

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, NEW YORK (105-7809)(412)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

DATE: 7/16/59

ReNYairtel, 7/14/59.

As the Bureau has been advised, MIKE WALLACE on his News Beat show on WNTA-TV, Channel 13, NY, 6:30 p.m. - 7:00 p.m., during the week of 7/13-17/59, showing a five-part report which he calls "The Hate That Hate Produced."

The following is a substantially verbatim account of the first part of this report which was shown on 7/13/59.

Copies of this letter are designated for Detroit in view of the fact that NOI parochial schools in Chicago and Detroit were mentioned.

- 4 - Bureau (25-330971) (RM)
(1 - 100-399321) (MALCOLM LITTLE)
(1 - 100-) (United African Nationalist Movement)
- 3 - Chicago (100-35636) (RM)
(1 - 105-) (ELIJAH MUHAMMAD)
- 2 - Detroit (100-5549) (RM)
- 1 - NY 62-10651 (UANM) (31)
- 1 - NY 105-8999 (MALCOLM LITTLE) (412)
- 1 - NY 105-7809 (412)

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Tonight, a special report assembled by News Beat reporters and camera crews in New York and Washington; a fully documented story of the movement for black supremacy among a growing and well-organized minority of American Negroes. The leaders of this movement are crafty, resourceful men who know what they are about. Their followers are Negroes who find in the cause of black supremacy an answer to centuries of persecution. We call our story "The Hate that Hate Produced" and you'll see and hear that story in just a few minutes. But first lets look at todays news.

* * * * *

WALLACE:

Tonight we begin a five part series which we call "The Hate that Hate Produced"; a story of the rise of Black Racism, of a call for black supremacy among a growing segment of American Negroes. While city officials, state agencies, white liberals and sober-minded Negroes stand idly by, a group of Negro dissenters are taking to street corner step ladders, church pulpits, sports arenas and ballroom platforms across the nation to preach the gospel of hate that would set off a federal investigation if it were to be preached by Southern whites. What are they saying?

Listen -

I charge the white man with being the greatest liar on earth. I charge the white man with being the greatest drunkard on earth. I charge the white man with being the greatest... on earth. Yet the bible forbids it. I charge the white man with being the greatest gambler on earth. I charge the white man, ladies and gentlemen of the jury, with being the greatest murderer on earth. I charge the white man with being the greatest ... on earth. I charge the white man with being the greatest adulterer on earth. I charge the white man with being the greatest robber on earth. I charge the white man with being the greatest deceiver on earth. I charge the white man with being the greatest troublemaker on earth. So therefore ladies and gentlemen of the jury I ask you to bring back a verdict of guilty as charged.

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WALLACE:

The indictment you've just heard is being told over and over again in most of the major cities across the country. This charge comes at the climax of a morality play called "The Trial." The plot, indeed the message of the play, is that the white man has been put on trial for his sins against the black man. He has been found guilty. The sentence is death. The play is sponsored, produced by a Negro religious group who call themselves the Muslims. They use a good deal of the paraphernalia of the traditional religion of Islam. But they are fervently disavowed by orthodox Muslims. Negro American Muslims are the most powerful of the black supremacist group. They claim a membership of 1/4 of a million Negroes and our search indicates that for every so-called card carrying black supremacist there are perhaps 10 fellow travelers. Their doctrine is being taught in 50 cities across the nation. Let no one under-estimate the Muslims. They have their own parochial schools like this one in Chicago where Muslim children are taught to hate the white man. Even the clothes they wear are anti-white man, anti-American like these two Negro children going to school. Wherever they go the Muslims withdraw from the life of the community. They have their own stores, supermarkets, barber shops, restaurants. Here you see a progressive modern air conditioned Muslim department store on Chicago's South side.

