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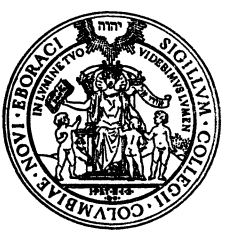

A Transcript of the Registers of the Worshipful Company of Stationers.

1640—1708 A.D.

Volume III.

A Facsimile of The Original Seal of the Company.
From the Tricking in the College
of Arms, London.

A

TRANSCRIPT

OF THE

Registers

OF THE

WORSHIPFUL COMPANY OF STATIONERS:

FROM 1640—1708 A.D.

IN THREE VOLUMES.

VOLUME III. 1675—1708.

PRIVATELY PRINTED.

LONDON:

1914.

A

TRANSCRIPT OF THE REGISTERS

OF THE

COMPANY OF STATIONERS OF LONDON.

VOLUME III.

1675—1708 A.D.

This Copy is numbered Thirty-seven

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Geo. Sawbridge, Esq^r, Master.
Roger Norton . Sam^ll Gellibrand } Wardens.

8^th July 1675

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5 July 1675.
Master Tho. Dring.

Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden ROYCROFT a book or copy intituled *The woman turned bully. A Comoedy acted at the Duke's Theater* . . . . . vj^d

10^th July 1675

Master Walter Kettleby.

Entred . . . under . . .

[NOTE.—Incomplete entry. The remainder of this page is blank.]

19^th July 1675

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Master William Cooper.

Entred . . . under the hands of Master W^M WIGAN and Master Warden WHITE a book or copy intituled *Zymologia Phisica, or a breife Philosophicall discourse of fermentacōns from a new hypothesis of Acidum & sulphur, whereby the phaenomena of all naturall hott baths, the generacōn of mineralls, the producc̄on of many accidulae or Spaw waters. The grand apparances of heate, fire, & light, throughout the triplicity of natures dominions in the produccons of bodies are solv'd from the intestine dwellings & inward collisions of the aforesaid principles, whereby alsoe various other subterraneall phoenomena as damps, earthquakes, erupcons &c. Likewise the appearances of meteors &c, & divers others noe lesse remarkable then entertaineing, are from the same doctrine of fermentacons genuinely solid: wth an addiconall discourse of the sulphur bath at Knarsbr:* By W. S. M.D. [No sum stated.]

20^th July 1675

Master Richard Marriott.

Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden GELLIBRAND a book or copy intituled *The Christian Governour deduct from the lives of Moses & Joshua, princes of the people of God.* Written in Spanish by **J. John Marquez** of the order of S^t Augustine, Professor of Divinity in the University of Salamanca. Translated into English by **J. P.** of the Middle Temple, London, Gent.

[No sum stated.]

9 August 1674 [*i.e.* 1675]

Master Peter Dring. Entred for his copie under the hands of Master Roger L'estrange and Master Warden Norton a book or copy intituled *Celeberrimo medicorum Londinensium collegio et speciatim viro doctissimo mihique aeternum collendo Dri A. A.* [No sum stated.]

24 Augst 1674 [*i.e.* 1675]

Master Robert Pawlett. Entred . . . under the hands of Master Roger L'estrang and Master Warden Norton, a small tract or tickett shewing *the rarity & the cost of seeing the Elephant.* [No sum stated.]

26th day of Augst 1675

[Page [488]] Master William Isles. Entred . . . under the hands of Master Roger L'estrang and Master Warden Norton a book or copy intituled *Feroae et faeroa reserata, That is a descripcon of the islands & inhabitants of Faeroae being* 17 *islands subject to the King of Denmark lyeing under* 62 *degrees* 10 *min. of North latitude; wherein severall secretts of nature are brought to light, and some antiquities hitherto kept in darknesse are discovered.* Written in Danish by **Lucas Jacobson Debes** M.A. & Provost of the Churches there. Now made English by **J. S.** Dr of Phisick . . . . . vjd

31 August 1675

Master Fra. Smith. Entred . . . under the hands of Master C. Smith and Master Warden Norton a book or copy intituled *The confession or declaracon of the ministers or pastors wch in the United Provinces are called Remonstrants concerning the cheife points of Christian religion,* translated out of Latine by **J. T.** . . . . . vjd

6 September 1675

Master Tho. Bassett. Entred . . . under the hands of Master Wm Wigan and Master Warden Norton a book or copy intituled *A new dictionary English and French alsoe French and English according to the present use & moderne orthography of the French, enricht wth choice phrases & curious proverbs, and digested into a most accurate method.* [No sum stated.]

8 September 1675

Master William Grantham. Entred . . . under the hands of Master C. Smith and Master Warden Gellibrand a book or copy intituled *The greate soule of man, or the soule in its likenesse to God, its operacons & everlasting state,* discoursed by **Thomas Beverly** . . . . . vjd

8 September 1675

[Page 489] Master Peter Parker.

Entred for his copies by vertue of an assignemt under the hand and seale of Mrs Anne Moseley widow, executrix of the last will and testament of Mr Humphrey Moseley, late cittizen and staco̅ner of London deceassed, bearing date the six and twentieth day of September, Anno Dn̄i 1672. As alsoe by an order of a full court of Assistants at a full Court holden the two and twentieth day of February last past; all her estate, right, title and interest, of in & to, these copies following, vizt—Salvo jure cuilibt.

The Accademy of complements.

The Accademy of Eloquence.

Curiae Politiae.

A breife descripcon of the whole world, by George Abbott, Archbipp of Canterbury.

Ibraim or the illustrious Bassa.

An exact history of the island of Barbadoes.

The card of courtshipp, or the language of love.

Cleopatra, translated into English.

Instrucco̅ns for forraigne travells &c, by J. Howell, Esqr.

Howell's *Familiar letters.*

Juvenall's *Satyrs.*

The marrow of complements, by Mr Sheppard.

Dropps from heaven by Ben: Parrey, gent.

Raymond's *Voyage.*

Saunderson *upon promissory oathes.*

The works of Caius Crispius Salustius, englished by Wm Crosse.

Platt's *subterranean treasure.*

To wch assignemt the hand of Master Warden Roycroft is subscribed. [No sum stated.]

18 September 1675

Master Joshua Conyers.

Entred . . . under the hands of Master Roger L'estrang and Master Warden Gellibrand a book or copy intituled *The delectable history of Poore Robin the merry sadler of Walden, shewing many merry passages of his life, full of harmelesse mirth, to lengthen delight & drive away melancholly,* the first part. [No sum stated.]

22tb September 1675

Master William Redmayne.

Entred . . . under the hands of Master L'estrang and Master Warden Gellibrand a book or copy intituled *A breife historicall relation of the most materiall passages and persecucons of the Church of Christ, from the death of our Saviour to the time of William the Conqueror, collected out of the Acts and monuments of the Church,* written by Mr Fox, & compiled in the three first bookes of the said *book of Martirs,* written by the same author & collected & compiled by Jacob Bauthumley, Keeper of the publique library for the Burrough of Leicester. [No sum stated.]

September ye 24th 1675

[Page [490]] Master John Love. Master Love being noe freeman, this is entred againe to Nicholas Hooper.

Entred for his copie under the hand of Master Roger L'Estrange and Geo: Sawbridge Esq^r^ Master, a book or coppy entituled *A description of all the cheifest minerall cures and the sortes of Mountain works. How the same and every one of them in pticuler, according to their nature and propty are to be tryed upon all mettalls, & how to try with small fire; alsoe a declaracōn of severall profitable founding works, in the great fire, & of sepateing of gold, silver & other mettalls, with an instruction to clarifie copper, to burne brasse, to boyle salt peter, and proofs of all saltish mineralls, of all that belong to them, contained in these five books, To all that love ye art of ye fire & young miners & refiners, their profitts, with faire figures & delineacōn of ye instruments, diligently & faithfully brought to light newly with many figures & more accomplishment explained by ye farr renowned* **Lazarus Ercker,** *to his Imperiall Ma^tie^, cheif master of ye mines and bookekeeper to the King of Bohemia.* . . . . . vj^d^

September ye 28th 1675

Master Charles Harper.

Entred . . . under ye hand of Master Anthony Saunders and Master Warden Norton a *Sermon* preached before the King at Whitehall, Aprill the 12th, 1674, By the right reverend Father in God **Herbert,** Lord Bishop of Hereford . . . . . vj^d^

1st October 1675

Master William Crook.

Entred . . . under the hands of Roger L'Estrang Esq^r^ and Master Warden Gellibrand a book or copy intituled *The Historians Guide in 3 parts, first the recovery of losse time, or a Chronology of the world 2^dly^ England's Remembrancer. 3^d^ Cameria Regis, or a viewe of the citty of London.* [No sum stated.]

1st October 1675

[Page 491] Master Ben. Harris.

Entred . . . under ye hands of Master Roger L'Estrang and Master Warden Roycroft a book or copy intituled *The accomplisht Ladies delight in preserving, phisick, beautifieing & cookery, 1^st^ containeing the art of preserving & candying. 2^dly^ the Phisicall Cabinett, or excellent receipts in Phisick & chirrurgery 3^dly^ the compleate cookes guide or direccōns for dressing all sorts of flesh, foule & fish* . . . . . vj^d^

Eodem die & anno

Idem.

Entred . . . under the hands of Master Roger L'Estrang and Master warden Roycroft a book or copy intituled *Anima astrologiae, or a guide for astrologers, being the consideracons of the famous* **Guido Bonatus,** *faithfully rendred into English, As alsoe the choisest aphorisms of* **Cardans** *seaven segments, translated and methodically digested under their proper heads, wth a new table of the fixed starrs rectified for severall yeares to come and divers other necessary illustracōns, a work most usefull & necessary for all students & recomended as such to the sonnes of art,* by **William Lilly,** student in Astrology . . . . . vj^d^

1st October 1675

Idem. Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden GELLIBRAND a book or copy intituled *Mentis humanae metamorphosis sive conversio: The history of the young converted gallant, or direccons to the readers of that divine Poem intituled, Warr wth the devill, or the young mans conflict wth the powers of darknesse.* Compiled in a poem per **Veriloquum** a lover & teller of truth . . . vj[d]

1st October 1675

Master Robert Pawlett. Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden NORTON a book or copy intituled *A serious though breife discourse touching the nature, property & qualificacons of Elephants &c, their understanding, obedience, memory, delight in love, & glory, honesty, prudence and equity* &c, Written in Latine by that famous **Justus Lipsius** & now carefully translated by **R. W. Med.** P. . . . . vj[d]

[No date.]

[Page [492]] Master Ralph Smith, Junr.

Five *sermons* upon *the second COR:* 5 *chap &* 20 *ver:* by D[r] **John Stoughton.**

Two *sermons* upon *JER: ye* 45[th], *v. the last,* by D[r] **John Stoughton,** a 3[d] part.

Severall *sermons* upon *ESA:* &c, by D[r] **Stoughton.**

Severall *sermons* upon 1. *COR:* 11, &c, by D[r] **John Stoughton,** halfe.

Severall *sermons* upon *ROM:* 8: 31, &c, by D[r] **John Stoughton.** halfe.

Two *sermons* upon *JOELL* [ ] *& the* 12. *v.* by D[r] **Stoughton,** a 3[d] part.

Certaine *sermons* upon *the* 13[th] *of ST LUKE, ye* 15[th] *ver:* by D[r] **Stoughton,** a 3[d] part.

Certaine *sermons* upon *the* 2[d] *of SAMUELL* 6: 11: 12, &c, by D[r] **John Stoughton.** halfe.

A fourth part in another book by the same author.

A fifth part in another book of *sermons* by the same author.

A sixth part in another book of *sermons* by ye same author.

A third part in severall other *sermons* by the same author.

A fifth part in severall other *sermons* by ye same author.

A third part in severall other *sermons* by ye same author.

Halfe of severall other *sermons* by the same author.

A third part of severall other *sermons* by the same author.

The Comunion of Saints &c, by M[r] **Answorth.**

Reasons against the Independent Government of perticuler congregacons, as alsoe against the tolleracon of such congregacons to bee erected in England by **Thomas Edwards,** minister of the Gospell.

The power of the Church of God.

A *sermon* preached before the house of Comons, the last fast, June the 29th by **William Sedgwick.**

Scripture and reason pleaded for defensive armes, halfe.

Wreames *his workes compleate.*

Answorth's *works* except *CANTICLES,* whereof of that halfe.

Simpson *on the Penetentiall Psalmes.*

Rogers *on the Sacrament.*

The Practicall Catechisme.

Robinson's *Essayes.*

Ovid *de Tristibus* in English.

Goodwins *Sts happinesse.*

Byfeilds *Touchstone,* one 3d part.

A small tract called, *Some reasons for assisting the Parliament of England, against the Papists & Prelaticall army, &c, by the generall assembly of the Kirk of Scotland.*

[Page 493]
Master
Ralph Smith, Junr.

Antapoligia, or a full answer to a book intituled An apolegeticall narracon &c, by **Tho: Edwards.**

This Covenant of Grace, or an exposicon upon LUKE 1. 73, 74; and a treatise thereunto annexed entituled, *the Certainety of perseverance, &c,* both of them made by **George Downeham,** Bipp of Derry.

A looking glasse for good women, by **John Brinsley.**

A [ ] *of Mr* **Coleman's** *new modell for Church Governmt.*

Corpus disciplinae, or the body of discipline &c, published by the ministers & elders of the Dutch in London.

A catalogue of the many errors, blasphemies & practices of the times wth some observacons upon them by **Mr Edwards.**

The answer of the Assembly of Divines to a remonstrance delivered in to the Assembly by the dissenting brethren, of their reasons for not bringing in a modell of their way.

The second part of *Gangraena,* &c, by **Mr Edwards.**

The said scisme of new seperacon in Old England & convicted, &c, by **John Brinsley.**

Certaine consideracons & cautions agreed upon by the ministers of London, Westmr & the Lines of communicacon, to put in execucon the order of Parliament, for Preistbiteriall government &c.

Plaine English, or, the sanctuaries anatomized, &c.

A vindicacon of two serious questions, &c, By a well wisher of truth and peace. — halfe.

The third part of *Gangraena, or, a new and further discovery of the errors, heresies* &c, by **Mr Tho: Edwards.**

An exposicon of the Evangell of Jesus Christ according to MATHEW, by **David Dixon,** pfessor of Divinity in Glasgow.

The Diety of the holy Ghost proved, or, an answer to Mr Didle by **Nich: Eashiek.**

The humble peticõns, serious suggestions & dutifull expostulacõns of some moderate & loyall gentlemen &c, of the Pasterne Associacõn.

A sermon called *Gods Anatomy upon man's heart* &c, being a fast sermon by **Thomas Watson.**

A serious & faithfull representacõn of the judgments, of the ministers of the gospell, within the province of London, in a letter to the generall, &c — halfe.

A usefull case of conscience discovered & resolved concerning associacõns & confederacies wth idolaters, infidells, hereticks, &c, by **George Gillspir.**

The discent of the ministers of Essex from the remonstrance of the Army and their present proceedings in relacõn to religion, king, parliament & kingdome.

The Essex watchman's watchword to the inhabitants of the said County.

[Page 494] Master Ralph Smith, Junr.

An exposicõn of ye whole epistle of JUDE by **Wm Jenkyn,**—halfe.

An historicall inventory or breviary of ye persecucõn of the Bohemia Churches.

ΜΕΣΙΤΗΣ, *or the one and onely mediator betwixt God and Man, the man Christ Jesus, wherein* &c, by **John Brinsley** minister.

A treatise upon the 1th *of ye* COR: *ch.* 3d, *v.* 21, 22, 23, by Mr **Watson.**

The Wiltshire Rant, or, a narrative wherein the unparalled prophane, &c, of Mr Tho: Webb late ptended minister of Langley Burghill are discovered alsoe the proceedings of, &c.

The misticall brazin serpent, wth the magneticall vertue thereof, wth a treatise of the saints' joint membershipp each wth other, both by **John Brinsley,** Minister at Greate Yarmouth.

An exposicon of the first fifty PSALMES, by **David Dixon,** minister of the gospell.

An exposicon of the second fifty PSALMES, by **David Dixon,** minister of the gospell.

A breife exposicon of the prophecies of OBADIAH, JONAH, MICAH, NAHUM, HABUKKUK & ZEPHANIAH, by Mr **George Hutchinson,** minister of Edenburgh.

A breife exposicon wth practicall observacõns upon ECCLESIASTES, *& the* CANTICLES, by that learned & holy divine, Mr **John Cotton** of Boston in New England.

A breife exposicon of the last 5 PSALMES, being the 3d volume by Mr **David Dixon,** Professor of divinity in the colledg of Eddenburgh.

Gospell incense, or a discourse touching prayer being the substance of certaine lecture sermons upon 1st THESS: 5. 17. by **Tho: Colbert,** teacher of ye Church at Lynn.

Living love betweene Christ & dyeing Christians being a sermon preached at the funerall of Mr Jeremiah Whittaker, wth a narrative of his life by **Simon Ash.**

A breife exposicõn of the prophecy of HAGGAI, ZACHARIAH & MALACHI, by **George Hutchinson,** minister at Edenburg.

A treatise of the whole armour of God in 3 *parts on the* EPHESIANS *the* 6th *and* 10th by M^{r} **William Gournhall,** minister at Lavenham.

The wells of salvacõn opened, or a treatise of the promise, on the 2. PET. 1: 4: by D^{r} **William Spurstow,** minister at Hackney.

A fruitefull & usefull discourse touching the honor due from children to parents, and the duty of parents towards their children, by **Tho: Cobbett,** minister of Lynn in New England.

[Page 495] Master Ralph Smith, Jun^{r}.

The humble sinner resolved wt hee should doe to bee saved, or, Faith the onely way to salvacõn &c, by **Obadiah Sedgwick,** B.D. late minister of Covent Garden.

An exposicon of the gospell of Jesus Christ according to JOHN, by **George Hutchinson,** minister of Edenburgh, in 5 sheetes.

Medicina magnetica, or the rare & wonderfull art of curing by simpathy, laid open in aphorismes &c, by **C de Iringio** chirurgo medicine in the army.

The Magistrates portraiture drawne from the word & preached in a sermon on ESA: 1. 26. former at Stow Markett in Suffolk upon the 20 Aug^{t} 1656, before the elecc̃on of Parliament men for the same county, by **W^{m} Gournall** M.A. of Emanuell Coll: &c.

A *sermon* preached on the 8 PHILL: & 12. by M^{r} **Watson,** preacher at Stephen Walbrook.

Two treatises one called, *the Saints spirituall delight,* the other called, *the Christian in the Mount of meditacõn on* PSALMES *the* 1: 2. by M^{r} **Tho: Watson,** minister at Walbrook.

Severall heads of divinity in the morning exercises in S^{t} Giles in the Feilds, by severall ministers in & about the citty of London, in the month of May 59.

The Beatitudes, or a discourse of Christs sermons in the Mount &c, by **Thomas Watson** of S^{t} Stephen, Walbrook London.

ΑΝΑΛΚΨΙΣ *or S^{t} Peters bonds abide, for Rhetorick worketh noe release is evidence in a serious & sober consideracõn of D^{r} John Gawden, sence & solucõn of the solemne League & Covenant, soe farre as it relates to the government of the Church by Episcopacy,* by ~~**Rich:**~~ * **Crofton.**

The fasting [sic] *of S^{t} Peters fetters by* 7 *links or, serious pposicons, for the efficacy & extent of the solemne league & Covenant, asserted & vindicated agst the doubts and scruples of D^{r} John Gawden's ananymous Questions S^{t} Peters bonds not onely loosed but annihilated,* by **Zachariah Crofton.**

The third part of **Gournall's** *Christian Armour.*

The liturgicall considerator considered by **G. F.**

A serious Review of Preistbiters reordinacõn by Bp̄ps, by **Zach. Crofton.**

The ministry of the Lords Supper by **Tho: Watson,** halfe.

* Altered to " Zach : " in Register.

The Church Catechisme explained for the ease & furtherance of instrucc̄on as well in publique, as in private, for M^r Bernards Platforme published in the yeare 1629 revised & put into a new forme by **Joseph Waith.**

An exposicon upon M^r George Hutchinson.

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Holy dedicac̄on opened & applyed by D^r **Tho: Jacomb.**

Master Ralph Smith, Jun^r.

A *sermon* preached at the funerall of the Lady Veere by M^r **Gurnell** of Lavenham in Suffolk.

The Romish Horse-leech, or, an impartiall account of ye intollerable charge of Popery to this nation in an historicall remembrance of some of those prodigious sumes of money heretofore extorted from all degrees during the exercise of the papall power there, to wch is annexed an essay of *the supremacy of the King of England.*

The Art of divine contentment, by **Tho: Watson.**

[No sum stated.]

5^th^ November 1675

Master Walter Kettleby.

Entred for his copie under the hands of Master GEORGE HOOPER and Master Warden NORTON a book or copy intituled *An account of M^r* **Ferguson** *his Comon place book in two letters* . . . . . vj^d^

12^th^ November 1675

Master John Bellinger and Master George Dawes.

Entred unto each of them a moiety of a book or copy (under the hands of Master ANTHONY SAUNDERS and Master Warden MACOCK) intituled *De jure maritimo et navali, or a treatise of affaires maritime and of comerce in three bookes* . . . . . vj^d^

19^th^ November 1675

Master Jonathan Edwyn.

Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *The Grand Pirate, or the life and death of Cap^t^ George Cusack, the greate sea robber, wth an accompt of his notorious robberies at sea & land, togeather wth his triall condemnac̄on & execuc̄on,* taken by an impartiall hand . . . . . vj^d^

20^th^ November 1675

Master William Fisher.

Entred . . . by vertue of an assignem^t^ under the hand & seale of ANNE WINGFEILD, (Admin^ix^ of the goods and chattells rights and creditts wch were of John Wingfeild her late husband, deced.) bearing date the Eighteenth day of September Anno D^m^i 1675; as alsoe by vertue of an an [*sic*] order of a Court of Assistants held the eighth day of this instant November; all her estate, right, title, interest, property, claime and demaund of in and to one moiety or halfe part of a book or copy intituled, *Practicall Navigacon, or an introduc̄on to that whole art containeing a descripc̄on & use of the most necessary instruments in the said art,* &c, by **John Sellars** To wch assignemt the hand of Master Warden MACOCK is subscribed . . . . . vj^d^

20th November 1675

[Page 497] Master William Fisher.

Entred for his copies by vertue of an assignemt under the hand and seale of Elizabeth Hurlock of London, widow, (adminix of all and singuler the goods and chattells rights and creditts wch were of Benjamine Hurlock late cittizen and stacōner of London, her late husband deced,) bearing date the eighteenth day of September last past before ye date hereof; as alsoe by vertue and of an order of a Court of Assistants, held the eighth day of this instant November, all her estate, right, title, interest property, claime and demaund to a moiety of these two copies following, vizt . . . . . xijd

The compleate modialest, or a true and exact way of raising the modiall in proporcōn or out of proporcōn, &c, by **Thomas Miller** of Greate Yarmouth, seaman.

The compleate shipwright plainely & demonstratively teaching the proporcons used by experiences of building both geometrically and arithmatically performed by **Edmund Bushell** shipwright.

To wch assignemt the hand of Warden Macock is subscribed.

20th November 1675

Master William Fisher.

Entred . . . by vertue of an assignemt under the hand & seale of Elizabeth Hurlock of London, widow, (Adminix of all and singuler the goods and chattels, rights and creditts wch were of Benjamine Hurlock late cittizen and stacōner of London, her late husband deced) bearing date the 20th day of October last past, as alsoe by vertue of an order of a Court of Assistants, bearing date the eighth day of this instant November, a full moiety of all her estate, right, title interest property claime & demaund of in & to the severall copies following, vizt . . . . . vs vjd xijd

The Seamans Callendar.

The Safeguard of saylers.

The compleate cannoneere.

The navigator, shewing and explaineing all the cheife principles and parts both theorick & practick that are contained in the famous art of navigacōn, &c, by Captn **Charles Saltonstall.**

The seamans practice containeing the fundamentall problems in the practice of navigacon, &c, by **Richard Norwood,** teacher of the mathematicks.

The doctrine of triangles divided into two parts by **Richard Norwood.**

The advancemt of navigacon in two parts, by **Hen: Phillipps.**

The Seamans dictionary.

Norwood's *Epitomy, or the applicacon of the doctrine of triangles wth certaine Problems, to the use of the plaine sea chart & Mercator's chart, wth a table of artificiall signes* &c by **Richard Norwood,** Reader of the Mathematicks.

Speculum nauticum, or a looking glasse for seamen.

A short compendium of the new and much inlarged sea book, or pilates sea mirror by **L. Child, Esqr.**

[Page [498]]
Master
William Fisher.

The marriners compasse rectified containeing tables of the sunns declinacōn newly calculated and tables shewing the true houres of the day, the sunn being upon any part of the compasse & alsoe tables shewing true times of the sunns riseing & setting, &c, calculated according to art by **Andrew Wakeley,** mathematic; *alsoe tables for latitude and longitude of cheife harbours & headlands in the world.*

The seamans companion or a plaine guide to the understanding of Arithmatick, Geometry, Trigonometry, Navigacōn & Astronomy, wth excellent easy wayes of keeping a reckoning at sea by **Mathew Norwood** mariner.

To which assignemt the hand of Master Warden MACOCK is subscribed.

20th November 1675

Mrs. Eliz.
Hurlock.

Entred to her for her copies by vertue of an assignemt under the hand and seale of WILLIAM FISHER cittizen and stacōner of London, bearing date the twentieth day of October last past; as alsoe by an order of a Court of Assistants at a full court held the eighth day of this instant November, a moiety of all his estate, right title and interest, of, in, & to the severall copies following viz[t] [No sum stated.]

The Boatswaines art or the compleate boatswaine.

The geometricall seaman, or the art of navigacōn performed by Geometry &c, by **Hen: Phillipps.**

The seaman's secretts.

A Light to the longitude or the use of an instrumt called the Seaman's Director &c by **Robert Theaker,** gent.

The mate for marriners, or a treasure for travellers, by **W[m] Bourne.**

The use of the Gloabe celestiall & terrestiall by **R. T.**

Schamozi or the mirror of architecture written by **Vincent Schamozi.**

The Epitomy of navigacōn containeing the doctrine of plaine and spherical triangles and their use and applicacōn in plaine sailing and greate circle sailing. As alsoe in Astronomy and Geography and rules for finding the variacōn of the compasse and correcting the course, togeather wth the tables of the sunn's and starrs right ascencōn and declinacōn, of the latitude and longitude of places of meridionall parts. Likewise a traverse table and other things very usefull in the art of navigacōn, and the logarithme signes & tangents wth the logarithmes of naturall numbers from one to two thousand carefully corrected according to those exact tables formerly sett forth by **Hen: Gellibrand** late Professor of Astronomy in Gresham Colledg.

The Marriners new Kallender containeing the principles of Arithmetick and Geometry; rules for finding the prime, epact, moones age and southing, the time of high water, wth tables for the same, wth a Rutter for the coasts of England, Scotland, France, Ireland, Holland &c. Exact tables of the sunns place and declinacōn of the sunn's right ascencōn, the right ascencōn & declinacon of the principle fixed starrs.

[Page 499]

A table of Latitude and Longitude of the principle places in the world, newly corrected. Problems of plaine sailing and of Astronomy wrought by the logarithmes and by Gunter's scale. A table of the difference of latitude and departure to every minute and quarter point of the compasse for the exact working a traverse and keeping a right reckoning at sea, of greate use in navigacōn by **Nath: Coelson** student in ~~astrology~~* navigacōn and astronomy.

29th November 1675

Master Henry Herringman.

Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *Aureng Zebe, or the great Mogull* [ ] written by **John Dreyden** servt to his Matie . vj^{d}

7th December 1675

Master Tho. Dring and Master Tho. Burrell.

Entred to each of them a moiety of a booke or copy (under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK,) intituled, *Vinetum Brittanicum or a treatise of cyder and such other wines and drinkes that are extracted from all manner of fruites growing in this kingdome, togeather wth the method of propagating of all sorts of vinous fruite trees. And a descripcōn of the new invented Ingenio or mill, for the better & more expeditious making of cider. And also the right method of making metheglin & birch wine* by J. W. gent . . . . vj^{d}

9th December 1675

Master Tho. Draunt.

Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden NORTON a book or copy intituled *Syncrisis, or the most naturall and easy method of learing Latine, by comparing it wth English, togeather wth the holy history of scripture warr, or the sacred art military, illustrated in* 16 *copper plates wth the rude translacōn opposite for the exercise of those that beginne to make Latine.* [No sum stated.]

Eodem die et anno

[No name entered.]

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden NORTON a small tract in verse called, **Cocker's** *moralls.* [No sum stated.]

9th December 1675

[Page [500]] Master Walter Kettleby.

Entred . . . under the hands of Master GEORGE HOOPER and Master Warden MACOCK a book or copy intituled *A vindicacon of the conforming clergy, from the unjust aspersions of heresy, &c. In answer to some part of M^{r}* **Jenkyns** *funerall sermon upon D^{r} Seaman, wth short reflexions on some passages in a sermon preached by M^{r}* **J. S.** *upon* 2. *COR:* 5. 20., *in a letter to a freind* . . . . . vj^{d}

* Deleted in Register.

15th December 1675

Master Henry Cruttenden. Entred for his copies under the hand of Master Geo: Hooper and Master Warden Macock a book or copy intituled two treatises, *the one medicall, of the Gout and its nature, more narrowly search't into then hitherto, togeather wth a new way of discharging the same,* by **Herman Busschott,** senr of Utrecht.

The other partly chirurgicall partly medicall containeing some observacons and practices relating both to some extraordinary cases of women in travell and to some other uncomon cases of disseases in both sexes, by **Henry van Koonhuyse** Phisitian in ordinary at Amsterdam and Englished out of Dutch by [ ] . . . . . xij^{d}

20th December 1675

Master Tho. Roycroft. Entred . . . under the hands of Master Roger L'estrang and Master Warden Macock a book or copy intituled *Archery reviv'd, or the Bowman's excellency,* an heroick poem, &c, written by **Robert Shotterell** & **Thom: Durfey,** gent . . . . . vj^{d}

28th December 1675

Master Robert Pawlett. Entred . . . under the hands of Master Geo: Hooper and Master Warden Norton a book or copy intituled *The charge given in to the Court of France by the nunns of S^{t} Catherine neere Province, against the Fathers Cordiliers their confessors,* faithfully translated out of French . vj^{d}

5th January 1675 [*i.e.* 1675/6]

Master John Williams senr. Entred . . . under the hands of Master ~~George~~* Wm Jane and Master Warden Macock a book or copy intituled *The life and death of S^{t} Luke* delivered in a sermon on S^{t} Luke's day before the University at Greate S^{t} Maries in Cambridg by **David Jenner,** B.D. . . . vj^{d}

5th January 1675 [*i.e.* 1675/6]

[Page 501] Master Francis Smith. Entred . . . under the hands of Master ~~Roger L'estrang~~* Antho: Saunders and Master Warden Norton a book or copy intituled *Newes of a new world from the words and workes of God compared togeather, evidencing that the times of the man of sinn are legally determined, and by the same right the dayes of the sonne of man are already comenced, being some account of eight sermons delivered in a lecture in London by* **J. S.**

[No sum stated.]

Eodem die et anno

Master Francis Smith. Entred . . . under the hands of Master Antho: Saunders and Master Warden Norton a book or copy intituled *The Book of the Song of Solomon in meeter wth some breife observacons from the text, something pleasant but more profitable to the unprejudiced reader, who loves the knowledg of God, and hath his heart inflam'd wth the love of the Lord Jesus.* [No sum stated.]

* Deleted in Register.

5tb January 1675 [*i.e.* 1675/6]

Master Francis Smith. Entred for his copie under the hands of Master William Jane and Master Warden Norton a book or copy intituled *A vindicacon of the account of Familism from the impertinent cavills of William Penn.* [No sum stated.]

17tb January 1675 [*i.e.* 1675/6]

Master Edward Gellibrand. Entred . . . under the hands of Master Wm Jane and Master Warden Macock a book or copy intituled A *sermon* preached before the right honoble the Lord Mayor and Court of Aldermen at St Mary le Bow upon the 21th of November 1675 by Wm Durham B.D. . . vjd

17tb January 1675 [*i.e.* 1675/6]

Master John Overton. Entred . . . under the hands of Master Roger L'estrang and Master Warden Macock, a mapp or chart intituled *A new & plaine mapp of the Citty of London, shewing the streetes, lanes, allies, courts, churches halls & other remarkable places, as they are now rebuilt* 1676 . . vjd

20tb January 1675 [*i.e.* 1675/6]

Master Andrew Clark. Entred . . . under the hands of Master Roger L'estrange and Master Warden Norton, *A Geograhicall descripcon of the world, printed and fitted to bee pasted upon cards, made and sold for H. Broome* vjd

21 Janry. 1675 [*i.e.* 1675/6]

[Page [502]] Master Willm. Crook. Entred . . . under the hands of Master Antho: Sanders and Master Warden Macock a book or copy intituled *A letter about liberty and necessity, written to the Duke of Newcastle by* Tho: Hobbs *of Malmesbury, togeather with observacons upon it by Dr* Lang *late Bipp of Ely* . vjd

24tb January 1675 [*i.e.* 1675/6]

Master William Godbidd. Entred . . . under the hands of Master Wm Jane and Master Warden Macock a book or copy intituled *The Art of Speaking,* written in French by Messieurs du Port Royall in pursuance of a former treatise intitl'd, *the art of thinking,* rendred into English by [ ] . vjd

1st February 1675 [*i.e.* 1675/6]

Master Thomas Lee. Entred . . . under the hands of Master Roger L'estrang and Master Warden Macock a book or copy intituled *The Novum Organum of Sr* Francis Bacon, *Lord Verulam, Viscount St Albans, epitomiz'd for a clearer understanding of his naturall history,* translated and taken out of the Latine by M. D. B.D. . . . . vjd

7th February 1675 [*i.e.* 1675/6]

Master Richard Royston.

Entred for his copies by vertue of an assignemt under the hand and seale of GEORGE WHARTON of the Tower of London Esq[r], administrator of all and singuler the goods and Chattells, rights and creditts wch were of John Grismond late cittizen and staconer of London decēd, bearing date the third day of January last past, and alsoe by vertue of an order of a Court of Assistants bearing equall date wth this present Entry, all his the said George Wharton's right title and interest, of, in and to the severall copies following, viz[t]

Child of Light &c, by M[r] **Tho: Goodwin.**

Returne of Prayers &c, by M[r] **Tho: Goodwin.**

Vanity of thoughts &c, by M[r] **Tho: Goodwin.**

Growth in Grace, &c, by M[r] **Tho: Goodwin.**

Certaine sermons upon ROM: 8. 34 by M[r] **Tho:** [ ].

Zerubbabells incouragemt to finish the Temple by M[r] **Tho: Goodwin.**

The heart of Christ in heaven towards sinners on earth by M[r] **Tho: Goodwin.**

[Page 503]

Encouragem[ts] to faith drawne from severall ingagemts &c, by M[r] **Tho: Goodwin.**

An exposicon of the Epistle to the EPHE: by M[r] **Tho: Goodwin.**

A state of glory for spiritts of just men upon dissolucōn demonstrated. A Sermon preached in Paules Church, Aug[st] 30[th], 1657, before the right hono[ble] the Lord Major & aldermen of the citty of London by **Tho: Goodwin, D.D.**

Christ the Universall Peacemaker, or the reconciliacon of the people of God &c, by M[r] **Tho: Goodwin.**

Two cases concerning sinning agt knowledg by a man that is regenerate and the sinning agt the holy Ghost, wherein it differs from other sinns agt knowledg by **Tho: Goodwin, D D.**

The punishment of sinn, in two parts thereof, 1[st] *shame and confusion of face at the day of judgment & for ever in hell.* 2[dly] *the wrath of God poured out upon the soule in hell,* by **Tho: Goodwin, D D.**

The numberlesse account of actuall sinns, especially of unregenerate man in two parts, &c.

The exceeding riches of god's saving especiall mercies or that all in God inclines him to bee gratious. [No sum stated.]

7th February 1675 [*i.e.* 1675/6]

Master Thomas Fabian.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *A discourse of freindshipp wherein is laid downe first, what freindshipp is here meant,* 2[dly] *the subjects of it* 3[dly] *The qualificacōns of a true freindshipp,* 4[ly] *the ends of itt.* 5[ly] *the pleasures arising thereby.* 6[thly] *how freinds are to governe themselves in the relacōn of freindshipp.* 7[thly] *the conclusion by way of comendacōn.*

[No sum stated.]

10th February 1675 [*i.e.* 1675/6]

[Page [504]] Master John Martin.

Entred for his copie under the hands of Master Charles Smith and Master Warden Roycroft a book or copy intituled **Francisci Willughbeii** *de Middleton in agro Warwicensi Armigeri E. Regia Societate, Ornithologiae Libri tres in quibus Aves omnes hactenus cognitae in methodum naturis suis convenientem redactae accurate describuntur, descripcones iconibus elegantissimis et vivarum avium simillimis aeri incisis illustrantur. Totum opus recognovit, digessit supplevit,* **Joannes Raius,** *sumptus in chalcographos fecit illustriss. D* **Emma Willughby** *vidua.* [No sum stated.]

12th February 1675 [*i.e.* 1675/6]

Master Ben. Billingsley.

Entred . . . under the hands of Master Roger L'estrang and Master Warden ~~Roycroft~~ * Macock, a book or copy intituled *England's perfect schoolemaster or direccons for exact spelling, reading, and writing shewing how to spell or reade any chapter in the Bible by foure and twenty words onely wth examples of most words, from one to six sillables both in whole words & alsoe divided wth rules to spell them by,* written by **Nathaniell Strong** . . . . . vj^{d}

16th Feb. 1675 [*i.e.* 1675/6]

Master Rich. Marriott.

Entred . . . under the hands of Master Antho: Saunders and Master Warden Macock a book or copy intituled *The life and death of Thomas Sutton Esq^{r}, founder of Suttons hospitall in the Charterhouse London; alsoe his last will and testament,* by **John Williams,** gent. [No sum stated.]

17° February 1675 [*i.e.* 1675/6]

Master Will^{m}. Godbidd.

Entred . . . under the hands of Henry Oldenburgh, Esq^{r} and Master Warden Macock a book or copy intituled *Elenchi motuum nuper in Anglia pars tertia sive motus compositi ubi illustrissimi Georgii Monchii Albemarlii Ducis e Scotia progressus necnon Augustissimi Caroli scdi in Angliam redditus Ejusdemque Regiae Majestatis per decennium gesta fideliter enarrantur* Authore **Tho: Skinner,** M.D. [No sum stated.]

22th February 1675 [*i.e.* 1675/6]

[Page 505] Master Tho. Roycroft.

Entred . . . under the hands of Master Roger L'estrange and Master Warden Macock a book or copy intituled *Brittania antiqua illustrata, or the antiquities of the antient Britaines derived from the Phoenicians, wherein the originall trade of this island is discovered, the names of places, offices, dignities, as likewise the idolatry, language, & customes of the primitive inhabitants are clearely demonstrated from that nation many old monuments illustrated and the comerce wth that people, as well as the Greekes plainely set forth and collected out of Greek & Latine authors, togeather wth a chronogicall history of this Kingdome, from the first traditionall beginning, untill the yeare of our Lord Eight Hundred, when the name of Britaine was changed into England,* by **Aylett Sammes** of Christs Colledg, Cambridg. [No sum stated.]

* Deleted in Register.

22 February 1675 [*i.e.* 1675/6]

Master John Baker. Entred for his copie under the hands of Master Antho: Sanders and Master Warden Macock a book or copy intituled A *sermon* preached to those who had beene schollars of S^t^ Paule's Schoole in S^t^ Michaells Cornehill at their Anniversary meeting on S^t^ Paules day 1675–6 by **Richard Meggott** D.D. Chaplaine in Ordinary to his Matie. [No sum stated.]

23 February 1675 [*i.e.* 1675/6]

Master Willm. Cademan. Entred . . . under the hands of Henry Oldenburgh Esq^r^ and Master Warden Macock a book or copy intituled *The memoires of the Dutchesse of Mazarine*, translated out of French by **T. R.** Esq^r^ [No sum stated.]

25 Feb. 1675 [*i.e.* 1675/6]

Master Joshua Conyers. Entred . . . under the hands of Master Roger L'Estrange and Master Warden Macock a book or copy intituled *The art of thriving, or the new way to gett & keepe money. A seasonable caution to slothfull drones and prodigall spendthrifts.* [No sum stated.]

25 Feb. 1675 [*i.e.* 1675/6]

Master Joshua Conyers. Entred . . . under the hands of Master Roger L'estrang and Master Warden Macock a book or copy intituled *The art of good breeding being a certaine method of good manners by young men, women & children.* [No sum stated.]

