

ABOUT ^{THE} AUTHORS

TEHREEM REHMAN is a sophomore at Columbia University majoring in Women's & Gender Studies with a concentration in Biological Sciences. She is a certified medical interpreter for the Hindi and Urdu languages as well as a New York State certified crisis counselor for survivors of sexual assault and domestic violence. Through her experience as the National Junior Coordinator for the American Medical Student Association's Health Equity Leadership Institute, she has become increasingly interested in health policy and looking at access to healthcare services in urban communities.

SANJENA SATHIAN is a sophomore English major at Yale University. She is interested in studying literature and its development in the face of increasing globalization. Originally from the much warmer city of Atlanta, GA, Sanjena has nonetheless managed to survive one Northeast winter in New Haven, mainly by watching a lot of Bollywood movies. At Yale, she is a tour guide, writes and edits for the Yale Globalist, dances in Anjali—an Indian classical-fusion dance team—and is involved with the South Asian Society. This paper was written during her freshman fall at Yale.

ESTHER NAI graduated in May 2010 from the National University of Singapore, with honors in political science. She has traveled extensively throughout Asia. After graduation, she spent three months at the Institute of South Asian Studies as a research intern. During her stint at ISAS, Esther conducted a brief field trip to Dhaka, Bangladesh, to undertake research into the field of microcredit. She currently resides in Singapore and enjoys traveling and reading up on current affairs.

ADAM PAYNE graduated from the School of Oriental and African Studies in 2010 with a BA in Social Anthropology. Prior to that, he spent two and a half years living and studying in India where he had many formative experiences and formed great friendships. Much of his research draws from the ideas and struggles he encountered there. He now lives in London working on issues of migration, neo-liberalism and sustainable agriculture.