Their story of hatred is carried in many Negro newspapers. Here you see their Minister MALCOLM X proudly displaying five of the biggest Negro papers in America. Papers published in Los Angeles, New York, Pittsburgh, Detroit and Newark and Negro politicians, regardless of their private beliefs, respectfully listen when the leaders of the black supremacy movement speak. Here you see Borough President HULAN JACK shaking hands with ELIJAH MUHAMMAD, who is the leader of the Muslims and here you see NAACP Director ROY WILKINS greeting Minister MALCOLM, the heir apparent to ELIJAH MUHAMMAD. Four or five times a year the Muslims assemble in one of America's major cities to hear their leader, ELIJAH MUHAMMAD. Here you see them arriving at Washington's Uline Arena for a meeting held only five weeks ago. Every devout Muslim attends these rallies, for some time between

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now and 1970 and at just such a rally as this, the Muslims expect that ELIJAH will sound the death knell of the white man. Every precaution is taken to protect their leader. As you will shortly see the Muslims, men and women both, submit to a complete search before entering the meeting hall. Some 10,000 persons attended the rally that you see here, all of them searched like this man. This began almost three hours before the meeting started.

They are waiting now for ELIJAH MUHAMMAD, founder and spiritual leader of their group. And here he comes. He is actually ELIJAH POOLE of Georgia. During World War II, MUHAMMAD was arrested and charged with sedition and draft dodging. The Department of Justice finally dropped the charge that he advocated defeat of the white democracy and victory for the colored Japanese, but MUHAMMAD and his followers did serve time in the federal penitentiary for refusing to register for the draft.

Here you will hear ELIJAH MUHAMMAD introduced by Minister MALCOLM X, the Muslims' New York leader and ambassador at large for the movement. The good news that Minister MALCOLM X will talk about here is the coming rise of the black man and the fall of the white man.

MALCOLM:

Everyone who is here today realizes that we are now living in the fulfillment of prophesy. We have come to hear and to see the greatest and wisest, the most fearless black man in America today. In the church we used to sing the song "Good News, the Chariot is coming." Is that right or wrong? But what we must bear in mind that what's good news to one person is bad news to another. While you sit here today knowing that you have come to hear good news, you must realize in advance what's good news for you might be bad news for somebody else. What's good news for the sheep might be bad news for the wolf.

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WALLACE:

Good news for the black man is that he is on the verge of recapturing his position as ruler of the universe. The bad news for the white man is that his long and wicked reign will shortly be over and then ELIJAH MUHAMMAD spoke.

MUHAMMAD's speech was inaudible and interrupted numerous times by applause.

WALLACE:

But of more interest to New Yorkers is Minister MALCOLM X, the Muslims' New York Minister, who you will shortly see. This is a remarkable man, a man who by his own admission to News Beat was once a procurer and a dope peddler. He served time for robbery in the Massachusetts State Penitentiary. Now he is a changed man. He will not smoke or drink. He will not even eat in a restaurant that houses a tavern. He told News Beat that his life changed when the Muslim faith taught him no longer to be ashamed of being a black man. Reporter LOUIS LOMAX asks Minister MALCOLM X to further explain MUHAMMAD's teachings. The conversation you will hear took place as LOMAX and Minister MALCOLM X were discussing the teachings of ELIJAH MUHAMMAD.

LOMAX: That the same context that Mr. ELIJAH MUHAMMAD teaches that his faith, the Islamic faith, is for the black man. The black man is good. He also uses the Old Testament incident of the serpent in Adam and Eve in the Garden of Eden and he sets up the proposition there that this is the great battle between good and evil and he uses the phrase devil and he uses it almost interchangeably and synonymously with the word snake. Now what does he mean there?

MALCOLM: Well number 1 he teaches us that this individual was a real serpent.

LOMAX: It was not a real serpent.

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MALCOLM: That one in the garden.

LOMAX: What was it?

MALCOLM: But as you know the bible is written in symbols, parables and this serpent or snake is the symbol that is used to hide the real identity of the one that this actually was.

LOMAX: Well who was it?

MALCOLM: The white man.

LOMAX: I want to call your attention Mr. MALCOLM to one paragraph in this column. He says and I quote him "that only people born of Allah are the black nation of whom the so-called American Negroes are descendents."

MALCOLM: Yes

LOMAX: Now is this your standard teaching?