9 March 1675 [*i.e.* 1675/6]

[Page [506]] Master Thomas Dring. Entred . . . under the hands of Henry Oldenburgh Esq^r^ and Master Warden Macock a book or copy intituled *Almahide, or the captive queene*, an excellent new romance, written in French by the accurate penn of monsieur **De Scudery**, Governour of Nostre Dame, done into English vj^d^

16° Martij 1675/6

Master Walter Kettilby. Entred . . . under ye hands of Roger L'estrange, Esq^r^ and Master Warden Macock a book or coppy entituled *Observationes medicae circa morborum acutorum historiam & curationem* Authore **Thoma Sydenham**, M.D. . . . . vj^d^

16 Martii 1675 [*i.e.* 1675/6]

Master Henry Herringman. Entred . . . under the hands of Master Roger L'estrang and Master Warden Macock a book or copy intituled *An account of a late voyage to Athens containeing the estate both antient and moderne of that famous citty and of the present Empire of the Turks, the life of Sultan Mahomett the 4^th^ the ministry of the Grand Vizier Coprogli Achmett Paga. The most remarkable passages in the Turkish camp at the siege of Candia and divers other particularities of the affaires of the Port*, by Monsieur **de la Guillatiere** a French gent, now Englished . . . . . vj^d^

20th March 1675/6

George Sawbridge, Esq.

Entred for his copie under the hands of Master Roger L'estrang and Master Warden Macock a book or copy intituled *Thesaurus Graecae Linguae in Epitomen sive Compendium Redactus et Alphabetice secundum* Constantini *Methodum* Schrevelij *Reseratus, concinnatus, et adornatus, studio et industria* Gulielmi Robertson. [No sum stated.]

21 March 1675/6

[Page 507] Master Wm. Whitwood and Master Phillip Brookesby.

Entred . . . under the hands of Master Anthony Sanders and Master Warden Macock a book or copy intituled *The Character of a Quack Doctor, or the abusive practices of impudent ~~pretended~~* illiterate prtenders to Phisick exposed* . . . . . vj[d]

21 March 1675 [*i.e.* 1675/6]

Master Henry Herringman.

Entred . . . under the hands of Henry Oldenburgh Esq[r], and Master Warden Macock a book or copy intituled *The present state of Tanger, in a letter to his Grace the Lord Chancellor of Ireland and one of the Lords Justices there. To wch is added The present state of Algiers.* [No sum stated.]

22th March 1675 [*i.e.* 1675/6]

Master Tho. Dring and Master Tho. Burrell.

Entred to each of them a moiety of a book or copy, under the hands of Master Roger L'estrang and Master Warden Macock, intituled *New & curious observacōns on the art to cure the venereall disease and the accidents that it produces in all its degrees, explicated by naturall and mechanicall principles, wth the mocōns, acc̄ons and effects of mercury and its other remedies, wherein are discovered on the same subject, the errors of some authors and the most notorious cheates of empericks, mountebancks, and generally of ignorant pretenders & impostors,* written in French by Monsieur de Blegney chirrurgeon in ordinary to the French queene. Englished by Walter Harris D[r] of Phisick, late fellow of New Colledg, Oxford. [No sum stated.]

28th March 1676

Master [ ] Williamson.

Entred for his copie under the hands of Master Roger L'estrang and Master Warden Macock a book or copy intituled *The pleasant and delightfull history of Argalus & Parthenia newly revived.* Salvo jure cujlibet. [No sum stated.]

30 March 1676

[Page [508]] Master Joshua Conyers

Entred . . . under the hands of Master Sanders and Master Warden Macock a book or copy intituled *The young mans guide in his way to heaven, or a cabinett of rich jewells.* [No sum stated.]

* Deleted in Register.

3 Aprill 1676

Master Phillipp Brookesby. Entred for his copie under the hands of HENRY OLDENBURGH Esq[r] and Master Warden MACOCK a book or copy intituled *Poore Robins intelligence from the morrow after Easter Munday till Tuesday following.* [No sum stated.]

4 Aprill 1676

Master Joshua Conyers. Entred . . . under the hands of Master L'ESTRANGE and Master Warden MACOCK a book or copy intituled *Two groates of witt for a penny, or the art of palmistry togeather wth a most rare & excellent & delightfull discourse of the nature of moles,* &c, written by W[m] **Sury**, gent. [No sum stated.]

4[th] Aprill 1676

Master Edward Thomas. Assigned over unto him by THOMAS JOHNSON & SARAH his wife, administratrix of Andrew Kembe late cittizen and staconer of London decēd by a writing under their hands and seales bearing date the fifteenth day of October, Anno Dn̄i, 1667; (and alsoe by vertue of an order of a full court of Assistants,) all their estate, right, title and interest of and in the bookes or copies following viz[t]

The relacōn of Francis Spira by **Nath: Bacon** Esq[r].

Dux Gramaticus sive praxis totius Latinae syntaxes p **Johem Clark.**

Bakers *Arithmatick.*

Canaans calamity, or the destruction of Jerusallem.

Standfasts *cordiall comforts.*

Hughes *on both the gloabes wth* **Pontanius** *notes* translated by M[r] **Kilmiad.**

Skickares *Hebrew Gramar.*

All *sermons & other tractates* as the right reverend father in God **Lancellott**, Lord Bipp of Winton decēd left perfect & fitt to bee publyshed, an 8[th] part.

Dariotus redivivus, or a breife introduccon to the judgmt of the starrs, by **Nath: Spark.**

[Page 509] *A serious exhortacōn to a holy life, or, a plea for an absolute necessity of inherent righteousnesse in those that hope to bee saved,* by **Tho: Wadsworth.**

The Batchellors banquett. [No sum stated.]

17[th] Aprill 1676

Master John Leigh. Master Wm. Shrowsbury. Entred to each of them a moiety of a book or copy, under the hands of Master ANTHONY SAUNDERS and Master Warden MACOCK, intituled, *Contemplations morall & divine,* by a person of greate learning & judgment . . . . . vj[d]

18tb Aprll 1676

Master Tho. Bassett. — Entred for his copie under the hands of HEN: OLDENBURGH, Esq[r], and Master Warden MACOCK a book or copy intituled *A breife accompt of the most memorable transaccons of England Scotland, Ireland & forreigne parts from the yeare* 1662 *to the year* 1675 by **John Phillipps.** [No sum stated.]

26 Aprill 1676

Master Samll. Heyrick. — Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK a book or copy intituled *The art of wooing or making love, being the morall gallant.* [No sum stated.]

29 Aprll 1676

Master Joshua Conyers. — Entred . . . under the hands of Master ANTHO: SANDERS and Master Warden MACOCK a book or copy intituled *Christ the pearle of greate price or the marriage of the Lamb set forth being a divine message from god to poore sinners.* [No sum stated.]

1st May 1676

Master John Martin. — Entred . . . under the hands of Master CHARLES SMITH, and Master Warden ROYCROFT a book or copy intituled **Willughby** *upon birds,* translated out of the Latine copy by M[r] **Ray.** [No sum stated.]

9tb May 1676

[Page [510]] Master Richard Royston. — Entred . . . under the hands of THOMAS TOMPKINS D.D. and Master Warden MACOCK a book or copy intituled *A modest plea for the Church of England,* by **Rich[d] Hollingworth,** A.M., & vicar of West Ham nere London. [No sum stated.]

9tb May 1676

Master Richard Royston. — Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden MACOCK a book or copy intituled *The moderne pleas for comprhension, toleracon and the taking away the obligacon to the renouncing of the ~~govern[mt]~~* covenant considered & discussed.* [No sum stated.]

Eodem die

Idem. — Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden MACOCK a book or copy intituled *The witnesses to Christianity or, the certainty of our faith and hope in a discourse upon the* 1 *ST JOHN, v.* 7. 8. by **Simon Patrick,** D.D. [No sum stated.]

* Deleted in Register.

9th May 1676

Idem. Entred for his copie under the hands of Master ANTHO: SANDERS and Master Warden MACOCK a book or copy intituled *The grand presumpcōn of the Roman Church in equalling their traditions to the written word and their jealousies of themselves in refusing to admitt the holy Scriptures as the rule for the triall of their religion, in two discourses* by Fra: Gregory, D.D. [No sum stated.]

11th May 1676

Master Fra. Egglesfeild. Entred . . . under the hands of Master WM JANE and Master Warden MACOCK a book or copy intituled *The poysoners punishment, or a true narrative of a horrid murder lately comitted in the towne of Plimouth upon Elizabeth Weekes and her daughter Mary Pengelly widow, both poisoned by Anne Evans an apprentice & Philip Carey a nurse in their family.* [No sum stated.]

16 May 1676

[Page 511] Master Henry Herringman. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden NORTON a book or copy intituled *English Adventures* written by a pson of honour. [No sum stated.]

17 May 1676

Master Richard Royston. Entred . . . under the hands of Master WM JANE and Master ROGER NORTON a book or copy intituled *The Preistbiterians unmasked, or animadversions upon the impertinency and falsehood of a nonconformist book intituled, The interest of England in ye matter of religion.* [No sum stated.]

1mo Junii 1676

Master Hen. Herringman. Entred . . . under the hands of Master LESTRANGE and Master Warden MACOCK a book or copy intituled *The Virtuoso*, a comedy acted at the Dukes Theater written by Thomas Shadwell. [No sum stated.]

2° June 1676

Master Wm. Jacob and Master Langley Curtis. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK a book or copy intituled *Englands Remarques or, A viewe of all the counties of England and Wales, wth their growth and manifacture, the number of all bishopps, dukes, marquesses, earles, viscounts, barrons, parliament men, hundreds, markett townes and parishes in each county, the length breadth and circumference of the same and in what diocesse it lyes in. And alsoe the names of all the cheife citty or towne of every county, and the distance of the same from London; and likewise the names of all markett townes and upon what dayes they are kept.* [No sum stated.]

8th June 1676

Master Tho. Milbourne.

Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master Warden NORTON a book or copy intituled *A Decad of Medicinall Counsell,* written originally in French by Dr **Theodore Turquett de Mayerne,** Knt; Baron of Aubonne, Counsellor & cheife phisitian to the late King and Queene of England. Put out in Latine at Geneva by **Theophilus Benetus,** M.D. Englished by **Thomas Sherley** Phisitian in ordinary to his present matie. [No sum stated.]

15th June 1676

[Page [512]] Master Brabazon Aylmer.

Entred . . . under the hands of Master WILLIAM JANE and Master Warden MACOCK a book or copy intituled *Consideracōns of the existence of God and the immortality of the soule, wth the recompence of the future state for the cure of infidelity the hectick evill of the times,* by **William Bates,** D.D. [No sum stated.]

15th June 1676

Master Hen. Herringman.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *The Man of mode or, Sir Fopling Flutter* a comoedy, written by **George Etheridge** Esqr. [No sum stated.]

15th June 1676

Master Richard Walker.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK a book or copy intituled *Don Carlos, Prince of Spaine* a tragoedy, as it is acted at the Duke's Theater, written by **Jo Ottway,** gent. [No sum stated.]

24 June 1676

Master Tho. Newcomb.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK a book or copy intituled *A Christian New yeares guift or, exhortacōns to the practice of vertue,* ~~written in English,~~ ~~Translated~~* written by the right honoble Sr **Harbottle Grimston,** Barrt Master of the Rolls, and translated by **J. B.** [No sum stated.]

24th June 1676

Master Samll. Mearne and Master Andrew Clark.

Entred . . . under the hands of Master WM JANE and Master Warden MACOCK, a small tract *touching the use of the gramaticall cards & also the gramaticall cards* [sic]. [No sum stated.]

24th June 1676

[Page 513] Master Jon. Williamson.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a booke or copy intituled *The witts accademy, or, the muses delight. Examples of letters of all sorts both jocose & serious, fitted for businesse aswell as recreacōn; merry dialogues upon various occasions composed of mirth witt and eloquence.* [No sum stated.]

* Deleted in Register.

1st July 1676

Master Samll. Sprint. Entred for his copie under the hands of Master Wm Sill and Master Warden Macock a book or copy intituled *The doore of heaven opened and shutt, opened to the ready and prpared; shutt agst the unready and unprpared, or, a discourse concerning the absolute necessity of a timely preparacon for a happy Eternity* by **John Fox.** [No sum stated.]

3d July 1676

Master Edward Thomas. Entred . . . under the hands of Master Roger L'estrang and Master Warden Macock a booke or copy intituled *The gentlewomans companion, or, a guide to the female sex, containeing direccons of behaviour in all places, companies, relacons and condicons, from their childhood downe to old age, wth letters and discourses upon all occasions, whereunto is added a guid for cookmaids, dairy maids, chambermaids, and all others that goe to service,* by **Hannah Woolley.** [No sum stated.]

4 July 1676

~~Master Nevill Simmons.~~* Entred . . . under the hands of Master Wm Jane and Master [Incomplete Entry].

[In the right hand margin are the following figures:—

4 . 15 . 0
26 . 7
31 . 2 . 0

This may refer to the unentered fees.]

* Deleted in Register.

Master: Abell Roper, Master.
Master: Mearne . } Wardens.
Master: Rich. Clark }

4 July 1676

[Page [514]] Master Nevill Simmons.

Entred for his copie under the hands of Master WILLIAM JANE and Master Warden CLARK a book or copy intituled *English examples to bee turned into Latine, beginneing wth the nominative case & verb, as tis varyed throughout all modes and tenses and afterwards fitted to all ye rules of the grammar to wch is added some cautions for children to avoid mistakes in making formes of epistles, themes and other exercises, for the use of young beginners at Bury Schoole.* [No sum stated.]

5th July 1676

Master Tho. Newcomb.

Entred . . . under the hands of Master WILLIAM JANE and Master Warden CLARK, two bookes or copies, the one intituled A *sermon* preached before the King at Whitehall, May the seaventh 1676, ~~and the other intituled~~ * by **John Sudbury**, D D, the other intituled, A *sermon* preached before the King at Whitehall January the 9th 1675–6. by **Tho: Cartwright**, D D. [No sum stated.]

6th July 1676

Master Jonathan Robinson and Master John Hancock.

Entred . . . under the hands of Master GEORGE HOOPER and Master JOHN MACOCK a book or copy intituled *Philosophia generalis in duas partes disterminata una de ortu et progressu philosophiae ejusque traducc̄one e sacris fontibus, in qua fusius tractatur de philosophia Platonica altera* 1° *de minorum gentium philosophis.* 2 *de novem habitibus intellectualibus.* 3. *De Philosophiae objecto, subjecto finibus adjunctis discrimine a Theologia prestantia effectis corruptione recto usu partibus nec non philosophorum characteribus et officiis,* per **Theophilus Gale.** [No sum stated.]

7th July 1676

[Page 515] Master William Cademan.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *Ibrahim the illustrious Bassa,* written by **Elkanah Settle** servt to his Matie. [No sum stated.]

10th July 1676

Master Rich. Marriott.

Entred . . . under the hands of my Lord Cheife Justice NORTH and Master Warden CLARK a book or copy intituled *Thirty one argumts of law,* delivered by **Edward Vaughan,** late lord cheife Justice of his Mats Court of Comon Pleas at Westmr. [No sum stated.]

* Deleted in Register.

15th July 1676

Master Tho. Bassett. Entred for his copie under the hands of Master Roger L'estrange and Master Warden Clark, a copper plate picture of the late Lord Cheife Justice Hales. [No sum stated.]

29 July 1676

Master Wm. Jacob. Master Langley Curtis. Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark, *Advice to citty & countrey or a generall account of all carriers waggons, stage coaches, higlers, carrivans, hoyes barges, packett-boates, & tilt boates of England, the places and times wch each of them setts forth from London or any port of England, and either of their returnes, very usefull & profitable to the kingdome.* [No sum stated.]

9th August 1676

Master Jonathan Edwin. Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark, a small tract entituled *Wonderfull Newes from Bristoll, a true yet prodigious relacõn how a henn on the third of July last brought into the world a kitling or young catt to the unspeakable admiracõn of many people present.* [No sum stated.]

10th Augst 1676

[Page [516]] Master Rich. Royston. Entred . . . under the hands of Master Secretary Coventry and Master Clark warden a book or copy intituled *The memoires of the life & actions of James, Duke of Hamilton, being a continuacõn of Bipp* Spotswood's *history of Scotland,* in folio, by Gilbert Burnett chaplaine in ordinary to his Matie. [No sum stated.]

19 Augst 1676

Master Jona. Edwin. Entred . . . under the hands of Master P.* Jane and Master Warden Clark a book or copy intituled Two *sermons* preached at the funeralls of Robert Lord Lexington and the Lady Mary his wife by Samll Holden. [No sum stated.]

22th August 1676

[Page 517] Master Nathaniell Brookes. Entred . . . under the hands of Sr Jonas Moore and Master Warden Mearne a booke or copy intituled *The displaying of supposed witchcraft, wherein the existence of two sorts of witches is granted,* 1st *such as are active deceivers & impostors.* 2dly *such as are under a passive delusion of melancholly & fancy, of both which there are many sorts; but the existence of such a witch as is supposed to performe the things underwritten is utterly denied and disproved,* 1st *that the witch doth not make a visible & corporeall league wth the devill.* 2dly *that the devill doth not suck upon the witches body.* 3dly *That they have not carnall copulacõn togeather.* 4th *That witches are not transubstantiated into catts, doggs, or the like, that they doe not fly in the ayre or raise tempests,* by John Webster, practitioner in phisick & chirrurgery. [No sum stated.]

* This should be W. not P.

25 Augst 1676

Master Tho. Newcomb.

Entred for his copie under the hands of Master Wm Jane and Master Warden Mearne a book or copy intituled A *sermon* preached 17 July 1676 in the cathedrall church of St Peter in York before the right honoble Sr Francis North, lord cheife justice of the Comon Pleas, Vere Bertie Esqr one of the Barons of the Excheqr, his Maties Judges of Assize, for the Northerne circuit, by **Tho: Cartwright**, D.D. & Deane of Rippon, chaplaine in ordinary to his Matie. [No sum stated.]

26tb Augst 1676

Master Thomas Rookes.

Entred . . . under the hands of Master C. Smith and Master Warden Clark a booke or copy intituled **Cocker's** *Arithmatick Vulgar & decimall, delivered in a new method for the use & benefitt of all publike & private schooles, & whatsoever person shall bee concerned in an art soe absolutely necessary, being the producc̄on of* 20 *yeares study*, by **Edward Cocker**, practitioner in writing Arith & ingraving. [No sum stated.]

29tb Augst 1676

[Page [518]]
Master Nathaniell Ponder.

Entred . . . under the hands of the right reverend Father in God, Henry, Lord Bipp of London, and Master Warden Clark a book or copy intituled *Justificac̄on evangelicall, or, a plaine impartiall Scripture account of Gods method in justifying a sinner*, written by Sr **Charles Wolseley**, Bartt. [No sum stated.]

30tb Augst 1676

Master Jonathan Edwin.

Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark a book or copy intituled *The Character of an honest Lawyer*, by **H: C.** [No sum stated.]

4tb September 1676

Master William Marshall.

Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark a book or copy intituled *The tombe of Semiramis hermetically sealed wch, if a wise man open (not the ambitious covetous Cyrus) hee shall find the treasures of kings, inexhaustible riches to his content.* **H: V: D.** [No sum stated.]

4tb September 1676

Master Nathanll. Crouch.

Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark a booke or copy intituled **John Dastin** *his Donum Dei, or, the gift of God, translated into English. As alsoe the marrow of alchimy* by **George Ripple** an Englishman. [No sum stated.]

5tb September 1676

Master Fabian Stedman.

Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark a book or copy intituled *The Art of Ringing improved wth plaine & easy rules to guide the practic̄oner in the ringing of all sorts of changes, to wch is added* 98 *new crosse peales.* [No sum stated.]

11th September 1676

[Page 519] Master Gabriell Kunholt.

Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *A perticuler account of the present siege of Maestricht, wth the sundry remarkable circumstances thereto relating, being the substance of a letter written out of Holland, by a freind, to a person of quality in London.* [No sum stated.]

14th September 1676

Master Ben. Shirley.

Entred . . . under the hands of Master ABRAHAM CAMPION and Master Warden MEARNE a book or copy intituled *Mellificium chirrurgiae, or the Marrow of chirrurgery much enlarged, to wch is now added Anatomy illustrated wth twelve brasse cutts and alsoe the marrow of Phisick, both in the newest way,* by **James Cooke**, practitioner in phisick & chirrurgery. [No sum stated.]

14th September 1676

Master Ben. Shirley.

Entred . . . under the hands of Master ABRAHAM CAMPION and Master Warden MEARNE a book or copy intituled *The life & triall of Sr Walter Raleigh.* [No sum stated.]

18th September 1676

Master Tho. Parkhurst.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MEARNE a book or copy entituled *An elegy of the reverend Father in God, Edward, late Lord Bipp of Norwich,* by **J. C. D.D.** [No sum stated.]

21th September 1676

George Sawbridg, Esqr.

Entred . . . under the hands of ROGER L'ESTRANGE Esqr and Master Warden CLARK a book or copy intituled *The use of the line of proporcon made easy. A second part, togeather with proporconall lines wch may conveniently bee put upon a two foote rule & their uses applied to the solution of problemes in arithmetick, geometry, trigonometry, astronomy, geography, navigacon, dialling, military affaires & gaugeing,* by **Wm Leybourne**, Philom. To wch is added *a supplement containeing the descripcon & use of a convenient two foote joint rule* by **John Browne.** [No sum stated.]

23d September 1676

[Page [520]] Master Simon Chamberlayn.

Entred . . . under the hands of ROGER L'ESTRANGE Esqr and Master Warden CLARK a book or copy intituled *Fons sanitatis, or the healing spring at Willowbridge in Staffordshire, found out by the right honoble Jane, Lady Gerrard, Baronesse of Bromley.* Published for the Comon good by Samuell Gilbert, chaplaine to her honor, & rector of Quatt. [No sum stated.]

28 September 1676

Master Phillipp Brookesby.

Entred for his copie under the hands of ROGER L'ESTRANGE Esq[r] and Master Warden CLARK a book or copy intituled *A Book of Fortune, wth propheticall solutions, giving satisfaccon in every condition of humane life, either as it relates to love or businesse,* written in the reigne of King Hen: the 8[th] and ever since carefully preserved by a monk beyond sea, and now brought over into England, by **George Stanmore** gent.

[No sum stated.]

30[th] September 1676

Master Tho. Cockerill.

Entred . . . by vertue of an assignemt under the hand and seale of THOMAS PASSINGER bearing date the sixth day of May last past, before the date hereof, and alsoe by vertue of an order of a Court of Assistants bearing date the seaventh day of June last past, a book or copy intituled, *A dialogue betweene a Popish preist & an English protestant, wherein the principall points & arguments of both religions are truely proposed & fully examined* by **Mathew Poole,** minister of the Gospell. To wch assignemt the hand of Master MACOCK warden is subscribed. [No sum stated.]

6 October 1676

[Page 521] Master Thomas Rookes.

Entred . . . under the hands of Master WILLIAM JANE and Master RICHARD CLARK warden a book or copy intituled *The Family Phisician & the house apothecary, containeing medicines against all such disseases people usually advise wth apothecaries to bee cured of.* 2[dly] *Instrucc̄ons whereby to prepare at your owne houses all kinds of necessary medicines that are prepared by Apothecaries or prescribed by Phisicians.* 3[dly] *The exact prices of all druggs, herbs, seedes, simple and compound medicines as they are sold at the druggists or may bee sold by the apothecaries.* 4[thly] *That its plainely made to appeare that in preparing medicines thus at your owne houses that its not onely a safer way, but you shall alsoe save nineteene shillings in twenty comparing it wth the extravagant rates of many apothecaries,* by **Gideon Harvey,** M.D. Phisician in ordinary to his Matie. [No sum stated.]

11[th] October 1676

Master Jo[n]. Clark. Master Tho. Parkhurst.

Entred . . . by vertue of an assignemt under the hand and seale of THOMAS WHITE of the parish of S[t] Margaretts Westmr, gent, and JUDITH his wife extrix of the last will and testament of Nicholas Fussell, late cittizen and staconer of London, dec̄ed bearing date the nineteenth day of September last, and by vertue of an order of a court of Assistants dated the second day of this instant October, a book or copy intituled, **Deodates** *large notes upon the Bible* in Italian, translated into English by M[r] **Robert Gentiles,** and *the analysis upon each severall book of the Old & New Testament:* To wch assignemt the hand of Master Warden CLARK is subscribed. [No sum stated.]

14th October 1676

Master Henry Cruttinden.

Entred for his copie under the hands of Master Wm Sill and Master Warden Clark a book or copy intituled *A scripturall catechisme, or, the duty of man laid downe in expresse words of scripture cheifly intended for the benefitt of the younger sort Divided into two parts, the first containeing the cheife principles of our Christian beleiffe; the second instructing us in our Duty to God and man, according to the method observed in the excellt booke entituled, The whole Duty of man. To wch is added some private devotions in expresse words of scripture wth devout collects for severall occasions.* [No sum stated.]

14th October 1676

[Page [522]] Master Dorman Newman.

Entred . . . under the hands of Master Roger Lestrang and Master Warden Clark a booke or copy intituled *A new & further narrative of the state of New England, being a continued account of the bloody Indian warr from March till August* 1676. [No sum stated.]

20th October 1676

Master Rich. Marriott.

Entred . . . under the hands of Master William Jane and Master Warden Mearne a book or copy intituled *Antiquities of the citty of Exceter* collected by **Richard Izack**, Esqr Chamberlaine thereof. [No sum stated.]

20th October 1676

Master William Jacob.

Entred . . . under the hands of Roger L'estrange Esqr and Master Warden Clark a book or copy intituled *Alcimus & Vannoza, a true tragicall history,* written originally in French by the Bipp of **Belley** & translated into English by &c. [No sum stated.]

4th November 1676

Master John Leigh. Master Tho. Dring.

Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark a book or copy intituled *Pharmaceutice Rationalis, or, the operacōns of medicines in humane bodies, in two parts,* by **Tho: Willis**, M.D. Sidley Professor in the University of Oxford, translated into English. [No sum stated.]

7 November 1676

Master Tho. Parkhurst. Master Nevill Simmons.

Entred . . . under the hands of Master Roger L'estrange and Master Warden Mearne a book or copy intituled *England's improvement by sea and land to out doe the Dutch without fighting, to pay debts without money, to sett at work all the poore of England wth the grouth of our owne lands, to prevent unnecessary suites in law, with the benefitt of a voluntary register, direccōns where vast quantities of timber are to bee had for building of shipps, with the advantage of making greate rivers of England navigable, Rules to prevent fires in London and other greate citties wth direccons how the severall companies of handicraftsmen in London may alwayes have cheape bread & drink,* by **Andrew Yarranton**, gent. [No sum stated.]

7 November 1676

[Page 523] Master Charles Smith and Master William Jacob.

Entred for their copie under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *The life of God in the soule of man, or the nature and excellency of the Christian religion, wth the method of attaineing the happinesse it proposes. And an account of the beginnings and advances of a spirituall life, in two letters written to persons of honour.* [No sum stated.]

9th November 1676

Master John Martin.

Entred . . . under the hands of My Lord BRUNCKARD, and Master Warden MEARNE, a book or copy intituled *Philosophicall Transactions, giving some account of the present undertakings, studies and labours of the ingenious in many considerable parts of the world.* [No sum stated.]

17th November 1676

Master Henry Cruttinden.

Entred . . . under the hands of Master W^M^ JANE a book or copy intituled Λιθολογια. *A treatise of the stone and gravell their causes signes and symptomes wth methods for their prvencon and cure,* written in Latine by **John Groenveldt**, Lythotomist & D^r^ of Phisick & rendred into English [No sum stated.]

20th November 1676

Master William Godbid.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MEARNE, a copper plate of *Mother Damnables picture* wth some verses underneath. [No sum stated.]

25th November 1676

Master Richard Tonson.

Entred . . . under the hands of Master AB: CAMPION and Master Warden MEARNE a book or copy intituled *The history of Portugall, or, a relacõn of the troubles that happened in the Court of Portugall in the yeares* 1667 *&* 1668. *In wch is to bee seene that greate transacõn of the renunacon* [sic] *of the crowne by Alfonso the sixth, the dissolucõn of his marriage with the Princesse Maria Frances Isabella of Savoy, the marriage of the same Princesse to the Prince Don Pedro, Regent of the realme of Portugall, and the reasons that wee alleadged at Rome for the dispensacõn thereto all faithfully translated.* [No sum stated.]

2 December 1676

[Page [524]] Master John Darby.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *A breife history of the warre wth the Indians in New England, from June* 24, 1675 *when the first English man was murdered by the Indians, to August* 12: 1676, *when Phillipp als Metacomett, the principall author and beginner of the warr, was slaine; wherein the grounds, beginning & progresse of the warr is summarily expressed, togeather wth a serious exhortacõn to the inhabitants of that land,* by **Increase Mather**, Teacher of a Church of Christ in Boston in New England. [No sum stated.]

4th December 1676

Master Samuell Sprint. Entred for his copie under the hands of Master William Jane and Master Warden Clark a book or copy intituled *The true Christians love of the unseene Christ, or, a discourse cheifly tending to excite and promote the kind love of Christ in the hearts of Christians, wth an appendix concerning Christs manifestacōn of himselfe to them that love him,* by **Tho: Vincent,** minister sometimes of Maudlins Milkestreete. [No sum stated.]

11th Decembr. 1676

Master Fabian Stedman. Entred . . . . under the hands of Roger L'estrang Esq^r and Master Warden Clark a book or copy intituled *Eighteene very practicall peales upon six & eight bells composed wth mixt grounds, togeather wth a second Imperiall Bob,* Composed by **F. S.** [No sum stated.]

14th December 1676

Master John Leigh. Master William Shrewsbury. Entred . . . under the hands of Master William Jane and Master Warden Clark a book or copy intituled *Contemplations morall & divine the second part,* by the author of the first part. [No sum stated.]

14th Decemb. 1676

Master William Shrewsbury. Entred . . . under the hands of Master Charles Smith and Master Warden Clark a book or copy intituled *Difficiles nugae, or observacōns touching the Torricellium experiment, and the various solutions of the same especially by the weight or elasticity of the aire, togeather wth an essay touching the gravitation of fluid bodies, and the reasons thereof.* [No sum stated.]

14th December 1676

[Page 525] Master William Shrewsbury. Entred . . . under the hands of Master William Jane and Master Warden Clark a book or copy intituled *Observacōns touching the principles of naturall motions and especially touching rarefaction & condensation togeather with a reply to certaine remarkes touching the gravitation of fluids,* by the author of *Difficiles Nugae.* [No sum stated.]

2d January 1676 [*i.e.* 1676/7]

Master Jonathan Edwin. Entred . . . under the hands of Master W^m Jane and Master Warden Clark a book or copy intituled *A New Yeares Guift for Papists or, the legend of Loretto, &c.* [No sum stated.]

3d January 1676 [*i.e.* 1676/7]

Master Robert Clavell. Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark a book or copy intituled *London's Armory accurately delineated in a Graphicall display of all the armes, crests, supporters, mantles & mottos, of every distinct company and corporate society in the honoble citty of London, as they truely beare them, faithfully collected from their severall patents, wch have beene approved and confirmed by divers Kings at Armes in their Visitacōns.* [No sum stated.]

12th January 1676 [*i.e.* 1676/7]

Master John Williams, senr.

Entred for his copie under the hands of Master JOHN COOK and Master Warden MEARNE a book or copy intituled *The holy court, in five tomes, the first treating of motives wch should excite men of quality to Christian perfeccon; the second of the prelate, soldier, statesman, and lady; The third of maximes of Christianity against profanenesse, divided into three parts (vizt) Divinity, government of this life and state of the other world; the fourth containeing the comand of reason over the passions; the fifth containeing the lives of the most famous and illustrious courtiers taken both out of the Old and New Testament and other moderne authors,* written in French by **Nicholas Caussin** & translated into English, by Sir **T. H:** and others. [No sum stated.]

18th January 1676 [*i.e.* 1676/7]

[Page [526]] Master Tho. Parkhurst.

Entred . . . under the hands of Master WM JANE and Master Warden CLARK a book or copy intituled *Meditations on the fall and riseing of Peter.* [No sum stated.]

18th January 1676 [*i.e.* 1676/7]

Master John Bullen.

Entred . . . under the hands of Master WM JANE and Master Warden CLARK a book or copy intituled *Heraclitus Christianus or the man of sorrow being Reflexions on all states and condicons of humane life.* [No sum stated.]

20th January 1676 [*i.e.* 1676/7]

Master Tho. Parkhurst.

Entred . . . under the hands of Master WILLIAM SILL and Master Warden CLARK a book or copy intituled *The Manie Principles of Christian Religion in an* 107 *short Articles or Aphorismes generally receed as being proved from Scripture. Now further cleared and confirmed by the consonant doctrine recorded in the Articles and Homilies of the Church of England under foure heads, vizt, Of things to bee* 1st *beleived, comprehended in the creed.* 2dly *done in the tenn comandmts.* 3dly *Practis'd in the Gospell particulerly two Sacraments,* 4thly *Prayed for in the Lords prayer,* explained by **Thomas Adams** M.A. [No sum stated.]

20th January 1676 [*i.e.* 1676/7]

Master Thomas Passinger.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *The compleate servant maid, directing young maidens how they may fitt and qualify themselves for any of these employmts waiting woeman, house keeper, chamber maid, cooke maid, under cook maid, nursery maid, daiery maid, laundrey maid, house maid & scullery maid composed for the greate benefitt of all young maidens* [No sum stated.]

22th January 1676 [*i.e.* 1676/7]

Master William Cademan.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MEARNE a booke called *Pastor Fido.* [No sum stated.]

31th March 1677

[Page 527] Master George Dawes. Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master Warden MEARNE a book or copy intituled *Monsieur* **Scarroones** *letters to severall persons of the greatest eminency & quality,* rendred into English by **John Davies** of Kidwelly. [No sum stated.]

6th Aprill 1677

Master John Martin. Entred . . . under the hands of Master THOMAS TOMKINS and Master JOHN MACOCK late warden, a book or copy intituled *An explicacon of the Decalogue or Ten Comaundements wth reference to the catechisme of the Church of England, to wch are premised by way of introduccon severall generall discourses concerning God's both naturall & positive lawes,* by **Gabriell Towerson** Rector of Wellwyn in Hertfordshire. [No sum stated.]

6th Aprill 1677

Master John Martin. Entred . . . under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *An explicacon of the Apostles Creed, as it is a part of and interpreted by the Catechisme of the Church of England, togeather wth an introduccon thereto,* by **Gabriell Towerson,** Rector of Wellwyn in Hertfordshire. [No sum stated.]

6 Aprill 1677

Master Nath. Ponder. Master Langley Curtis. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *A letter from a gentleman in Ireland to his brother in England, relating to the concernes of Ireland in matter of trade.* [No sum stated.]

6th Aprill 1677

Master William Whitwood. Entred . . . under the hands of Master AB: CAMPION and Master Warden CLARK a book or copy intituled *The Divine Phisician, prescribing rules for the prevencon and cure of most disseases aswell of the body as the soule, demonstrating by naturall reason & alsoe divine & humane testimony, that, as vitious and irregular accons & affeccons prove often occasions of most bodily disseases, & shortnesse of life doe conduce to the preservacon & prolongacon of life,* by **J. H. M.A.** [No sum stated.]

13 Aprill 1677

[Page [528]] Master Edward Fowkes. Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden CLARK a book or copy intituled *Poeticall Piety or Poetry made pious, by rendring into its method, the observacons ariseing from various divine subjects, as usefull for these prophane & enormous times, to wch is added a breife Alphabeticall Expositor explaineing the most difficult words used in these poems, to the concepcon of the meanest reader and may serve as a remembrancer to the imperfect memory.* By a respecter of Piety & Pious Poetry. [No sum stated.]

13 Aprill 1677

Master William Godbidd. Entred for his copie under the hands of Master WILLIAM JANE and Master Warden CLARK a book or copy intituled *The six voyages of John Baptista Tavernier, Baron of Aubonne, wch hee made into Turky, Persia & all over the East Indies, for the space of forty yeares—and through all the roades that are usually travelled wth perticuler observacõns, upon the quality, religion, governmt, customes & comodities of every countrey, & the figures, weight & value of the money currant all over Asia: usefull for travellers Merch^ts & jewellers,* translated into English. [No sum stated.]

13 Aprill 1677

Master Charles Harper. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a comoedy called, *The Countrey Innocence, or the chambermaid turned Quaker. As it is now acted at the Theater Royall,* by John Leanerd. [No sum stated.]

13 Aprill 1677

Master Tho. Bassett. Entred . . . under the hands of Master W^M SILL and Master Warden MEARNE, a book or copy intituled *A short French and English Dictionary wth another English and French, according to the prsent use and moderne orthography of the French, whereunto is added, A new French gramar for English to learne French, and an English gramar for forreigners to learne English* by *

[No sum stated.]

16 Aprill 1677

[Page 529] Master Jonathan Edwin. Entred . . . under the hands of Master W^M SILL and Master Warden MEARNE a book or copy intituled *The Countermine or a short but a true discovery of the dangerous principles & secret practices of the dissenting party especially the Preistbiterians shewing that religion is pretended but rebellion is intended; and in order thereto the foundacõn of monarchy in the State and Episcopacy in the Church are undermined,* &c.

[No sum stated.]

20^tb Aprill 1677

Master William Shrewsbury. Entred . . . under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *The Primitive Origination of Mankind considered and examined according to the light of nature,* Written by S^r **Matth: Hale** knt late Cheife Justice of his Mats Court of Kings Bench. [No sum stated.]

25^tb Aprill 1677

Master William Shrewsbury. Entred . . . under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *The life and death of Pomponius Atticus, written by his contemporary & acquaintance* **Cornelius Nepos,** *translated out of his Fragments, togeather wth observacõns morall & politicall thereupon,* by S^r **Mathew Hale,** knt, late Lord Cheife Justice of his Mats Court of Kings Bench. [No sum stated.]

* There is no stop after the last word, and though the entry might very well end there, it may have been the intention of the clerk to add the name of the author.

25th Aprill 1677

Master Joshua Conyers. Entred for his copie under the hands of Master WILLIAM SILL and Master Warden MEARNE a book or copy intituled *An awaking call to unconverted sinners, being the sinners salvacōn, or, the jaylors conversion.* Published by J. Treinock, B.D. [No sum stated.]

26th Aprill 1677

[Page [530]] Master Joshua Conyers. Entred . . . under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *God's sword drawne forth against drunkards and swearers, blasphemers, of God's holy name, whoremongers, Sabath breakers, & other lewd livers of all sorts; in wch is sett forth that abominable sinn of drunkennesse wth its attendant vices, in forty three examples of God's imediate judgments upon drunkards & impenitent sinners* by J. Swinock, B.D. [No sum stated.]

4th of May 1677

Master Richard Tonson. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *Anthony & Cleopatra* written by the hono^ble^ S^r^ Charles Sidley, Barr^tt^, a Tragoedy. [No sum stated.]

4th of May 1677

Master Edward Gellibrand. Entred . . . under the hands of Master ABRAHAM CAMPION and Master Warden CLARK a book or copy intituled *The blessednesse of the righteous opened, and further recomended from the consideracōn of the vanity of this mortall life* in two treatises on *PSAL:* 17. 15. *PSAL:* 89: 47. by J. Howe M.A. sometimes fellow of Magdalen Colledg Oxon. [No sum stated.]

11th May 1677

Master Edward Gellibrand. Entred . . . under the hands of Master WILLIAM SILL and Master Warden MEARNE a book or copy intituled *The Irish Rebellion, or, an history of the beginnings and first progresse of the generall rebellion raised within the kingdome of Ireland, upon the three and twentieth day of October, in the yeare* 1641; *togeather wth the barbarous cruelties and bloudy massacres wch ensued thereupon,* by S^r^ John Temple kn^t^, Master of the Rolles, & one of his Mats most hono^ble^ Privy Councell within the kingdome of Ireland. [No sum stated.]

11th May 1677

[Page 531] Master Richard Tonson. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *The songes in Circe* a tragedy written by Charles Davenant, D. o L. [No sum stated.]

18th May 1677

Master Ben. Billingsley.

Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master MEARNE warden, a book or copy intituled *Englands greate happinesse, or, a dialogue betweene Content & Complaint, wherein is an endeavour to shew that a greate part of our complaints are causelesse &c. Wee have more wealth now than ever wee had at any time before the restauracōn of his sacred Matie.* By a reall & hearty lover of his King & Countrey.
[No sum stated.]

18th May 1677

Master Henry Hills.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master RICHARD CLARK, warden a book or copy intituled *A second pacquett of advices and animadversions to the men of Shaftsbury occasioned by severall seditious pamphletts spread abroad to pervert the people.*
[No sum stated.]

21th May 1677

Master Thomas Parkhurst. Master Jonathan Robinson.