MALCOLM: Yes. He teaches us that the black man by nature is divine.

LOMAX: Now does this mean that the white man by nature is evil?

MALCOLM: By nature he is other than divine.

LOMAX: Well does this mean that he is evil. Can he do good?

MALCOLM: By nature he is evil.

LOMAX: He cannot do good?

MALCOLM: History is best qualified to reward all research and we don't have any historic example where we have found that they collectively for the people have done good.

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LOMAX: Minister MALCOLM, you now, in Chicago and Detroit, have universities of Islam, have you not?

MALCOLM: Yes sir, in Detroit and Chicago.

LOMAX: And you take your parishioners, you take children from the kindergarten ages and you train them right through high school. Is this true?

MALCOLM: Yes sire, from the age of 4 up.

LOMAX: And you have a certified parochial school operating in Chicago?

MALCOLM: In Chicago.

LOMAX: And in Detroit?

MALCOLM: And in Detroit.

LOMAX: And kids come to your school in lieu of going to what we call regular day school?

MALCOLM: Yes sir.

LOMAX: What do you teach them there?

MALCOLM: We teach them the same things that they would be taught ordinarily in school minus the Little Black Sambo story and things that were taught to you and me when we were growing up to breath an inferiority complex in us.

LOMAX: Do you teach them what you just said to me that the white man is somewhat evil?

MALCOLM: You can go to any small Muslim child and ask him where is hell or who is the devil and he wouldn't tell you that hell is down in the ground or that the devil is something invisible that you can't see. He'll tell you hell is right where he has been catching it and he'll tell you the one who is responsible for him having received this hell is the devil.

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LOMAX: And he will say that this devil is the white man?

MALCOLM: Yes.

WALLACE:

These then are the Muslims and these are the things they are saying, preaching and teaching their youngsters. They are the most powerful of the black supremacist groups, and later this week we will hear more from the Muslims.

Now let us look at another group. Every night when the weather is good, knots of people gather in Harlem at 125th Street and Seventh Avenue in front of the Theresa Hotel to hear the speakers for the United African Nationalist Movement spread their gospel of black nationalism. We made a film of one of those meetings. The lighting was poor and it was almost impossible to get good sound quality. The man you are about to hear is JOHN DAVIS, a paid orator for the United African Nationalist Movement. You will hear him attack liberals, ELEANOR ROOSEVELT, PEARL BUCK and then he will go on to say some rather surprising things about the NAACP and its leader, ROY WILKINS.

Film Clip:

And now you got what they call so-called white liberals ... and the white liberals go around claiming that they are against discrimination, they are against lynching.... Lots of brutal liberals like phoney Mrs. ROOSEVELT, the African white goddess.... They got another one by the name of PEARL BUCK and the one who wrote the "Imitation of Life." Oh all of those phoney liberals. Then you got the NAACP - The National Association for the Advancement of some colored folks and you got ... ROY WILKINS.

WALLACE:

This almost any night at the corner of 125th Street and Seventh Avenue in New York. The leader of the United African

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Nationalist Movement is JAMES R. LAWSON, some times public relations man and black nationalist. The man who says he has authorization to bring greetings from the United Arab Republic's President NASSER to black nationalist groups in the United States. News Beat asked Mr. LAWSON to explain the nature of the organization and its aims.

LAWSON: United African Nationalist Movement - it is an organization of people of African descent here in America, however, we have associated organizations throughout the Caribbean, Africa and the Middle East.

LOMAX: Can a non-African or non-Negro person join your organization?

LAWSON: He cannot.

LOMAX: He cannot. Why not?

LAWSON: Because this is an organization of people of African blood or descent.

LOMAX: Are you anti-white?

LAWSON: Well I think you ought to ask white people are they anti-black.

LOMAX: But are you anti-white?

LAWSON: I don't think I'm anti-white, but I'm pro-black.

LOMAX: Do you favor integration?

LAWSON: No.

LOMAX: Do you favor the NAACP?

LAWSON: No

LOMAX: Do you think ROY WILKINS is a good leader of his people?