Entred . . . under the hands of Master WILLIAM JANE and Master RICHARD CLARK warden a book or copy intituled *Ἀρχαιοσκοπια, or, a view of antiquity presented in a short but a a* [sic] *sufficient account of some of the fathers, men famous in their generacōns whoe lived within or nere the first* 300 *yeares after Christ, serving as a light to the students that they may peruse with better judgment and improved to greater advantage, the venerable monuments of those eminent worthies,* by **J. H. M.A.**
[No sum stated.]

24th May 1677

[Page [532]] Master Brabazon Aylmer.

Entred . . . under the hands of Master WILL^M SILL and Master Warden CLARK a book or copy intituled *The reasonablenesse of God's prescience of the sinns of men wth the wisdome and sincerity of his counsells, exhortacōns and whatsoever other meanes hee uses to prevent them.*
[No sum stated.]

24th May 1677

Master Brabazon Aylmer.

Entred . . . under the hands of Master GEORGE HOOPER and Master Warden CLARK, *A Sermon upon the Passion of our blessed Saviour,* preached at Guild Hall Chappell, on Good Friday the 13th day of Aprill 1677, by **Isaack Barrow, D.D** [No sum stated.]

25th May 1677

Master Henry Lloyd.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *Decimall Arithmatick made easy.* [No sum stated.]

25th May 1677

Master Henry Lloyd. Entred for his copie under the hands of Master Roger L'estrange and Master Warden Clark a book or copy intituled *Timber measured by a line of more ease, dispatch & exactnesse than any other way now in use by a double scale*, by Henry Coggeshall, gent. [No sum stated.]

29th of May 1677

Master Rich. Marriott. Entred . . . under the hands of Master William Jane and Master Rich: Clark warden a book or copy intituled *A discourse concerning repentance, in five tracts*, by N. Ingello, D D. [No sum stated.]

5th June 1677

Master Andrew Clark. Entred . . . under the hands of Master Geo: Hooper and Master Warden Clark a book or copy intituled *Precepts and practicall rules for a truely Christian life being a summary of excellent direccons how to follow the narrow way to blisse in* two parts* written originally in Latine by John Bona, Englished by L. B. [No sum stated.]

5th June 1677

[Page 533] Master Robert Pawlett. Entred . . . under the hands of Master George Hooper and Master Mearne warden a book or copy intituled *Practicall Christianity, or an account of Holinesse.* [No sum stated.]

5th June 1677

Master Robert Pawlett. Entred . . . under the hands of my Lord Cheife Justice Raynsford, my Lord Cheife Justice North, & my Lord Cheife Baron Mountague, *An allowance & approvemt of the said Robert Pawlett for the printing of the commissioners names for takeing of affidavitts in the countrey to bee made use of in the courts of Kings Bench, Comon Pleas & Excheqr.* [No sum stated.]

12th June 1677

Master Walter Kettleby. Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark a book or copy intituled *A Course of Chimistry containeing the easiest manner of performing those operacons that are in use of phisick, illustrated wth many curious remarks & usefull discourses upon each operacon.* Writt in French by the famous Monsieur Lemery of Paris & rendred into English by Walter Harris, D[r] of Phisick lately fellow of New Colledge in Oxon. [No sum stated.]

19° Junij 1677

Master Tonson. Entred . . . under the hands of Master Roger L'estrange and Master Warden Clark one book or coppy intituled *Circe* a Tragaedy vj[d] †

* A word was written after "in," and afterwards deleted. It cannot now be deciphered.

† This entry is in a different handwriting, and it is noticeable that the fee is entered.

27° Junii 1677

Arthur Bolderoe. Entred for his copie under the hand of Master L'ESTRANGE and Master Warden CLARK one book or coppy intituled *Poor Robins visions wherein is described the present humours of the times, the vices & fashionable fopperies thereof, and after what manner men are punished for them hereafter* vj^{d}

26° Junii 1677

[Page [534]] Master Thomas Passenger. Entred . . . under the hand of Master WILLM JANE and Master Warden MEARN one book or coppy intituled *Practicall Geometry or ye Art of Surveyeing* . . . . . vj^{d}

27° Junij 1677

John Sims. Entred . . . under the hand of Master L'ESTRANGE and Master Warden CLARK one book or coppy entituled *Tables for the use of the Excise Office* . . . . . vj^{d}

28° Junij 1677

Master Benjamin Thrale. Entred . . . under the hands of Master L'ESTRANGE and Master Warden CLARK one book or coppy entituled *Coffee House Jests by the author of Oxford Jests* . . . . . vj^{d}

Master: Robert White, Master.
Master: Tho. Roycroft* } Wardens.
Master: Tho. Vere .

2° Julij 1677

[Page 535] Master Tho. Parkhurst. Entred for his copie under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or coppy entituled *The prsent state of New England being a narrative of the troubles wth the Indians in New England from the first planting thereof in the year* 1607 *to this present year* 1677, &c . . . . . vj[d]

2° Julij 1677

Master Bassett. Entred . . . under the hand of Master JANE and Master Warden VERE one book or coppy entituled *The wonders of the little world, or a generall and compleate history of man, wherein by many thousands of examples is shewed what man hath been from the creation of the world to this day, in respect of his body, senses, passions, affections, his vertues and perfections, his vices and defects, his quality, vocation and profession, and a multitude of other respects,* by Nath: Wanley, M.A. and vicar of Trinity Parish in Coventry . . . . . vj[d]

7° Julij 1677

Master John Amery. Entred . . . under the hand of Master ROGER L'ESTRANGE and Master THOMAS VERE warden one book or coppy entituled *The Rover, or the banisht Cavaliers,* as it was acted at his Royall Highnesse the Duke's Theatre. Written by M[rs] A. Behn . . . . . vj[d]

13° Julij 1677

Master Jonathan Edwin. Entred . . . under the hand of Master ANTHONY SAUNDERS and Master VERE warden a book or coppy entituled *The monck unvailed, or, a facetious dialogue discovering the severall intrigues & subtle practices togeather with the lewd & scandalous lives of moncks, fryers & others pretended religious votaries of the Church of Rome.* Written by a Roman Catholique in French, Faithfully translated by C. V. of London . vj[d]

15° Julij 1677

Master Willm. Cadman. Master Symon Neale. Entred . . . under the hand of Master WILLIAM JANE and Master Warden VERE one book or coppy entituled *The History of Spain, dureing the transactions and differences which happened in that Court, betwixt Don John of Austria and Cardinall Nitard,* the first and second part . vj[d]

* " but Master Roycroft dyeing ye 10th Aug[t] Master Macock was chosen upper warden in his roome."

1° Augusti 1677

[Page [536]] Langley Curtis, William Crook, and William Cadman.

Entred for their copie under the hand of Master ROGER L'ESTRANGE and Master RICHARD CLARK warden one book or copy entituled *The Astrologicall Judgment and practice of physick, deduced from the position of the Heavens at the decumbiture of the sick person; wherein the fundamentall grounds thereof are most clearely displayed and laid open, shewing by an universall method not only the cause but the cure & end of all manner of disseases incident to humane bodies: also diverse notable experiments of great use to all industrious students in physick and astrology,* viz^t^, one moyety of the said coppy to the said Langley and one fourth part thereof to each of them the said William Crook & William Cadman . vj^d^

6° Augti 1677

Mrs. Dorothy Stephens.

Entred . . . by assignem^t^ under the hand and seale of ye right hono^ble^ S^r^ THOMAS DAVIS kn^t^, Lord Mayor of ye citty of London & under ye hand of Master Warden VERE one book or coppy entituled **Wingate's** *Arithmetick,* and one other book or coppy entituled *The Temple,* sacred poems and private ejaculations, by M^r^ **George Herbert,** late Oratour of the University of Cambridge . . . . . i^s^

13° Augti 1677

Richard Butler.

Entred . . . under the hand of Master ABRAHAM CAMPION and Master Warden VERE one book or coppy entituled *An Alphabeticall Martyrology, containeing the tryalls & dyeing expressions of many martyrs of note since Christ, &c* . . . . . vj^d^

16° Augusti 1677

~~Master Robert Roberts.~~* Master Tho. Parkhurst.

Entred . . . under the hands of Master JANE and Master Warden VERE one book or coppy entituled *The PROVERBS of Solomon with other scriptural passages methodized and reduced into gramaticall order according to* Lillie's *English rules, being a most speedy and ready way, for the better understanding of grammer, containeing directions for ye exact makeing of Latine according to rule, with variety of exercises for young beginners togeather with diverse examples and formes of English epistles, shewing how to make Latine epistles, alsoe most plaine & easy demonstrations for makeing them; likewise instructions for versifyeing, or how to make Latine verses, after a most plain and easy method, prepared for the benefitt and use of the schooles and schoolemasters in London* . . . . . vj^d^

20° Augti 1677

[Page 537] Master Nevill Simmons.

Entred . . . under the hands of Master W^m^ SILL and Master Warden VERE one book or coppy entituled *Meditations upon our Saviours parable of the prodigall sonn being the substance of severall sermons on the* 15^th^ *chapter of ST LUKE'S Gospell,* by **Obadiah Grew,** D.D. late minister of the Gospell in Coventry . . . . . vj^d^

20° Augusti 1677

Master John Amery.

Entred . . . under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or coppy entituled *The Debauchee, or the credulous cuckold,* a comedy acted at his highness the Duke of York's theatre . . . . . vj^d^

* Deleted in Register.

22° Augusti 1677

Master Simon Miller. Entred for his copie under the hand of Master L'ESTRANGE and Master Warden VERE one booke or coppy entituled *Hudibras, the third and last part.* Written by the author of the first and second parts . . vj[d]

24° Augusti 1677

Master Jonathan Edwin. Entred . . . under the hand of Master L'ESTRANGE and Master Warden VERE one book or coppy entituled *The Model of Presbitery* vj[d]

28° * Augusti 1677

Master William Godbid. Entred . . . under the hand of Master WILLIAM SILL and Master Warden MACOCK one book or coppy entituled *The New Politick Lights of Modern Romes Church Government, or the New Gospel according to Cardinal* Palavacini, revealed by him in his history of the Councel of Trent . . . . . vj[d]

9° Septembr. 1677

Master William Cadman. Master Simon Neale. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK one book or coppy entituled *The English Princess, or the Dutchess Queen* . . . . . vj[d]

13° ~~Augusti 1677~~ † Septembris 1677

William Fisher, Edward Thomas, Robert Boulter, Ralph Smith, and Richard Northcott. Entred . . . under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or coppy entituled *A Mathematicall Manual, containeing Tables of Logarithmes for numbers, sines and tangents; with the manifold use thereof breifly explained and applied in Arithmetick, Geometry, Astronomy, Geography, Surveying, Navigation, Dialling Gunnery and Gauging,* by Henry Phellippes: viz[t], to W[m] Fisher one fourth part thereof, To Edward Thomas one other fourth part, to Richard Norcott one other fourth & to Robert Bolter & ~~William Fisher~~,† Ralph Smith, the other fourth part . . . . . vj[d]

~~13° Augusti~~ †

13° Septembris 1677

[Page [538]] Master Richard Royston. Entred . . . under the hand of Master SAMUEL PARKER and Master JOHN MACOCK warden one book or coppy entituled *The true intellectuall systeme of the universe, wherein the atheisticall philosophy is confuted, the naturality of morality vindicated, and the fatall necessity of all actions and events impugned* by R. Curdworth, D:D: Hebrew Professor of the University of Cambridge and Master of Christs Colledge, the first part . . . . . vj[d]

* Originally written the "24°." † Deleted in Register.

13° Septembr. 1677

Master John Crump.

Entred for his copie by vertue of an assignement under the hand and seale of Master RANDALL TAYLOR, and by vertue of an order of a full Court of Assistants beareing date ye 10th day of this instant September, one book or coppy entituled, *Flagellum, or the life and death, birth and buriall of O. Crumwell faithfully described with an exact account of all his pollicies and successes;* To which assignement the hand of Master Warden VERE is subscribed . . . . . vj^{d}

eodem die

Master Robert Boulter. Master Ralph Smith, jun.

Entred . . . by vertue of an assignement under the hand and seale of Master WILLIAM FISHER, and by vertue of an order of a full court of Assistants beareing date ye 10th day of this instant September, one fourth part of a book or coppy entituled, *Practicall Navigacon, or, an introduction to that whole art containeing a descripcon & use of the most necessary instruments in the said Art,* &c by **John Sellers**, which said assignemt is subscribed by Master Warden VERE . . . . . vj^{d}

Eodem die

Master William Fisher.

Entred . . . by vertue of an assignement under the hands and seales of Master ROBERT BOULTER and Master RALPH SMITH jun. and by vertue of a full Court of Assistants beareing date the tenth day of this instant September, one third part of a book or coppy entituled *A new calendar generally usefull for all seamen, containeing new and exact Ephemerides of the sunn, with a Table of the sunn's declinacon as alsoe a Table of the North Starrs newly calculated; new tables of* 81 *of the principal fixed starrs, with their magnitude, nature longitude, latitude, declinacon & right ascencon: new tables of ye sunns right ascencon, semi diurnall & semi nocturnall; Arches with the sunns amplitude serving every latitude, either North or South to* 59 *degrees. A table of ye latitude and longitude of all ye most eminent places in the world, newly calculated; with many other tables & rules usefull in navigacon* by **William Thrasher**, Philo-Mathemat; to which Warden VERE's hand is subscribed . . . . . vj^{d}

14° Septembris 1677

[Page 539] Master Robert Boulter. Master Ralph Smith.

Entred . . . by vertue of an Assignement under the hand and seale of ELIZABETH HURLOCK widdow, beareing date the fifth day of July last, and by an order of a full Court of Assistants beareing date the tenth day of September instant, all these books and coppies and parts of books and coppies followeing, and to which assignement the hand of Master VERE warden is subscribed (with a salvo jure &c.)

vj^{s} vj^{d} v^{s} vj^{d} iij^{s} vj^{d} xi^{s}

The Compleat Modialest, or a true and exact way of raiseing the modiall in proporcon or out of proporcon &c, by **Thomas Miller** of Greate Yarmouth seaman.

The Compleate shipwright plainely and demonstratively teacheing the proporcons used by experiences of building both Geometrically and Arithmatically performed by **Edmund Bushell** shipwright.

The seamans calendar.

The Safe Guard of saylors.

The compleate Canon-neere.

The Navigator shewing & explaineing all the cheif principles and parts both theorick and practick that are contained in the famous art of navigation &c, by Capt. **Charles Saltonstall.**

The Seamans practice containeing the fundamentall problems in the practice of navigation &c by **Richard Norwood,** teacher of the mathematicks.

The Doctrine of Triangles divided into two parts by **Richard Norwood.**

The Advancement of Navigacōn in two parts, by **Hen: Phillips.**

The Seamans Dictionary.

Norwood's *Epitomy or the applicacōn of the Doctrine of Triangles, with certain problems to the use of the plaine sea chart, and Mercators chart, with a table of artificiall signes,* &c., by **Rich: Norwood** Reader of the mathematicks.

Speculum nauticum, or a lookeing glasse for sea-men.

A short compendium of the new & much enlarged sea book or pilates sea mirror, by **L. Child,** Esq.

The sea-mans companion, or plaine guide to the understanding of Arithmetick, Geometry, Trigonometry Navigation and Astronomy; with excellent easy waies of keepeing a reckoning at sea, by **Mathew Norwood,** marriner.

[Page [540]]
Master Robert Boulter and Master Ralph Smith.

The Marriners compasse rectified containeing Tables of the sunn's declinacōn, newly calculated and tables shewing the true howers of the day, the sunn being upon any part of the compasse; and alsoe tables shewing true times of the sunns riseing & setting &c, calculated according to art, by **Andrew Wakeley,** mathematic: *Alsoe tables for latitude & longitude of cheif harbours & head lands in the world.*

The Boatswaine's art, or the compleate Boate-swaine.

The Geometricall Sea-man or the art of Navigacon performed by geometry &c by **Hen: Phillips.**

The Seamans Secrets.

A Light to the Longitude, or the use of an instrument called the Seamans Director &c, by **Robert Theaker,** Gent.

The Mate for Marriners, or a Treasure for Travellers, by **W^m Bourne.**

The use of the Globe Celestiall and Terrestiall, by **R. T.**

Schamozi or the mirrour of architecture. Written by **Vincent Schamozi.**

The Epitomy of Navigacōn containeing the doctrine of plaine and sphericall triangles and their use and applicacōn in plaine saileing and greate circle saileing as alsoe in astronomy and geography and rules for finding the variacon of the compasse and correcting the course, togeather with the Tables of the sunn's and starr's right ascencōn and declinacōn of the latitude and longitude of places, of meridionall parts, likewise a traverse table and other things very usefull in the art of navigacōn and the logarithm signes and tangents, with the logarithm's of naturall numbers from one to two thousand corrected according to those exact tables, formerly sett forth by **Hen: Gellibrand** *late Professor in Astronomy in Gresham Colledge.*

*The Marriners new calender, containeing the Principles of Arithmetick & Geometry, rules for finding the prime, epact, moons age and southing, the time of high water, with tables ~~of the sunn's planets, declinacon of the sunne right ascention~~ * for the same, with a rutter for the coasts of England Scotland, France, Ireland, Holland, &c; exact tables of the sunn's place and declinacon of the sunn's right ascencon, the right ascencon & declinacon of the principall fixt starrs; a table of longitude and latitude of the principall places of the world, newly corrected; Problems of plaine saileing & of Astronomy wrought by the logarithms and by Gunters scale, a table of the difference of latitude and departure to every minute and quarter point of the compassse; for the exact workeing a traverse & keepeing a right reckoning at sea, of greate use in navigacon,* by **Nathaniel Coelson** student in navigacon and astronomy.

The sector on a quadrant &c by **John Collins,** one halfe.

[Page 541]
Master Samuel Mearn,† Master Robert Boulter, and Master Ralph Smith.

Trigonometria Brittanica, or the doctrine of triangles exhibiteing the use or application of the canon of the artificiall signes, tangents and logarithms in the most easy and compendious waies; of resolution of all triangles whether plain or spherical. Written in Latine by **Henry Gellibrand,** late Professor of Astronomy in Gresham Colledg London, and now translated into English, *A table of Logarithmes to* 100 000 *thereunto annext* &c, by **John Newton.** A fifth part. In this coppy M^r^ Sam. Mearn hath a share.

Master Robert Boulter and Master Ralph Smith, *bis.*

The Sector on a Quadrant &c. by **John Collins,** one halfe.

A smal quadrant of 5 *inches radius haveing both a foreside and a backside, on the foreside a projection derived from Stosler's astrolabe for finding both the hour & the azimuth, with* 7 *circular scales and* 4 *straight scales down the edges, alsoe a loose ruler called a diagonal scale thereto belonging with the print of a semi circle.*

A great quadrant of 10 *inches radius, haveing both a foreside & a backside, on the foreside the same projection as on the smal quadrant last menconed, with* 11 *circular scales and* 6 *straight scales down the edges on the backside,* 3 *quarters of a graduated circle with* 6 *straight scales, a general almanack and another table thereto belonging; all within the said graduated circle: beneath it a circular scale with time & starrs names & an equall limbe, alsoe* 5 *straight scales down the sides thereof.*

A great quadrant of 10 *inches radius haveing both a foreside & a backside, a projection called the horizontall projection, with a line within the same, below the projection three straight scales, a general almanack & 6 circular scales down the sides thereof* 6 *streight scales, on the backside a graduated table belonging to the almanack; below it a quadrant of time & starrs names with* 19 *more circular scales besides the same alsoe down the sides thereof,* 4 *streight scales;* all contrived and the uses written by **John Collins** accomptant and graved by **Hen: Sutton** mathematical instrument maker, a third part.

* Deleted in Register. † Refers to this entry only.

A small quadrant of 4 *inches radius, a projection upon it derived from Stosler's astrolobe, fitted only for finding the hour in the line haveing only a foreside and thereon* 9 *circular scales and a generall almanack upon it &* 5 *straight scales down the edges,* &c, by **John Collins.** A third part.

Geometricall Trigonometry, or the explanation of such geometricall problems as are most fitt and necessary either for the construccon of the canon of Triangles or for the solution of them, by **J. Newton.**

The Saints Anchor held in all stormes & tempests preacht in sundry *sermons* at New-Haven in N E, by M^r^ **John Davenport,** B.D. Pastor of the Church of Christ there.

[Page [542]]
Master Robert Boulter
Master Ralph Smith.

A sheete of paper entituled *To the Kings most excellent Matie, the humble & gratefull acknowledgement of many ministers.*

The Marriners plaine scale new plained, by **John Collins** a fourth part.

A new Kalendar generally usefull for all sea-men, containeing a new and exact Ephemrides of the sunne, with the table of the sunn's declinacon; as alsoe a table of the north stares, newly calculated, new tables of 81 *of the principal fixed starrs, with their magnitude, nature, longitude latitude, declinacon & right ascencon, new tables of the suns right ascencon semi-diurnall & semi-nocturnall arches, with the sunns amplitude, serving every latitude either north or south to* 59 *degrees, a table of the latitude & longitude of all the most eminent places in the world now calculated, with many other tables and rules usefull in navigacon,* by **William Thrasher,** Philomathemat.

It was agreed upon the entry of the said book that at the printing of every impression thereof there shalbe delivered soe many pfect books into the English stock as the sheets of ye almanack comes to, the charge of printing being allowed.

The Marriners Magazeen with **Sturmyes** *mathematicall & practicall arts* &c, by Capt. **Samuel Sturmy,** a 4^th^ part.

Petiscus, the doctrine of triangles.

Martin Curtis *his art of navigation.*

M^r^ **Wright's** *Use of the sphear.*

The seamans sacred safety, or a prayer book for seamen.

A catechisme called, *Meat for men,* &c.

Wonders, or news worth the heareing.

The pathway to perfect saileing.

Witts *private wealth restored with* &c.

Christian direccons to hear sermons & a preparacon for Gods guest.

The consideracon of the soul necessary, &c.

The golden key opening the lock to eternall happinesse.

The Knaves of Diamonds & Spades.

Davies *diary, or the use of a quadrant.*

Institucō mathematica by **John Newton.**

The English, Latine, French & Dutch schoolemaster.

A table of the sunn's right place & ascencōn by **Rich: Norwood.**

A certain way or rule for proveing the easting or westing of any shipp, by **Richard Ingle.**

The sea-mans canon of triangles more particulerly applyed to all the 3 kinds of saileing, vizt, by the plain chart, by Mercators chart & by a Great Circle, and to the art of surveying, by **Hen: Phillips.**

19° Septembris 1677

[Page 543] Master Daniel Major.

Entred for his copie under the hand of Master L'ESTRANGE and Master Warden VERE one book or coppy entituled *A collection of the names of the merchants liveing in and about the citty of London; very usefull and necessary, carefully collected for the benefitt of all dealers that shall have occasion with any of them directing them at the first sight of their names to the place of their abode* . . . . . vj[d]

24° Septembris 1677

Master Jonathan Edwin.

Entred . . . under the hand of Master L'ESTRANGE and Master warden MACOCKE, one book or coppy entituled *The grand interest of the Prince and people, &c* . . . . . vj[d]

5° Octobris 1677

Master Robert Roberts.

Entred . . . under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or coppy entituled *Reflections upon ancient and modern philosophy, and on the use that is to be made thereof in religion.* Translated out of French by **A. L.** . . . . . vj[d]

11° Octobris 1677

Master Francis Smith.

Entred . . . under the hand of Master WILLIAM JANE and Master Warden VERE one book or coppy entituled *Christianismus Primitivus or, the ancient Christian religion, in its nature, certainety & excellency, above any other religion in the world, with the internall as well as externall beauty of it particularly considered and vindicated from the many abuses which hath befaln that sacred religion, by Romish humane innovacōn or pretended revelation,* by **Tho: Grantham** minister of the Gospell . . . vj[d]

19° Octobris 1677

Master Sam[l]. Speed.

Entred . . . under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or coppy entituled *Prison piety, or meditations divine & morall, digested into poeticall heads, on mixt and various subjects,* By **Sam[ll] Speed** prisoner in Ludgate . . . . . vj[d]

26° Octobris 1676*7

[Page [544]] Master Thomas Newcomb, junior.

Entred for his copie under the hand of Master ALSTON and Master Warden VERE *A sermon preached before the king at Whitehall* by Dr **Sudbury** Dean of Durham . . . . . vjd

30° Octobris 1677

Master Francis Smith.

Entred . . . under the hand of Master L'ESTRANGE and Master Warden VERE, a sheete of paper printed onely upon one side entituled, **Publius Lentulus** *his report to the Senate of Rome concerning Jesus Christ* vjd

Novembris 2° 1677

Master Jonathan Edwin.

Entred . . . under the hand of Master L'ESTRANGE and Master Warden MACOCK a book or coppy entituled *A just & seasonable reprehension of naked breasts and shoulders,* written by a grave & learned Papist. Translated by **Edward Cook** Esq., with a preface by Mr **Richard Baxter** vjd

Novembris 7° 1677

Edward Croft.

Entred . . . under the hand of Master SILL and Master Warden MACOCK one book or coppy entituled *The right of tythes asserted and proved from Divine institution, primitive practice, voluntary donations & positive laws with a just vindication of that sacred maintenaunce from the week* [sic] *& malicious cavils of Thomas Elwood in his pretended answer to the Friendly Conference* . . . . . vjd

12° Novembris 1677

Master Jonathan Edwin.

Entred . . . under the hand of Master L'ESTRANGE and Master Warden MACOCK one book or coppy entituled *The common interest of King and people shewing the originall antiquity and excellency of monarchy, compared with aristocrasy & democrasy, and particularly of our English monarchy and that absolute papal & presbiterian popular supremacy are utterly inconsistent with prerogative property and liberty,* by **John Nalson**, LL.D. . vjd

12° Novembris 1677

[Page 545] Master William Jacob. Master Langley Curtis.

Entred . . . under the hand of Master L'ESTRANGE and Master Warden MACOCK one book or coppy entituled *Englands remarqs, being a veiw of all the counties of England & Wales with their growth, & manufacture, and the number of all bishops, dukes, marquesses, earles, viscounts barons, & parliament men in the same; the length breadth & circumference of each county; the number and names of all Hundreds and market-Townes in each county and upon what daies they be kept; the name of the principall citty, town or university in each shire, with its beareing & distance from London, both real and reputed, and the latitude of the same; the names of all the nobility of the severall counties since the first constitution thereof; by what governours each citty or town is governed and what Coat armour, belongs thereto: Also an account of all remarkable transactions and of such rarities in Nature that each county doth afford* . . . . . vjd

* Deleted in Register.

15° Novembris 1677

Master Brabazon Aylemer. Entred for his copie under the hand of Master GEORGE HOOPER and Master Warden VERE one book or coppy entituled *Sermons* preached upon severall occasions by **Isaac Barrow** D.D. late master of Trinity Colledg in Cambridg, and one of his Majesties Chaplaines in Ordinary . vj[d]

16° Novembris 1677

Master Samuel Speed. Entred . . . under the hand of Master L'ESTRANGE and alsoe under the hand of Master Warden VERE one book or coppy entituled *Of the Incertainetie and vanitie of worldly arts and sciences, a very pleasant and delightfull treatise.* Written in Latine by **Henry Cornelius Agrippa.** Translated by a person of quality . . . . . vj[d]

19° Novembris 1677

Master Benjamin Shirley. Entred . . . by vertue of an assignemt under the hand and seale of Master EDMUND PAXTON and by order of a full Court of Assistance [*sic*], beareing date the 12[th] day of this instant November, all the right tytle and interest of him the said Edmund Paxton, of, in and unto one book or coppy entituled, *A veiw of the admirall jurisdiction wherein the most material points concerning that jurisdiction are fairely & submissively discussed,* by **John Godolphin,** L.L.D. . . . . vj[d]

20° Novemb. 1677

[Page [546]] Master Edward Foulkes. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE, and whereunto the hand of Master Warden VERE is subscribed one book or coppy entituled *God and the heart and Rome noe Mother Church to Brittanie* &c, by **T. J.** of Oswestrie in the county of Salop, sometime Domestick and Naval Chaplain to his Royal Highness the Duke of York vj[d]

23° Novembr. 1677

Master Thomas Passenger. Master Thomas Lacy. Entred . . . under the hand of Master L'ESTRANGE and Master Warden VERE, one book or coppy entituled **Cocker's** *Arithmetick containeing a plain & easy method for the full understanding of the grounds and principles of that incomparable art of vulgar and decimal arithmetique, with tables of Interest & rebate for ye valuation of annuities at any rate from* 5[li] *to* 12[li] *p centum p annu. To which is added the genesis and fabrick of the logarithmes with their use in all the rules of comon arithmetick, and a table of the logarithmes of natural numbers from* 1 *to* 1000. Composed by **Edward Cocker,** late practitioner in the Arts of writeing, arithmetick & engraving. Perused, corrected and published by John Hawkins writeing master, near S[t] George's Church in Southwark . . vj[d]

26° Novembris

Master Robert Roberts. Entred . . . under the hands of Master JANE and Master Warden VERE one book or coppy entituled *De causa dei, or, a vindicacon of the Comon doctrine of Protestant divines concerning predestinacon i.e., The interest of God as the first cause in all the actions as such of all rationall creatures from the invidious consequences with which it is burthened,* by M[r] **John How,** in a late letter & postcript *of Gods prescience* by **J. D.** . vj[d]

26° Novembris 1677

Master Thomas Helder. Entred for his copie under the hand of Master JANE and Master Warden MACOCK one booke or coppy in English and latine. The latine tytle is *Familiares colloquendi formulae in usum scholarum concinnatae olim privatis unius scholae exercitationibus accomodatae nunc denum in communem usum publicatae partim collectae partim composita.* The English Tytle is *Familiar formes of speakeing. Composed for the use of schools formerly fitted for the exercise of a private schoole only, now published for comon use, partly gathered, partly composed* . . vj[d]

December ye 3° 1677

[Page 547] Master John Martin. Entred . . . by licence under the hand of Master JANE and Master MACOCK warden one book or coppy entituled A *sermon* preached in S[t] Paules before the Right hono[ble] the Lord Mayor, by the late reverend Father in God D[r] **Edward Reynolds** late Lord Bipp of Norwich, upon *MICAH* chap: the 6[th], verses, 6. 7. 8 . . . vj[d]

December ye 3° 1677

Master Rich. Royston. Entred . . . under the hand of Master T. TURNER and also under the hand of Master Warden MACOCKE one book or coppy entituled *Poemata varij argumenti partim e,* **Georgio Herberto** *Latine* (*utcunque*) *reddita partim conscripta, a* **Guil. Dillingham,** D.D. . . . vj[d]

3° Decembr. 1677

Master Henry Herringman. Entred . . . by vertue of an order of a full Court of Assistants and alsoe by vertue of an assignemt under the hand & seale of Master THOMAS NEWCOMB, all the estate, right, tytle and interest of him the said Thomas Newcomb of, in, and unto one book or coppy entituled, *The History of the Civill Warrs in France* &c, in fifteen books (the originall author **D'Avila**) Translated by **Charles Cotterell** and **William Ailesbury** Esq[rs]. Salvo iure cujlibt . . . . . vj[d]

20° Decembris 1677

Master William Battersby. Entred . . . by licence under the hand of Master ROGER L'ESTRANGE and alsoe under the hand of Master Warden VERE one coppy entituled *Pyramis curiosa, continens tabulam arithmeticam admodum necessariam pro omnibus ducibus exercituum ingeniariis architectis mercatoribus quaestoribus, geometris aliisque qui arithmeticam exercent. A curious piramide containeing a table of arithmetick very necessary for all generalls, engineers, architectors merchants receivers geometricans & other persons which use arithmetick* . . . . . vj[d]

22° Decembr. 1677

Master Nath. Ponder. Entred . . . by vertue of a licence under the hand of Master TURNER and which is subscribed by Master Warden VERE one book or coppy entituled *The Pilgrim's Progresse from this world to that which is to come, delivered under a similitude of a dreame, wherein is discovered his setting out, his dangerous journey & safe arrival at the desired country* by **John Bunyon** . . . . . vj[d]

December ye 22ᵒ 1677

[Page [548]] Master Francis Tyton.

Entred for his copie by vertue of a licence under the hand of Master Sill and whereunto ye hand of Master Warden Vere is subscribed one book or coppy entituled *Sermons of the Covenant of works and the Covenant of grace,* by **William Strong** . . . . . vjᵈ

December ye 27ᵗʰ 1677

Master Daniel Major.

Entred . . . by vertue of a license from his most excellent Matie and to which ye hand of Master Warden Vere is subscribed one book or coppy entituled *Index Mercatorius, or an Index of merchants, containeing 3 parts, First a collecc̄on of all the merchants in and about the citty of London alphabetically digested, directing any one at the first sight of their name to the place of their aboade.*

Secondly a collection of all the whole-sale dealers with the names of the streets and perticuler signes where they live.

Thirdly, a collection of all the carriers and stage coaches, the counties and townes from whence they come and the severall Inns they resort to in London the day and time of their comeing in and goeing out . . vjᵈ

2ᵒ January 1677 [*i.e.* 1677/8]

[Page 549] Master Thomas Passenger.

Entred . . . by vertue of an assignement under the hands & seales of Master Robert Boulter and Master Ralph Smith junʳ, and also by vertue of an order of a Court of Assistants made the Twentieth day of December last, one full third part in three parts to be divided of all the estate, right tytle & interest, property, claime & demand whatsoever of them the said Robert Boulter and Ralph Smith, of, in, & unto all these Bookes & Coppies or parts of books & coppies followeing, vizᵗ

vjˢ vjᵈ vˢ vjᵈ iijˢ vijˢ vˢ vjᵈ

1. *The compleate Modialest, or a true & exact way of raiseing ye Modiall in proporcon, or out of proporcon* &c, by **Thomas Miller** of Great Yarmouth, seaman.
2. *The compleate shipwright, plainely & demonstratively teaching ye proporc̄on used by experiences of building both geometrically & arithmetically pformed* by **Edmund Bushell,** shipwright.
3. *The Sea Mans Calendar.*
4. *The Safeguard of Saylors.*
5. *The Compleate Canoneere.*
6. *The Navigator, shewing & explaineing all the cheif principles and parts both of Theorick and practick that are contained in ye famous art of Navigac̄on* by Captain **Charles Saltonstall.**
7. *The Seaman's Practice containeing ye fundamentall problems in the practice of navigac̄on* &c, by **Richard Norwood,** teacher of ye mathematicks.
8. *The doctrine of triangles divided into two parts* by **Richard Norwood.**
9. *The advancement of Navigac̄on in two parts,* by **Hen: Phillips.**
10. *The Sea Mans Dictionary.*

11. **Norwoods** *Epitomy, or the applicacōn of the doctrine of triangles with certain problems to the use of the plaine sea-chart & Mercators chart, with a Table of artificiall signes* &c, by **Richard Norwood** Reader of the Mathematicks.

12. *Speculum Nauticum, or a lookeing glasse for seamen.*

13. *A short compendium of the new & much enlarged Sea Book or Pilots Sea Mirrour* by **L. Childs** Esq^r^.

[Page [550]]
Master
Thomas Passenger.

14. *The Mariners Compasse rectified, containeing Tables of the sun's declinacōn newly calculated and tables shewing the true houres of the day, the sun being upon any part of the compasse, and alsoe tables shewing true times of the sun's riseing & setting, &c, calculated according to art,* by **Andrew Wakeley,** mathematic; *alsoe Tables for latitude & longitude of cheif harbours & headlands in the World.*

15. *The Sea Mans companion, or a plaine guide to the understanding of arithmetick, geometry, trigonometry, navigacōn & astronomy, with excellent easy waies of keeping a reckoning at sea,* by **Mathew Norwood** marriner.

16. *The Boatswaines art or the compleat boatswaine.*

17. *The geometricall seaman, or the art of navigacōn pformed by geometry,* &c., by **Hen: Phillips.**

18. *The Seamans secrets.*

19. *A light to the longitude or the use of an instrument called, the Sea Mans directory* &c by **Robert Theaker,** Gent.

20. *The Mate for Marriners, or a Treasure for Travellers* by **W^m^ Bourne.**

21. *The use of the globe celestiall & terrestiall* by **R. T.**

22. *Schamozi, or the mirrour of architecture.* Written by **Vincent Schamozi.**

23. *The epitomie of Navigacōn containeing ye doctrine of plaine and spherical triangles and their use & applicacōn in plaine saileing and &.* [sic] *Great Circle saileing, as alsoe in astronomy & geography & Rules for finding ye variacōn of the compasse & correcting ye course, togeather with the tables of the suns & starrs right ascencōn & declinacōn, of the latitude and longitude of places, of meridionall parts, likewise a Traverse table & other things very usefull in ye art of navigacōn & the logarithme, signes & tangents, with the logarithmes of naturall numbers from one to* 2000. *Corrected according to those exact tables formerly sett forth by* **Hen: Gellibrand** *late professor of astronomy in Gresham Colledge.*

24. *The Marriners new calender containeing ye principles of arithmetick & geometry, Rules for finding the prime, epact, moones age & southing, the time of high water with tables for the same with a rutter for ye coasts of England, Scotland, Ireland, Holland, &c, Exact tables of the suns right ascencōn, the right ascencon & declinacon of ye principal fixt starrs, A table of latitude and longitude* &c, by **Nathaniel Coelson,** student in navigacōn & astronomy.

[Page 551]
Master
Thomas Passenger.

25. *Trigonometria Brittanica, or the doctrine of triangles, exhibiting the use or applicacon of the canon of the artificiall signes, tangents & logarithmes in the most easy and compendious wayes, of resolucon of all triangles whether plaine or sphericall.* Written in Latine by **Henry Gellibrand** late Professor of astronomie at Gresham Colledge, London, & now translated into English. And *a table of* 100,000 *thereunto annext* &c by **John Newton,** a 5th part.

26. *The sector on a quadrant* &c by **John Collier.**

27. *A smal Quadrant of* 5 *inches radius haveing both a foreside and a backside. On the foreside a projection derived from Stofler's Astrolabe for findinge both the houre & ye azimuth with* 7 *circular scales &* 4 *streight scales down ye edges, alsoe a loose ruler called a diagonal scale thereto belonging, with the print of a semicircle.*

28. *A Great Quadrant of* 10 *inches radius, haveing both a foreside & a backside. On the foreside the same projection as on the smal quadrant last menconed with* 11 *circular scales &* 6 *streight scales down ye edges. On the backside* 3 *quarters of a graduated circle with* 6 *streight scales, a generall almanack and another Table thereunto belonging all within ye said graduated circle; beneath it a circular scale with Time & starrs named, &c, an equal limbe, alsoe* 5 *streight scales downe the sides thereof.*

29. *A Great Quadrant of* 10 *inches radius haveing both a foreside & a backside. On the foreside a projection called the Horizontall Projection, below the Projection* 3 *streight scales, a generall almanack &* 6 *circular scales down ye sides thereof* 6 *streight scales on the backside, a graduated table belonging to the almanack, below it a quadrant of time & starrs names with* 19 *more circular scales besides the same alsoe down ye sides thereof,* 4 *streight scales,* all contrived & ye uses written by **John Collins** accomptant, and graved by **Hen Sutton,** mathematical instrument maker.

30. *A smal quadrant of* 4 *inches radius, a projection upon it derived from Stoflers astrolabe, fitted only for finding ye houre of ye day in the line haveing only a foreside & thereon* 9 *circular scales,* &c, by **John Collins.**

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Master
Thomas Passenger.

31. *Geometrical Trigonometry, or, the explicacon of such geometricall problems as are most usefull & necessary either for the construccon of the canon of triangles, or for the solucon of them* by **J. Newton.**

32. *The Saints Anchor hold in all stormes & tempests* preach't in sundry *sermons* at New Haven in N. E, by Mr **John Davenport,** B.D. Pastor of the Church of Christ there.

33. A sheete of paper entituled *To the Kings most Excellent Majestie, the humble & gratefull acknowledgment of many ministers.*

34. *The marriners plaine-scale new plained* by **John ~~Newton~~* Collins.**

* Deleted in Register.

35. *A new kalendar generally usefull for all seamen, containeing a new & exact Ephemerides of the sunn, with the table of the sun's declinacōn & alsoe a table of the north starrs, newly calculated. New tables of* 81 *of the principle of fixed starrs with their magnitude nature longitude latitude, declinacōn & right ascencon. New tables of the sun's right ascencon semi-diurnal & semi-nocturnal arches, with the suns amplitude serving evy latitude either North or South to* 59 *degrees, a Table of ye latitude & longitude of all the most eminent places in ye world, newly calculated; with many other tables & rules usefull in navigacon* by **W^m^ Thrasher,** Philo-Mathemat.

Agreed upon ye entry that at ye printing of ye aforesaid book, there shalbe delivered soe many pfect books into ye English stock, as the sheetes of ye almanack therein proportionably comes to, M^r^ Hurlock being allowed for printing.

36. *The Marriners Magazeene M^r^* **Sturmies** *Mathematicall & practicall art,* &c, by Capt: **Sturmy.**

37. *Petiscus the doctrine of triangles.*

38. **Martin Curtis** *his art of navigacōn.*

39. M^r^ **Wrights** *use of the sphear.*

40. *The Sea Mans sacred safety, or a Prayer Book for Seamen* &c.