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LAWSON: ROY WILKINS is not the leader. ARTHUR SPENGAR (PH) is the leader.

LOMAX: And what is ARTHUR SPENGAR (PH)?

LAWSON: A Zionist Jew.

LOMAX: Mr. LAWSON, were you present at the meeting when Dr. RALPH BUNCHE of the United Nations go up to introduce Prime Minister ...

LAWSON: Sure I was. Don't you remember. I was with my family - my wife and two children.

LOMAX: But as I recall the incident, Dr. BUNCHE was booed when he stood up. Is that correct?

LAWSON: That is true.

LOMAX: Mr. LAWSON, who booed RALPH BUNCHE and why?

LAWSON: I think the people booed him. That's what it looked like to me.

LOMAX: Do you know any of the people who booed him?

LAWSON: Sure.

LOMAX: Do you know why they booed him?

LAWSON: I don't know exactly why, but I have a hunch.

LOMAX: What's your hunch sir?

LAWSON: My hunch is that black people - those of African descent in this country-considered RALPH BUNCHE a sort of GEORGE WASHINGTON of Israel - a man who made a million people that are closely related to their... and haven't/a cockeyed think for the black man.
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LOMAX: Now you say the black people believe that. Do you JAMES R. LAWSON believe that RALPH BUNCHE is a GEORGE WASHINGTON of Israel?

LAWSON: Well I know he is.

WALLACE:

These black supremacists, Muslims and United African Nationalists, are not practitioners of hate just for hate sake. They didn't grow up in a vacuum. Rather their is a hate that hate has produced: the hate that some Negroes are returning for the hate that all Negroes have received in the past 300 years. The burden of being a black man in America has proved more than some of them can bear and now they are fighting back with the same weapons that were used to subjugate them. They are finding it increasingly difficult to identify with America. They have lost faith in the honesty of American law enforcement agencies when it comes to protecting their individual rights. Many of them have abandoned christianity. They name it a dogma of enslavement. Even those who have not abandoned it are preaching that Jesus was not white. Jesus was not white like the men who lynch and discriminate against Negroes, but that he was a black man. JAMES LAWSON shows the black supremacist concept of Jesus and notice how much the Jesus in the painting and JAMES LAWSON resemble one another.

LOMAX (Film Clip)

In conjunction with your remarks that the Negro needs a vanguard or at least some image he can identify I wonder if you could tell me what this picture is? What it is all about?

LAWSON:

Well we don't ... a black god. We know that God is a spirit, but this is a painting, concept of an artist, of Jesus in the Garden of Gethsemane and we know SOLOMON himself said look not upon me because I am black and somewhere else is clear I think in Revelations where it says his hair is like a lamb's ... and his feet like polished brass. Therefore we feel that we

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are on sound ground..... After all Jesus was of the Tribe of Judah.

WALLACE:

Tomorrow night we will continue our report on the rise of Black Racism among a segment of the American Negro population, as we examine the role that christianity has played in this disturbing drama. You will hear Muslim leaders charge that christianity is a white man's religion, that it has failed the Negro. You will hear black nationalists say that before the Negro can come into his own he must get rid of Jesus and will hear the Rev. ADAM CLAYTON POWELL charge that christianity has been dragging its feet on the race issue, that there is more segregation at 11:00 on Sunday morning than at any other time of the week.

I'll be back with a conversation with News Beat reporter LOUIS LOMAX, the man who has done virtually all of the research for our special report, in just a moment right after this message.

* * * * *

Reporter LOUIS LOMAX, who enabled News Beat to bring you the alarming story of a rising cult of black supremacy which you have just heard, is here with us tonight and you will see him throughout the remainder of this week as we bring you further reports on "The Hate that Hate Produced."

WALLACE: LOU, first of all we talked about perhaps 250,000 people who are involved in movements for black supremacy.

LOU: Yes.

WALLACE: Is that an accurate figure?