41. *A catechisme called meat for men* &c.

42. *Wonders, or, news worth the heareing.*

43. *The pathway to pfect saileing.*

44. **Witts** *private wealth, stored with,* &c.

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Master
Thomas Passenger.

45. *Christian directions to hear sermons & a preparation for Gods guests.*

46. *The consideracōn of the soule, necessary,* &c.

47. *The golden key opening the Lock to eternall happinesse.*

48. *The Knaves of diamonds & spades.*

49. **Davies** *diary, or the use of a Quadrant.*

50. *Institucio mathematica* by **John Newton.**

51. *The English, Latine, French & Dutch schoolemaster.*

52. *A Table of the suns right place & ascencon,* by **Rich: Norwood.**

53. *A certaine way or rule for proveing the Easting or Westing of any ship,* by **Richard Ingle.**

54. *The Sea Mans Canon of triangles more pticulerly applyed to all the* 3 *kinds of saileing, viz^t^ by the plaine chart, by Mercators chart & by a Greate Circle and to ye art of surveying,* by **Hen: Phillips.**

55. *Practicall navigacōn, or an introduccōn to that whole art, containeing a descripcon & use of the most necessary instruments in ye said art,* &c, by **John Sellers.**

4° Januarii 1677 [*i.e.* 1677/8]

Benjamin Harris. Entred for his copie by vertue of a licence under the hand of Master L'ESTRANG and which is subscribed by Master Warden MACOCK one book or coppy entituled *God's miraculous revenge against murder; being a relation of undoubted truth out of the West, How the skull of a person murdered about thirty yeares agoe in an Inn, was found with a linen capp thereon still whole, with the two letters wherewith 'twas mark't plain to be seen, though it had lain soe many yeares in ye Earth* &c . vj[d]

16° Januarij 1677 [*i.e.* 1677/8]

James Vade. Entred . . . by vertue of a licence under the hand of Master ROGER L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *The English Lawyer*, a comoedy acted at the Royal Theatre, written by **Edward Ravenscroft**, Gent. vj[d]

January ye 7[th] 1677 [*i.e.* 1677/8]

[Page 554] Master John Martin. Entred . . . by vertue of a licence under the hand of the Right hono[ble] S[r] JOSEPH WILLIAMSON, one of his Majesties principal Secretaries of State and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *M. L. Historiae Animalium Angliae tres tractatus*, &c . . . . . vj[d]

Januarij 8° 1677 [*i.e.* 1677/8]

Master Nathaniel Crouch. Entred . . . by vertue of an assignemt under under [*sic*] the hand & seale of M[rs] OBEDIENCE GELLIBRAND executrix of Master Samuel Gellibrand; and alsoe by vertue of an order of Court of ye seaventh instant, and whereunto the hand of Master Warden MACOCK is subscribed, one book or coppy entituled *The Young Mans Monitor* &c . . vj[d]

8° Januarij 1677 [*i.e.* 1677/8]

Master John Hales. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE, and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *Titi Livii Patavini Historicorum Romanorum Principis libri omnes superstites recogniti et emendati ad manuscriptorum codicum Fuldensium Moguntinensium & Coloniensium fidem a Francisco modio nunc eciam comparati cum membranis bibliothecae Palatinae Electoralis melioresque facti curâ tertiâ jam Gruteri Cuivis accedunt notae criticae & politicae necnon quinquaginta aliquot in Corn: Tacitum discursus* . . . . . vj[d]

9° Januarij 1677 [*i.e.* 1677/8]

Master William Godbid. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *Medulla Scripture The sume of the Holy Scripture (more especially of the historicall part of both testaments), with an account of the doctrinall part in each book, by way of dialogue betweene a divine and his parishioners designed for the benefitt of private families and persons of ordinary capacities* . . . vj[d]

11° Januarij 1677 [*i.e.* 1677/8]

[Page 555]
Master Thomas Bassett. Master John Wright.

Entred for their copie by vertue of a licence under the hand of Master WILLIAM JANE and subscribed by Master Warden VERE one book or coppy entituled *Linguae Latinae liber Dictionarius quadripartitus; A Latine Dictionary in four parts, First an English-Latine, second a Latine classicall, Third a Latine proper, Fourth a Latine barbarous Wherein the Latine and English are adjusted with what care might be both as to stock of words and proprieties of speech, particularly. 1. In the English Latine more words and proprieties of our language, as now spoken are set down by severall thousands then in any other dictionary yet extant. 2. In the Latine Classick the etimologies, significations and phrases are fully and plainely, yet brifly discoursed, togeather with the severall kinds and construccons of the Verbs, a thing not heretofore much regarded. 3. In the Latine Proper, the expressions of story, which were taken mostly out of Cooper, are much amended and many usefull things are now added, which were formerly omitted, with Two Mapps, one of Italy, another of old Rome. 4. The Latine Barbarous, those words which through mistake of writeing have been corrupted from the Latines, or by ignorance or boldness of later authors have crept into the Latine, are exposed and expounded And in all four parts, many things that were utterly impertinent and cumbersom to school-Institution and to the true uses of learning are laid aside. Of all which severall performances togeather with considerable additions of new matter by way of Appendage to the Main work, a fuller account is given in the Prefaces.* Opera & studio **Adami Littleton**, S.T.D. Capellani Pallatini . . . . . vj[d]

22° Januarij 1677 [*i.e.* 1677/8]

Robert Harford.

Entred . . . by vertue of a licence under ye hand of Master ROGER L'ESTRANGE whereunto ye hand of Master MACOCK is subscribed one book or coppy entituled *The Art of Warr and the way that it is at this time practised in France* in two parts, Written in French by **Lovis de Gaza**, an expert officer of the French army and translated into English . . . . . vj[d]

Master James Cotterell.

Entred . . . by vertue of a licence under ye hand ~~and seale~~* of Master L'ESTRANGE and whereunto the hand of Master Warden VERE is subscribed one book or coppy entituled *The Young souldier's deseir answered, or a peece of military discipline where is shewn distances, faceings, counter-marcheings & wheeleings, with some fireings both offensive & defensive against an enemy* . . . . . vj[d]

25° Januarij 1677 [*i.e.* 1677/8]

[Page [556]]
William Jacob, Langley Curtis, Daniel Browne, Daniel Major, and James Vade.

Entred . . . under the hand of Master ROGER L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *A full and true account of the scituation, former state and seige of Stetin, being a summary relation of all the perticuler actions, performed both within the citty and in the camp of his Highnesse the Elector of Brandenburgh, as it was delivered in sundry letters from credible persons there to persons of eminent quality in London* . . . vj[d]

* Deleted in Register.

25° Januarij 1677 [*i.e.* 1677/8]

Master Francis Tyton.

Entred for his copie by vertue of a licence under the hand of Master WILLIAM JANE and whereunto the hand of Master Warden VERE is subscribed one book or coppy entituled *Of Idolatry, a discourse in which is endeavoured a declaration of its notion, cause, comencement & practice, charged on Gentiles, Jewes, Mahometans, Gnosticks, & Romanists, as alsoe of the meanes of its cure, especially in the worship of images* by the [ ] of God by **Thomas Tenneson** . . . . . vj^d

25° Januarij 1677 [*i.e.* 1677/8]

Master Henry Hills.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden VERE is subscribed one book or coppy entituled *Christianissimus Christianandus, or Reasons for the reduction of France to a more Christian in Europe* . . vj^d

31° Januarij 1677 [*i.e.* 1677/8]

Master Jonathan Edwin.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *The Fortune of France from the Prophetical Predictions of M^r* **Trussell,** *Recorder of Lincolne and* **Michael Nostradamus** . . . . . vj^d

January the 31^th^ 1677 [*i.e.* 1677/8]

[Page 557] Master Herringman.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and subscribed by Master Warden VERE one book or coppy entituled *The history of the civil warrs in France.* Written in Italian by **H. C. D'avila.** Translated out of the original . . . vj^d

January the 31^th^ 1677 [*i.e.* 1677/8]

Master Herringman.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and subscribed by Master Warden VERE one book or coppy entituled *A Treatise of the warr,* Written by the right hono^ble^ **Roger,** Earle of Orrery . . . . . vj^d

January ye 31^th^ 1677 [*i.e.* 1677/8]

Master Herringman.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and subscribed by Master Warden VERE one book or coppy entituled *The Illustrious Exiles of the Court of Augustus, banish't upon several pretenses, by his comand* . . . . . vj^d

January ye 31^th^ 1677 [*i.e.* 1677/8]

Master Herringman.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and subscribed by Master Warden VERE one book or coppy entituled *All for love, or the world well lost,* by **John Driden** his Matie's servant . . . . . vj^d

February ye 2^d^ 1677 [*i.e.* 1677/8]

Master John Amery.

Entred . . . by virtue of licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden VERE is subscribed one book or copy entituled **Appian** *of Alexandria his History of the Roman warrs in two parts,* translated into English by **J. P.** vj^d

February ye 7th 1677 [*i.e.* 1677/8]

Master Charles Harper. Entred for his copie by vertue of a license under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden VERE is subscribed one book or coppy entituled *Reasons for a registry shewing breifly the great benefitts and advantages that may accrew to this nation thereby, and likewise reconciling those mistaken inconveniencies which many have conceived thereof, by a wel wisher to the Publick Interest of the Nation* vj[d]

7° Februarij 1677 [*i.e.* 1677/8]

[Page [558]] Henry Cruttenden. Entred . . . by vertue of a license under the hand of Master JANE, and whereunto the hand of Master Warden VERE is subscribed one book or coppy entituled *Horae Hebraicae Talmudicae impersie* (?) *in Acta Apostolorum, authore* **Johanne Lightfoote**, D.D. . . . vj[d]

15° Februarij 1677 [*i.e.* 1677/8]

Master Francis Tyton. Entred . . . by vertue of a license under the hand of Master JANE and alsoe ye hand of Master Warden VERE one book or coppy entituled *Divine Conduct or the Mistery of Providence,* by **John Flavel**, preacher of the Gospell . . . . . vj[d]

15° Februarij 1677 [*i.e.* 1677/8]

Master John Playford. Entred . . . by vertue of a license under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *A register of the nativity of the present Christian Princes* . . . . . vj[d]

18° Februarij 1677 [*i.e.* 1677/8]

John Darby. Entred . . . by vertue of a license under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *Zayd a Spanish history,* A novell, the second part . . . . . vj[d]

20th Februarij 1677 [*i.e.* 1677/8]

Robert Harford. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *The longitude not found by the inclinatorie needle*. . . . . vj[d]

20 February 1677 [*i.e.* 1677/8]

Master John Leigh. Master William Shrewsbury. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE and subscribed by Master Warden VERE one book or coppy entituled *A discourse of the knowledge of God and of our selves,* 1[st] *By the light of nature,* 2[ndly] *by the Sacred Scriptures,* Written by the Right hono[ble] S[r] **Mathew Hale**, knt, late Lord Cheif Justice of the King's Bench. To which is added *Considerations seasonable at al times for the cleansing of the heart and life and a breif abstract of the Christian religion,* by the same author . . . . . vj[d]

22° Februarij 1677 [*i.e.* 1677/8]

[Page 559] Master Nathaniel Ekins. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden VERE is subscribed one book or coppy entituled *The Works of* **Geber**, *Arabian Prince and Philosopher,* translated into English by **R. R.** . . . . vj[d]

23° Februarij 1677 [*i.e.* 1677/8]

Master Henry Herringman. Entred for his copie by vertue of a licence under the hand of Master L'ESTRANGE and whereunto ye hand of Master Warden MACOCK is subscribed one book or coppy entituled *Timon of Athens or the Man hater* vj[d]

25° Februarij 1677 [*i.e.* 1677/8]

Master Jonathan Edwin. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto ye hand of Master Warden MACOCK is subscribed one book or coppy entituled *The Pacquet Boate Advice* . . vj[d]

27° Feb. 1677 [*i.e.* 1677/8]

Master Langly Curtis. Entred . . . by vertue of a lycence under ye hand of Master L'ESTRANGE and whereunto ye hand of Master Warden MACOCKE one book or coppy entituled *The mock Clelia, being a comicall history of French galentries & novells in imitacon of Don Quixott.* Translated out of French . . . . . vj[d]

Feb. 27° 1677 [*i.e.* 1677/8]

Master Langly Curtis. Entred . . . by vertue of a lycence under ye hand of Master L'ESTRANGE and whereunto ye hand of Master Warden VERE is subscribed one book or coppy entituled *The greate prerogative of a private life, by way of dialogue from ye greate Horatius Tubero or ye Sieur Moth le Vayer* . . . . . vj[d]

3° Marcij 1677 [*i.e.* 1677/8]

Master William Miller. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto ye hand of Master Warden VERE is subscribed one book or coppy entituled *A looking glass for good women to dress themselves by: held forth in the life & death of M[rs] Katherine Clark who dyed anno Christi* 1675 *late wife of M[r] Samuel Clark minister* . vj[d]

2d of March [1677/8]

[Page [560]] Master Robert Lamborne. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto ye hand of Warden VERE is subscribed one book or coppy entituled *A table of ye holy feast of Easter, agreeing to ye Julean Account for two hundred and four years, begining Anno Christi* 1677 *& ending at* 1880, *calendated at ye pticuler instance & comand of ye hono[ble] George Penrodock Esq[r]* by **John Gadbury** student in astrology . vj[d]

8th of March [1677/8]

Master Tho. Cokkerill. Entred . . . by vertue of a lycence under ye hand of WILLIAM JANE whereunto ye hand of Warden MACOCK is subscribed one book or coppy entituled *Speculum Theologie in Christo, or a veiw of some divine truthes, which are either practically exemplefied in Jesus Christ sett forth in ye Gospell or may be reasonably devided from thence,* by **Edw: Polhill** of Burwast in Sussex Esq[r] . . . . . vj[d]

11th March 1677 [*i.e.* 1677/8]

Master Robert Harford. Entred . . . under ye hand of Master L'ESTRANGE to which ye hand of Master Warden MACOCK is subscribed one booke or coppy entituled *The militarie duties of ye officers of L Horse.* [No sum stated.]

14° Marcij 1677⁄8

Master Henry Herringman. Entred for his copie by vertue of a license under the hand of Master L'ESTRANGE whereunto the hand of Master Warden VERE is subscribed, one book or coppy entituled *An institution of general history, being a compleat body thereof, from the begining of the World untill the Monarchy of Constantine, the Great, wherein are described the several empires and the contemporaries with them, all distinctly and by themselves, and yet linked togeather by synchronisms; as also the forms and models of governments,' with the power and nature of their respective magistrates customs, laws and antiquities, all in such unbroken order and method, as yet never was extant, with a table now added to the whole work,* by **William Howell** of Cambridge . . . . . vj^{d}

Marcij 22° 1677⁄8

Master Ralph Holt. Entred . . . by vertue of a license under the hand of Master SILL and whereunto the hand of Master Warden MACOCK is subscribed, one book or coppy entituled Περὶ Ἀρχῶν, *liber, in quo recepta veteribus rerum principia funditus evertuntur, et nova ut in natura vere sunt, stabiliuntur* vj^{d}

14° Marcii 1677⁄8

[Page 561] Master Sam. Lownds. Entred . . . by vertue of an assignemt under the hand and seale of Master THOMAS THORNICROFT and alsoe by vertue of an order of a Court of Assistants beareing date ye 12th instant, and whereunto the hand of Master Warden VERE is subscribed, one book or coppy entituled *A new French Grammer* compiled and sett forth by **Paul Festeau,** Professor of the French Tongue . . . . . vj^{d}

20° Marcij 1677⁄8

Master John Playford, Junr. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE whereunto ye hand of Master Warden MACOCK is subscribed, one book or coppy entituled *A short compendium of Chirurgery containing its grounds and principles, more particularly treateing of imposthumes, wounds, ulcers, fractures & dislocacōns. Alsoe a discourse of the generation & birth of man, very necessary to be understood by all midwives, and child-beareing women, With the several methods of cureing ye French pox, the cure of the baldness, inflamation of the eyes & toothach, and an account of blood-letting, cup letting and blooding with leeches,* by **J. S.,** M.D. . . . . vj^{d}

30° Marcii 1678

Master Richard Marriott. Entred for his copie by vertue of a licence under the hand of Master WILLIAM JANE whereunto ye hand of Master Warden VERE is subscribed, one booke or coppy entituled 1st *Bishop* **Saundersons** *Judgment of submission.* 2. *Pax ecclesiae.* 3. *A case of conscience.* 4 *D^{r}* **Pearce's** *letter.* 5 *Church settlement.* 6 *Oxford reasons.* 7 **Hooker's** *sermon* vj^{d}

30 Marcij 1678

Master John Bellinger.

Entred for his copie by vertue of a licence under the hand of the Right Hono^ble^ S^r^ RICHARD RAINSFORD, Kn^t^, Lord Cheif Justice of his Maties Court of Kings Bench, this paper or coppie followeing viz^t^ . . vj^d^

To . . . . . being by us nominated presenters & assessors for the Parish of . . . within the . . . aforesaid [Turne over]

[Page [562]] Master John Bellinger.

By vertue and in pursuance of an Act of Parliament intituled, An act for raiseing money by a Poll & otherwise to enable his Matie to enter into an actuall warr against the French king and for prohibiting severall French comodities And for the more speedy & effectuall putting the said Act in execution, You are hereby in his Maties name required with all care & diligence to ascertain & bring in unto us, (being by the said Act amongst others appointed Comissioners to put the said Act in execution,) certificates of the names & sirnames, quallities, degrees & titles of all and every the person & persons dwelling or residing within your said parish, and of the substances and values of every of them in money, debts, annual fees, salaries, perquisites, wages, profits, emoluments and other things chargeable by the said Act, togeather with the assessment of the respective rates thereby imposed on each particular person, accordeing to the rules & direccons thereof, which are as followeth (viz)

Every person, bodies politick & corporate, guilds or fraternities, within England Wales or Berwick upon Tweed, haveing any personall estate in debts to them oweing, which he & they doe not account and esteeme as desperate (over and besides such just debts as he, she, or they shall bona fide owe) or estate in ready moneys, for every hundred pounds in such debts and ready money to pay 20s (yet noe money which shalbe lent to his Matie at 7 per cent upon the security of the said Act, is to be rated or assessed)

Every pson & psons, comissioner or Comissioners, haveing, useing or exerciseing any office place or publick imploymt (such who are or shalbe in muster and pay at land or sea in respect of such theyr pay only excepted) and all and every their deputies, agents, clerks, secondaries, substitutes and other their inferior ministers & servants are out of every 20s which he or they do receive in one year, by vertue of any sallary, fees, proffitts, perquisites or other advantages to him or them acrewing, or by reason or occasion of their respective comissions, offices, agencies, and Imployments to pay the sume of 2^s^.

Every other pson haveing or claimeing any pention or yearely stipend or annuity, out of any part of his Maties Revenue exceeding 20^li^ p annum, are out of every 20s soe given or granted to pay the sume of 3s.

[Page 563] Master John Bellinger.

All judges and other psons haveing any judiciall office or other office or place of proffitt, all serjeants at Law, councellors, attorneys, sollicitors, & scrivenors, and all advocates, proctors, and publick notaries, and all practiceing the art of phisick are out of every 20^s^ which he or they doe receve of their respective sallaries, offices, practices or professions in one year, to pay the sume of 2s.

Every servt who doth receive wages is for every 20s by ye year, which shalbe due to or payeable to him her or them for wages (except board wages) to pay 12d

All and every person & psons of what age sex or condition soever are to pay one shilling above the rates charged upon them by the said Act

(except such as receive almes of the parish where they dwell, and their children under the age of 16 yeares, and except the children under the age of 16 yeares of all day labourers, of all servants in husbandry, and of all others who by reason of their poverty, are exempted from contributeing to ye charge of church and poor, and except the children under the age of 16 yeares of such who have four or more children and are not 50li in lands, goods and chattels.

All and every pson & psons of the severall degrees and ranks hereafter mentioned of any of the three kingdoms of England, Scotland or Ireland, who are inhabiting or residing within this kingdom are to pay the severall sumes hereafter mentioned [viz] a Duke 50li a Marquesse 40li an Earle 30li a Viscount 25li a Baron 20li (but the offices or personal estates of the Peers, you are not to assesse, the same being otherwise directed by ye said Act)

And all and every ye son & sons of the severall psons of the degrees of nobility aforesaid of any of the three kingdoms of England Scotland or Ireland, who are inhabiteing & residing within this kingdom, and of the age of 16 yeares are to pay the severall sumes hereafter mentioned (viz) a duke's eldest son 30li every his other sons 25li, a marquess eldest son 25li every his other son 20li, an earles eldest sonn 20li every his other sons 15li, a viscounts eldest sonn 17li 10s., every his other sons 13li 6s. 8d, a barons eldest sonn 15li, every his other sons 12li, a baronett of any of the three kingdoms or of Nova Scotia & residing within this kingdom is to pay 15li.

And all and every pson & psons of the several ranks & degrees hereafter menconed who are inhabiting & residing within this kingdom, are to pay the sevall sumes hereafter mencōned (viz) a Knight of the Bath 15li a Knt Bachellor 10li, the King's Serjt at Law 20li every other Serjt at Law 15li, an esqre or soe reputed or owning or writeing himselfe such & of ye age of 16 yeares, a gent or reputed gent or owning or writeing himselfe such, & above ye age of 16 yeares 20s Every widow according to the degree of her husband (except the widdow of an ecclesiasticall person) is to pay a 3d part, rated in ye said Act of yt degree of which her husband was in his life time (Turne over)

[Page [564]] Master John Bellinger.

Every gent haveing an estate of the value of 300li or more (though a minor under ye age of 21 yeares) is to pay 20s.

A gent of a less estate who shall thereof make oath before two or more of the Comissioners is not to pay 20s in respect of his title.

Every person and persons who are of the severall orders, ranks or degrees hereafter mentioned are to pay the sevall sumes followeing (viz) an Archbishop 50li, every other Bishop 20li, a Dean of any Cathedrall or Collegiate Church 10li, an Archdeacon 50s, a Canon or Prebendary of any Cathedral or Collegiate Church, 50s (except such sole prebendary who is a sole corporacōn and his prebend not rated in the Exchequer above 30li) a Doctor of Divinity, Law or Phisick is to pay 5li (But if a Doctor of Divinity have noe benefice or ecclesiasticall preferrment, he is not to be charged for his tytle) Every pson holding two or more benefices haveing cure of soules, which togeather shall amount to 120li p annum clear is to pay 5li

Every merchant trading in ye Port of London and residing there or within 10 miles thereof and not free of the said citty is to pay 10li and every merchant stranger residing within this kingdom is alsoe to pay 10li Every merchant or other pson useing any trade or manual occupacōn

and holding a house of 30li p annum within London, & weekely bills of mortality is to pay 10s. Every member of the East India Company for every 100li which he hath in ye joynt stock of the said company is to pay 20s according to the first capitall of the said stock

Every member of the Guinay Company is to pay in like manner, and to be paid by the Governors & Treasurers of the said Companies.

Which said assessments you are to make according to the said rules and directions of the said Act without concealement, love, favour, dread or malice. Notwithstanding any pson or psons, citties, burroughs or towns corporate shall have the letters patents of his Matie or any his royall progenitors of exemption (all non obstantes in such letters patents made or to be made in bar of any act or acts of Parliament for supply or assistance of his Matie being thereby declared void) And you are likewise to return unto us the names of two or more able and sufficient psons within the precincts & bounds of ye said parish, to be collectors of the moneys due to his Matie by the said Act. (for whose payeing unto the Receiver Generall to be appointed by his Matie his deputy or deputies, all such moneys as they shalbe charged withal your said parish is to be answerable)

[Page 565] And for your more due proceeding in the premises you are [plus altero folio] further by the said Act directed that every person rated for his office is to be rated in the place where the said office is to be executed and that every person to be otherwise rated, are to be rated at such places where he or she and with his or her family are resident. And that such as are not housekeepers, nor haveing a certaine place of abode, and all servants are to be taxed where they are resident and that such who shall be out of ye realm at the tyme of assessing are to be rated where their last abideing was within the realm. But you are by the said Act directed neither to assess us or any commissioners joyned with us, nor are you to assess yourselves (the same being otherwise appointed in the said Act) Yet you must not omit to returne such of us, or other commissioners joyned with us, which inhabit and reside within your parish nor your selves as to names qualities degrees, tytles, offices, estates and other things chargeable by the said Act, nor are you doubly to chearge any person for or in respect of severall tytles, honours, or degrees, but every such person is to be charged and assessed for such tytle, honour or degree only, as is highest rated by the said Act. And after the same certificate and assessment shall be made rated and perfected, which by ye said Act is directed, and soe hereby required to be speedily done. You are hereby likewise required to bring the same to us or any two or more of us at [ ] upon or before the 10th day of May now next comeing. And hereof you are not to faile as you will answere the contrary at your utmost perill. Given under our hands and seales the [ ] day of [ ] in the thirtieth yeare of the reigne of our Soveraigne Lord Charles the second by the grace of God of England, Scotland, France and Ireland, King defender of the Faith, &c. Annoq; Dni 1678. To which said paper or coppy ye hand of Master Warden VERE was subscribed . . . . . vjd

30° Marcij 1678

John Bellinger. Entred for his copie by vertue of a Lycence under ye hand of ye right honoble Sr RICHARD RAYNSFORD knt Lord Cheife Justice of England and whereunto ye hand of Warden VERE is subscribed this paper or coppy following (vizt) is . . . . . vjd

To [ ] being by us approved and appointed collectors of the moneys due to his Majesty by vertue of a late Act of Parliam[t] intituled, An Act for the raising money by a Poll and otherwise, to enable his Majesty to enter into an actuall warr against the French king and for
[Page [566]] prohibiting severall French commodities These are in his Majestyes
John Bellinger. name, to will and require you that you speedyly collect and levy of the severall and respective person and persons in the Estreator Assessment hereunto annexed menc̄oned the severall and respective sume and sumes of money on them respectively rated or assessed And to that end you are by the said Act required to make demand thereof of ye parties themselves or att the place of their last aboad, within six dayes after the receipt hereof, And if any person or persons shall refuse to pay upon your demand the severall sume and sumes and proportions in the said assessm[t] or estreate menc̄oned, on him her or them respectively assessed and by the said Act appointed for such person to pay, you are thereby authorized and required for non-payment thereof to distraine the person or persons soe refuseing, by his or their goods or chattells and the distress soe taken to keepe by the space of four days, at the cost and charges of the owner thereof, and if the owner doe not pay the same within the said four days then the said distresse thereby directed to be appraysed by three or two of the inhabitants where the said distress is taken and there by you to be sold for payment of the said money and the overplus comeing by the said sale (if any be) over and above the charges of takeing and keepeing of the said distresse you are imediately to restore to the owner thereof.

And whereas it is provided by the said Act that if any person or persons shall refuse or neglect to pay ye said sume or sumes soe assessed by the space of 20 dayes after demand as aforesaid, where noe sufficient distress can or may be found whereby the same may be levied; that the said person or persons should by warrant under the hands and seales of three or more of the commissioners by the said Act appointed be committed to the common goal, there to be kept without baile or maineprize untill payment shall be made. You are therefore hereby required immediately after the said 20 dayes, to returne to us or any three of the commissioners by the said Act appointed for this [ ] the names of the person and persons in the said estreat or assessment menconed who shall soe neglect or refuse to pay the sume or sumes on him or them soe assessed within 20 dayes after demand and noe sufficient distress can be found whereby the same may be levyed, that soe such further order may be
[Page 567] taken therein as by the said Act is directed. [Plus in altero folio.] And all constables, headboroughs tithing men and other his Maties officers are by the said Act required and enjoyned to be respectively aiding and assisting in the execution thereof. And the respective parents, guardians and tutors of every pson under the age of 21 yeares are upon default of such person and upon demand to pay what is due by the said Act, for every such person residing in theire family or under their tuition. And you are further hereby required to take such speedy and effectual order and care in the premises, that you faile not to levy and pay in the totall sume of [ ] in the said estreate or assessment mentioned to [ ] at or before the 12[th] of June now next comeing. Hereof you are not to faile as you will answere the contrary at your perill. Given under our hands and seales the [ ] day of [ ] in the Thirtieth yeare of the reigne of our soveraigne Lord Charles the Second, by the grace of God of England, Scotland, France and Ireland King, defender of the Faith &c Annoq[ꝫ] Dni 1678.

Aprill 8th 1678

Henry Hills. Entred for his copie by vertue of a Lycence under the hand of Master L'Estrange whereunto the hand of Warden Vere was subscribed, one booke or coppy entituled *Ravillac Redivivus, being a narrative of the late tryall of Mr James Mitchell a conventicle preacher who was executed the 18th of January last, for an attempt which he made on the sacred person of the Archbishop of St Andrews.* To which is annexed *an account of the tryall of that most wicked Pharisee Major Thomas Weir who was executed for adultery incest and bestiallity, in which are many observable passages especially relateing to the present affaires of Church and State, in a letter from a Scottish to an English gentleman* . . . . . vjd

God die

John Playford. Entred . . . by vertue of a Lycence under the hand of Master L'Estrange to which the hand of warden Macock was subscribed, one booke or coppy entituled *Choyce ayres and songes to sing to the Theorbo Lute or Basse Violl, being most of the newest ayres and songs, sung at Court and at the publique theaters, composed by severall gentlemen of his Maties musick and others. The second booke.* . . . . . vjd

Aprill the 19th 1678

James Astwood. Entred . . . by vertue of a licence under the hand of Master William Jane and whereunto the hand of Master Warden Macock is subscribed one book or coppy entituled *Remarks upon a late disingenuous discourse by one T. D, under the ptence de Causa Dei, and of answering Mr John How's letter and postcrip of God's Presience &c, affirming as ye Protestant doctrine, that God doth by efficacious influence determine men to all their actions even to those yt are most wicked,* by [ ] . . . . . vjd

24° Aprillis 1678

[Page [568]] Sam. Lounds. Entred . . . under ye hand of Master Sill to which the hand of Warden Vere was subscribed one booke or coppy entituled *The greate law of consideracōn or a discourse wherein the nature usefulness and absolute necessity of consideracōn, in order to a truely serious and religious life, is laid open* by **Anthony Hornbeck,** preacher at the Savoy . . vjd

26° Aprilis 1678

William Cademan. Entred . . . by vertue of an assignment under ye hand and seale of John Darby and alsoe by vertue of an order of a Courte of Assistants and whereunto ye hand of Master Warden Macock is subscribed one book or coppy entituled *Zaid, a Spanish history,* a novell, ye second part vjd

27° Aprilis 1678

Robert Harford. Entred . . . by vertue of a licence under the hand of Master L'estrange and whereunto the hand of Master Warden Macock is subscribed, one book or coppy entituled *A treatise of the armes and engines of warr, of fireworks ensignes, & military instruments both ancient and modern, with the manner they are at present used, as wel in French armies as amongst other nations, inriched with many figures,* written originally in French by **Louis de Gaza,** author of the Treatise called *the art of warr* and translated into English by **A. L.** . . . vjd

10° Maij 1678

Christopher Hussey. Entred for his copie under ye hand of Master Jane to which ye hand of Master Warden Macock was subscribed one book or coppy entituled *A sure guide to ye practicall surveyor, in two parts, ye first sheweing how to plot all manner of grounds, whether small inclosures, champaigne ground, woodlands, mountaines & dales by ye semy-circle, plaine table & chaine; as allsoe how to find ye Area or content thereof with ye manner of ptracting reducing & dividing ye same, and allsoe how to enclose a manner lying in a comon feild, with ye drawing a perfect draught or map thereof and how* [Page 569] *to deck and beautifie ye same; and likewise how to convey water from any spring head to any appointed place. The second shewing how to take ye ground plot of any citty or corporacon as allsoe ye mensuracon of roades, highways & rivers, with ye manner of makeing a map of any county or kingdom. The like never before extant.* By **John Holwell** Philomath vj^{d}

30° Maij 1678

Rich. Marriott. Entred . . . under the hand of William Jane to which ye hand of Warden Vere was subscribed one book or coppy entituled *The life of D^{r} Saunderson late B^{pp} of Lincolne, with ye letters and tracts at ye end thereof & M^{r}* **Hooker's** *sermon* . . . . . vj^{d}

6° Junij

Brabason Aylmer. Entred . . . under the hand of Master Georg Thorpe to which ye hand of Warden Vere is subscribed one book or coppy entituled *Tenn sermons* preached upon severall occasions by **Isaack Barrow** D D, late Master of Trinity Colledge in Cambridge. The second vollum . vj^{d}

12° Junii

Jonathan Edwin. Entred . . . under ye hand of William Sill to which ye hand of Warden Vere is subscribed one book or coppy entituled *The project of peace or unity of faith, & government, the only expedient to procure peace, both forreigne & domestique, and to preserve these nations from ye danger of popery and arbitrary tyranny* . . . . . vj^{d}

12° Junij 1678

Edw. Croft. Entred . . . under ye hand of Master Jane to which ye hand of Warden Macock was subscribed one booke or coppy entituled *The psent seperacon selfe condemned & proved to be schism, as it is exemplified in a sermon preacht upon y^{t} subject by M^{r}* **W. Jeaken,** *& is further effected by divers others of his perswasion. All produced in answer to a letter from a freind* vj^{d}

13° Junij 1678

Richard Preston. Entred . . . under ye hand of Master L'estrange to which ye hand of Warden Vere was subscribed one booke or coppy entituled *Octavius Sapiens* by **J. L.** . . . . . vj^{d}

14° Junij 1678

Sam. Speed. Entred . . . under ye hand of Master Thorpe to which ye hand of Master Warden Martyn was subscribed one booke or coppy entituled *A century of occasionall reflecons* by **Thomas Stanhope.**

[No sum stated.]

June ye 17tb 1678

[Page [570]] Master Bennet. Entred for his copie under ye hand of Master Le Strange to which ye hand of Master Vere was subscribed one booke or coppy entituled *Huntington divertisment or an enterlude for ye generall entertainement of ye county feast held at Merchant Taylors Hall, June* 20 1678 . . . vj[d]

20° Junij 1678

Master John Starky. Entred . . . by vertue of a licence under the hand of Master L'estrange whereunto the hand of Master Warden Vere is subscribed one book or coppy entituled *The present state of Egypt, or, a new relation of a voyage into that kingdom performed in the yeares* 1672 *&* 1673, by the learned father **Vansleb**, R.D., faithfully Englished by **Marius D'Assigny** B.D. . vj[d]

20 Junij 1678

Master John Bellinger. **Entred** . . . by vertue of a licence under the hand of Master Roger L'estrange whereunto the hand of Master Warden Vere is subscribed one book or coppy entituled *A book of blancks, conteyneing the the* [sic] *formes of single & double bonds or obligacōns, and of condicōns of bonds or obligacōns releases, letters of Attorney, bills single & penall bills of sale (with and without provisoe of redempcon, warrants for sherifes and justices of the peace, warrants of attorney, releases of errors & other instruments of comon use severally drawn & ready prepared with convenient spaces to incert parties names, sums, dates &c, which being severally fill'd up and ready for sealeing), as well for the ease of clerks and other gentlemen, as for the dispatch of business from time to time as the case shall require* . . . vj[d]

27° Junij 1678

Master Nathaniel Ponder. Entred . . . by vertue of a licence under the hand of Master Sill whereunto the hand of Master Warden Macock one book or coppy entituled Συνεσις Πνευματικη, *or, the causes wages & meanes of understanding the mind of God as revealed in this world, with assureance therein, and a declaracōn of the perspicuity of the scripture with the extreame meanes of the interpretacōn thereof,* by **John Owen**, D.D. . . . . vj[d]

29° Junij 1678

[Page 571] Master Ranew. Entred . . . under the hand of Master Thorp . . . Master Warden Vere a booke called Ευρηχαε Ευχηχαε. *The vertuous woman found and her loss bewailed & character exemplified in a sermon preacht at Felsted in Essex,* 30° *Aprilis* 1678, *at the solemn and very mournfull funerall of that most excellent lady the right honourable and eminently religious Mary Countess Dowager of Warwick with some late additions in the latter part as may be shewed in the life of that noble lady* by **H. Walker**, D.D. and rector of Fifeild in ye same county. To which is annexed some of her ladyships *pious & usefull meditations* . . vj[d]

1° Julij 1678

Master Richard Royston. Entred . . . by licence under the hand of Master Sill and whereunto the hand of Master Warden Macock is subscribed, one book or coppy entituled *Anglie Speculum, a glass that flatters not, presented to a country congregation, at the late solemn fast April* 24: 1678, *in a paralel between the kingdom of Israel & England* by **S. Patrick**, D.D. . vj[d]

1° Julij 1678

Master Francis Coles, Master Thomas Vere, Master John Wright, and Master John Clark.

Entred for their copies by licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed these severall bookes or ballads following [viz^t] . . . . . v^s vj^d

The lover's happinesse, or nothing venture nothing have.
Love's downfall, being a sad & true relation of a young lady who fell in love with her father's stable groom, &c.
The merchant man and the fidler's wife.
Daphne's complaint for the absence of her lover.
The maidens sad complaint for want of a husband.
The vertuous maids resolution, or the two honest lovers.
A pleasant new song in praise of the leather bottel.
The delights of the bottle or the two galants declaration for women and wine.
Neptunes raging fury, or the gallant sea-mans suffering.
The maiden's complaint against young mens unkindnesse.
Love in a maze, or the young man put to his dumps, &c.

1° Julij 1678

[Page [572]]

Master Francis Coles. Master Thomas Vere. Master John Wright. Master John Clark.

Entred . . . by licence under the hand of Master L'ESTRANGE and Master Warden MACOCK these books or coppies followeing (viz^t) i^s

The Queenes Royal closet newly opened and the art of physick discovered, by that most famous phisitian D^r Boules.
The famous history of Guy Earle of Warwick by **Samuel Smithson.**

June 3° 1678

Master John Billinger.

Entred then for his Booke or Coppy by vertue of a Lycense under the hand of Master L'ESTRANGE whereunto the hand of Master Warden VERE is subscribed one Booke or Coppy entituled *A Booke of Blancks conteining the formes of single and double bonds or obligacõns and of condicons of bonds or obligacõns; Releases, Letters of Attorney, Bills single and penall, Bills of Sale with and without provisoe of Redempcõn Warr^ts for Sherriffes and Justices of the peace Warr^ts of Attorney Releases of Errors and other instrum^ts of Common use severally drawne and ready prepared with convenient spaces to incert parties names, summs, dates &c (which being severally filled up are ready for sealing) as well for the ease of Clerkes and other gentlemen as for the dispatch of bussinesse from time to time as the case shall require.* [No sum stated.]

July 8^th 1678

John Billinger

Entred then for his coppies by Lycence under the hand of S^r FRANCIS NORTH and Master THOMAS VERE, Warden entituled, *A Booke of Blanks conteining the formes of single and double Bonds or Obligacõns and of condicõns of Bonds or Obligacõns. Releases Letters of Attorney, Bills single and penall Bills of Sale (with and without provisoe of redempcõn) Writts Warrants for Sherriffes and Justices of the peace Warrants of Attorney Releases of Error and sundry other instruments of common use, severally drawne and ready prpared with convenient Blanks or spaces, whereinto incert parties names, summs, dates & such like which being severally filled up and ready for sealing as well for the ease of Clerkes as other Gents as for the dispatch of bussiness from time to time as the case shall require.* [No sum stated.]

Master: Roger Norton, Master.
Master: John Macocke } Wardens.
Master: John Martin }

16° Julij 1678

[Page 573]
Ben. Tooke.
Tho. Sawbridge.

Entred for their copie by Lycence under ye hand of WILLIAM SILL to which the hand of Warden VERE was subscribed one book or coppy entituled **Herodoti Halicarnassei** *historiarum libri IX novem musarum nominibus inscripti ejusdem narratio de vita* **Homeri** *Item excerpta è Ctesiae libris de rebus Persicis & Indicis Graece & Latine. Accesserunt huic editioni* **H. Stephani** *Apologia pro Herodoto Chronologia Historiae & tabula Geographica veteris Graeciae cum indicibus Graecis & Latinis* . . . . . vj^d

16 July 1678

Master
Rich. Royston.

Entred . . . under ye hand of Master THORP to which ye hand of Warden MACOCK was subscribed one book or coppy entituled *The glorious Epiphany with ye devout Christians love to itt,* by **Simon Patrick,** D.D. Chaplaine in ordinary to his Matie . . . . . vj^d

16 July 1678

Robert
Everingham.

Entred . . . by vertue of an assignemt under ye hand & seale of SAMUELL SPEED to which ye hand of Warden VERE was subscribed, one book or coppy entituled, *Of ye incertainty & vanity of worldly arts & sciences. A very pleasant and delightfull treatise.* Written in Latine by **Henry Cornelius Agrippa.** Translated by a person of quality vj^d

16° Julij 1678

Benjamin
Billingsley.