LOU: Well its a debatable figure. This is what the Muslims claim. I wouldn't be surprised if you took the hard core people and then added in the fellow travelers that you wouldn't find something approaching this

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figure. However, I think it should be underscored that most Negroes are not this way and that most Negroes don't feel this way. But the important thing is that a sizable segment and more important a vocal segment of the Negro population is doing and saying this and it needs to be looked into.

WALLACE: Is the Negro community aware of what is going on with these movements?

LOU: Yes and I think they have been guilty to a large degree of sweeping it under the rug.

WALLACE: Why?

LOU: I don't think they want to face it. It has a lot of ramifications that we'll get into as the week goes on. But the Negro leadership has been hesitant to talk about this thing. We've had an awful lot of trouble trying to get them to talk about it and I think that now that it is out in the open it is time to talk about it forthrightly.

WALLACE: Perhaps the most significant thing which we brought out tonight is the existence of so-called parochial schools in Chicago and Detroit to teach these Muslim youngsters to hate the white man.

LOU: Yes I think this is quite true.

WALLACE: When you were around New York and Washington digging for facts on this story did you run into trouble.

LOU: Twice-when we did the film with Mr. DAVIS up on the street corner where we got into a little hassle-it could have led to trouble and in Washington. I was all right because the leaders had cleared me, but I had a white camera crew with me and I had to stay with them throughout the meeting because some of the

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people don't take too kindly to white men running around.

WALLACE: Thank you LOU. We'll be talking to you again tomorrow night and throughout the week on News Beat. Tomorrow night another installment of "The Hate that Hate Produced."

OFFICE MEMORANDUM -- UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (25-330971) DATE: 7/21/59

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

Remyairtel 7/16/59.

The following is a substantially verbatim account of Part Three of "The Hate That Hate Produced". Part Three was shown on 7/15/59 on the MIKE WALLACE "News Beat" show on Station WNTA-TV, NYC.

ALL INFORMATION CONTAINED

*# 12/14/83 8269 JHE/WEB/rjg
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- 4 - Bureau (25-330971) (RM) ⁰
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 - (1 - 100- United African Nationalist Movement)
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Tonight, we continue our study of the rise of black racism and the call for black supremacy among a growing segment of the American Negroes.

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WALLACE:

Tonight we take a look at the impact of the black supremacist movements upon the power structure of the New York Negro community. Not infrequently, when the Harlem leaders gather, JAMES R. LAWSON and Minister MALCOLM X are there. JAMES LAWSON is President of the United African Nationalist Movement. He is a man who said that ROY WILKINS is an "Uncle Tom". He calls ARTHUR SPINGARN, President of the NAACP, a Zionist Jew. He calls United Nations Under-Secretary RALPH BUNCHE the "George Washington of Israel". Minister MALCOLM X is the leader of the New York Muslims. They are the purveyors of the doctrine that the white man is evil by nature; that he is incapable of doing good; that he must be destroyed, and when these black supremacists hold their major meetings such politicians as ADAM CLAYTON POWELL and HULAN JACK and City Councilman EARL BROWN are not infrequently there. Here you see City Councilman EARL BROWN addressing a Muslim rally. He is at the podium. Note Minister MALCOLM X and Muslim leader ELIJAH MUHAMMAD in the background. Manhattan Borough President HULAN JACK

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was at that meeting and here you see him, his back, shaking hands with ELIJAH MUHAMMAD. It should be made very clear that none of these men, EARL BROWN, HULAN JACK, ADAM POWELL, is a black nationalist or Muslim; but they are politicians, leaders of mass movements, and they need votes and so sometimes they find it necessary to rub shoulders with the black supremists.

On May 18 of last year, New York woke up to this news story:

HULAN JACK, the Negro who had been elected to the highest municipal office ever occupied by a man of his race in this nation's history had been booted off a Harlem street corner by members of his own race. Clearly something was afoot in Harlem. No one seemed to know quite what.

"News Beat" Reporter LOUIS LOMAX covered that story. LOU, what were the facts behind that story?