Entred . . . under the hand of Master L'ESTRANGE to which the hand of Warden MACOCK was subscribed one booke or coppy entituled *The compleate compting house* by **John Vernon** . . . . . vj^d

20 Julij 1678

[Page [574]]
Robert Sollers.

Entred . . . by licence under the hand of Master W^M SILL and whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *A discourse concerning the beauty of holinesse wherein the author endeavors to prove that all those motives and arguments, that induce men to practice in secular concerns, ought to excite them more powerfully to the practice of holinesse,* by the author of *The Whole Duty of Man* . . . . . vj^d

26° Julij 1678

John Bellinger. Entred for his copie under the hand of Master L'ESTRANGE to which the hand of Master JOHN MARTIN Warden was subscribed this coppy following:—

. . . . . of . . . . . and . . . . . of . . . . . doe severally certifie & make oath that the corps of the person of . . . . . late of the parish of . . . . . in the . . . . . of . . . . . dec^d^ buried in the . . . . . of the . . . . . parish of . . . . . on . . . . . the . . . . . day of . . . . . 167 . . . . . was not put in, wrapt or wound up or buried in any shirt, shift, or shroude made or mingled with flax, hemp, silke, haire, gold or silver, or other then what is made of sheepe's woll onely, or in any coffin lined or faced with any cloath stuffe or any other thing whatsoever made or mingled with flax, hemp silke, haire, gold or silver or any other materiall but sheepe's wooll only. In wittness whereof we the said deponts have hereunto sett our hands & seales. Sworne att . . . . . the . . . . . day of . . . . . 167 . . . . . before me . . . . . vj^d^ nil recepi.

26° Julij 1678

~~*The Rivall Kings*~~ *

William Cadman. Entred . . . under ye hand of Master Ro: L'ESTRANGE to which the hand of Warden VERE was subscribed one booke or coppy entituled *The Rivall Kings or the life of Orondates & Statira.* A tragedy acted at ye Theatre Royall written by M^r^ **Banks** . . . . . vj^d^

30 July 1678

[Page 575] Robert Harford. Entred . . . under ye hand of Master L'ESTRANGE to which ye hand of Master JOHN MACOCK warden was subscribed one book or coppy entituled *The Universe in epitome, Indiculus universalis, L'univers en abrege, or an account of all things in nature* . . . . . vj^d^

3° August 1678

Master Dawes. Entred . . . under ye hand of Master L'ESTRANGE to which ye hand of Master JOHN MARTIN warden was subscribed one book entituled *Tabacologia, or the history of Tabaco. In* 14 *exercises, Translated out of* **John Chrysostome Magnenus** *M D^r^ being a discourse very necessary for physitians, apothecaries chirurgions and all other persons whatsoever who desire to understand ye nature and vertues of this plant, which are sett downe by way of medecine for publick benefitt.* By **Emanuel Smith,** philomedicus vj^d^

3° Augusti 1678

[No names entered] Entred . . . under the hand of ye right hon^ble^ HENEAGE, Lord FINCH, Lord High Chancellor of England to which ye hand of Master JOHN MARTIN was subscribed this coppy following:—(viz^t^)

. . . . . of the parish of . . . . . in the . . . . . of . . . . . maketh oath that . . . . . of the parish of . . . . . lately deceased, was not put in, wrapt or wound up or buried in any shirt, shift, sheet or shroud made or mingled with flax,

* Deleted in Register.

hemp, silk, hair, gold or silver, or other then what is made of sheep's wool only, nor in any coffin lined or faced with any cloth stuff or any other thing whatsoever made or mingled with flax, hemp, silk, hair, gold or silver or any other material but sheeps wool only. Dated the . . . . . day of . . . . . in the . . . . . year of the reigne of our soveraigne Lord Charles the second, King of England Scotland, France and Ireland &c. Annoq$_{\text{e}}$ Dom. 167 . . . . .

Sealed and subscribed by us who were present and witnesses to the swearing of the above said Affidavit.

I . . . . . one of the Kings Majesties Justices of the Peace for the . . . . . doe hereby certifie That the day and year abovesaid the said . . . . . came before me and made such affidavit as is above specified according to a late Act of Parliament intituled, *An Act for buring* [sic] *in Woollen.*

Witness my hand the day and year first above written . . . . . vj$^{\text{d}}$ Nil Recipi.

3° Augusti 1678

[Page [576]] [No names entered]

Entred . . . by Lycence under the hand of ROGER L'ESTRANGE to which the hand of Master [ ] was subscribed this coppy following (viz$^{\text{t}}$) I . . . . . minister officiating in ye parish of . . . . . doe hereby certifie to ye Church Warden and Overseers of the Poor of the said parish, that the corps of the person of . . . . . deceased, but not of ye plague, was buried in the . . . . . on the . . . . . day of . . . . . And that such a certificate concerning the parties being interrd according to the direccon of a late Act of Parliam$^{\text{t}}$, intituled, *An Act for buriing in Woollen,* was not brought unto mee within the time limitted by the said Act. In wittness whereof I have hereunto sett my hand the . . . . . day of . . . . . in the year of our Lord, One thousand six hundred, seaventy and . . . . . vj$^{\text{d}}$ nil recepi.

3° Augusti 1678

[No names entered]

Entred . . . by Lycence under the hand of ROGER L'ESTRANGE to which the hand of Master [ ] was subscribed this coppy following, [viz$^{\text{t}}$] Forasmuch as it appeareth unto mee by the certificate of . . . . . minister officiating in yo$^{\text{r}}$ said parish, to you the church wardens and overseers of the poor of the same parish, that the corps of the person of . . . . . deceased, but not of the plague, was buried in . . . . . on the . . . . . day of . . . . . and that such an affidavit and certificate concerning the parties being interred according to the direccon of a late Act of Parliament intituled, *An Act for burying in Woollen,* was not brought to him within the time limitted by the said act, whereby the forfeiture and penaltie of five pounds of lawfull money of England is incurred, and the goods and chatteles of the deceased made lyable to the aforesaid forfeiture to be levyed by way of distress and sale thereof by warrant of the cheife magistrate in any towne corporate or any justice of the peace, or in default thereof by like distress and sale of the goods of the person in whose house the said partie dyed, or of any that had a hand in putting such person in any shirt, shift, sheet, shroud or coffin contrary to the said Act. And in case such person were a servant and that he or she dyed in the family of his or her master or mistress, And if such

person dyed in ye family of his or her father or mother, That then the same be levyed upon the goods and chattles of his or her father and mother in manner and by warr^t^ as aforesaid, These are therefore in his Maties name, and by authority of the said Act of Parliament, to will and require you to levy the said forfeiture by distress & sale of the goods & chattles of the said deceased or in default thereof, of the goods and chattles of such other parties as aforesaid, rendring the overplus thereof to the parties whose goods you shall soe distreine, all reasonable charges being deducted, And for your soe doeing by the authority of the said Act I shall be your warrant.

Given under my hand and seale the . . . . . day of . . . . . in the . . . . . year of the reigne of our soveraigne Lord Charles the Second, by the grace of God of England, Scotland, &c. Anno Dni 167 . . . . .

To the Churchwardens and Overseers of the Poor of the Parish of . . . . . vj^d^ nil recepi.

6° Augusti 1678

[Page 579, *i.e.* 577] Thomas Snowden.

Entred for his copie by vertue of a Lycence under ye hand of WILLIAM JANE to which of [*sic*] Master JOHN MACOCK warden was subscribed one book or coppy entituled *A Christians worke on earth, directing him in all personall and relative dutys under all condic̄ons and callings from his childhood to old age* . . . . . vj^d^

6° Augusti 1678

Daniell Major.

Entred . . . by vertue of a Lycence under ye hand of ROGER L'ESTRANGE to which ye hand of Master JOHN MARTIN was subscribed one book or coppy entituled *Words made visible or grammer and rhethorick accomodated to ye lives and manners of men, represented in a country school, for the entertainm^t^ and edificac̄on of the spectators* . . vj^d^

9° Augusti 1678

Francis Tyton.

Entred . . . by vertue of a Lycence under ye hand of GEORGE THORP to which ye hand of Master JOHN MACOCK warden was subscribed one book or copy entituled *The touchstone of sincerity or the signes of grace &c* by **John Flavell** minister of Christ, Devon . . . vj^d^

7° Septembris 1678

Master Newcomb, Sen^r^.

Entred . . . by licence under the hand of Master CHARLES TRUMBAL, and Master Warden MARTIN one book or coppy entituled *A sermon preached upon ye 7 of JOHN 17^th^.* Preached by **Robert South**, D.D. vj^d^

10° Septembr. 1678

Master Ben. Tooke. Master Tho. Sawbridge.

Entred . . . under the hand of Master CHARLES TRUMBALL to which ye hand of Master Warden MARTYN was subscribed one book or coppy entituled **Dionysii Halicarnassei** *scripta quae extant omnia et historica et rhetorica* . . . . . vj^d^

23° September 1678

[Page [580]] Master Rich. Royston.

Entred for his copie by vertue of a Lycence under ye hand of WILLIAM JANE to which ye hand of Master JOHN MACOCK is subscribed one book or coppy entituled *Totum hominis sive summa humani officii exposita in obvia et facili methodo in usum omnium imprimis vero tenuissimi lectoris Latini, in xvij capita distributa quorum unico singulis diebus dominicis lecto totum perlegi potest ter in anno omnibus necessarium scholis una cum privatis devotionibus in variis occasionibus Juris factum Latini ab.* **Hen: Dolling,** *A.M. Scholie Pub: Dorcest apud Durotriges moderatore* . vj[d]

27° Septembr. 1678

Gabriel Kunholt.

Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE, and whereunto the hand of Master Warden MARTIN is subscribed one book or coppy entituled *Scala sancta, or the exaltacon of the soul, being a train of pious thoughts compleateing the whole duty of man.* Devotions compiled by **Richard Awbrey,** Gent, in his solitudes vj[d]

28° Septembr. 1678

Master Thomas Newcomb, Senr., Master Henry Hills, Master John Bellinger, and Master Henry Million.

Entred . . . by vertue of a licence under the hand of the Right Hono[ble] HENNEAGE Lord FINCH, Lord High Chancellor of England and whereunto the hand of Master Warden MARTIN is subscribed this coppy followeing (viz[t])

. . . . . Of the parish of . . . . . in the . . . . . of . . . . . maketh oath that . . . . . of the parish of . . . . . in the county of . . . . . lately deceased was not put in wrapt or wound up or buried in any shirt, shift, sheete or shroud made or mingled with Flax Hemp Silk, Haire, gold or silver, or other then what is made of sheeps wooll onely, nor in any coffin lined or faced with any cloath stuffe or any other thing whatsoever made or mingled with Flax Hemp Silk Haire, Gold or Silver or any other material but sheepes wool only, Dated the . . . . . day of . . . . . in the . . . . . Reign of our soveraigne Lord Charles the Second, King of England, Scotland, France and Ireland &c, annoq[e] Dni 167 .

Sealed and subscribed by us who were present & wittnesses to the sweareing of the abovesaid affidavit: . . . . . .

28° Septembr. 1678

[Page 581] Master Thomas Newcomb, Sen., Master Hills, Master Bellinger, and Master Million.

I . . . . . one of the Kings Maties Justices of the Peace for the . . . . . doe hereby certify that the day and year abovesaid, the said . . . . . came before me and made such affidavit as is above specified according to a late Act of Parliament entituled *An Act for burying in Woollen.* Wittnes my hand the day and year above written . . . . . vj[d] nil recipi.

2° Octobris 1678

Master Thomas Newcomb, Senr., Master Henry Hills, Master Bellinger, and Master Henry Million.

Entred . . . by vertue of a licence under the hand of the Right Hono[ble] S[r] WILLIAM SCROGGS Kn[t] Lord Cheif Justice of His Maties Court of King's Bench at Westm[r] whereunto the name of Master Warden MARTIN is subscribed this coppy followeing viz[t], Forasmuch as it appeareth unto me by the certificate of . . . . . minister officiateing in your said parish, to you the churchwarden and overseers of the poore of the same parish, that the corps of the person of . . . . . deceased was buryed in the . . . . . on . . . . . the . . . . . day of . . . .

And that such an affidavit and certificate concerning the parties being interred according to the direction of a late Act of Parliament entituled, *An Act for buryeing in woollen* was not brought to him within the time limitted by the said Act, and forasmuch as by reason thereof the forfeiture and penalty of Five Pounds of lawfull money of England is incurred and the goods and chattells of the deceased by the said Act made lyable to the aforesaid forfeiture to be leavied by way of distresse and sale thereof by warrant of the cheif magistrate in any town corporate or any justice of the peace, or in default thereof by the like distresse and sale of the goods of the person in whose house the said party dyed or of any that had a hand in putting such person in any shirt, shift, sheet, shroud, or coffin, contrary to the said Act, or did order or dispose the doeing thereof. And in case such person were a servant and that he or she dyed in the family of his or her master or mistresse that the same be leavied upon the goods and chattells of his or her said master or mistresse, And if such person dyed in the family of his or her Father or mother that then the same be leavyed upon the goods & chattells of his or her Father or mother, in manner and by warrant as aforesaid. These are therefore in His Majesties name and by authority of the said Act of Parliament to will and require you, or some of you to leavy the said forfeiture by distresse and sale of the goods and chattells of the said deceased, or in default thereof, of the goods & chattells of such other parties as aforesaid, rendring the overplus thereof to the parties whose goods you shall soe distrein, (all reasonable charges being deducted,) And for your soe doeing this (by the authority of the said Act,) shalbe your warrant

[Page [582]]

Master Tho. Newcomb, Senr., Master Henry Hills, Master John Bellinger, and Master Henry Million.

Given under my hand and seale the . . . . . day of . . . . . in the . . . . . year of the Reign of our sovaign Lord Charles the Second, by the grace of God of England Scotland, France & Ireland King defender of the Faith, &c. Annoque Dni 167 . . . . .

To the Churchwardens & Overseers of the poore of the parish of . . . . . nil recepi.

2° Octobris 1678

Master Thomas Newcomb, Senr., Master Henry Hills, Master John Bellinger, and Master Henry Million.

I . . . . . minister officiateing in the parish of . . . . . doe hereby certifie to the churchwarden and overseers of the poore of the said parish that the corps of the person of . . . . . was buried in the . . . . . on . . . . . the . . . . . day of . . . . . And that such an affidavit and certificate concerning the parties being interred according to the direccon of a late Act of Parliament entituled *An Act for burying in woollen* was not brought unto me within the time limitted by the said Act. In wittnes whereof I have hereunto set my hand ~~and seale~~* the . . . . . day of . . . . . in the year of Our Lord One Thousand six hundred seaventy and . . . . .

nil recepi.

14° Octobris 1678

Master Benjamin Took.

Entred then for his copie by vertue of a licence under the hand of Master William Bridgeman by ye comand of the Right honoble Sir Joseph Williamson, Knt, one of his Maties Principal Secretaries of State, whereunto the hand of Master Warden Martin is subscribed one book or coppy entituled *The first part of the Chronicle of the Kings of England to the end of the Heptarchy* by **Daniel Langhorne**, S.T.B. . . vjd

* Deleted in Register.

21° Octobris 1678

[Page 583] Walter Kettleby. Entred then for his copie by vertue of a Lycence under ye hand of WILLIAM JANE to w^ch ye hand of Warden MARTYN was subscribed, one book or coppy entituled *The Catholick cause or the horrid practise of murdering kings justified and comended by the Pope in a speech to his Cardinals Assassination of Henry the third of France who was stabbed by Jaques Clement a Dominican fryer. The true coppy of which speech you have in the following pages* . . . . . vj^d

24° Octobris 1678

Gabriel Kinholt. Entred . . . by vertue of a Lycence under ye hand of WILLIAM SILL to which the hand of Master JOHN MARTIN warden was subscribed, one book or coppy entituled *A discourse of divine Providence made before an hon^ble auditory* by **Samuell Herne** chaplaine to his Grace, James, Duke of Monmouth . . . . . vj^d

1° Novembris 1678

Master William Crook. Entred . . . by licence under the hand of Master W^m JANE whereunto the hand of Master Warden MARTIN is subscribed, one book or coppy entituled *The Spirit of Prophecie. A Treatise to prove that Christ and his appostles were prophets,* by **William Howel** . . . vj^d

1° Novembris 1678

Master William Crooke. Entred . . . by licence under the hand of Master GEORGE THORPE whereunto the hand of Master Warden MARTIN is subscribed, one book or coppy entituled *The first estate of Mahumedisme, or, the life and death of Mahumed* by **Lancelott Addison** D.D. . . . . vj^d

4° Novembris 1678

Master Richard Northcott. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto ye hand of Master Warden [ ] is subscribed, one book or coppy entituled *The experienced farrier or farring, compleated in two bookes, physicall and chirurgicall, being pleasure to the gentleman and proffit to the countrey man; in which you have the whole body sum and substance of it in soe full and ample manner that their is nothing more material to be added thereunto,* by **E. R** Gent vj^d

4° Novembr. 1678

[Page [584]] Master Henry Hills. Entred . . . by licence under the hand of Master WILLIAM JANE to which the hand of Master Warden MACOCK is subscribed, one book or coppy entituled *The grand designes of the Jesuits in the reign of our late sovereign Charles the first and now carried on against his present Majesty, his government and the Protestant Religion* . . . vj^d

4° Novembr. 1678

Master Langley Curtis. Entred for his copie by licence under the hand of Master WILLIAM JANE whereunto the hand of Master Warden MACOCK is subscribed, one book or coppy entituled *The Greate Exemplar of Christian truth and pietie wherein is considered with moral reflections, the chain of Catholique truths of Predestinacon and of the grace of god, and their alliance with the liberty of the creature.* Written by **Flory de S. Foy** . . . vj[d]

9° Novembris 1678

Ben. Mott. Entred . . . under the hand of Master JANE to which the hand of Master Warden MARTYN was subscribed, one booke or coppy entituled *Αυλικοκατοπτρον. sive Estherae historia.* Authore **Joshua Raines** A B, Eman: Coll: Cantabrig: Soc:* . . . . . vj[d]

eod die

Master Jno. Clarke. Entred for his coppy . . . Master L'ESTRANGE and Warden MARTYN **Chamberlains** *Arithmetick being a plaine and easy explanacon most usefull and necessary art of arithmetick in whole numbers and fractions that the meanest capacity may obtaine the knowledge thereof in a very short tyme; whereunto is added Rebate purchases, gageing of of* [sic] *casks & extraction of ye square and cube rootes,* composed by **Robert Chamberlaine,** accountant & practitioner in ye mathematick . . . . . vj[d]

9° Novembris 1678

Brabazon Aylmer. William Rogers. Entred . . . by vertue of an order of the Honoble House of Comons, to which the hand of Warden MARTIN is subscribed one book or coppy entituled A *sermon* preached November the fifth 1678, at S[t] Margaretts, Westminster, before the Hono[ble] House of Comons, by **John Tillotson,** D.D: Deane of Canterbury in [*sic*] Chaplaine in Ordinary to his Majesty vj[d]

9° Novembris 1678

[Page 585] Samuel Keble. Entred . . . by vertue of a licence under the hand of Master GEORGE THORP whereunto the hand of Master Warden MARTIN is subscribed, one book or coppy entituled *A weeks preparation towards a worthy receiveing of the Sacrament of the Lords Supper with meditations and prayers for morning and evening for every day in the weeke* . . vj[d]

9° Novembris 1678

Master Thomas Newcomb, Master Henry Hills, Master John Belinger, and Master Henry Million. Entred . . . by a licence under the hand of the Right hono[ble] S[r] WILLIAM SCROGGS, Lord Cheif Justice of England whereunto the hand of Master Warden MARTIN is subscribed these two blank papers followeing.

Wee . . . . . and . . . . . of the parish of . . . . . in the . . . . . of . . . . . make oath and testifie that . . . . . of the parish of . . . . . in the . . . . . of . . . . . lately deceased was not put in wrapt up or wound up, or buryed in any shirt, shift sheete or shroud or any other thing whatsoever made or mingled with Flax, hempe, silk, haire, gold or silver, or other then what is made of sheepes wool only, nor in any coffin lined or faced with any cloth stuffe or any other thing whatsoever made or mingled

* "Raines" is an error for "Barnes."

with flax, hempe, silk, haire, gold or silver, or any other material but sheepes wool only. Sworn sealed subscribed and dated the . . . . . day of . . . . . in the . . . . . year of the reign of our soveraign Lord Charles the Second, by the grace of God of England Scotland France and Ireland, King, Defendor of the Faith &c, Annoque Dñi 167—

I . . . . . doe hereby certifie that the day and year abovesaid the said . . . . . being in my judgement two credible wittnesses came before me and made such affidavit as is above specified according to a late Act of Parliam^t^ intituled *An Act for buryeing in woollen*

Wittnes my hand the day and year above written. nil recepi.

9° Novembris 1678

[Page [586]] Master John Clark.

Entred for his copie by licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MARTIN is subscribed, one book or coppy entituled *The Accomptants Guide, or, Merchants Book-Keeper containeing first an explanation of all the most usefull and necessary rules of arithmetick that the meanest capacity thereby may attain the knowledge thereof, with tables for reduceing of Flemish ells into English and English into Flemish; alsoe for the ready and exact computeing of the custome of Holland cloth, tobacco &c, and reduceing uncertain cask of oyle by the weight in tuns & gallons, with tables of exchange* &c, by **Robert Chamberlain** accountant . . . . . vj^d^

November the 9^th^ 1678

Langley Curtis.

Entred . . . by licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed, one book or coppy entituled *The Plain Mans English Historian, or, a compendious chronicle of England, containeing ye most remarkeable actions and occurrences in every kings reigne, since the Conquest, and the exact tymes when they respectively happened, with an introduction shewing the grand mutations and notable affaires before that time, under the Brittains, Romans, Saxons and Danes* . . . . . vj^d^

23° Novembris 1678

Master Thomas Newcomb, Jun^r^.

Entred . . . by vertue of an order from the Right hono^ble^ the Lords in Parliament whereunto the hand of Master Warden MACOCK is subscribed One *sermon* preached by the Lord **Bishop of Exeter** before the House of Lords on the fifth day of November 1678 . . . vj^d^

2° Decembris 1678

[Page 589] Master Shrewsberry.

Entred . . . by licence under the hand of Master WILLIAM JANE whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *De Praecipius Graecae Dictionis Idiotismis Auctore* **Francisco Vigero** *Rotomagensi* . . . . . vj^d^

6° Decembris 1678

Charles Harper.

Entred . . . by vertue of a Lycence under ye hand of Master JANE to which the hand of Warden MARTIN was subscribed, one book or coppy entituled *A second call to a farther humiliac̄on*, preached ye 24^th^ of November last past by ye right reverend father in God, **Herbert**, Lord Bipp of Hereford in his Cathedrall Church at Hereford . vj^d^

7° Decembr. 1678

Jacob Tonson. Entred for his copie by vertue of a Lycence under the hand of ROGER L'ESTRANGE to which ye hand of Warden MARTIN was subscribed one book or coppy entituled *Gods Revenge agt the abominable sin of adultry. A History* . . . . . vj[d]

12[tb] Decembr 1678

Master Bellinger. Master Bassett. Entred . . . by vertue of a Lycence under ye hand of the right hono[ble] Sir FRANCIS NORTH, knt, Lord Cheife Justice of his Maties Court of Comon Pleas to which ye hand of Warden MACOCK was subscribed, one booke or coppy entituled *A new touchstone for gold and silver wares, directing how to know adulterated and unlawfull goldsmiths workes and ye greateness of ye cheate therein, & how to punish ye offenders and recover recompence to ye party wronged, being a treateise of greate use for every buyer of plate and all buyers and wearers of silver hilts and silver buckls and all other kind of goldsmiths workes. The second edic̄on with addic̄ons compriseing ye principall matters relateing to ye goldsmiths and bucklers trades and materiall things concerneing all other manuall trades,* by **W. B.** of London, goldsmith, with M[r] **Reynolds** *his tables to cast up gold and silver to true standard* . . . . . vj[d]

Decem. 16[tb] 1678

[Page [590]] Thomas James. Entred . . . under the hand of Master THORPE to which the hand of Warden MACOCKE is subscribed one booke or coppy entituled *The Godlymans delight, or Family guide to piety containeing direcc̄ons to a holy life, with certaine dialogues, alsoe prayers and meditac̄ons upon severall occasions* . . . . . vj[d]

December ye 20[tb] 1678

Christopher Hussey. Entred . . . by vertue of a licence under the hand of Master W[M] JANE whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *The Phoenix of the World, or the Glorious Lover, a divine poem upon the adorable mystery of sinners redemption,* by **Benjamin Keach,** author of *Warr with the divell* . . . . vj[d]

21° Decembris 1678

Master Robert Pawlet. Entred . . . by licence under the hand of the Right Hono[ble] Sir W[M] SCROGGS, Lord Cheif of England whereunto the hand of Master Warden MARTIN is subscribed this paper or coppy followeing entituled, *The tryal of William Stayley goldsmith for speakeing treasonable words against his most sacred Majesty and upon full evidence found guilty of high treason, and received sentence accordingly on Thursday, November the* 21[th] 1678 . . . . . vj[d]

21° Decembris 1678

Master Robert Pawlet. Entred . . . by vertue of a licence under the hand of the Right Hono[ble] Sir W[M] SCROGGS Lord Cheif Justice of England whereunto the hand of Master Warden MARTIN is subscribed, one book or coppy entituled *The trial of Edward Coleman, gent, for conspiring the death of the King and the subversion of the government of England, and the Protestant religion, who upon full evidence was found guilty of high treason and received sentence accordingly on Thursday, November the* 28[th] 1678 vj[d]

December ye 30th 1678

[Page 591] Master John Playford.

Entred for his copie under the hand of Roger L'Estrange to which the hand of Warden Macock is subscribed, one book or coppy entituled *Scelta Di Canzonette Italiane di diversi autori dedicate all eccellentis^mo Henrico Howard Ducadi di Norfolk e grammarescial D'inghilterra* vj^d

1° Januarii 1678 [*i.e.* 1678/9]

Langley Curtis.

Entred . . . by vertue of a licence under the hand of Master L'Estrange whereunto the hand of Master Warden is subscribed one pamphlet or coppy entituled, *The great robbery in Hatton Garden. A true account how about* 20 *theives on Sunday the* 29^th^ *of December* 1678 *in the evening entred a gentleman's house there, under pretence of a search and putting ye family in fear of their lives, robb'd them of about* 400 *ounces of plate,* 2 *diamond rings of very great value, near* 20^li^ *in money, &c.; with a relac̄on how they were discovered and five of them apprehended in Shoe-Lane on the Tuesday night followeing &c.* vj^d

2° Januarij 1678 [*i.e.* 1678/9]

Master Tyton.

Entred . . . by vertue of a Lycence under the hand of Master William Jane to which the hand of Warden Macock was subscribed, one book or coppy entituled *Emanuel or the love of Christ, explicated in his incarnation, being made under the law, and his satisfaction and intercession,* by **John Rowe,** minister of ye gospell . . . vj^d

2° Januarij 1678 [*i.e.* 1678/9]

Master Jonathan Edwin.

Entred . . . by vertue of a Lycence under ye hand of Master Geo: Thorp to which ye hand of Master Warden Martin was subscribed one book or coppy entituled *The establis't test, or the necessity and way to detect the concealed Papist and Jesuit from ye true protestant succintly manifested in order to ye security of ye royall person and governmt, the peace and prosperity of these nations, and the establishmt of ye protestant religion against the malitious attempts & treasonable machinac̄ons of Rome* vj^d

6° Januarij 1678 [*i.e.* 1678/9]

[Page [592]] Master Robert Pawlett.

Entred . . . by vertue of a licence under the hand of the Right Hono^ble^ S^r^ William Scroggs, Lord Cheif Justice of England whereunto the hand of Master Warden Martin is subscribed one book or coppy entituled *The tryals of William Ireland, Thomas Pickering and John Grove, for conspiring to murther the King, who upon full evidence were found guilty of high treason and received sentence accordingly at the Sessions house in the Old Baily, December the* 17^th^ 1678. . . vj^d

January ye 17th 1678 [*i.e.* 1678/9]

Master Henry Hills.

Entred . . . by vertue of a Lycence under ye hand Roger L'Estrange to which ye hand of Master Warden Martin is subscribed, one book or coppy entituled *A collection of all the acts, memorialls & letters that passed in the negotiac̄on of the peace, with the treatie concluded at Nimeguen.* Translated from the French coppy printed at Paris with priviledge . . . . . vj^d

January ye 27th 1678 [*i.e.* 1678/9]

Master Charles Harper.

Entred for his copie by vertue of a Lycence under the hand of Master Wm Jane to which ye hand of Master Warden Martin is subscribed one book or coppy entituled *The legacy of the Right Reverend Father in God,* **Herbert,** *Lord Bishop of Hereford to his diocesse or, a short determinacon of all controversies wee have with the Papists, by God's holy order* . . . . . vj[d]

1° Feb. 1678 [*i.e.* 1678/9]

Langly Curtis.

Entred . . . under the hand of Master Jane to which ye hand of Warden Macock was subscribed one booke or coppy entituled *The confession, prayers, letters, and last words of Robert Foulkes, late minister of Stanton Lacy in the county of Salop: he was tryed, condemned and sentenced att ye Sessions in ye Old Bayly, London, Jan.* 16[th] 1678-9 *and executed ye* 31[th] *following. Published from the originall coppy, written with his own hand, dureing his repreive, delivered by him att his death to* W[m] *Lloyd, D.D. Deane of Bangor and Chaplaine in ordinary to His Matie* . . . . . vj[d]

3° Februarij 1678 [*i.e.* 1678/9]

[Page 593] Master William Cooper.

Entred . . . by licence under the hand of Master Wm Jane whereunto the name of Master John Martin is subscribed one booke or coppy entituled *Opus tripartitum de philosophorum archanis videlicet.*

1. *Enarratio methodica trium Gebri medicinarum.*
2. *Experimenta de preparatione mercurij Sophici.*
3. *Vade mecum philosophicum sive breve manuductorium ad campum Sophice. Autore anonymo sub nomine* **Eyrenei Philathetes,** *natu Angli habitatione cosmopolitae* . . . . . vj[d]

3° Februarij 1678 [*i.e.* 1678/9]

Master William Cooper.

Entred . . . by licence under the hand of Master Jane to which the hand of Master Warden Martin is subscribed, one book or coppy entituled *Ripley revived, or an exposition upon Sir* **George Ripley's** *Hermetico-Poetical works, containeing the plainest and most excellent discoveries, of the most hidden secrets of the antient philosophers that were ever yet published.* Written by **Eireneus Philatethes,** an English man stileing himselfe cittizen of ye world . . . . . vj[d]

3° Februarij 1678 [*i.e.* 1678/9]

Master John Martin.

Entred . . . by licence under the hand of Master Jane to which ye hand of Warden Martin is subscribed one book or coppy entituled *Currus triumphalis è Terebintho, or an account of the many admirable vertues of oleum Terebinthine, more perticularly of the good effects produced by its applicacon to recent wounds, especially with respect to the hemorthagies of the veins and arteries, and the noe less pernicious weeping of the nerves, and lymphaducts, wherein alsoe the comon methods and medicaments used to restrain haemorrhagies are examined, and divers of them censured and lastly a new way of amputacon and a speedier convenient method of cureing stumps then that comonly practised is with divers other usefull matters recommended to the military chyrurgeons; in two letters, the one to his most honored James Pearse Esq[r] chirurgeon to his R Highnes the D of Yorck & chirurgeon gennerall to his Maties Navy Royall, the other to M[r] Thomas Hobbs, chirurgeon in London,* by **James Yonge** vj[d]

4° Februarij 1678 [*i.e.* 1678/9]

Master [ ] Entred for his copie by vertue of an assignmt from LODOWICK LLOYD, to which the hand of Master WILLIAM JANE was subscribed, one book or coppy entituled, *The Designe of Christianity, or a plaine demonstracõn and improvemt of this proposition (viz^{t}) that the endueing men with inward reall righteousness, or true holiness was the ultimate end of our Saviours comeing into the world and is the great intendmt of his blessed gospell*, by **Edward Fowler**, rector of thallows, Breadstreet, London . . vj^{d}

11th February 1678/9

[Page [594]] John Starkey. Entred . . . by vertue of a Lycence under the hand of CHARLES TRUMBULL Chaplaine to W^{m} Arch Bipp of Canterbury to which the hand of Master MARTIN was subscribed, one book or coppy entituled *The present state of the Greek and Armenian Churches, Anno Christi* 1678, by **Paul Rycaut**, Esq^{r} late Consul at Smerna . . . . . vj^{d}

17° Februarij 1678 [*i.e.* 1678/9]

Master Thomas Newcomb, Jun^{r}. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MARTIN is subscribed, one book or coppy entituled *Articles of peace between the Emperour and the French King, concluded and signed at Nimeghen the 5th day of February* 1678–9. Translated out of Latin according to ye coppy printed at Nimeghen by **Adrien Mortiens** . . . . . vj^{d}

18° Februarij 1678 [*i.e.* 1678/9]

Master John Starkey. Entred . . . by vertue of a licence under the hand of Master JOHN COOK by the allowance of the right hono^{ble} M^{r} Secretary Coventry, whereunto the hand of Master JOHN MARTIN, warden, is subscribed one book or coppy entituled *The History of the Turkish Empire, from the year* 1640 *to the year* 1678, *containeing the reignes of sultan Ibrahim the twelfth emperour of the Turkes, and of sultan Mahomet the fourth, his sonn, the* 13th *emperour now reigning*, by **Paul Rycaut**, Esq^{r} late Consul of Smyrna & Fellow of the Royal Societie . . . . . vj^{d}

26° Februarij 1678 [*i.e.* 1678/9]

Master John Playford, Jun^{r}. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *The destruction of Troy, with the deaths of Hector & Achilles.* A Tragedy written by M^{r} **Banks** . vj^{d}

February the 26th 1678 [*i.e.* 1678/9]

[Page 595] Master Aylemer and Master Rogers. Entred . . . by licence under the hand of Master JANE whereunto the hand of Master Warden MARTIN is subscribed one book or coppy entituled A *sermon* preached at the first generall meeteing of the Gentlemen and others in and neere London, who were borne within the County of York, By **John Tillotson**, D.D, and Dean of Canterbury vj^{d}

4° Martij 1678 [*i.e.* 1678/9]

Master Peter Parker.

Entred for his copie by vertue of an order of a Court, made at the last generall court, this book or coppy followeing, which was the book or coppy of Henry Cripps decd and came after his decease to Susan his relict and administratrix, with his will annex't and now wife of the said Peter Parker, viz^t^, *Romanae Historiae Anthologia recognita & aucta, An English exposicon of the Roman antiquities, wherein many Roman and English offices are paralel'd and diverse obscure phrases explained, for the use of Abingdon Schoole* . . . . . vj^d^

8° Marcij 1678/9

Master John Playford, Jun^r^.

Entred . . . under ye hand of Master W^M^ JANE to which ye hand of Master Warden MARTYN was subscribed, one booke or coppy entituled *The Doctrine of Intrest both symple and compound &c., wherein ye errors of the ordinary Tables of Rebate for annuityes att simple intrest are discovered and rectified. As likewise equation of paymts made practicable & usefull for all merchants & others* by Sir **Samuell Moreland**, Knt, & Barr^t^ . . . . . vj^d^

11° Martij 1678/9

Master Thomas Newcombe, sen^r^.
Master John Starkey.
Master Robert Pawlett.

Entred . . . under ye hand of Master L'ESTRANGE to which the hand of Master JOHN MARTIN is subscribed, one book or coppy entituled *A List of all the Knights, Cittizens, Burgesses and Barons of the Cinque Ports, returned to serve in Parliam^t^ assembled at Westmr the 6^th^ day of March*, 1678, attested by Tho: Milton Deputy Clerke of the Crowne vj^d^

11° Martij 1678/9

[Page 596]
Brabazon Aylmer.

Entred . . . by vertue of a Lycence under the hand of Master GEORGE THORPE to which ye hand of Master JOHN MARTIN was subscribed one book or coppy entituled *A treatise of the Pope's supremacy* by **Isaack Barrow**, D.D. late fellowe of Trinity Colledge in Cambridge and Chaplaine in ordinary to His Matie . . . . . vj^d^

eodem die

Robert Pawlett.

Entred . . . by vertue of a Lycence under ye hand of ye right hono^ble^ Sir WILLIAM SCROGGS Lord Cheife Justice of England, whereunto ye hand of Warden MARTIN is subscribed one book or coppy entituled *The tryalls of Robert Greene, Henry Berry and Lawrence Hill, for the murder of Sir Edmund-bury Godfrey, kn^t^, one of His Majesties Justices of the Peace, for the county of Midd^x^, at the Kings Bench Barr at Westmr, before the right hono^ble^ Sir William Scrogg, Knt, Lord Cheife Justice of that Courte and the rest of his Maties Justices there on Monday the 10^th^ of February* 1678–9. *Whereupon full evidence they were convicted and received sentence accordingly, on Tuesday the next day following. Togeather with what Hill said at the tyme of his execuc̄on, and of the writeing that was then found in his pockett* . . . . . vj^d^

15° Martij 1678⁄9

Master John Harding. John Holford.

Entred for their copie by vertue of a Lycence under the hand of Master Sill to which the hand of Warden Martin is subscribed, one book or coppy entituled *Severall weighty consideracons humbly recommended to the serious puseall of all, but more especially to ye Roman Catholicks of England. To which is prefixed, an epistle to Dr Stillingfleet, Dean of St Pauls, declareing the occasion of the discourse* . . . . . vj^{d}

17^{tb} of March 1678⁄9

[Page 597] Gabriell Kunholt.

Entred . . . by vertue of a Lycence under ye hand of Master Jane to which ye hand of Warden Martin was subscribed, one book or coppy entituled A *sermon* preached at St Michael's Wood-street at the request of some freinds, and now published to pvent mistakes by **Tytus Oates**, D.D. . . . . vj^{d}

Master Thomas Bassett. Master William Crook. Master William Cadman.

Entred . . . by vertue of a Lycence under ye hand of Master John Cook by ye direccon of the right hono^{ble} Henry Coventry, Esq^{r} his Maties principall Secretary of State to which ye hand of Master John Martin was subscribed one book or coppy entituled *The History of the World, the second parte, containing that of the Roman Empire, its flourishing condicon, its middle or neutral state, and its ruine and downfall in ye West, from the monarchy of Constantine the great to ye takeing of Rome by Odoacer, king of ye Heruli, and the erecting of a kingdome of barbarians in Italy, With an account of the polity of the Empire, and of the severall laws of moment made dureing the reigne of the Emperors, both in ye East and the West, to this period* . . . . . vj^{d}

29° Martij 1678 [*i.e.* 1679]

Master Jonathan Edwin.

Entred for his copie by vertue of a Lycence under ye hand of Master W^{m} Sill to which the hand of Master John Martin, warden was subscribed, one book or coppy entituled *Ancient and moderne delusions discoursed of, in three sermons, upon the 2^{d} of the Thess: concerning some errors now prevailing in the Church of Rome* by **Edw: Pelling**, Rector of St Martins Ludgat . . . . . vj^{d}

7° Aprilis 1679

[Page [598]] Charles Passenger.

Entred . . . by licence under the hand of Master Roger L'estrange whereunto the hand of Master Warden Martin is subscribed one book or coppy entituled *The life and death of ye English rogue or, his last legacy to the World containeing most of his notorious robberies, cheates, and debauch practices, &c.* . . . . . vj^{d}

14° Aprilis 1679

Master Thomas Parkhurst. Master Thomas Cockerill.

Entred . . . by vertue of an order from the right hono^{ble} the Lords assembled in Parliament signed, Jo: Browne cleric Parliamentor whereunto the hand of Master Warden Macock is subscribed, one book or coppy entituled *A true narrative of the horrid plot and conspiracy of the popish party agt the life of his sacred Majesty the Government, and*

the Protestant Religion, with a list of such noblemen, gentlemen and others that were conspirators and the head officers both civil and military that were to effect it, ~~by Tytus Otes, D.D~~ * . . . . . vj[d]

14° Aprilis 1679

Jacob Tonson and Abel Swall. Entred for their copie by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed, one book or coppy entituled *Truth found too late,* a tragedy, acted at the Duke's Theatre. Written by M[r] **John Dryden** . . vj[d]

3° Maij 1679

Master Cockrell. Entred . . . by vertue of a Lycence under ye hand of Master L'ESTRANGE to which ye hand of Warden MACOCK was subscribed, one booke or coppy entituled *Poems in two parts.* 1[st] *an interlocutorie discourse concerneing the Creation Fall and Recovery of man, secondly, a dialogue betweene Faith and a doubteing soule,* by **Sam[ll] Slater** . . . . . vj[d]

Eod die

Master Chiswell. Entred . . . by vertue of a Lycence under the hand of Master JANE to which the hand of Warden MARTYN was subscribed, one booke or coppy entituled *A decree made att Rome the second of March* 1678–9 *concerneing ye Jesuits and other casuists* . . . . . vj[d]

3° Maii 1679

[Page 601] John Hollier. Entred . . . by vertue of a Lycence under the hand of Master L'ESTRANGE to which the hand of Master Warden MACOCKE was subscribed, one booke or coppy entituled *Catalogus Pharmacorum omnium, qui Londinensis Pharmacis generaliter venditi sunt* . . . . vj[d]

3° Maij 1679

Master Thomas Dring. Entred . . . or book by vertue of a Lycence under the hand of Master WILLIAM JANE to which the hand of Master JOHN MARTIN warden is subscribed one book or coppy entituled *An infallible way to contentment in the midst of publick or personal calamities, togeather with the Christians courage & encouragement against evil things and the fear of death.* . . . . . vj[d]

19° Maij 1679

Abel Swall. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MARTIN is subscribed, one book or coppy entituled *Medulla Historiae Anglicanae or, the Marrow of English History,* &c . . . . . vj[d]

* Deleted in Register.