LOMAX:

To capsule it, MIKE, the Muslims were miffed with HULAN JACK because he had not attended some rallies that were held in Harlem; they organized the booring session. Minister MALCOLM X gave the signal by walking through a tavern door, the booring began.

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WALLACE:

The boeing session took place at a NAACP meeting, didn't it?

LOMAX:

That is correct. They were celebrating the anniversary of the Supreme Court decision desegregating schools.

WALLACE:

And the Muslims organized the boeing?

LOMAX:

Yes, they did. The boeing signal was when MALCOLM X walked through the tavern door, and once the boeing began, many non-Muslims joined in the well organized spontaneous demonstration.

WALLACE:

Well then, what did HULAN JACK do to bolster his popularity in Harlem as a result of this boeing incident?

LOMAX:

Well, I do not want to make any unwarranted conclusions, but the records show that within a week or two HULAN JACK hired a Negro public relations man. A month and a half later he welcomed Mr. ELIJAH MUHAMMAD, the leader of the Muslims to New York.

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WALLACE:

Well, what do you say?

LOMAX:

Just this. That there was unrest in the Negro community; that HULAN JACK was very unpopular, and that the Muslims were those who expressed this sentiment.

WALLACE:

And he wooed the Muslims?

LOMAX:

Yes.

WALLACE:

That was the story, that is the story that the headlines failed to tell, but now let the black supremists themselves show how they flex their political muscles.

Reporter LOMAX asked JAMES LAWSON, head of the black supremists United African Nationalist Movement about that group's political activities and then he asked both ADAM POWELL and HULAN JACK about LAWSON's assertion that those two politicians accept the black Nationalist's political support.

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LOMAX:

Do you and the members of your group ever participate in the politics of Harlem?

LAWSON:

Oh, sure.

LOMAX:

Do you support candidates actively?

LAWSON:

Very seldom.

LOMAX:

But on some occasions you support candidates?

LAWSON:

When we feel the issues are great enough.

LOMAX:

Well, I think that ADAM CLAYTON POWELL is the best known politician in Harlem. Have you supported ADAM CLAYTON POWELL?

LAWSON:

In the last election.

LOMAX:

You did support him in the last election?

LAWSON:

Yes.

LOMAX:

Did you actively support him on the streets?

LAWSON:

Yes.

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LOMAX:

What does ADAM POWELL think of you?

LAWSON:

Well, you would have to ask the
Congressman that.

LOMAX:

Has he ever given you any indication
what he thinks of you?

LAWSON:

Oh, yes.

LOMAX:

For example?

LAWSON:

Well, he was not able to attend the
African Freedom Day rally and he did write
a very fine tribute to the United African Nationalist
Movement and its leadership.

LOMAX:

That is you and your organization?

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LAWSON:

NO. I said the United African Nationalist Movement and its leadership. I happen to be President.

LOMAX:

Is it true that he recently wrote you a letter ⁱⁿ which he indicated what he thought of you personally?

LAWSON:

Yes, and I think it was very and they were very fine and wonderful praises coming from both a Minister and a Congressman.

LOMAX:

Well, without breaching confidences, can you tell us in essence what he said about you in the letter?

LAWSON:

Well, he said that he felt the United African Nationalist Movement was doing a great job in the struggle for the liberation of Africa; a program of Africa for the Africans, those at home and those abroad. and he felt that many things would not have been done if it wasn't for the existence of this organization.

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LOMAX

Mr. LAWSON, you told us that on several occasions he has supported you in your campaigns.

LAWSON:

True.

LOMAX:

And on one occasion he said he received a letter from you in which you gave him your blessings

LAWSON:

....to the All-African Peoples' Conference, and after I found out that the last rally was held December 12.

LOMAX:

Should I take this to mean that you approve of him, what he is doing, what he is saying?

LAWSON:

No, I do not approve of any form of extremism, but I can say that I believe in the rights of all people to follow what ever doctrines they believe in and the right of us to oppose or to support.

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LOMAX?

Now do you have the same kind of thinking in relationship with Borough President HULAN JACK?

LAWSON:

Yes. To tell you the truth, we all are members of the same order.

LOMAX:

What do you mean "We are all members of the same order"?

LAWSON:

Yes, the order of the Star of Ethiopia.

LOMAX:

Did you support Borough President HULAN JACK in the last election?

LAWSON:

Yes.

LOMAX:

Should he become a candidate in the coming election, will you support him then?

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LAWSON:

Oh, we expect him to be a candidate.

LOMAX:

And you expect to support him?

LAWSON:

We expect to support him because we know that there are many people out to get the Borough Presidency away from our people in Harlem.....

LOMAX:

The "Amsterdam News" quotes you from a speech delivered at a rally sponsored in Harlem by United African Nationalist Movement. The rally was commemorating African Freedom Day, I believe, and you were quoted as having said "henceforth we are no longer Negroes, but rather Americans of African descent." Is this an accurate quotation?

JACK:

Yes, Mr. LOMAX. It is.

LOMAX:

Did you ever feel this way?

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JACK:

I do feel that way.

LOMAX:

Do you proudly associate yourself with the African Nationalist Movement?

JACK:

No. As Borough President of Manhattan I have been asked by that group to issue a proclamation and I was happy to do it because of the fact a certain date which was designated, not by me, but publicly designated as the day known as African Day.

LOMAX:

So you have issued in the past two years two or more proclamations for the United African Nationalist Movement, one on Garvey Day, I believe, and then later one for African Freedom Day. Is this true, sir?

JACK:

Well, all of us certainly in knowledge of the contributions made by MARSH GARVEY.

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LOMAZ:

Yes. Now let me see if I understand you correctly. Are you saying that you are not a member of the United African Nationalist Movement, but that you do consider these people a substantial respected group in the community, and you acceded to their request to issue proclamations. Is this right?

JACK:

That is quite right, Mr. LOMAX.

WALLACE:

Then Reporter LOMAX asked both HULAN JACK and ADAM POWELL about their relationship to the Muslims and their leaders ELIJAH MUHAMMAD and MALCOLM X. The exchange begins as HULAN JACK admits that he welcomed ELIJAH MUHAMMAD to New York, and that he, JACK, spoke at a Muslim rally.

JACK:

Yes, I greeted him as Borough President of Manhattan.

LOMAX:

Should this be taken to mean that you agree with his religious, political, economic philosophy?

NY 105-7809

JACK:

I know nothing about Muhammadanism.
I have never sought to know anything about
it.

LOMAX:

You spoke at one of these meetings,
didn't you?

JACK:

I spoke as President of the Borough
of Manhattan and expressed the greetings of the
Borough of Manhattan to this man who had come
here for a meeting of these people.

LOMAX:

At the meeting, what did you say?
Did you support the Muslim movement?
Did you support them and their notion that
the white man is a snake and a devil and should be
destroyed?

JACK:

I have no reason in the world to support
that idea because this would have on it
white men, black men, yellow men, brown men,
and all must live together in peace and harmony;
and that has been my background ever since I
have known my existence.

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LONAX:

If I understand you properly, you have said to me that you issued these plaques, that you attend these meetings because as Borough President of Manhattan you have to recognize the existence of these groups. Is that correct?

JACK:

Yes.

LONAX:

Now sir, with no harm meant, if the White Citizens Council has a meeting, would you give them a plaque; would you attend their meeting and speak?

JACK:

Well, the White Citizens Council is not in existence in Manhattan, and certainly should have no reason for existence.

LONAX:

Then Minister MALCOLM X.
Did you know him?

ELI

... think he is a brilliant man?

LONAX: You think he is a brilliant man?

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WALLACE:

Let us take a closer look at this man -- a closer look at this man called brilliant by Congressman ADAM POWELL. This man, MALCOLM X, who preached a vesper service in ADAM POWELL's church. There he is with the glasses.

MALCOLM X, by his own admission to "News Beat", is a former dope peddler and procurer, an ex-convict who served time for theft in Michigan and Massachusetts prisons. He is a changed man now, he says, because ELIJAH MUHAMMAD's personal brand of Islam taught him no longer to be ashamed of being a black man. So it becomes evident that the responsible leaders of the Negro community are fully aware of the activities and teachings of the black supremists.