19° Maij 1679

Daniel Major. Entred for his copie by vertue of a licence under the hand of Master SILL whereunto the hand of Master Warden MARTIN is subscribed, one book or coppy entituled *The heavenly trade is the best trade* . . vj[d]

19° Maij 1679

Master Royston. Entred . . . by vertue of a licence under the hand of Master JANE whereunto the hand of Master Warden MACOCK is subscribed one book or coppy entituled *Roma ruit, The pillars of Rome broken, wherein all the several pleas for the Pope's authority in England, with all the material defences of them as they have bin urged by Romanists from the begining of our Reformacon to this day are revised and answered, To which is subjoyned a seasonable alarm to all sorts of Englishmen against popery, both from their oathes & their interest,* by **Fr: Fulwood,** D.D. Archdeacon of Totnes in Devon . . . . . vj[d]

19° Maij 1679

Master Royston. Entred . . . by vertue of a licence under the hand of Master JANE whereunto the hand of Master Warden is subscribed one book or coppy entituled *The book of JOB paraphrased,* by **Symon Patrick,** D D. Rector of Covent Garden, and one of his Majesties Chaplains in Ordinary vj[d]

19° Maij 1679

[Page [602]] Master Bennett. Entred . . . by vertue of licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MARTIN is subscribed one book or coppy entituled *The antichristian principle plainely and fully discovered, in the hellish plotts, bloody persecutions, horrid massacres, and inhumane cruelties and tortures exercised by ye papists on the persons of protestant dissenters from the church of Roome, for the cause of religion only, aswel abroad as here in England, Scotland and Ireland from ye very begining till this present year* 1678 . . vj[d]

20° May 1679

William Whitwood. Entred . . . or parts of coppies by vertue of an assignmt under the hand and seale of ROBERT WHITE and by order of a courte of assistants held the 5[th] of this instant May to which the hand of Master JOHN MACOCK was subscribed, all these coppies or books or parts of coppies or books following, (viz[t]) **Justin** in Latine; the same in English; **Ovid's** *Epistles* in English, with cutts; *The Practice of the Faithfull; The rich cabinetts of inventions; The government of cattle* by **Leonard Mascall,** a halfe; *Ornatus and Artesia, a History,* a halfe. *The history of D[r] John Faustus* the 1[st] and 2[d] pte; *The crowne garland of golden roses; The golden garland of princely delight;* **Leigh's** *three discourses of travill; D[r]* **Charltons** *two discourses, the first of the different witts of men, the second the mistery of vintners; The history of the merchant taylors; The history of Troy; The life and death of Katherine Stubbs, the Lady Jane Grey & M[rs] Katherine Bretterigh; Valentine and Orson* his share; *The unfortunate sonne,* the first and second parte; *Venus Turtle dove;*

Andrew's *Golden chaine;* **Andrew's** *Golden triumph,* **Andrew's** *Caveat from God to beware of his rod;* **Andrew's** *Caveat to winn sinners;* **Andrew's** *repentance;* **Andrew's** *Resolucōn;* **Andrew's** *Soveraigne Salve;* **Andrews** *Humble Peticōn; The schoole of good manners; Joyes eternall* vj[d]

29° Maij 1679

[Page 603] **John Playford, Junr.**

Entred for his copie by vertue of a Lycence under ye hand of Master ANTHONY SPINEDGE to which the hand of Master JOHN MARTIN was subscribed one book or coppy entituled *A collection of severall relations and treatises, singular and curious, of* **J. B. Tavernier,** *Esq, and Baron* **de Aubonne,** *not printed among his first six voyages, devided into five pts;* 1. *A relation of Japan and the cause of the psecucōn of the persecution* [sic] *of the Christians in those ilands, with the map of the country.* 2. *A relacōn of what past in the negotiation of the deputies which were at Persia & the Indies as well on the Kings and Companies behalfe, for the establishm[t] of trade.* 3. *Observacōns upon the East Indie trade and the frauds there subject to be comitted.* 4. *A new and singular relacōn of the Kingdome of Tunquin wth severall figures and a mapp of the countrey.* 5. *How the Hollands manage their affaires in Asia* . . . vj[d]

16° Junij 1679

Master Cademan.

Entred . . . by vertue of license under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed, one booke or coppy entituled *Travells into Italy, Dalmatia, Greece and the Levant, with an exact description of places, & many curious ~~inspecōns instrucōns~~* inscriptions & medalls of antiquity never before published & pformed in the years* 1675 *and* 1676, by **Jacob Spon** a physitian att Lyons & **George Wheeler,** an English gentleman . . . vj[d]

18° Junij 1679

Master Henry Hills, Master John Starkey, Master Thomas Parkhurst, Master Dorman Newman, Master Thomas Cockerill, and Thomas Simmons.

Entred . . . under the hand of Master JOHN MARTIN warden one book or coppy entituled *The trialls and condemnation of Thomas White als Whitebread, John Fenwick, William Harcourt als Harrison, John Gavan Anthony Turner priests and jesuits; and Richard Langhorn, Esq[r] councellor at law, for high treason in compassing the death of the king, and endeavouring the subversion of the government and the protestant religion, at the sessions in the Old Baily holden for the citty of London and county of Middlesex and by vertue of a commission of Oyer and Terminer on Friday and Saturday, being the* 13[th] *and* 14[th] *daies of June, Anno dñi* 1679 . vj[d]

18° Junij 1679

Jacob Tonson. Abel Swall.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto Master Warden MARTINS hand is subscribed this coppy followeing *The Grounds of Criticisme in tragedy,* by M[r] **Dryden** . . . . . vj[d]

* Deleted in Register.

Master: Mearn, Master.
Master: Vere . } Wardens.
Master: Newcomb }

Julij 5° 1679

[Page [604]] Entred for their copie under the hand of Master Macock warden * one book or coppy entituled *The whole works of D^r* **Thomas Jackson** sometymes President of Corpus Christi Colledge in Oxon, in 3 volumes, with the *authors life and a large table to the whole* . . . . . vj^d

Master John Martin. Master Richard Chiswell.

4° Augusti 1679

Entred then to him for his coppy by vertue of an order of a Court of Assistants made this day, and alsoe of an assignmt under the hand and seale of Samuel Butler Esq whereunto the hand of Master Warden Newcomb is subscribed, all that his book or coppy entituled, *Hudibras,* the third & last part . . . . . vj^d

Master Robert Horne.

8° Augusti 1679

Entred . . . under the hand of Master Warden Vere, one manuscript book or coppy entituled *The history of the life and death of Thomas late Earle of Strafford, Viscount Wentworth of Wentworth Woodhouse and Lord Leiuetenant of the kingdom of Ireland, wherein is included the whole procedure of his unparraleld tryall, with occasionall letters, speeches and other remarques, as also some of the most material passages of those ensueing tumultuous revolucons* by **Walter Slingsby,** Esq^r . . . . vj^d

Master Francis Egglesfeild.

8° Augusti 1679

Entred then by vertue of an authority under the hand of the Right hono^ble the Earle of Sunderland whereunto the hand of Master Warden Macock * is subscribed to be the copy of him the said Dorman Newman *A true narrative and discoverie of several very remarkable passages relateing to the horrid Popish plott, as they fell within the knowledge of M^r Miles Prance of Covent Garden, goldsmith, viz:* 1. *His depositions concerning the plott in general, and a particular designe against the life of his sacred Majesty.* 2. *The whole proceedings touching the murther of Sir Edmond Bury Godfrey, and the particular circumstances thereof.* 3. *A conspiracy to murther the Right hono^ble the Earle of Shaftesbury.* 4. *The traiterous intrigues & immoralities of diverse Popish preists* . . . . vj^d

Master Dorman Newman.

* Macock was no longer warden.

8° Augusti 1679

[Page 605] Master Robert Horne.

Entred for his copie by vertue of an assignmt under the hand & seale of Master Symon Miller, and alsoe of Samuel Butler, Esq^r one book or coppy entituled *Hudibras the third and last part, Written by the author of the first & second part,* wch assignmt is entred by vertue of an order of ye 4^th^ of August instant . . . . . vj^d^

30° Augusti 1679

Master Richard Chiswell.

Entred . . . under the hand of Master Warden Vere one book or coppy entituled *A letter of a ~~freind~~* gentleman to his freind shewing that the Bishops are not to be judges in Parliament in cases ~~criminal~~* capital* . . . . . vj^d^

1° Sept. 1679

Master Henry Broome and Master Robt. Clavell.

Entred . . . under the hand of Master Warden Vere one booke or coppy entituled *The occasionall offices of matrimony, visitac̄on of the sick, buriall of the dead, churching of women, & the cominac̄on, explained in the method of the Companion to the Temple,* being the fourth & last part, by **Tho: Comber** D.D. . . . . vj^d^

September the 20^th^ 1679

Master Henry Brome. Master Robt. Clavel.

Entred . . . under the hand of Master Warden Vere one book or coppy entituled *The History of the execrable Irish Rebellion, trac'd from many preceding Acts to the grand eruption the* 23 *of October* 1641: *and thence pursued to the Act of Settlement MDCLXII* . . vj^d^

2° Octobris 1679

[Page 606] Master Henry Brome.

Entred then for his Coppies and parts of Coppies under the hand of Master Warden Vere all these coppies and parts of coppies followeing :—

A Geographicall Dictionary in which are described the most eminent countreys, townes, ports, seas, streights and rivers in the whole world.

The poems of **Horace,** *consisting of odes, satyres and epistles,* rendred in English and paraphrased by several persons.

Directions for the education of a young prince till Seven yeares of age, which will serve for the governing of children of all condicons.

The godly mans companion, or, a manual of prayers and meditations.

vs. *Centum fabulae ex antiquis auctoribus delectae et a* **Gabriele Faerno** *Cremonensi carminibus explicatae.*†

A treatise concerning the motion of the seas and winds, written in Latine by **Isaack Vossius** and translated for the use of the publick but especially such as goe to sea.

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* Deleted in Register.

† A marginal note " Qu: " has been written against this entry.

Songs and other poems by **Alexander Brome** Gent.

New aires and dialogues composed for voices & viols of two, three and four parts; togeather with lessons for viols or violins, by **John Bannester** and **Thomas Lowe.**

A treatise of family instruction wherein it is proved to be the duty of parents and masters of families to train up their children and servants in the knowledge of the scriptures, usefull for parents and masters of families, by **Owen Stockton,** minister of the gospell.

The closet of the eminently learned Sir Kenelme Digby opened, whereby is discovered several waies for the making of Metheglin Syder cherry wine &c. Togeather with excellent directions for cookery as alsoe for preserving, conserving, candyeing, &c. Published by his son's consent.

[Page 607] Master Henry Brome.

Burlesque upon burlesque, or the scoffer scoft, being some of **Lucian** *dialogues, newly put into English Fustian, for the consolation of those who had rather laugh and be merry then be merry and wise.*

The reformed monastery, or the love of Jesus a sure and short, pleasant and easy way to heaven in meditacõns, directions and resolutions to love and obey Jesus unto death, in two parts.

Essayes of love and marriage, being letters written by two gentlemen, one dissuadeing from love, the other an answer thereunto, with some characters & other passages of witt.

Westminster drollery, or a choice collection of the newest songs and poems both at court and theatres by a person of quality.

Crumbs of Comfort and godly praiers with thankfull remembrances of God's wonderfull deliverances of this land.

iiijs. vjd. *The Planter's manual, being instructions for the raiseing, planting and cultivateing of all sort of fruite trees, whether stone fruits or pepin fruits, with their natures and seasons, very usefull for such as are curious in planting and grafting,* by **Charles Cotton,** Esq.

The history of the Sevarites or Severambi, a nation inhabiteing part of the third continent comonly called Terrae Australes incognitae, with an account of their admirable government, religion, customes & language, written by one Captain **Siden** a worthy person. First and second part.

A guide to heaven from the world, or good counsel how to close savingly with Christ. Some short but serious questions to ask our hearts every morning and evening whether we walk closely with him. And especially rules for the strict and due observacõns of the Lord's day.

A breif rule of ~~Faith~~ life, directing how to manage it according to the principles both of piety and prudence to which is added a forme of prayer for a family, both for morneing & evening.*

[Page [608]] Master Henry Brome.

A companion to the temple or a help to devotion in the daily use of the Comon prayer. In two parts. Part 1. *containeing morning and evening prayer* by **Thomas Comber,** M.A.

* Deleted in Register.

A Companion to the Temple, or, a Help to Devotion in the daily use of the Comon Praier. In two parts. Part 2d containeing the Litany with the Occasional Prayers and Thanksgiveings, by **Thomas Comber,** M A.

Freindly and seasonable advice to the Roman Catholicks of England by Dr **Comber.**

Seneca's *morals, abstracted in three parts,* 1st *Of benefitts.* 2d *Of a happy life, Anger, Clemency.* 3d *a miscellany of epistles* by **Roger L'estrange** Esqr.

An essay concerneing preacheing, written for the direction of a young divine and usefull for the people in order to profitable heareing, by Mr **Glanvill.**

vs.

Conversations of the Mareschal Clerambault and the Chevalier de Mere, a treatise of greate esteeme amongst the principall witts of France, Englished **A Lovell,** A.M.

A discourse of Bathe and the hot waters there, alsoe some enquiries into the nature of the water of St Vincent's rock near Bristol and that of Castle Cary. To which is added a century of observacōns more fully declareing the nature, property and distinction of the baths, with an account of the lives and character of the phisitians of Bath. By **Tho: Guidot,** M.B. physician there.

The History of the grand visiers Mahomet and Achmet Coprogli, of the three last grand signiors their sultana's and cheif favourites &c, Englished by **John Evelyn,** junior.

A guide to eternity, extracted out of the writeings of the Holy Fathers and Ancient Philosophers. Written originally in Latine and now don into English by **Roger L'Estrange,** Esq.

Precepts and practicall rules for a truely Christian life, being a sumary of the Excellent directions to follow the narrow way to blisse, in two parts. Written originally in Latine by **John Bona.** Englished by **L. B.**

[Page 609]
Master Henry Brome.

A collection of select discourses out of the most famous witts of France and Italy, a preface to Monsieur **Sarasius'** *work* by Monsieur **Plessin.**

A dialogue of Love, Walstein's conspiracy, by Mr **Savasin.**

Alvidalis, a romance by Mr **Voiture.**

Firskirs conspiracy by Signior **Mascardi.**

A compendium of practical musick in 5 *parts, teaching by a new and easy method,* 1 *The rudiments of song* 2. *The principles of composicōn.* 3. *The use of discords.* 4 *The forme of figuarate descant.* 5. *The contrivance of canon. Togeather with lessons for violins* &c. by **Christopher Simpson.**

The practice of the most succesfull physician **Paul Barbette,** Dr *of Physick with the notes and observacōns of* **Frederick Deckers,** Dr *of Physick,* faithfully rendred into English.

The compleate gamester, or direccons how to play at billyards, truncks, bowles and chesse, cards or dice, to which is added the arts and misteries of rideing, raceing, archery and cock fighting.

vs.

Scarronides, or **Virgil** *Travestie. A mock poem on the first and fourth books of* **Virgill's** *Aenaeis.* In English burlesque.

The faire one of Tunis, or the generous mistresse a new peice of gallantry out of French.

The Christian Education of Children according to the maxims of the Sacred Scripture, and the instructions of the Fathers of the Church, translated out of French into English.

Five love letters from a nun to a cavalier, don out of French into English.

The fathers legacy, or counsells to his children. In three parts, containeing *the whole duty of man.* 1. *To God himselfe.* 2. *To himselfe and* 3 *To man in all conditions.*

The history of Popish Transubstantiacon. To which is premised and opposed the Catholic Doctrine of the Holy Scripture, the Ancient Fathers, and the Reformed Churches, about the Sacred Elements, and presence of Christ in the blessed Sacrament of the Eucharist. Written in Latine by the Right Reverend Father in God **John,** late Lord Bishop of Durham.

[Page [610]]
Master
Henry Brome.

A narrative of the principal actions occurring the wars betwixt Sweden and Denmark before and after Roschild treaty, with the counsells and measures by wch those actions were directed, togeather with the Swedish and other affaires as they stood in Germany in the year 1675 *with relation to England.*

The history of the life of the Duke of Espernon, the greate favourite of France, Englished by **Charles Cotton,** Esq^r^, in three parts, containeing twelve books, wherein the History of France is continued from the year 1598 where **Davila** leaves off, down to our times 1642.

The commentaries of Messire **de Blaize de Montluc,** *Mareschal of France, wherein are described, all the combats, rencounters, skirmishes, battels, seiges, assaults, scalado's, the takeing and surprizes of townes and fortresses, as alsoe the defences of the assaulted and beseiged with several other signal & remarkeable feates of war wherein this greate & renowned warriour was personally engaged in the space of fifty or threescore yeares that he bore armes under the several kings of France; Togeather with diverse instructions that such ought not to be ignorant of as propose to themselves, by the practice of armes, prudently to carry on all the exploits of war.*

Christianity noe enthusiasme, or the several kinds of inspirations and revelations pretended to by the Quakers, tried and found destructive to Holy Scripture and true religion, In answer to Thomas Elwood's defence thereof in his tract, miscall'd Truth prevaileing &c.

A theological discourse of angels and their ministries, wherein their existence, nature, number, order and offices are modestly treated of, with the character of those for whose benefitt especially they are commissioned and such practical inferences deduced, as are most proper to the premisses, Alsoe an Appendix containeing some reflections upon M^r^ Webster's displayeing supposed witchcraft, By **Ben: Caufeild,** rector of Ayleston neere Leicester.

A discourse concerning God's judgments, resolving many weighty questions and cases relateing to them. Preached (for the substance of it) at Old Swinford in Worcestershire, and now published to accompany the annexed narrative concerning the man whose hand and legs lately rotted off, in the neighbouring parish of Kings Swinford in Staffordshire, penned by another author. By **Simon Ford,** D.D. and rector of the said parish.

[Page 611] Master Henry Brome.

The scoller's guide from the accidence to the University, or, short, plaine & easy rules for performing all manner of exercise in ye Gramar schoole, &c. By **Ra: Johnson** school-master.

ΤΟ ΠΥΡ ΤΟ ΑΙΩΝΙΟΝ, *or, Everlasting fire noe fancy, being an answer to a late pestilent pamphlet entituled, The foundations of Hell torments shaken and removed, wherein the author hath laboured to prove that there is noe everlasting punishmt for any man (though finally wicked & impenitent) after this life, his consideracõns considered and his cavils confuted; togeather with a practicall improvemt of the point, and the way to escape the damnation of Hell.* By **John Brandon,** late of Oriel Colledge (Oxon), now a minister of the Church of England.

A week of soliloquies and praiers, with a preparation to the Holy Comunion, and other devotions added to this edition. In two parts, by **Peter Du-Moulin** D D. One third part.

iijs. vjd.

Nine cases of conscience occasionally determined by the late reverend Father in God **Robert Sanderson,** Lord Bishop of Lincolne, the five first only.

The exact constable with his original and power in all cases belonging to his office, as alsoe the office of Churchwardens, Overseers of the Poor Surveyors of the High waies, Treasurers of the County stock, Parish clerks, Governers of faires, and other inferior officers as they are at this day establish't, both by the Comon Laws and statutes of this kingdom. By **E. W.** of Graies Inne, Esq^r^. One third part.

Of the principles and duties of natural religion Two books, by the right reverend Father in God **John,** late lord Bishop of Chester; To which is added a *sermon* preached at his funerals, by **William Lloyd,** D.D. Dean of Bangor and Chaplain in Ordinary to his Majesty. One third part.

Scintilla altaris. Primitive devotions in the feasts and fasts of the Church of England, by **Edward Sparke,** D.D. Chaplain in Ordinary to his Majesty, *with additions upon the three grand solemnities last annexed to the liturgy, consisting of prose poems prayers and sculptures.* Halfe.

[Page [612]] Master Henry Brome.

A paraphrase upon the CANTICLES *and some select hymns of the New and Old Testaments, with other occasional composicõns in English verse,* by **Samuel Woodford,** D D. One halfe.

Domus Carthusiana, or, An Account of the most noble foundation of the Charter House near Smithfield in London, both before and since the Reformation, with the life and death of Thomas Sutton, Esq, the founder thereof, and his last will and testament To which are added several praiers fitted for the private devotions and particular occasions of the ancient gentlemen, etc. By **Samuel Herne** fellow of Clare Hall in Cambridge. One halfe.

The Comon Law epitomized with directions how to prosecute and defend personal accons. Very usefull for all Lawyers, Justices of the Peace, & Gentl; to which is annexed, *The Nature of a writt of error and the general proceedings thereupon,* &c. By **William Glisson** and **Anthony Gulston,** Esquires, Barristers at Law. One Halfe.

iijs. vjd. *The Gentleman Apothecary, being a late true story turned out of French.*

Historia Transubstantiationis Papalis cui praemittitur atque opponitur tum S. Scripturae, tum veterum Patrum & Reformatarum ecclesiarum doctrina catholica de sacris symbolis & presentia Christi in Sacramento Eucharistico, authore **Johe,** Episcopo Dunelmensis.

Anatomia Sambuci, or the Anatomy of the elder, cutting out of it, plain, approved and specifick remedies for most and cheifest maladies, confirmed and cleared by reason, experience & history. Collected in Latine by D^r^ **Martin Blochwich,** physician ordinary of Oshatin. Translated for ye benefitt of all & recommended by the Royal Society. Halfe.

*A discourse concerning the operation of the Holy Spirit: Togeather with a confutation of some part of D^r^* **Owen's** *book upon that subject.*

[Page 613] *Geographical Cards.*

Master Henry Brome. *Five several tracts in defence of the Church of England and more perticulerly against the Papists,* by **W^m^ Lloyd,** D^r^ in Divinity & Dean of Bangor.

Six *sermons.* Five preached at Court and the other at the funerall of Sir Edmund Bury Godfrey, By the same author.

Choice and experimented receipts in Physick and chirurgery, as alsoe cordial and distilled waters and spirits, perfumes and other curiosities collected by the honourable & truly learned Sir **Kenelm Digby,** kn^t^, Chancellor to her matie the Queen mother.

Foure *sermons* of D^r^ **Spratts.** Two preached at the Court, one before the Parliamt upon the 30^th^ of January, and the other before the sons of the clergy.

iijs. vjd.* *A paraphrase upon the PSALMES of David,* by **Samuel Woodford** D.D. One third.

The history of the present state of the Ottoman Empire, containeing the maxims of the Turkish Polity, the most material points of the Mahometan religion their sects and heresies, their convents and religious votaries, their military discipline, with an exact computacon of their forces, both by sea and land. Illustrated with diverse peices of sculpture representing the variety of habits amongst the Turks. In three books. By **Paul Rycaut,** Esq^r^, late Secretary to his Excellency the Earl of Winchelsea (Embassador extraordinary for his Matie Charles the 2^d^, to Sultan Mahomet Han the fourth Emperour of the Turks) Now consul of Smyrna and Fellow of the Royal Society. Halfe.

* As there are eight entries on this page, the total should be 4 shillings.

Arithmetical recreations, or Enchiridion of arithmetical questions both delightful and profitable, whereunto are added diverse compendious rules by which some seemeing difficulties are removed, and the performance of them rendred familiar and easy, to such as desire to be proficients in the science of numbers all performed without algebra, by **Will: Leybourn.**

[Page 614] Master Henry Brome.

Nolens volens, or you shall make Latin whether you will or noe, containeing the plainest directions Togeather with the Youth's visible Bible, being an Alphabetical collection, (from the whole Bible) of such general heads as were judged most capable of hieroglyphicks. Illustrated with greate variety in foure and twenty copper plates, with the rude translation opposite, for the exercise of those that begin to make Latin. Halfe . . vj[d]

The Plague of Athens which happened in the year of the Peloponesian warr, First described in Greek by **Thucidides,** then in Latin by **Lucretius,** Now attempted in English by **Tho: Sprat** . . . . . vj[d]

[The foregoing large entry of copies was perhaps made shortly after the death of Henry Brome, senr., by his son Henry.]

Master Richard Marriott.

Entred for his copie by vertue of a Lycence under the hand of Master Geo: Thorpe to w[ch] the hand of Warden Vere is subscribed, one book or coppy entituled Sixty one *sermons* preached mostly upon publick occasions whereof five formerly printed, by **Adam Littleton,** D.D. rector of Chelsey in Middx & one of his Majesties Chaplains in Ordinary, w[th] a Table . . . . . vj[d]

3° Novembr 1679

Master William Fisher.

Entred . . . by vertue of a licence from his Matie whereunto the hand of Master Warden Vere is subscribed one book or coppy entituled *Atlas Maritimus, or the Sea Atlas, being a book of maratime charts, describeing the sea coasts, capes, headlands, sands, shoals, rocks,* &c. By **John Seller,** hydrographer to the King. And alsoe one other book entituled, *The English Pilot, the second book containeing the sea coasts, capes, head lands, soundings, sands, shoals, rocks,* &c, by the same author . vj[d]

4° Decemb. 1679

John Gaine.

Entred . . . under the hand of Master Warden Vere one book or coppy entituled *The christian warfare, being some serious, humble, and practicall reflections on the* 15 *Psalm, wherein the prophet David's greate and soule ravishing question, divine answer and application are considered,* By **A. P. Theophilus** . . . . . vj[d]

5° December 1679

[Page 615] Master Edward Brewster.

Entred . . . by vertue of an assignmt under the hand and seale of M[rs] Thrale, whereunto the hand of Master Warden Vere is subscribed one book or coppy entituled *The Poesy of Godly praiers* . . vj[d]

24° Januarij 1679 [*i.e.* 1679/80]

Master John Wright. Master Richard Chiswell.

Entred for their copie under the hand of Master Warden VERE one book or coppy entituled *Historical Collections*, the second part, containeing the principal matters which happened from the dissolucon of the Parliament on the 10th of March 4 Car. 1, 1628–9, until the sumoning of another Parliament, which met at Westminster, April 13, 1640, with an account of the proceedings of that Parliament, and the transactions and affaires from that time until the meeting of another Parliament, November the 3d followeing, with some remarkable passages therein, during the first six months, impartially related and disposed in annals, setting forth only matter of fact in order of time, without observation or reflection, by **John Rushworth** of Lincolnes Inn, Esqr. . . . . vjd

3° Maij 1680

Master John Martin. Master Walter Kettilby.

Entred for their copie under the hand of Master Warden NEWCOMB one book or coppy entituled *Apocalipsis Apocalipseos or, the Revelation of ST JOHN the Divine unveiled, containeing a brief but perspicuous and continued exposition from chapter to chapter and from verse to verse of the whole book of Apocalypse*, by **Henry More**, D.D. . . . . vjd

eodem die

Master John Martin.

Entred . . . under the hand of Master Warden NEWCOMB one book or coppy entituled *A Manual of Prayers for the use of the schollars of Winchester Schoole* . . . . . vjd

eodem die

Master John Martin.

Entred . . . under the hand of Master Warden NEWCOMB one book or coppy entituled *An explanation of the Lords Praier*, with an introduction and appendix to it, by **Gabriel Towerson**, D.D. . vjd

3° Julij 1680

Master Christopher Wilkinson. Master Thomas Dring. Master Charles Harper.

Entred . . . under the hand of Master Warden NEWCOMB one book or coppy entituled *Monasticon Anglicanum sive Pandectae Coenobiorum Benedictinorum Clunisiensium, Cisterciensium, a primordiis ad eorum usque dissolutionem ex M. S. S. cod: ad monasteria olim pertinentibus archivis Turrium Londinensis, Eboracensis, curiarum scaccarij Augmentaconum, Bibliothecae Bodleiana Coll: Reg: Coll: Benedicte Arundeliana Cottaniana Seldeniana, Hattoniana, aliisque digest per* **Rogerum Dodsworth** Eborac. & **Gulielmum Dugdale** Warwic. [No sum stated.]

Master: Macock, Master.
Master: Richard Clark } Wardens.
Master: Francis Tyton }

5° Julij 1680

[Page [616]] Master Obadiah Blagrave.

Entred then for his copie by vertue of an assignemt under the hand of ~~Master Warden~~* John Williams Sen̄. and whereunto ye hand of Master ~~John~~ * Warden Newcomb is subscribed one book or copy entituled, *Poems* by **John Cleaveland** . . . . . vj^{d}

22° Septembr 1680

Master John Williams, senr.

Entred . . . by vertue of an assignmt under the hand and seale of M^{rs} Dorothy Stephens, Ex^{rix} of the last will and testament of Philemon Stephens, her late husband deceased, whereunto the hand of Master Warden Clark is subscribed, one book or coppy entituled, **Wingate's** *Arithmetick containeing a plaine & familiar method for attaineing the knowledge and practice of arithmetick* . . . . . vj^{d}

eodem die

Geo. Sawbridge, Esq.

Entred . . . by vertue of an assignmt under the hand and seale of Mary Rookes, Ex^{rix} of the last will and testament of Thomas Rookes her late husband decd, whereunto the hand of Master Warden Clark is subscribed, one book or coppy entituled, *The new academy of complements, erected for ladies, gentlewomen, courtiers, schollars, souldiers, cittizens countrymen & all other persons of what degree soever of both sexes, stored with variety of courtly & civil complements, eloquent letters of love and friendship, with an exact collec$\bar{c}$on of the newest and choicest songs alàmode, both amorous & jovial,* compiled by **L. B,** Sir **C. S.,** Sir **W. D.,** and others, the most refined witts of the age . . . . . vj^{d}

21° Octob. 1680

[Page 617] Master Thomas Dawks.

Entred . . . under the hand of Master Warden Vere one book or coppy entituled *The hellish plott methodically illustrated & explained and contained in a pack of cards,* &c . . . . . vj^{d}

* Deleted in Register.

21tb March 1680/81

Master Richard Royston. Master Benjamin Tooke.

Entred for their copie under the hand of Master Warden CLARKE one booke or coppy entituled *Severall chirurgicall treatises,* By **Richard Wiseman** Sargeant Chirurgion . . . . . vj^d^

eodem die

Master Richard Royston. Master Walter Kettilby.

Entred . . . under the hand of Master Warden CLARKE one booke or coppy entituled *Libertas Evangelica, or a discourse of Christian liberty, being a farther pursuance of the argument of the designe of Christianity.* By **Edward Fowler,** Rector of Alhallowes Breadstreete, London . vj^d^

Eodem die

Master Richard Royston.

Entred . . . under the hand of Master Warden CLARKE these severall coppys following (viz):—

The booke of PSALMS, paraphras'd wth arguments to each Psalm, By **Symon Patrick,** D.D. Deane of Peterburgh & Chaplaine in Ordinary to his Majesty.

The Booke of JOB paraphras'd, by **Symon Patrick** D.D. aforesaid.

iis. vjd. *The Glorious Epiphany, with the devout Christians love to it,* by the said **Symon Patrick,** D.D.

Roma Ruit. The pillars of Rome broken, wherein all the severall pleas for the Pope's authority in England, with all the materiall defences of them as they have been urged by Romanists from the beginning of our Reformation to this day, are revised & answered, to wch is subjoyned, *A seasonable alarm to all sorts of Englishmen against Popery both from their oathes and their interests.* By **Fr. Fullwood** D.D. Arch Deacon of Totnes in Devon.

The Truth of Christian Religion in six bookes written in Latine by **Hugo Grotius** and now translated into English, with the addicon of a seventh booke by the above said **Symon Patrick,** D.D.

[Page [618]] Master Richard Royston.

The mistery of Jesuitism, discovered in certain letters, written upon occasion of the prsent differences at Sorbonne, betweene the Jansenists and the Molinists, displaying the pernicious maximes of the late Casuits with additionals.

Historicall applications and occasional meditations upon severall subjects, newly reprinted with additions, being the third impression. Written by a person of honor.

Leges Angliae. The Lawfulnesse of Ecclesiastical Jurisdiction in the Church of England asserted and vindicated in answer to M^r^ Hickeringills late phamplet stiled, Naked Truth, the 2^d^ part, by the aforesaid **Fran: Fullwood,** D.D.

iiijs. vjd. *The Penitent Pardoned; or, a discourse of the nature of sin & the efficacie of repentance, under the parable of the prodigall son.* By **J. Goodman,** D D. Rector of Hadham.

A Booke for Beginners, or, a help to young communicants, that they may be fitted for the Holly Communion & receive it with profitt. by the aforesaid **Symon Patrick,** D D, the second edition.

Aegyptus triumphata. Poema sacrum, autore **Wilh: Dillingham,** S.T.P.

The lively picture of Lewis du Moulin, drawn by an incomparable hand; Togather with his last words, being his retractation of all the personal reflections he had made on the divines of the Church of England (in sevall bookes of his) signed by himselfe on the 5th & the 17th of Octob 1680.

A *sermon* preached before the king on the 30–31 of January 1680–81, being the fast for the martridom of King Charles I. of blessed memory. By **Francis Turner,** D.D. Published by his Maties speciall comand.

A *sermon against murmuring:* preached in the Cathedrall Church of St. Peter, Exon, on the 29th of May, 1680, by **Thomas Long,** B.D. one of the Prebendaries of that Church.

[Page 619]
Master Richard Royston.

A *sermon* preached before the King, February 10th 1677–8. By **Z. Cradock,** D.D. Preacher to the honoble Society of Grays Inn, & Chaplain in Ordinary to his Matie. Published by his Maties speciall command. The second edition.

A *sermon* preached before the right honoble the Lord Major and the Aldermen of the Citty of London at Guild-Hall Chappell, Octob. 31th 1680, being the xxi Sunday after Trinity. By the aforesaid **Symon Patrick** D D.

ijs.

A *sermon* preached before the right honble Sir Robt. Clayton, Lord Major & the Aldermen of the Citty of London, at Guild-hall Chappell, January xxv. 1679 [*i.e.* 1679–80] By **Jo: Goodman,** D D.

Christs counsel to his Church. In two sermons preached at the two last fasts, one Aprill xi. MDCLXXIX., the other December xxij MDCLXXX by the said **Symon Patrick,** D.D.

7th Aprill 1681

Master Warden Tyton.

Entred for his copie one booke or coppy entituled *The method of grace, in bringing home the eternall redemption, contrived by the Father and accomplished by the Son, through the effectuall application of the Spirit unto God's elect, Being the second part of Gospell Redemption, wherein the great mistery of our union and communion with Christ is opened and applyed, unbelievers invited, false pretenders convicted, every man's claime to Christ examined and the misery of Christlesse persons discovered & bewailed.* By **John Flavell,** Minister of the Gospell . . . vjd

11th Aprill 1681

Master Samuell Crouch.

Entred for his copie by vertue of an assignement under the hand and seale of Mrs JANE UNDERHILL, executrix of the last will and testament of Thomas Underhill decd whereunto the hand of Master Warden TYTON is subscribed one booke or coppie entituled, *Memorialls of Godlines and Christianity in three parts*, 1. *conteining meditations.* 1 *Of makeing religion ones busines.* 2. *An appendix applyed to the calling of a minister with a briefe account of the author's life.* By **Herbert Palmer** B.D. late Minister of Queens Colledge Camb . . . . . vjd

[Page [620]] Master Benjamin Thrale.

Entred . . . by vertue of an assignement under the hand and seale of DOROTHY THRALE, widdow, relict and administratrix of Richard Thrale late cittizen and stationer of London, deceased bearing date the eight and twentieth day of March 1681, to which assignement the hand of Master Warden TYTON is subscribed, all her estate, right, title, and interest, of, in, and to the severall bookes or coppies or parts of bookes or coppies hereafter mencõned (that is to say)

The Pispott Prophet by **Tho: Bryan**, Phisitian.

A briefe discourse of feavors, by Dr **Edwards**, Phisitian.

Every dayes sacrifice &c, by **Martin Luther.**

The Miserys of the inforc't marriage, a play.

A watchman for the pest, by **Steven Bradwell.**

The Christian's map of the world, by **E. S.**

The mirror which flatters not.

Summa mortalis theologie. Authore **Jo: Dawson.**

Antiquities of Canterbury, by **Wm Sommer.**

A treaty of pacifications betwene God and man.

Annotations upon all the bookes of the Old and New Testament. A 9th part.

xjs. *A Spirituall Duell betweene a Christian and Sathan*, &c. by **J. H.**

The summe and substance of Christian Religion sett downe in a catachisticall way, by **H. J.**

Meditation of instruction, exhortation and reproofe, by **F. R.**

Dr **Read's** *Chyrurgicall lectures of tumors and ulcers.*

His *Manuall of the anatomy, or the dissection of ye body.*

His *treatise of all the muscells of the whole body.*

His *treatise of the first part of chyrurgery contening the methodicall doctrine of wounds.*

The first and second parts of philomithy.

The Compleate Gentleman, by **Henry Peacham.**

The Bannian religion, by **Hen. Lord.**

A dictionary of Latine before the Welch.

[Page 621] *A new wonder, a woman never vext,* by **W^m^ Rowley.**

Master Benjamine Thrale. *The fatall dowry.*

Manchester almondo, or contemplatio mortis.

The PSALMES of David paraphrased by **Robert Barker.**

Sparagus garden, a play.

The Antipodes, a play.

Witt in a madnes, a play.

The Chast Maid of Cheapside, a play.

The Ladies priviledge, a play.

Witt in a constable, a play.

ixs. vjd. *Carmina proverbialia.*

Eight *sermons* preached before King James by **Lancelott Andrews,** D.D., late Bpp of Winchester.

Paradisus terrestris, or the garden of pleasant flowers by M^r^ **John Parkinson.**

Coena quasi Κοινὴ. *The new enclosures broken downe,* by **William Morrice** of Werrington in Devon, Esq^r^.

Twelve *sermons* with two *prayers,* one before sermon and the other after, by **John Hewett,** D.D.

A tragedy called *the Indian Queen.*
A tragi comedy called *the Surprizall.*
A tragedy called *The Userper.*
A comedy called *Flora's fegaries.*

} These 4 playes being the same y^t^ were entred to his father, 4^th^ Feb: 1663 [*i.e.* 1663–4]

A vindication of the annotacons on JEREMIAH, Chap. 10 *verse* 2^d^ by **Tho Gattaker,** B.D. . . . . vj^d^

9^tb^ May 1681

Master Samuel Keeble. Entred for his copie under the hand of Master Warden TYTON one booke or coppie entituled *An explanation of the laws against recusants,* &c. Abridged by **Joseph Keeble** of Grayes Inn, Esq^r^ . . . . vj^d^

Master Sam^ll^ Mearn. Entred . . . by vertue of an assignem^t^ under the hand of Master FRANCIS EGLESFEILD, whereunto the hand of Master Warden TYTON is subscribed, a halfe part of **Quarle's** *Emblems & of the plates and sculptures thereto belonging* . . . . . vj^d^

18th May 1681

[Page [622]]
Master Francis Tyton, warden.
Master Thomas Basett.

Entred for their copie by vertue of a note under the hand of Sir FRANCIS PEMBERTON, Lord Chiefe Justice of the Court of King's Bench, all such matter as his Lorpp should thinke fitt, relateing to the tryall of Edward Fitzharris . . . . . vj[d]

29th June 1681

Master Robert Pawlett.

Entred . . . under the hand of Master Warden TYTON a booke or coppie entituled *Select cases in B.R.* 22, 23, & 24 *Car.* I. *Regis*, Reported by John Aleyn, late of Greys Inn, Esq[r], with Tables of the names of the cases, and of the matters therein conteined. Alsoe of the learned councell who argued the same . . . . . vj[d]

~~1st August 1681~~ *

* Deleted in Register.

Master: Thomas Vere, Master.
Master: Thomas Newcomb & Master: John Towse } Wardens

1st August 1681

Master Thomas Flesher. Entred for his copie by vertue of an assignemt under the hand and seale of BENJAMINE THRALE, bearing date the Sixteenth day of Aprill 1681. Whereunto the hand of Master Warden TOWSE is subscribed, one booke or coppie entituled **Read's** *Manuall of Anatomy, or dissection of the body* . . . . . vj[d]

Master John Redmaine. Entred . . . by vertue of an assignement under the hand and seale of JOHN CLARKE, bearing date the Eleaventh day of July 1681, whereunto the hand of Master Warden TOWSE is subscribed, one booke or coppie entituled, *The Imitation of Christ, or the Christians Patterne* by **Thomas a Kempis** In 24° . . . . . vj[d]

6tb August 1681

[Page 623] Master Richard Chiswell. Entred . . . under the hand of Master Warden TOWSE, the two bookes or coppies following (viz[t]) one booke or coppie entituled *The History of the Reformation of the Church of England, the first part. Of the progress made in itt, during the reigne of King Henry the viii; togeather with a collection of records, originall papers and other things referred to in the said history,* by **Gilbert Burnet.** And one booke or coppie entituled *The History of the Reformation of the Church of England, the second part. Of the progress made in itt till the settlement of itt in the beginning of Q. Elizabeths reigne; togeather with a collection of records, originall papers, and other instruments, referred to in the said history.* By **Gilbert Burnet** D.D. . . . . i[s]

5tb September 1681

Master John Clarke, sen[r]. Entred . . . by vertue of an assignem[t] under the hand and seale of Master THOMAS VERE, bearing date this day whereunto the hand of Master Warden TOWSE is subscribed the severall bookes or coppies and parts of bookes or coppies hereafter mencōned (that is to say)

The Dutch Fortune teller, a 3[d] part.
Ornatus and Artesia, a halfe part.
Hind's *Jests.*
Countrey Mouse.
Argalus and Parthenia, conteining 1 sheete & ½.
Dorastus and Fawnia, conteining 1 sheete & ½.

vjs. *John and his mistresse.*
Figure of nine.
Unfortunate son, the first part.
Cupids love lessons.
Cupids Court of Salutations, the first part.
Cupids Court, the second part.

Master Tho. Passenger. Entred for his copie by vertue of an assignemt under the hand and seale of Mrs Dorothy Stevens, bearing date this day, whereunto the hand of Master Warden Towse is subscribed, A booke or coppie entituled, *The use of the rule of proportion in arithmetique and geometrie,* first published in Paris in the French tongue, & dedicated to Monsieur the then kings only brother (now Duke of Orleans) By **Edm: Wingate,** an English gent, & now translated into English by the same author, whereunto is now alsoe ~~added~~* incerted the construccõn of the same rule & a further use thereof in questions that concerne Astronomy, Dyalling, Geography, Navigation, Gaging of vessells, Millitary orders, Interest of annuityes . . vj[d]

11[tb] October 1681

[Page [624]] Master John Amery. Entred . . . under the hand of Master Warden Towse a booke or coppie entituled *Dying and dead mens living words, or, fair warnings to a careless world.* Published by D. Lloyd . . . . . vj[d]

October 31[tb] 1681

Master William Shrowsbery. Entred . . . under the hand of Master Warden Towse a booke or coppie entituled *The Life and Death of Sir Matthew Hale, K[t] sometime Lord Cheife Justice of his Maties Court of Kings Bench* Written by **Gilbert Burnett,** D D. . . . . vj[d]

3[o] December 1681

Master ~~Samll Lewnds.~~* James Collins. Entred . . . under the hand of Master Warden Towse a booke or coppie entituled *Saducismus Triumphatus, or, full and plaine evidence concerning witches and apparitions. In two parts. The first treating of their possibillity. The second of their reall existence.* By **Joseph Glanvill,** late Chaplin in Ordinary to his Majesty and fellow of the Royall Society. With a letter of D[r] **Henry More** on the same subject, and *an authentick but wonderfull story of certaine Sweedish witches.* Done into English by **Anth: Horneck,** Preacher att the Savoy . . . . . vj[d]

5[tb] December 1681

Master Cave Pulleyn. Entred . . . under the hand of Master Warden Towse a booke or coppy entituled *A new history of Ethiopia, Being a full and accurate description of the kingdom of Abessinia vulgarly (though erroniously called the empire of Prester John). In Fower bookes, wherein are conteined* 1. *An account of the nature, quallity and condicon of their countrey and inhabitants, their*

* Deleted in Register.

mountains mettalls and mineralls, their rivers (perticularly of the source of the Nile and Niger) their birds, beasts, amphibious animalls (as the riverhorse and crocodile) serpents, &c. 2. *Their politicall governmt, the genealogie & succession of their kings, a description of their court & camp, their power and millitary discipline their courts of justice &c* 3. *Their ecclesiastick affaires, their conversion to the Christian Religion & the propagation thereof, their sacred writings, their sacramts, rites, ceremonyes, & Church discipline, the decrease of the Romish religion, their contentions with the Jesuits, their separation from the Greek Church &c* 4. *Their privat oeconomy, their books & learning, their comon names, their dyett, marriages and polygamies, their mechanick arts and trades, their burialls, their merchandize and commerce &c,* By the learned **Job Ludulphus,** author of the *Etheopic Lexicon,* made English by **J. P.** Gent . vj[d]

5[tb] December 1681

[Page 625] **Master Sam[ll]. Lownds.**

Entred for his copie by vertue of an assignem[t] under the hand and seale of Master JAMES COLLINS, bearing date the second day of this instant December, whereto the hand of Master Warden TOWSE is subscribed a booke or coppie entituled, *Saducismus Triumphatus, or full and plaine evidence concerning witches and apparitions. In two parts. The first treating of the possibillity, the second of their reall existence,* By **Joseph Glanvill** late Chaplain in Ordinary to his Majesty, and Fellow of the Royall Society. With a letter of D[r] **Henry More** on the same subject, and *an authentick but wonderfull story of certaine Swedish witches,* Done into English by **Anth: Horneck,** preacher att ye Savoy . . vj[d]

Eod die

Master Tho. Newcomb, Senr.

Entred . . . by vertue of an assignement under the hands and seales of Master HENRY THOMASON and Master WILLIAM STONESTREET, executors of the last will and testament of Master George Thomason deceased, bearing date the thirtieth day of June, Anno Dni 1676, whereto the hand of Master Warden CLARKE is subscribed, the severall bookes or coppies and parts of bookes or coppies hereafter menconed (viz[t])

The history of ye Normans and kings of England. Written by **W[m] Martin.** One third.

Heiroclius *comentarius in aurea Pithagorium Carmina.*

A dissertac̄on with D[r] Heylin touching the pretended sacrifice in the Eucharist, by **Geo: Hackwell,** D D. A halfe.

The history of Reformac̄on of ye Church of Scotland, conteining five bookes, togeather with some treatises conduceing to the history, &c.

Consideratio quarundym controversiarum, &c.

Two treatises, in the one of which the nature of bodies the other the nature of man's soule is looked into, in way of discovery of the immortality of reasonable soules. The second treatise declareing the nature and operacons of man's soule, out of which the immortality of reasonable soules is convinced &c. By **S[r] Kenelme Digby.** A halfe.

Spanhemii *epistola ad Davidem Buchananum* &c. Latine et Anglicae. A halfe.

Pacis ecclesiasticae, a treatise touching the peace of the Church, or an Apostolicall Rule how to judge aright in differences which concerne in Religion. By **Jo: Burges,** D.D.

The fountaine of teares emptying itt selfe into rivoletts of compunction &c, or Sobbs of Nature &c. By **Jo. Featly.**

The history of the Parliaments of England in the last Civill Warr. Written by order and comand of the Hono^ble^ Houses of Parliament. By **Thomas May** Esq^r^.

A sermon called, *True gaine,* preached att Paules 9^th^ November 1656 on *MATHEW* 16^th^ 26^th^ By D^r^ **Reynolds.**

The Peace of Jerusalem, A sermon preached in the Parliament House, Jan^ry^ 9^th^ 1656, By **Edw^d^ Reynolds** D.D.

The History of the Cathedrall and Conventuall Churches of England and Wales, geographically and historically sett forth with originalls charters and imgraphically delineated, with all the monuments therein. By **Roger Dodsworth** and **Daniell King.**

[Page [626]]
Master Tho. Newcomb, Sen.

The Cathedrall and Conventuall Churches of England and Wales orthographically delineated, with their names, all being drawne att severall views with the Inography delineated upon copper; being with an exact scale shewing their heighth, length and breadth, and drawne by the things themselves. By the industry and att the great charge of **Daniell King,** Gent. (viz) Glastonbury, &c.

The Gaine of Death, opened in a sermon preached att the funerall of Peter Whaley, Esq^r^ late major of the towne of Northton. By **Edward Reynolds,** D.D.

Sion's praises, opened in a sermon, preached before ye Lord Major, Aldermen and Comon Councell of London, &c. By **Edward Reynolds,** D.D.

A *sermon* preached at the funerall of Lady Clifton.

Praxis theologica by **John Mayer.**

Young gallants whirligig, or youths Reakes. By **F. L.**

The sume of all, namely, Gods service and mans salvation.

The heroicall acts of Miles Gloriosus, or the Thrasonicall Spanish Bragadochio. Translated into English by **James Wadsworth.**

Sion's solace, or the comfort of the afflicted. By **P. Bostock.**

Six treatises with certaine sermons on severall occasions by D^r^ **Reynolds.**

Five bookes of Boetius, treating of philosophy. Englished by M^r^ **Brathwaite.**

The application of redempc̄on by **John Wilson** a sermon.

Phisick for a sick justice, &c. By M^r^ **Brathwaite.**

The last trumpett, or a sixfold X̄pian dialogue, Translated from the Latin prose of **R. B.** into English verse by **J.D.**

The sheilds of the earth. By D^r^ **Reynolds,** a sermon.

A sermon touching the peace and edification of the Church, by D^r^ **Reynolds.**

Meditations upon the Sacrament of the Lord's Supper by D^r^ **Reynolds.**

M^r **Brathwaite** his *Anniversaries upon his Panerete.*

Anotomia dialecticae p **Thomam Bourman,** a table.

A Patterne of Piety by M^r **John Ley.**

A treatise of the passions and faculties of the soule of man. By D^r **Reynolds.**

A treatise of the interest of princes and states of Christendome. Englished by [ ]

The Penetent Pilgrim by M^r **Braithwaite.**

Brittaines Originall by **Phill. Southby.**

Astrea's teares, an elegy on the death of S^r Rich: Hutton.

Six sermons on ye 14^th *HOSEA. Israel's peticon in time of trouble. Selfe denyall. Animalis homo concio latina habita Academicos Oxoniensis. Joy in the Lord,* by D^r **Reynolds.**

[Page 627] Master Tho. Newcomb, sen.

The new motions.

A modish advertisement concerning the present controversies about Church government.

A relation called Magnalia Dei &c.

The good Samaritan in 10 *sermons* by **Jos: Shute.**

A fast sermon, by **Geo: Gellespie.**

An anatomy of Independency.

A *sermon* preached by M^r **Alex^r Hinderson.**

Jus Populi. A discourse of the right of subjects as of Princes, &c.

Faces about, or a recriminacon charged upon M^r John Goodwin.

A dialogue betweene a civillian and a divine.

Jus Regum, or a vindication of the regall power.

The King's Cabinet opened, &c.

A character of an antimalignant.

A relacon of some passages wherein the Scotts are perticulerly concerned.

A sermon by M^r **Gillespie** *with a brotherly examinacon of M^r Colman's sermon.*

Male audis, or an answer to M^r Coleman his Male Dicis by M^r **Gillespie.**

Treason or rebellion agt their native countrey justly rewarded.

The people's plea.

A vindication of the magistrates & ministers of Gloucester.

Shadows without substance an answer to M^r Saltmarsh, by **T. Gattaker.**

An answer to the poysonous paper of D^r Jenkins by **H. P.**

Sworne confederacy betweene the convocacon of Oxon & the Tower of London.

Propositions concerning Church Governmt & Ordinacon of ministers.

111 *propositions concerning the Ministry & Government of the Church.*

Paraphrase on JOB. Translated out of French into English.

Might overcoming right &c. by **Jo: Geere.**

The Arcadian princesse.

A sermon touching the use of humane learning Preached at Mercers Chappell att the funerall of the learned gent. Mr John Langley late minister of Pauls schoole London on the 21th September 1657. By **Edward Reynolds**, D D.

[Page [628]] Master Tho. Newcomb Senr.

The comfort and crowne of great actions in a sermon preached 4th December 1657, before the honble East India Company. By **Edward Reynolds**, D.D.

The rich mans charge. Delivered in a sermon att the Spittle, on Munday in Easter weeke 1658, before the Lord Maior, &c. By **Edward Reynolds**, D.D.

Historicall collections from the 16 *yeare of King James anno* 1618, *to the end of the fifth yeare of King Charles*, 1629.

God's fidelity, or the Churches Safety, opened in a sermon preached before the Right Honble Lord Maior, Aldermen, and Comon Councell att Lawrence Jury Church, on a day of humiliation. By **Edward Reynolds**, D.D.

Brotherly reconciliation, or a sermon touching the composing differences amongst brethren, By **Edw. Reynolds**, D.D.

Brotherly agreement, or a sermon touching the unity of Judgemt & affeccon amongst brethren. By **Edwd Reynolds**, D.D.

The Brand pluckt out of the fire. A sermon preached before the Lord Maior, Aldermen and Sheriffes and Company's of London, 5th November, 1658. Att Paules by **Edward Reynolds**, D.D.

The misery of a deserted people, opened in a sermon before the Lord Major, Aldermen and Sheriffes and Comon Councell. Att Paules, December 2 [ ] By **Edward Reynolds**, D D.

The wall and glory of Jerusalem, in a sermon preached before the right honoble the Lord Major Comon Councell and Companys of the honble Citty of London, February 28th 1659, By **Edward Reynolds**, D.D.

Iter Boreale, attempting something upon the successfull and matchlesse march of the Lord Generall Monck, from Scotland to London in ye winter of the yeare 1659.

The meanes and method of healing in the Church sett forth in a sermon preached before the House of Peers in Westminster Abby, Aprill 30th 1660. By **Edward Reynolds**, D.D.

The Interest of England in the matter of religion by **J. C.**

The Lord's propriety in his redeemed people, a sermon preached att St Paules Church, October 28th 1660 by **Edward Reynolds**, D.D.

The second part of the Interest of England in the matter of religion, &c. By **John Corbett**, B.D.

An historicall discourse breifly setting forth the nature of procurations by **J. S.**

Preaching of Christ opened in a sermon preached att St Peters Church in the citty of Norwich att an ordinacōn, Septembr 22th 1661. By **Edward Reynolds**, D.D.

[Page 629]

ΣΤΡΩΜΑΤΕΥΣ 'ΕΠΙΣΤΟΛΙΚΟΣ. *De vita functorum statu ex Hebraeorum atque Graecorum comparatis sententiis concionatis* &c, Auctore **Ja: Windett**, M.D. Coll. London.

An exact chronologicall history and full display of the pope's intollerable usurpations upon the ancient just rights liberties of kings clergy nobillity comons of England, &c. By William Prynne, Esq Bencher of Lincolne's Inne.

The Pastorall Office, opened in a visitation sermon, preached att Ipswich, October 10th 1662. By the Right Reverend Father in God, Edward, Lord Bipp of Norwich.

The fourth part of a breife register, callendar and survey of the severall kinds, formes of Parliamentary writts Comprising all writts de expensis, civium et burgensium, extant in the records in the Tower, with the names of the respective knights, cittizens of shires, citties and burroughes, receiving expences and serving in the parliaments held in the reignes of King Edward the first 2d, 3d, *Richard* 2d, *Henry* 4th 5th 6th *and Edward the fowerth, with some writts of sumons and Re sumons of Parliaments, ~~besides other memorable~~* prorogued and prorogueing, dissolving Parliaments besides other memorable Parliamentall writts and records not hitherto published.* Collected illustrated with usefull annotations, observations for the benefitt of the present age and posterity, by Wm Prynne Esq a Bencher and Reader of the Honble Society of Lincolnes Inne.

The slaves of beauty and bands. Opened in a sermon. Preached att Yarmouth, August 23th 1663, by the Right Reverend father in God, Edward, Lord Bipp of Norwich.

All which copies being in number eighty eight were by order of Court of this day, entred to Master Newcomb for . . . . . xvs

8 December 1681

Master John Bellinger. Master George Dawes.

Entred for their copie under the hand of Master Warden Towse a booke or coppy entituled *De iure maritimo et navali, or, a treatise of affaires maritime and of commers.* In three bookes. The third edition, By Charles Molloy . . . . . vjd

God die

Master Samll. Mearne and Capt. John Baker.

Entred . . . under the hand of Master Warden Towse a booke or coppy entituled *The proceedings att the sessions house in the Old Baily, London, on Thursday ye* 24th *of November,* 1681, *before his Maties Commissioners of Oyer and Terminer, upon the bill of indictment for High treason, against Anthony, Earle of Shaftsbury.* Published by his Majesties speciall comand . . . . . vjd

15 December 1681

[Page [630]] Mrs. Mary Garret.

Entred . . . under the hand of Master Warden Towse a booke or coppy entituled *Evangelium armatum, a specimen or short collection of severall doctrines and positions destructive to our government both civill and ecclesiasticall preached and vented by the knowne leaders and abetters of the pretended reformation, such as Mr Calamy, Mr Jenkins, Mr Case, Mr Baxter, Mr Caryll, Mr Marshall and others,* &c . . . . . vjd

* Deleted in Register.

24th December 1681

Master Saml. Mearne. Master Tho. Dring. Master Benj. Tooke. Master Tho. Sawbridge.

Entred for their coppy under the hand of Master Warden Towse (vizt) two fifths to Mr Mearne, one fifth to Mr Dring, one fifth to Mr Tooke & one fifth to Mr Sawbridge a booke or coppy entituled *An impartiall collection of the great affaires of State, from the beginning of the Scotch rebellion in the yeare MDCXXXIX., to the murther of King Charles I. Wherein the first occasions and the whole series of the late troubles in England, Scotland & Ireland, are faithfully represented. Taken from authentick records, & methodically digested,* by **John Nalson,** LL.D. Vol. 1. Published by his Majesties speciall comand . . . . . vjd

6th February 1681 [*i.e.* 1681/2]

Master Warden Newcomb dying since the last court, Master Francis Tyton was chosen upper warden for the remaining part of this yeare.

Master Robert Boulter.

Entred for his copie by vertue of an assignement under the hand & seale of Master Richard Marriott, bearing date this day, whereto the hand of Master Warden Towse is subscribed, a booke or coppy entituled, *Flora seu de florum cultura, or a complete florilege furnished with all requisites belonging to a florist.* Corrected with many additions and severall new plates. In three bookes. By **John Rea,** Gent. p order of Court of this day . . . . . vjd

21 February 1681 [*i.e.* 1681/2]

Master Thomas Vere the Master, dying since the last Court, Master Samll Mearne was chosen Master for the remaining part of this yeare.

4 Aprill 1682

Master John Playford, junr.

Entred for his copie under the hand of Master Warden Towse a booke or coppy entituled *The Countrey Survey booke, or Land Meters Vade Mecum. Wherein the principles and practicall rules for surveying of land are soe plainly though briefly delivered, that any one of ordinary parts, (understanding how to add, substract, multiply & devide) may by the help of this small treatise alone and a few cheap instruments easy to be procured, measure a parcell of land and with judgemt and expedicon plott itt & give up the content thereof, with an appendix conteining twelve problems touching compound interest and annuityes & a method to contract the worke of felowshipp & allegation alternate very considerable in many cases, Illustrated with copper plates.* By **Adam Martindale** a friend to mathematicall learning . . . . . vjd

20th Aprill 1682

[Page 631] Master John Hancock.

Entred . . . under the hand of Master Warden Towse, one sheet of paper entituled, *A scripture table, briefly and alphabetically expressing all or most of the Passion and bitter agony and sufferings of our Blessed Saviour Jesus Christ, for all true believers, which affords very plentifull matter for our meditation, both before att and after the time of pertakeing of the Lord's Supper, in remembraunce of the Body and Blood of Christ, which was broken and shed for us* . . . . . vjd

8 May 1682

Master Tho. Parkhurst. Entred for his copie by vertue of an assignement under the hand and seale of Master SIMON MILLER bearing date the eleaventh day of Aprill last past, Whereto the hand of Master Warden TOWSE is subscribed, by order of Court of this day, a booke or coppy entituled, *The harmony, chronicle and order of the New Testament &c, with an additionall discourse concerning the Fall of Jerusalem,* &c By **John Lightfoot**, D D. . . . vj[d]

11 May 1682

Master Tho. Parkhurst. Entred . . . under the hand of Master Warden TOWSE a booke or coppy entituled *Vestibulum technicum, or an artificiall vestibulum wherein the sence of Ianua Linguarum is conteined and most of the leading words chapter by chapter, are compiled into plaine and short sentences, fitt for the initiation of children, itt will very much ease ye master and exceedingly promote the expeditious progress of the scholar.* Revised and corrected by **Seth Boncle** School-master to the Right Worshipfull Company of Mercers London . . . . . vj[d]

God die

Master Tho. Parkhurst. Entred . . . by vertue of an assignemt under the hand and seale of M[rs] ANNE MAXWELL bearing date the tenth instant, whereunto the hand of Master Warden TOWSE is subscribed, by order of Court of the eighth instant, A booke or coppy entituled *Methodi practicae specimen, An essay of a practicall grammar, or an enquiry after a more easy and certaine help to the construing and pearcing of authors, and to the makeing and speaking of Latin. Conteining a sett of Latins answerable to the most fundamentall rules of gramar, and delivered in an easy method for the first beginners to make Latin att their entrance on the rules of construction* by **Christopher Wase**, M.A. Teacher of the Free school att Tunbridge in Kent . vj[d]

12 May 1682

[Page [632]] Master Simon Miller. Entred . . . by vertue of an assignemt under the hand and seale of M[rs] ISABELLA WATERSON bearing date the second day of October, Anno Dñi 1678, whereto the hand of Master Warden TYTON is subscribed, a moyety or halfe part of the booke or coppy entituled, *The history of the Bible.* Written by **Eusebius Pagitt** . . . . . vj[d]

24[th] June 1682

Master James Collins. Entred . . . under the hand of Master Warden TOWSE a booke or coppy entituled Two choice & usefull treatises, the one, *Lux orientalis, or an enquiry into the opinion of the Eastern sages concerning the praeexistence of soules, being a key to unlock the grand misterys of Providence in relation to mans sin and misery:* the other, *A discourse of truth* by the late reverend D[r] **Rust**, Lord Bishopp of Dromore in Ireland, with annotations upon both treatises . . . . . vj[d]

Master: Samll Mearne, Master.
Master: Fra. Tyton } Wardens.
Master: Hen. Hills }

3d July 1682

Master Edward Brewster. Entred for his copie by vertue of an assignemt, under the hand and seale of Master Simon Miller bearing date the thirtieth day of May last past, whereto the hand of Master Warden Hills is subscribed, by order of Court of this day, a moyety or halfe part of the booke or coppy entituled, *The History of the Bible*, written by **Eusebius Pagitt** . vjd

4tb August 1682

Master William Cademan. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *A chronologicall abridgement or extract of the History of France*. In fower volumes. Written in French by Monsieur **Francis de Mezeray**, and translated into English . . . . . vjd

7 August 1682

[Page 633] Master Thomas James. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The raptures of a flaming spirit*, by **N. P.** As the author useth to deliver himselfe in prayer, before and after his sermons in Corff-Castle and other places where he hath bene concerned. Published for the helpe and benefitt of them that have not the guift of prayer . . . . . vjd

Eod die

Master Jonah Deacon. Entred . . . by vertue of an assignemt under the hand and seale of Master Ephraim Cooling, executor of Mr Thomas Vere decd, bearing date this day, whereunto the hand of Master Warden Hills is subscribed, by order of Court of this day these bookes or coppyes following (vizt)

The most excellent proffitable and pleasant booke of the famous doctor and expert astrologian **Arcandam** *or* **Arcandrin,** *to find the fatall destiny, constellation complexion and naturall inclinacon of every man and child by his birth; with an addition of physiognomy very pleasant to read.* Newly turned out of French into our vulgar tongue by **William Warde.**

Markham's *faithfull farrier, wherein the depth of his skill is laid open in all those principall and approved secrets of horsemanshipp which the author never published, but hath kept in his breast and hath beene the glory of his practice.*

ijs. **Hocus Pocus** jun^r^. *The anatomy of legerdemain Or, the art of jugling sett forth in his proper colours, fully, plainely and exactly, soe that an ignorant person may thereby learne the full perfection of the same, after a little practice.*

The noble birth and gallant atchievments of that remarkeable outlaw Robin Hood; togeather with a true account of the many merry and extravagant exploits he plaid, in 12 severall storys (viz^t^) *The noble parentage of Robin Hood, Robin Hoods delight, Robin Hood and the fifteene forresters, Robin Hood and the tanner, Robin Hood and the butcher, Robin Hood and the beggar, Robin Hood and the stranger, Robin Hood and the Bishopp, Robin Hood and Queene Katharine, Robin Hood and the Curtall fryer, Robin Hood and the Fisherman, Robin Hood's chase.* Newly collected into one volume by an ingenious antiquary.

[Page [634]] Master Jonah Deacon. *The gallant history of the life and death of that most noble knight, S^r^ Bevis of Southampton.*

The renowned history of the seven champions of Christendome, S^t^ George of England, S^t^ Denis of France, S^t^ James of Spaine, S^t^ Anthony of Italy, S^t^ Andrew of Scotland, S^t^ Patrick of Ireland, and S^t^ David of Wales, epitomized, shewing their valiant exploites js. *both by sea and land, their combating with gyants, monsters, lyons and dragons, their tilts and turnaments in honor of their mistresses, their overcoming magicians and nigromancers putting an end to their direfull enchantments, their knighthoods, chivalry and magnanimous prowesse against the enemies of Christ and in honor of Christendome, in Europe, Asia and Africa; to which is added the true manner of their deaths and how they came to be entituled the seven saints of Christendome.*

4^tb^ Septembr 1682

Master Robert Boulter. Entred for his coppy by vertue of an assignemt under the hands and seales of JOHN RUSHWORTH, Esq, and Master THOMAS NEWCOMB, bearing date the one and thirtieth day of May Anno Dn̄i 1681, whereunto the hand of Master Warden HILLS is subscribed, and by order of Court of this day a booke or coppy entituled, *Historicall Collections of private passages of State; weighty matters in law, remarkeable proceedings in 5 parliamts, beginning the sixteenth yeare of King James, Anno* 1618, *and ending the fifth yeare of King Charles Anno* 1629. Digested in order of time and now published by the sd **John Rushworth**, Esq^r^ . . . . vj^d^

Eod die

Master Benjamin Tooke. Master Thomas Sawbridge. Entred . . . by vertue of an assignment under the hand and seale of CHARLES SPICER cittizen and grocer of London, executor of Thomas Williams late cittizen and stationer of London, bearing date the fowerth day of May Anno Dn̄i, 1682, whereunto the hand of Master Warden HILLS is subscribed, and by order of Court of this day, these bookes or coppyes and parts thereof following (viz^t^) *The new light of alchymie taken from ye fountaine of Nature and manuall experience;* to which is added *A treatise of sulphur,* &c. By **Mich: Sanctivogius** translated out of Latine into English by D^r^ **French** . . . . . vj^d^

Nobr ye 21tb 1682

[Page 635] Master John Leigh. Master Awnsham Churchill.

Entred for their coppy under ye hand of Master Warden HILLS a booke or coppy entituled *The works of that late most excellent philosopher and astronomer, Sr George Wharton, Bar,* collected into one entire vollume. By **John Gadbury,** student in physick and astrology . . . vjd

Novembr ye 30tb 1682

Master Thomas Malthus.

Entred . . . under ye hand of Master Warden HILLS a booke or coppy entituled *An historicall account of the heroick life and magnanimous accons of the most illustrious Protestant Prince James, Duke of Monmouth, conteining an account of his birth, education, places and titles; with his great and martiall atchivemts in Flanders and Scotland. His disgrace and departure both from Court and kingdome, with the most materiall circumstances that has occurred since his returne* . . vjd

4tb Decembr 1682

Thomas Basset. Saml. Lownds. Christopher Wilkinson. Jacob Tonson.

Entred . . . by vertue of an assignmt under the hand and seale of Master WILLIAM CADMAN, bearing date the fowerth day of December Anno Dñi 1682, whereunto the hand of Master Warden HILLS is subscribed and by order of Court of this day, viz, one fifth part to Mr Thomas Bassett, one fifth to Mr Saml Lownds, one fifth to Mr Christ. Wilkinson, one fifth to Mr Jacob Tonson (the whole in five parts to be divided) a booke or coppy entituled, *A Chronologicall abridgmt or extract of the History of France.* In Fower Vollumes Written in French by Monsieur **Francis de Mezeray** and translated into English . vjd

8tb December 1682

[Page [636]] Master William Shrowsbury.

Entred . . . under the hand of Master Warden HILLS a booke or coppy entituled *A short treatise touching Sheriffs Accompts,* written by the Honble Sr **Mathew Hale,** Kt, sometime Lord Cheife Justice of his Maties Court of Kings Bench, to which is added, *a tryall of witches, att the Assizes held att Bury St Edmonds, for the county of Suffolke, on the* 10th *of March,* 1664, *before the said Sr Mathew Hale, Kt* . . vjd

9tb December 1682

Master Thomas Malthus.

Entred . . . under ye hand of Master Warden HILLS a coppy or booke entituled *A Historicall Memories of the life and death, of that wise, and valliant Prince, Rupert, Duke of Bavaria, and Cumberland &c, conteining a breife but impartiall account of his great and martiall atchivemts during the time of the Civill Warrs, and alsoe his severall navall ingagemts, in the warrs with Holland* . . . . . vjd

11tb Decembr 1682

Master Langley Curtis.

Entred . . . under the hand of Master Warden HILLS a booke or coppy entituled *A true narrative of the proceeding att the sessions house in the Old Bayley, wch begann on Wednesday the* 6th *of this instant December, and ended the eight following, giving an acct of the remarkeable tryalls there, (viz) for murders, felonys, burgalarys, &c, wth a particular relacon of their names and the places where the severall facts were comitted, wth the number of those condemned to dye, burned in ye hand, transported & to be whipt* . . . . . vjd

9th D[ecember?] [1682?] *

[Page 637] Master John Playford, junr.

Entred for his coppy under the hand of Master Warden TYTON a booke or coppy entituled *Vade Mecum, or the necessary companion, conteining* 1st *Sir* **T. Morland's** *Perpetuall Almanack readily shewing the day of the moneth and moveable feasts and termes, for any yeare past, present, or to come, curiously engraved in copper, with many usefull tables proper thereto.* 2. *The yeares of each king's reigne, from the Norman conquest, compared with the yeares of Christ.* 3. *Directions for every moneth in the yeare, what is to be done in the orchard, kitchin and flower gardens.* 4. *The reduction of weights, measures and coines wherein is a table of the assize of bread.* 5. *A table wherein any number of farthings, half pence, pence or shillings are ready cast up: of great use to all traders.* 6. *The interest and rebate of money, the forbearance, discount and purchase of annuityes.* 7. *The rates of post letters, both inland and outland.* 8 *Principall roads in England, shewing the distance of one towne from another, in measured and computed miles, and the distance of each from London, Alsoe the markett townes on each road, with the dayes of the weeke the marketts are kept on; as likewise the hundred and county each towne stands in.* 9. *The names of the countyes, citties and burrough-townes in England and Wales, with the number of knights, cittizens and burgesses chosen therein to serve in Parliamt.* 10. *The usuall and authorized rates or fares of coachmen, carmen and watermen* . . . . . vj[d]

Master Jn°. Leigh.

Entred . . . under ye hand of Master Warden HILLS a booke or coppy entituled *A discourse touching provision for ye poore,* by Sr **Mathew Hale** late Lord Cheife Justice of the Kings Bench. Salvo iure cuiuscunque . . . . . vj[d]

[Decem]ber ye 12th 1682

[Page [638]] Nathl. Crouch.

Entred . . . under the hand of Master Warden HILLS, these bookes or coppyes following viz:

The extraordinary adventures and discoveries of severall famous men, with the strange events and signall mutations and changes in the fortune of many illustrious places and persons, in all ages; being an account of a multitude of stupendious revolutions, accidents and observable matters in many kingdomes, states, and provinces, throughout the whole world, with divers remarkable particulars lively discribed in picture for their better illustration. By **R. B.** author of the *History of the Warrs of England; Remarks of London; Wonderfull prodagies;* and *Admirable curiosities.*

Historicall remarques and observacons of the antient and present state of London and Westminster shewing the foundation, walls, gates, towers, bridges, churches, rivers, wards, palaces, halls, Companyes, Inns of court and chancery, hospitalls, schooles, governmt, charters and priviledges thereof, with an account of the most remarkeable accidents as to warrs, fires, plagues and other occurrances, which have happened therein for above nine hundred

* The top right hand corner of this leaf has been torn away. Apparently this was done at the time of making the entry or soon afterwards, as the number of the page has been written *below* the tear, in a contemporary hand.

yeares past, till the yeare 1681. *Illustrated with pictures of the most considerable matters curiously engravin on copper plates; with ye armes of ye sixty six companyes of London and the time of their incorporating.* By **Richard Burton,** author of the *History of the wars of England.*

ojs. vjd. *Admirable curiosities, rarieties and wonders, in England, Scotland and Ireland, or an acct of many remarkeable persons and places, and likewise of the battles, seidges, prodigius earthquakes, tempests, inundations, thunders, lightings, fires, murders and other considerable occurrences and accidents, for severall hundred yeares past. Togeather with the naturall and artificial rarities in every county, and many observable matters, as they are recorded by the most authentick and credible historians of former and latter ages. Adorned with the lively discripc̄ons of severall memorable things therein conteined engraven on copper plates.* By **R. B.** author of the *History of the warrs of England,* &c, and *Remarks of London,* &c.

Decembr ye 12th

[Page 639] Nath[l]. Crouch. *The Young Man's calling, or, the whole duty of Youth, in a serious and compassionate addresse to all young persons to remember their Creator in the dayes of their youth. Togeather with remarks upon the lives of severall excellent young persons of both sexes, as well antient as moderne, noble noble* [sic] *and others, who have beene famous for piety and vertue in their generations, with twelve curious pictures illustrating the severall histories and alsoe divine poems.*

The warrs in England, Scotland and Ireland, Or, an impartiall account of all the battels, and seiges, and other remarkeable transactions, revolutions and accidents, which have happned from the beginning of the reigne of King Charles the 1st *in* 1625, *to his Majesties happy Restauration,* 1660. *Illustrated with pictures of some considerable matters curiously ingraven on copper plates.* By **Rich: Burton.** The fourth edition, very much enlarged.

ojs. vjd. *The surprising Miracle of Nature and Art. In two parts, conteining* 1st *The miracles of nature, or the strange signes and prodogious aspects and appearances in the heavens, the earth and the waters, for many hundred yeares past, with an account of the most famous comitts and other prodogies since the birth of our blessed Saviour, and the dreadfull effects of many of them. Alsoe a particular discripc̄on of the* 5 *blazing starrs seene in England within eighteene yeares last past, and abundance of other unaccountable accidents and productions of all kinds till* 1682. II. *The miracles of arte, discribing the most magnificent buildings, and other curious inventions in all ages as Solomans temple, the seaven wonders of the world, and many more excellent structures and rarietyes throughout the whole earth. Beatified with divers sculptures, of many curiosities therein.* By **R. B.** author of the *History of the warrs of England; Remarks of London; Wonderfull prodagies; Admirable curiosities in England,* and *extraordinary adventures of severall famous men.*

Decemr ye 12th 1682

[Page [640]]
Nathl. Crouch.

Wonderfull prodagies of judgmt and mercy, discovered in above 300 *memorable historyes, conteining,* 1st *Dreadfull judgmts upon atheists, perjured persons, blasphemers, swearers, cursers and scoffers.* 2d *The miserable ends of divers magicians, witches, conjurers, &c. with severall strange apparations.* 3d *Remarkeable presages of approaching death and appeals to divine justice.* 4th *The wicked lives and wofall deaths of wretched popes, apostates, and disperate persecutors.* 5th *Admirable deliverances from imminent dangers and deplorable distresses att sea and land.* 6th *Fearfull judgmts upon cruell tyrants, murderers, &c, with the wonderfull discoverie of murders and divine goodnesse to pennitents, with the dying thoughts of severall famous men concerning a future state after this life. Impartially collected from antient and moderne authors of undoubted authority and creditt, and imbellished with divers curious pictures of severall remarkeable passages therein.* By **R. B.** author of the *History of the warrs of England* and *remarks of London* . . . . vjd

Decemr ye 15th 1682

George Larking.

Entred for his coppy under the hand of Master Warden Hills a booke or coppy entituled *Royall direccons both to whiggs and tories. In a famous speach of King Henry the eighth, made in the Parliamt House, upon the* 24th *of December, in the* 37th *yeare of his reigne, Anno Dm̄i* 1545, *tending to charity and concord and therefore necessary for ye men of these times* . . . . . vjd

God die & anno

John Dunton.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *A continuacon of morning & exercise questions and cases of conscience, practically resolved by sundry ministers:* in a large 4to, *Directions to print Miscarriage in a sound conversion* by **Richard Boulter,** the 4th edition in large 12° . . . . . vjd

God die & Anno

[Page 641]
Benjamin Alsop.
Thomas Malthus.

Entred . . . under ye hand of Warden Hills a booke or coppy entituled *Fifteene reall comforts of marridge in requitall of Fifteene sham comforts of matrimony.* By a person of honor of the femall sex . vjd

Decemr ye 20th 1682

Master Francis Smith, senr.

Entred . . . under ye hand of Master Warden Hills a booke or coppy entituled *The cittizens losse and London Charter is either forfeited or given up* . . . . . vjd

December ye 19th 1682

James Norris.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *Massinelio, or, a satyr against the Association and the Guild Hall Ryott.* . . . . . vjd

Decemr ye 20th 1682

James Astwood. Entred for his coppy under the hand of Master Warden Hills *The weekly pacquett of advise from Roome, or, the History of Popery* &c. The 5th vollume. Fryday, Decemr ye 15th, 1682, by **Henry Carr.** No 17 vj^{d}

Eeod die & anno

Francis Smith, senr. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The declaration of ye Hungarian warrs, sett out by the most illustrious* **Michael Apafy,** *Prince of Transilvania, agst the emperors S: Majesty according to ye Transilvanion coppy* . . . . . vj^{d}

Eeod Die et anno

Master Robt. Pawlett. Entred . . . under ye hand of Warden Hills, *The Rules and orders of the Court of Comon Pleas* approved by Francis North, Ld Cheife Justice of His Majesties Court of Comon Pleas att Westminster. vj^{d}

Eeod die et anno

[Page [642]] Master John Richardson, Printer. Entred . . . under ye hand of Master Warden Hills a booke or coppy entituled *Death in tryumph over the most desireable ones,* as presented in a funerall sermon at the solemne interment of a dearly beloved wife, Mrs Mary Parry by an unworthy servt of Jesus Christ vj^{d}

Eod die et anno

Master Benjamin Clarke. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *Instruccons for right spelling and plaine directions for reading and writing true english, with sevall delightfull things very usefull and necessary both for young and old, to read and learne.* By **G. F. E. H.** vj^{d}

Eod die et anno

Master James Astwood. Entred . . . *The weekely pacquett of advice from Roome or, the History of Popery* &c. The 5th vollume. Fryday 22d Decemb. 1682. No. 18, by **Henry Carr** . . . . . vj^{d}

Eod die et anno

Master John Smith. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *A Phrovecie and the conjunction of Saturne and Jupiter in this present yeare* 1682, *with some propheticall predictions of what is likely to ensue thereupon in the yeare* 1684. **Phillip Anglus** . vj^{d}

Decemr ye 20th 1682

Master Nath[l]. Ponder.