But what about the NAACP? This organization is dedicated to the elimination of all racism, black and white. What does it know about the drive for black supremacy? Reporter LOMAX asked NAACP Exexutive Secretary ROY WILKINS what is the attitude of his organization toward the black supremists and this is what ROY WILKINS said

LOMAX:

Mr. WILKINS, you said that you are not aware of any of these street corner meetings and what they have been saying.

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WILKINS:

Oh, I'm aware of the meetings, but all I said was that I haven't stood around on street corners and listened to any speeches.

LOMAX:

Has the NAACP ever taken any kind of action against these people or have you ever raised the question whether they should be on the street corner or whether they should be allowed to say these kinds of things?

WILKINS:

Oh no. We believe in free speech. If they want to speak on street corners that is up to them.

LOMAX:

Let me move on to something else. Several Negro newspapers, specifically "The Pittsburgh Courier" and the "Los Angeles Herald Dispatch," carry a column written by one Mr. ELIJAH MUHAMMAD in which he advances the thesis that white men are devils and snakes.

WILKINS:

That's all.

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LOMAX:

And that they are the evil doers that are synonymous with evil and should be destroyed. Are you aware of this column and the Muslim movement in general, which Mr. MUHAMMAD heads?

WILKINS:

I do not read the "Los Angeles Herald Dispatch" at all and I must say that in reading the "Pittsburgh Courier" I have never read a column by Mr. who?

LOMAX:

ELIJAH MUHAMMAD.

WILKINS:

ELIJAH MUHAMMAD? No, no.

LOMAX:

You have never seen his column?

WILKINS:

I have seen the name, but I have never been induced to read it.

WILLIAMS:

We found it incredible that ROY LINTON was unaware of the existence of ELIJAH MUHAMMAD.

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Every other responsible Negro leader in the city knows about the Muslims, about ELIJAH MUHAMMAD, and about Minister MALCOLM X, who is the New York leader of the Muslims, the heir apparent to ELIJAH MUHAMMAD, the man whom ADAM CLAYTON POWELL called "brilliant".

Then our research staff unearthed these pictures.

Here you see ROY WILKINS conversing with MALCOLM X. That is the ROY WILKINS in profile and MALCOLM X just behind him to his right. And here you see the two men shaking hands. Now maybe Mr. WILKINS does not know ELIJAH MUHAMMAD; maybe he does not know that the Muslims have parochial schools where they teach the youngsters that the white man is evil by nature and must be destroyed; maybe Mr. WILKINS does not know that there are about 250,000 of these people in the United States; maybe he does not know that the members of the black nationalist movement have taken to street corners in New York to preach hatred of the white man; to call ELEANOR ROOSEVELT, for instance, the "African white goddess". Maybe he does not know all these things, but I think he should. As leader of the NAACP, he not only should know these things, but he and his colleagues should begin to do something about it. The truth is that Negro leaders do know about these hate men; that they have been aware of the Muslims and of the black nationalists for some years now, they have acted in effect to ignore them, to sweep them under the rug.

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We call this series "The Hate That Hate Produced" because it is our conviction that the hate that we have been learning about is the hatred that a minority of Negroes are returning for the hate the majority of Negroes have received.

Senator HUBERT HUMPHREY told the NAACP 50th anniversary convention today that the Negro people are to be congratulated for returning love for hate, but here we are seeing tragic evidence, frightening evidence, that some Negroes are returning hate for hate. The white community must accept a good deal of the blame for the indignities the Negroes have suffered. The white community must admit its share of the blame and take corrective action. But the Negro community is not blameless. They and all of their responsible leaders must move quickly to root out the hate mongers in their midst.

Tomorrow night we will talk to Dr. ANNA ARNOLD HEDGMAN, the distinguished Negro churchwoman and civic leader, former Administrative Assistant to Mayor WAGNER. She will explain what racism is on the upswing in Harlem and what she thinks can be done about it.