Entred for his coppy under the hand of Master Warden Hills a booke or coppy entituled *The good of early obedience or, the advantage of bearing the yoke of Christ betimes*, discovered in part, in two anniversary sermons, one whereof was preached on May Day 1681, and the other on the same yeare 1682., and afterwards inlarged, and now published for comon benefitt, by **Mathew Mead** . . . . . vj[d]

22[o] Decemr 1682

[Page 643] Master Dan[l]. Browne. Master Tho. Benscklin.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *Some historicall memories of the life and accons of his Royall Highnesse the renowned and most illustrious Prince, James, Duke of York and Albany only brother to his most sacred Majestie King Charles the 2[d], from his happy birth Anno* 1633, *to this present yeare* 1682 vj[d]

December the 22th 1682

Master Bennit Griffin.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *A Letter from Scotland with observacons upon Anti Erastian, Anti praelatical and Phanaticall Presbyterian Party there, by way of a dialogue betweene Anonymus and antripraelatus* . . vj[d]

27th December 1682

Master James Astwood.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The weekly pacquett of advice from Rome, or, the history of Popery.* The fifth volume. Fryday, December 29th 1682. By **H. Care.** No 19 . . . . . vj[d]

eod die

Master Joseph Hindmarsh.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *A modest vindication of Titus Oates, the Salamanca Doctor, from perjury, or, an essay to demonstrate him only forsworne in severall instances.* By **Adam Elliot,** Master of Arts and a Priest of the Church of England . . . . . vj[d]

December 28th 1682

[Page [644]] Master Benjamin Bellingsley.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled TA ANΩ. *the things above proved to be the most proper objects of the mind and affections.* In a sermon preached before the University in Greate S[t] Maries Church in Cambridge, by **Robert Nevill,** B.D. Rector of Ansty . . . . . vj[d]

Decemr the 27th 1682

Master Benjamin Harris. Entred for his coppy under the hand of Master Warden Hills a booke or coppy entituled *A new yeares gift for Protestants, or a looking glasse displaying the sweet face of Popery, in,* I^st^ *The wicked principles.* II. *intollerable pride.* III. *Absurd prayers.* IV. *Ridiculous pennances.* V. *Lying miracles,* VI. *Horrid treasons and cruelties,* VII. *Subtle excuses and sham plotts.* VIII. *Open filthinesse of Popes and Clergy of the Church of Roome, all taken from their owne authors, and digested into a dialogue betweene Hodge a Popish Tory and Timothy an honest Church of England whigg* . . . . . vj^d^

Decemr 29th 1682

Master Benj. Alsop. Master Tho. Malthus. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The Compleat Statesman, demonstrated in the life, actions, and politicks of that great minister of state, Anthony, Earl of Shaftesbury, conteining an historical account of his discent, his admiracon of affaires in the time of Oliver Crumwell, his unwearied endeavors to restore his most sacred Matie, his zeal in prosecuting the horrid Popish plott; severall of his learned speeches, during his being Lord Chancellor his two comittmts to the Tower, the most matteriall passages att his tryalls, with many more considerable instances unto his Lordpps going for Holland* . . vj^d^

God die et anno

Master Robt. Pawlett. Entred . . . under ye hand of Master Warden Hills a booke or coppy entituled *The reports of* **Nicholas Burwell** *for the benefitt of the students of the law,* approved by Fra: North, Lord Chancellor of England vj^d^

God die et ann

[Page 645] Master Benj. Clarke. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The Spirit of the Martirs revived in a breife compendious collection of the most remarkeable passages and living testimonies of the true Church seed of God and faithfull martyrs in all ages conteined in severall ecclesiasticall histories and chronologicall accounts of the succession of the true Church, from the creation, the times of the fathers, patriarchs, phrophetts, Christ and apostles* . . . . . vj^d^

Decemr ye 22th 1682

Master John Dunton. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The Devills patriark, or a full and impartiall account of the notorious life of this present Pope of Rome, Innocent the* 11^th^*, wherein is newly discovered his rise and beginning, The time and maner of his being chosen Pope, the splendour and grandr of his Court, his most eminent and gainfull cheats, by wch he gulls the silly people; his secrett and open transactions with the Papists in England, Scotland, France and Ireland and other Protestant countryes to this very day, togeather with the rest of the hellish pollicies and infamous accons of his wicked life* . . vj^d^

3d Jany 1682 [*i.e.* 1682/3]

Master Benj. Billingsley. Entred for his coppy under the hand of Master Warden Hills a booke or coppy entituled *The nature and causes of hardnesse of heart, togeather with remedies against it,* discovered in a sermon preached first before the Honourable Society of Lincoln's Inn and afterwards before the University in Great S[t] Maries Church in Cambridge, by **Robert Nevill** B.D. Rector of Ansty . . . . . vj[d]

Eod die et Anno

Master Ja. Astwood. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The weekely pacquett of advise from Rome, or the history of Popery* &c, The fith vollume, Fryday Janry 5[th] 1682–3 By **H. Carr.** No: 20 . . . . . vj[d]

Janry the 12tb 1682/3

[Page [646]] Master James Astwood. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The Weekly pacquett of advice from Rome, or, the history of Popery,* &c. The fifth vollume. Fryday, January 12[th] 1682–3 By **H. C.** No. 21 . . . . . vj[d]

13 January 1682 [*i.e.* 1682/3]

Master Richard Baldwin. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *A defence of the charter and municipicall rights of the citty of London and the rights of other municipicall citties and townes of England, directed to the cittizens of London,* By **Thomas Hunt** . vj[d]

15 Janry 1682/3

Master Francis Clarke. Entred . . . under the hand of Master Henry Hills a booke or coppy entituled *A plea for honest dealing against all injustice and injury* vj[d]

Eod die et anno

Master John Kidgell. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *Fundamentall law, the true security of soveraigne dignity and the peoples liberty* . . . . . vj[d]

Eod die et anno

Master Geo. Larking. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The test of tryall, or the goodnesse and vallue of spirituall courts, in two queries,* 1[st] *whether the statute of* 1 *Edward.* 6. 2. *be in force (against them) att this day, obliging them to sumon and cite the King's subjects, (not in their owne names and styles, as now they doe, but) in the name and style of the King's majestie (as in the Kings Court temporall) and under the seale of the King's Arms.* II. *Whether any of the cannon law or, how much of the cannon law is (at this day) the law of England, in courts christian, highly necessary to be perused by all those that have beene or may be cited to appeare at Drs Commons.* By **Edm: Hickeringill** . vj[d]

15 Janry 1682/3

Master Thomas Dring. Master Chas. Harper. Master Saml. Keeble.

Entred for their coppy under the hand of Master Warden Hills viz^{t} 1 fourth part to M^{r} Tho: Dring, 1 4th to M^{r} Charles Harper, and 1 halfe to M^{r} Saml Keeble, of all that booke or coppy entituled *An Assistance to Justices of the Peace for the easier performance of their duty,* By **Joseph Keeble** of Grayes Inn, Esq^{r} . . . . . vj^{d}

Eod die et Anno

[Page 647] Master George Larking.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The mutations of the seas, or, manifest reason given for all the mutac̄ons observed in the seas, and this by wayes soe naturall, plaine and easie, that every man may understand the manner, and must conclude itt to be soe.* By **John Bryatson** . . . . . vj^{d}

16 Janry 1682 [*i.e.* 1682/3]

Master William Hensman.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *Vox Clamantis, or, a cry to Protestant dissenters, calling them from some unwarrantable wayes, with which they are vulgarly, and perhaps too truly charged, viz; from all unnecessary medling in matters of state, from two deep engagemts of themselves in this present world & to great conformity to it; from thinking to highly of themselves for seperation sake only; from fanaticism properly soe called in their prayers, sermons, bookes &c, and seriously exhorting them to the minding of the great concerns of Heaven, to fruitfullnesse in well doeing to sobriety, and the use of reason in all religious matters,* By **N. N.** a protestant and declared dissenter from the Church of England, as farr as that Church dissents from Christian liberty, holynesse and charity, and noe further . . . . . vj^{d}

Eod die et anno

Master Saml. Mearne.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *Biblia sacra ex* **Sebastiani Castalionis** *postrema recognitione cum annotationobus ejusdem et historiae supplemento ab Esdra ad Machabaeos inde usque ad Christum ad Josepho, Index preteraea novus, et is quid locupletissimus Basiliae,* p **Petrach. Pernaim** . . . . . vj^{d}

Eod die et anno

Master Saml. Mearne.

Entred . . . under the hand of Master Warden Hills a booke entituled *Novum Jesu Christi testamentum a* **Sebastiane Castalione** *Latine reditum* . . . . . vj^{d}

The 18th January 1682 [*i.e.* 1682/3]

Master George Shell.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The whore's rhetorick, calculated to the meridian of London, and conformed to the rules of art, in two dialoges* . . . . vj^{d}

The 18th January 1682 [*i.e.* 1682/3]

[Page [648]] Master Jonathan Robinson. Entred for his coppy under the hand of Master Warden Hills a booke or coppy entituled *The great concerne, or a serious warning to a timely preparation for death, with helps and direccons in order thereunto.* By **Edward Pears** . . . . . vj^{d}

Eodē die et anno

Master Langley Curtis. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The proceedings of the sessions for the citty of London, county of Middx and goale delivery of Newgate which begunn att the sessions house in the Old Bayley on Wednesday the* 16th *January, and ended on Thursday the seaventeenth of the same instant, cont ye tryalls of many notorious housebreakers, robers on the highway, clippers coyners and of such as were tryed for murther* . . . . . vj^{d}

Master Ja. Astwood. Entred . . . by ye allowance of Master Warden Hills a booke or coppy entituled *The weekly pacquett of advice from Roome, or, the history of Popery, &c.* Fryday Jan^{ry} 19th 1682 [*i.e.* 1682–3] No. 22. . vj^{d}

19th Jan^{ry} 1682 [*i.e.* 1682/3]

Master John Dunton. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The blessed martyr in flames, or, Queene Maryes fury rage and cruelty, seasonably discovered in the bloody martrydome of* 277 *protestants, some of whose dying expressions are suteably applyed to ye present state of affaires in England* . . . . . vj^{d}

Jan^{ry} 24th 1682 [*i.e.* 1682/3]

Master Robert Boulter. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The Memories of S^{r} James Melvill of Hald Hill conteining an impartiall account of the most remarkeable affaires of State, during the last age, not mencōned by other historians, more particularly relating to the kingdoms of England and Scotland ~~on the reignes of England and Scotland,~~* under the reignes of Queene Eliz: Mary Queene of Scotts, and King James; in all wch transactions the author was personally and publickly concerned.* by **George Scott** of Picklockye, Gent . . . . . vj^{d}

Eodē die et anno

Master Gabriel Kunholt. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *Rome's conviction, or, a vindication of the originall institution of Christianity in opposition to the many usurpacōns of the Church of Rome and their frequent violacōn of divine right cleerly evinced by argumts drawne from their owne principles and undeniable matter of fact,* By **John Savage**, Gent . . . . . vj^{d}

* Deleted in Register.

Jan^ry 24^th 1682 [*i.e.* 1682/3]

[Page 649] Master Thomas Moore. Entred for his coppy under the hand of Master Warden Hills a booke or coppy entituled *Short dull remarks upon ye long dull essay upon poetry* vj^d

Eod die et anno

Master Richard Butler. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *A practicall and short exposition of the Chatechisme of the Church of England, by way of question and answer wherein the divine authority and reasonablenesse of every question and answer, every doctrine and practice in it recommended are evidenced and improved against most contemners of it, and dissenters from it with that moderation and plaines that it may engage all to adhere to, and especially may instruct children in the true protestant religion of the Church of England,* humbly offered for the use of schools by and good of youth, by **M. T.**, M.A. and Mast of a Grammar Schoole . . . . . vj^d

Eod die et anno

Master Richard Butler. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled ΠΑΙΔΟΒΑΠΤΙΣΜΟΣ ΟΡΘΟΒΑΠΤΙΣΜΟΣ. *The babtisme of infants vindicated by scriptures and reasons humbly offered in order to a composure of difference at this juncture of time* . . . . . vj^d

Eod die et anno

Master John Wright. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The accidence in questions and answers explained, amended, abridged, and fitted to the capacity and use of the lowest forme, being an Introduction to usefull learning. In a new but naturall method, leading the learner from letters to sillables, from sillables to words, from words to sentences.* 1. *single.* 2. *compounded where is added an an* [sic] *acct of the transposition and most usuall ellipses of words in a sentence, by perpetuall, plaine, easie necessary* I. *examples to be imitated.* II. *Rules to direct the imitation.* III. *Exercise to ascertain ye imitation by ye direction of the rules. Into wch is added,* I. *A vocabulary of English and latine words under each part of speach, reduced into a tollerable order.* II. *Sententiae pueriles, consisting of ye same words reduced into plaine sentences under every sintactick rule* . . . . . vj^d

5tb Septr 1675

[Page 650] Master Rookes caveat agst the entring of **Cockers** *Arithmatick.*

8o Ap. 1680

Md. If ye *Institucon of History before Constantine ye Great* be brought to be entred. [ ] Authore Dr **Howell** call upon M Herringman.

20o Nob. 1678

A caveat that noe pson doe enter *the tryal of Staley or ye tryals of any others* but Master Pawlet; by order of ye Lord Ch Justice.

18o Febr. 1678 [*i.e.* 1678/9]

A caveat that noe person enter a *list of the parliamt men to be chosen for the next session of Parliamt* untill notice given to Master Starkey.

8 Decemr 1682

A caveat by Master Wm Shrowsbury, That no person enter any of my Lord Cheife Justice **Hale's** *Workes.*

[The boards of this Register have been re-lined with white paper.]

[A few words and lines are scribbled on the last leaf at the bottom, shewing that it was proposed to use the volume as a register of shares.]

End of Register "F."

Register "G."

[A thick, vellum bound book, only partially filled. Lettered on the back, Book of Entries of Coppies, from 1682 to 1695. G.]

THE REGISTER OF COPIES.

Master: Saml Mearn, Master.
Master: Fra. Tyton } Wardens.
Master: Hen. Hills }

29th Janry 1682 [*i.e.* 1682/3]

[Page 1] Ano Dñi 1682 [*i.e.* 1682–3]. Master Obediah Blagrave.

Entred for his coppy under the hand of Master Wardens Hills a booke or coppy entituled *Parish Churches turned into conventicles by serving God therein and worshipping him otherwise then according to the Establisht Liturgy and practice of the Church of England In particular by reading the Communion service or any part thereof in the desk; or, plaine reasons and undeniable authorities alledged for the reading of the second service, or the comunion service when there is noe communion at the Altar or Holy Table, in an epistle, dedicated to all the reverend clergy of the Church of England who read it in their desk.* By **Richard Hart** a freind to all the conformable clergy and laity of the true and apostolicall Church of England, by law established. Demascen Μιχρὸν & μιχρον ὁ Ιαν εἰς μεγα εχφερη vjd

Eod Anno & Die

Master John Dunton.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *An Eligy upon that great minister of state, Anthony, Earle of Shaftsbury* . . . . . vjd
Verte

Eod Die et Anno

[Page 2] Master Thomas Dring.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *An assistance to justices of the peace, for the easier performance of their duty,* By **Joseph Keble** of Grayes Inn, Esqr . vjd

Eod die et anno

Master John How.

Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *Rome rhym'd to death, being a collection of choice poems, written by the* **Earle of R.** *Dr* **Wild,** *and other of the best moderne witts* vjd

3d February 1682 [*i.e.* 1682/3]

Master Tho. Malthus. Entred for his coppy under the hand of Master Henry Hills a booke or coppy entituled *The voyages of the ever renowned Sr. Frances Drake into the West Indies, viz, his great adventures for gold and silver, with the gaining thereof, and an account of his surprising of Nombre de Dios; a large account of that voyage wherein he encompassed the world, his voyage made with Francis Knollis and others, their taking the towns of S^t Iago, Sancto Domingo and S^t Augustine; his last voyage (in which he died) being accompanied with severall valiant commanders, and the manner of his buriall. Collected out of the notes of the most approved authors. To wch is added an account of his valorous exploits in the Spanish invasion* vj^d

Eod die et anno

Master Edw^d. Vize. Entred . . . under the hand of Master Henry Hills warden a booke or coppy entituled *The Crafty Lady, or the rivall of himselfe. A gallant intreague.* Translated out of French into English, by Fra: C: Ph: Gent . . . . . vj^d

5th February 1682 [*i.e.* 1682/3]

Master Thomas Flesher. Entred . . . under the hand of Master Henry Hills Warden a booke or coppy entituled *A guide to the practicall physician. Shewing from the most approved authors both ancient and moderne, the truest and safest way of curing all deseases internall and externall, whether by medicine, surgery or diet, lately published in Latine by* Theoph: Bonetus, *M.D. and now rendred into English, with the subtraction of some things of lesse moment, a more exact relacon of severall others, and an addition of many considerable cases, rules and meanes of cure, that were omitted by the aforesaid author. A work very necessary & usefull for all practionrs in physick. To wch is added an appendix concerning the office of a phisician by the same author* . . . . . vj^d

[Page 3]

3 Febr^ry 1682 [*i.e.* 1682/3]

Master Rich^d. Oswell. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The English Guzman, or, Cap^t Hiltons memories with severall others of the grand informers* . . . . . vj^d

Eod die et anno

Master Richard Oswell. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The English Guzman or Captain Hiltons memories. The grand informer* . . . . . vj^d

[As the title in this entry differs from the preceding one, it would appear to be a distinct entry of another work.]

Eod die & anno

Master Rich. Oswell. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *A just vindication of the honor of King James of blessed memorie* . . . . . vj^d

3 Febrry 1682 [*i.e.* 1682/3]

Master John Dunton. Entred for his coppy under the hand of Master Warden Hills a booke or coppy entituled *England's vanity, or, the voice of God against the monstrous sinn of pride in dresse and apparrell, seconded by the loud cries of the fathers of the Church and many learned divines, directed especially to the professors of London* . . . . . vj[d]

Eod die & anno

Master Randall Tayler. Entred . . . by order of the warden a booke or coppy entituled *An acct of a horrid murder acted in the county of Palatine in Durham neare Terry Hill* . . . . . vj[d]

February ye 8th 1682 [*i.e.* 1682/3]

[Page 4] Master Thomas Dring. Entred . . . under the hand of Master Warden Hills a booke or coppy entituled *The arguments and other proceedings in the Court of King's Bench, upon the Quo Warranto, touching the Charter of the citty of London* . . . . . vj[d]

3o February 1682 [*i.e.* 1682/3]

Master Hen. Rodes. Entred . . . under the hand of Master Henry Hills, warden a booke or coppy entituled *The history of life and reigne of Queene Eliz:* by S. Clarke, 2. edition . . . . . vj[d]

4th Febrry 1682 [*i.e.* 1682/3]

Master Danl. Browne. Entred . . . under the hand of Master Henry Hills warden a booke or coppy entituled *The cry of royall innocent blood, or God's judgmts on regicides, with an historicall relation of the deposing murthering and assassinating of severall kings of England, Scotland and France* . vj[d]

5th Febrry 1682 [*i.e.* 1682/3]

Master John Playford, jun. Entred . . . under the hand of Master Henry Hills warden a booke or coppy entituled *A relation of a late voyage to Constantinople, conteining, an exact description of the Propontis and Hellispont, with the Dandarells and what els is remarkeable in those seas, as alsoe of the citty of Constantinople wherein are described the grand seraglio and cheife mosquees, with an acct of the religion of the Turks, and their manner of worshipp. Illustrated with mapps of the Propontis and Hellespont, and curious draughts of Constantinople, the seraglio, and Mosquees, taken from divers prospects* vj[d]

9th Febrry 1682 [*i.e.* 1682/3]

Master Obediah Blagrave. Entred . . . under the hand of Master Henry Hills Warden a booke or coppy entituled *The Queens Closett opened. Incomperable secretts in phisick, chirurgerye, preserving and canding &c, which are presented to the Queene, by the most experienced persons of the times, many whereof were had in esteem, when she pleased to descend to private recreations, corrected and revised with many new and and* [sic] *large editions togeather wth 3 exact large tables* . . . . . vj[d]

9th Febrv 1682 [*i.e.* 1682/3]

[Page 5]
Master Obed. Blagrave. Master Henry Twyford.

Entred for their coppy under the hand of Master Henry Hills warden a booke or coppy entituled *The Gentleman jockey and approved farrier, instructing in the natures, causes and cures of all deseases incident to horses, with an exact and easie method of breeding, buying, dieting and otherwise ordering all sorts of horses, as well for comon and ordinary use, as heats and courses, with divers other curiosities,* Collected by the long practice, experience and paines of J. H. Esqr, Mathew Hodson, Mr Holled, Mr Willis, Mr Robinson, Mr Holden, Thomas Empson, Mr Roper, Mr Medcall and Mr Nath: Shaw. The sixth edition with editions [*sic*] vjd

Eodem die et anno

Master Tho. Simmons.

Entred . . under the hand of Master Hen: Hills, warden a booke or coppy entituled *The lives of sundry eminent persons in this later age. In two parts.* 1st *Of divines.* II. *Of nobility and gentry of both.* By Saml Clark, sometimes pastor of Bennet Fink, London. Printed and reviewed by himselfe just before his death. To which is added *his owne life, and the lives of the Countees of Suffolk, Sr Nathanl Barnardiston, Mr Richard Blackwell, and Mr Saml Fairclough.* Drawne up by other hands . . . . . vjd

Eodem die et anno

Master Tho. Maddocks.

Entred . . . under the hand of Master Henry Hills warden a booke or coppy entituled Theocritij Siracusij *Poetae celeberrimi selecta ac precipue quaedam idilia Graeca et Latina* . . . . . vjd

Eod die et anno

Master Math. Gilliflower. Master Wm. Hinsman. Master Tho. Fox.

Entred . . . under the hand of Master Henry Hills warden a booke or coppy entituled *The right of succession asserted, against the false reasonings and seditious insinuations of Richard Dolman alias Parsons, and others.* By the learned Sr John Haward, knt, Dr of Law . vjd

9th of February 1682 [*i.e.* 1682/3]

[Page 6]
Master Tho. Simmons.

Entred . . . under the hand of Master Hen. Hills, warden a booke or coppy entituled *Forgetfulnesse of God, the great plague of mans heart, and consideration one of the principall meanes to cure it.* By W. D. Master of Arts, and once fellow of Kings Colledge Cambridge . . vjd

Eodem die et anno

Master John Dunton.

Entred . . . under the hand of Master Hen: Hills a booke or coppy entituled *The famous triall of Mr Persecution* . . . vjd

10th February 1682 [*i.e.* 1682/3]

Master Ben. Bellingsley. Entred for his coppy entituled *A pastolicall dialogue betweene Alex: and Strephon.* By the Earle of Rochester under the hand of Master Hen. Hills warden . . . . . vj^{d}

Eod die et anno

Master Ja. Astwood. Entred . . . under the hand of Master Hen: Hills warden a booke or coppy entituled *The Weekely Packett,* &c. by H C N° 267* . vj^{d}

13 Febry 1682 [*i.e.* 1682/3]

Master Hen. Rhodes. Entred . . . under the hand of Master Henry Hills, warden, a booke or coppy entituled *The fugitives statesman* . . . vj^{d}

Eod die et anno

Master Hen. Rhodes. Entred . . . under the hand of Master Henry Hills warden a booke or coppy entituled *The London jilt, or, the pollitick whore.* vj^{d}

Eod Die et anno

Master Walter Davis. Entred . . . under the hand of Master Hen: Hills warden a booke or coppy entituled *Memories of the life of Anthony, Earle of Shaftsbury with a speech of the English consule att Amsterdam concerning him, and a letter from a burger there about his death. Offered to the consideracon of the Protestant dissenters* . . . . . vj^{d}

Eod die et anno

Master Geo. Larking. Entred . . . with the allowance of Master Hen: Hills warden a booke or coppy entituled *A lookinglasse for swearers and blasphemers* vj^{d}

February ye 15th 1682 [*i.e.* 1682/3]

[Page 7] Master Benj. Clark. Entred . . . with the allowance of Master Henry Hills warden a booke or coppy entituled *A vindication of William Penn, Proprietary of Pensibeania from the late aspersions spread a broad on purpose to defame him* vj^{d}

16th Febry 1682 [*i.e.* 1682/3]

Master Josuah Phillipps. Entred . . . according to order a booke or coppy entituled *The sayings and apothegms of sundry eminent and learned Divines of the Church of England* . . . . . vj^{d}

20th February 1682 [*i.e.* 1682/3]

Master Tho. Simmons. Master Tho. Parkhurst. Entred . . . according to order a booke or coppy entituled *A private Psalter or Mannuall of Devotion compos'd by a minister under the apprehensions of the stone* . . . . . vj^{d}

* Deleted in Register.

20th February 1682 [*i.e.* 1682/3]

Master Abell Swale. Master Tho. Simons. — Entred then for their coppy according to order a booke or coppy entituled *The five dayes debate at Cicero's house in Tusculum commonly called Tusculan questions.* Translated into English . . . . . vj[d]

Eod die et anno

Master Tho. Simons. — Entred . . . according to order a booke or coppy entituled *Antidodwellism, being two tracts of* Hugo Grotius *about the Eucharist,* translated . . . . . vj[d]

21th February 1682 [*i.e.* 1682/3]

Master Wm. Thackary. — Entred . . . according to order a booke or coppy entituled *The complete courtier, or, Cupid's academy con[t] an exact and excellent collection of all the newest & choicest songs, poems, epigrams, elegant epistles, ingenious dialogues, quaint expressions, complementall ceremonies, amourous adresses, and answers, in a most pleasant and pathetick, fitted and prepared for all capacities, and humbly recommended to the pusall of all gent ladies and others, who are inclined to recreat themselves with harmlesse mirth.* By J. S. Gent . . . . . vj[d]

24th February 1682/3

Master Ja. Astwood. — Entred . . . according to order *The weekely packet, of advice from Roome, or, the history &c.* by Henry Carr . . . . . vj[d]

[Page 8] Stationers Hall. — A new meathod of entry of bookes, pursuant to a by law of this Company, made & ordained att a comon hall, the 6th day of Decemr 1682, and approved, ratifyed and confirmed by y[e] Right Hono[ble] S[r] Francis North, Knt, Lord Keeper of the Great Seale of England, S[r] Edmd Saunders, Knt, Lord Cheife Justice of his Maj[ties] court of King's Bench & S[r] Francis Pemberton, knt, Lord Cheife Justice of his Maj[ties] court of Comon Pleas at Westminster, by deed under their hands & seales, the 10th day of February 1682 [*i.e.* 1682–3] begun the 27th of Febr[ry] 1682 [*i.e.* 1682–3].

Master Samuel Mearne, Master.
Master Francis Tyton } Wardens.
Master Henry Hills }

February the 27th 1682 [*i.e.* 1682/3]

[Page 9] Master Jn[o]. Grantham. — Entred then for his coppy under the hand of Master John Grantham a booke or coppy entituled *The unbyass'd satir or refleccons on manners* vj[d]

[signed] John Grantham.

Witnesse, Martin Newton.

February the 27th 1682 [*i.e.* 1682/3]

Master Tho. Malthus. Entred then for his coppye ~~under the~} * entituled *Vates Astrologicus or Europe's astrologicall prophet, foretelling what is likely to befall most of her inhabitants for many yeares togeather, and likewise many hieroglyphicks representing the future state and changes of the world with astrologicall judgmts, on the conjunctions of Saturne and Jupiter,* By R. K. . . . . vj[d]

[signed] THOMAS MALTHUS.

Witnesse, MARTIN NEWTON.

Eod die et anno

Master Tho. Malthus. Entred . . . booke entituled *The Idolatry and blasphemy of the Romish Mass detected,* By Thomas Delaun, Gent. . . . . vj[d]

[signed] THOMAS MALTHUS.

Witnesse, MARTIN NEWTON.

Eodem die et anno

Master Tho. Malthus. Entred . . . booke entituled *The state polititian, being an impartiall history of the birth, educacõn, rise and accõns, last sicknesse and death of Anthony, Earle of Shaftsbury* . . . . . vj[d]

[signed.] THOMAS MALTHUS.

Witnesse, MARTIN NEWTON.

Eod die et anno

Master Rich. Baldwin. Entred . . . booke entituled *The true history of the Duke of Guise extracted out of Thuanus, Meseray, M[r] Aubeny's Memoiers & the Journall of the reigne of Henry the third of France* . . . . . vj[d]

[signed.] RICHARD BALDWIN.

Witnesse, MARTIN NEWTON.

Eod die et anno

Master Tho. Snodham Entred . . . booke entituled *A modest vindication of the Hermite of the Sounding Island in requitall for the modest vindication of the Salamanta doct from perjury* . . . . . vj[d]

[signed] THO: SNOWDEN.

Witnesse, MARTIN NEWTON.

February ye 28th 1682 [*i.e.* 1682/3]

[Page 10] Tho. Dawks. Entred . . . booke entituled *The Welchmans glory, or, the famous victorys obtained by the ancient Brittaines over their enemys on S[t] David's day* . . . . . vj[d]

[signed] THO: DAWKS.

Witnesse, JOHN WALSTON.

* Deleted in Register.

1st March 1682 [*i.e.* 1682/3]

Master James Astwood. Entred for his booke entituled *The weekely packett of advice from Rome, or, The history,* etc, By **H. Carr.** No. 28. Fryday 2d . . . . vjd

[signed] JAMES ASTWOOD.

Witnesse, MARTIN NEWTON.

Eod die et anno

Master Langley Curtis. Entred . . . booke entituled *An apology under patient suffering.* By **Francis Bampfeild** . . . . . vjd

[signed] L. CURTISS.

Witnesse, MARTIN NEWTON.

Master Chr. Hussey. Entred then . . . booke entituled *Virginity out of fashion* . vjd

[signed] HEN: BRUGIS.

Witnesse, MARTIN NEWTON.

Master Chr. Hussey. Entred . . . coppy entituled *A full display of strange and prodigious cruelties comitted upon innocent protestant by the mercelesse and blood-thursty papist* In 4 parts . . . . . vjd

[signed] HEN: BRUGIS.

[No witness named.]

Eod die et anno

Master John Dunton. Entred . . . coppy entituled *An amazeing and seasonable letter from Utopia, directed to the man in the moon. Ilustrated with about sixty cutts* . . . . . vjd

[signed] JOHN DUNTON.

Wittnesse WM SCORESBY.

Eod die et anno

Master Tho. Malthus. Entred . . . coppy entituled *The admonitor admonished, or a modest and impartiall narrative of ye proceedings of ye Ecclesiasticall Court, in the case of James Jones, being a full account of matters of fact, from his first citacōn to that court, till the taking out the writt of excomunicatio capiendo against him, with a postcript to Dr Pinfold* . . . vjd

[signed] THOMAS MALTHUS.

Witnesse, MARTIN NEWTON.

2d March 1682 [*i.e.* 1682/3]

[Page 11] Master Benj. Clarke. Entred . . . Booke or coppy entituled *Noe crosse noe crowne. A discourse shewing the nature and discipline of the wholy Crosse of Christ, and yt the deniall of selfe and bearing of Christs crosse is ye alone way to ye rest and kingdome of God.* To wch are aded *the living and dyeing testimonies of divers persons of fame and learning in favour of this treatise.* By **William Penn** . . . . . vjd

[signed] FR. CLARK.

[Not witnessed.]

2d March 1682 [*i.e.* 1682/3]

Master Geo. Larking.

Entred then for his booke or coppy entituled *Englands timely warning peice, or, a speedy call to repentance,* being a sermon preached in ye citty of London, by that reverend and famous divine Mr **Thomas Reeves,** Battchellor of Divinity and Minister of the gospell . . . vjd

[signed] GEORGE LARKING.

Witnesse, MARTIN NEWTON.

3d March

Master Benj. Billingsley.

Entred . . . booke or coppy entituled *The compleate compting house, or the young ladd taken from writing schoole, and fully instructed by way of dialogue in all the misteryes of a marcht, from his first undertaking of plaine arithemetick to the highest pitch of trade, whereby the master is saved much trouble, and the ladd is led by the hand to all worke and businesse wch to youth is accompted troblesom, butt will here seeme pleasant. A worke very necessary for all that are concerned in keeping accompts of what quallity soever.* By **John Vernon** . . . . . vjd

[signed] JOHN RICHARDSON.

Witnesse, MARTIN NEWTON.

Eod die et anno

Master Jon. Robinson. Master Brabazon Aylmer.

Entred then for their Coppy or booke entituled *The best match, or, the soules espousall to Christ* . . . . . vjd

[signed.] Jo: ROBINSON.

[Not witnessed]

Eod die et anno

Master Fra. Clarke.

Entred then for his copy entituled *A few words unto Nathl Coleman's Epistle directed to be read in the assemblies of God's people, shewing the falsnesse and unsoundnesse of his doctrines therein conteined.* By **Jno Feild** . . . . . vjd

[signed] FR: CLARK.

[Not witnessed.]

3d March 1682 [*i.e.* 1682/3]

[Page 12] Master Fra. Clarke.

Entred . . . coppy entituled *Truths vindication, or, a gentle stroke to wipe of the fowle aspersions, fals accusacons and misrepresentations, cast upon the people of God, called the Quakers, both in respect to their principalls and their way of proseliting people over to them. Also an epistle to such to such* [sic] *of the freinds of Christ that have beene lately convinced of the truth as itt is in Jesus* . . . . . vjd

[signed] FR. CLARK.

MARTIN NEWTON.

3ᵇ March 1682 [*i.e.* 1682/3]

Master Fra. Clarke. Entred then for his booke or coppy entituled *The cause why Adam and Eve were driven out of Paradise and the Jews out of their owne land of Canaan.* By George Fox . . . . . vj^{d}

[signed] Francis Clark.

Witnesse, Martin Newton.

Dat ut sup.

Master Fra. Clarke. Entred . . . booke or coppy entituled *The living practice of misticall divinity and alsoe of those 3 steps, purgac̄on, illuminac̄on and union. Drawne from the fountaine of the Holy Scriptures, both of the Old and New Testam^{t}, as alsoe from ye true misticall divines both ancient and moderne such as were Thomas a Kempis, the author of the German divinity to wch Luther wch pleased to putt a prface, alsoe from Taulerus and such like* . . . . . vj^{d}

[signed] Francis Clarke.

Witnesse, Martin Newton.

Dat ut supr.

Master Jos. Conyers. Entred . . . coppy entituled *God and the King with Christ's tears over Jerusalem, lamenting her ruine and desolation because she would not regard the day of her visitac̄on,* from the reverend M^{r} Nathan^{l} Vincent, minister of the gospell, being the substance of a sermon. . vj^{d}

[signed] Josh. Conyers.

Witnesse, Martin Newton.
J. G.

5ᵗᵇ March 1682 [*i.e.* 1682/3]

Master Rich. Baldwin. Entred . . . booke or coppy entituled *A speech made to King James the 5th of Scotland upon the kingdoms being devided in opinion of religion, faithfully transcribed out of the History of Scotland, and now recommended to the serious consideratc̄on of all such as love their king, their country, and the reformed religion* . . . . . vj^{d}

[signed] Richard Baldwin.

Witnesse, Martin Newton.

6ᵗᵇ March 1682 [*i.e.* 1682/3]

[Page 13] Tho. Dawks. Entred . . . coppy, *Sichah, or a continued tract of meditation being a discussion of the depths of God,* by R. Meyhew Philopolites, the 2^{d} parte. . . . . vj^{d}

[signed] Tho: Dawks.

Witnesse, John Walston.

7th March 1682 [*i.e.* 1682/3]

Master Ben. Harris.

Entred then for his coppy entituled *A relacõn of the fearfull estate of Francis Spira, after he turned apostate from the Protestt Church to Popery.* Compiled by **Nath[l] Bacon** Esq[r]. To which are added *sundry the like dreadfull examples of Gods judgmts on persons of all degrees, that have for all degrees worldly interest, forsake the true religion wch once they professed togeather with that incomporable lamentation of the great Origen of his fall when he was again relieved into the church* . . . . . vj[d]

[signed] BENJAMIN HARRIS.

Witnesse, MARTIN NEWTON.

Eod die et anno

Master John Redmaine, Jun[r].

Entred . . . booke or coppy entituled *The case of indifferent things used in the worpp of God proposed and stated* . . . . . vj[d]

[signed.] JOHN REDMAYNE, jun[r].

Witnesse, MARTIN NEWTON.

Master Tho. Snodham.

Entred . . . booke or coppy entituled *The rice, race, and royalty of the kingdome of God in the soule of man, opened in severall sermons upon MATHEW* 18. 3. *As alsoe the lovelinesse and love of Christ sett forth in severall other sermons upon PSALM* 45. 1. 2. *verses; togeather with an accompt of the state of a sa . . .* soule and body in death.* By **Peter Sterry**, sometimes fellow of the Emanuell Colledge in Cambridge and late preacher of the gospell in London . . . . . vj[d]

[signed] THO: SNOWDEN.

Witnesse, MARTIN NEWTON.

7th March 1682 [*i.e.* 1682/3]

[Page 14] Master Hen. Hills, jun[r].

Entred . . . coppy entituled *A discourse ab[t] Edification in answer to a question whether it is lawfull for any mann to forsake the Communion of the Church of England and goe to the seperate meetings, because he cann better edifie there* . . . . . vj[d]

[signed] HEN: HILLS juni[r].

Witnesse, MARTIN NEWTON.

Master Ja. Astwood.

Entred . . . booke or coppy entituled *The Weekly Packett of advise from Roome, or, The history of Popery*, etc. No: 29 . . . . vj[d]

[Signed] JAMES ASTWOOD.

Witnesse, MART NEWTON.

Master John Baker.

Entred . . . booke or coppy entituled *An acct of the govermt of the Christian Church for the first six hundred yeares.* By **Sam[l] Parker**, D.D. Arch Deacon of Canterbury . . . . . vj[d]

[signed] JOHN BAKER.

Witnesse, MARTIN NEWTON.

* This word has been altered, and what it is supposed to represent it is impossible to say.

7th March 1682 [*i.e.* 1682/3]

Master Char. Mearne, junr. — Entred then for his coppy entituled *certaine miscellanic tracts* by Sr Tho: Browne of Norwich . . . . . vjd

[signed] CHARLES MEARNE.

Witnesse, MARTIN NEWTON.

8th March

Master Jonathan Greenwood. — Entred . . . booke or coppy entituled *The future state, or a discourse attempting some display of the soul's happinesse in regard to yt to that* [sic] *eternally progressive knowledge, or eternall increase of knowledge and the consequences of it wch is amongst the Blessed in Heaven.* By a country Gent a worshipper of God in the way of the Church of England &c vjd

[signed] JONA: GREENWOOD.

Witnesse, MARTIN NEWTON.

Master John Grantham. — Entred . . . coppy entituled *An epote to his worthy freind Mr John Dryden to advise him not to answer malicious pamphletts agt his tragedy called The Duke of Guise* . . . . . vjd

[signed] JOHN GRANTHAM.

Witnesse, MARTIN NEWTON.

9th March

Master John Playford, junr. — Entred . . . coppy entituled *Scotch memoires by way of dialogue betwixt John and Elymas.* No 3 . . . . . vjd

[signed] JOHN PLAYFORD.

Wit. MART NEWTON.

10th March

Master Jonah Deacon. — Entred . . . coppy entituled *Love's lamentable tragedy* . . vjd

[signed] JONAH DEACON.

Witnesse, MART NEWTON.

Master Richd. Royston. — Entred . . . booke or coppy entituled *The interest of divine Providence in the governmt of ye world.* A sermon preached att Guild Hall, Febry XI, 1682 [*i.e.* 1682–3] By J. Goodman, Chap: in Ordinary to his Majtie . . . . . vjd

[This entry is neither signed nor witnessed.]

12th March 1682 [*i.e.* 1682/3]

[Page 15] Master Hen. Hills, junr. — Entred . . . coppy entituled *A resolution of some cases of conscience which respect Church Communion* . . . . . vjd

[signed] HEN: HILLS junir.

Witnesse, MART NEWTON.

12tb March 1682 [*i.e.* 1682/3]

Master Richd. Baldwin.

Entred then for his coppy entituled *A defence of the charter and municipall rights of the citty of London, and the rights of other municipall townes and cities of Englands. Directed to ye cittizens of London.* By **Thomas Hunt** . . . . . vjd

[signed] Richard Baldwin.

Witnesse, Martin Newton.

13 March

Master Tho. Moore.

Entred . . . booke or coppy entituled *A true narrative of the Popish Plott in Ireland* . . . . . vjd

[signed] Tho: Moore.

Witnesse, Mart Newton.

God die

Master Ja. Astwood.

Entred . . . booke or coppy entituled *The weekly packquett of advice from Roome, or, The history of popery,* &c. By H. C. Friday 16. No: 30 vjd

[signed] James Astwood.

Witnesse, Mart Newton.

God die

Master Tho. Malthus.

Entred . . . booke or coppy entituled *The perplexed princesse or, the novells of Donna* **Maria de Zagas,** written originally in Spanish Tome the 1st . . . . . vjd

[signed] Thomas Malthus.

Wit: Mart: Newton.

15 March

Master Benj. Tooke.

Entred . . . coppy entituled *The proceedings att the quarter sessions for the county of Burcks, Jan:* 11th 1682 [*i.e.* 1682–3] . . . vjd

[signed] Benj. Tooke.

Witnesse, Mart Newton.

16tb March 1682 [*i.e.* 1682/3]

Master Benj. Harris.

Entred . . . coppy under the hand of Master Warden Hills a booke entituled *The accomplished ladies delight in preserving and canding fruites and flowers and the making of all sorts of conserves surrups and jellyes. 1. The physicall cabinett or excellent receipts in physick and chirurgery togeather with some rare & beatifying waters to adorne and add lovelinesse to the face and body and alsoe some new and excellent experiments in the art of angling. 3dly The compleat cooks guide or direccons for dressing all sorts of flesh fowle and fish, both in the English and French mode, with all sauces and salletts and the making all sorts of pyes pastyes tards and custerds* . . . . . vjd

[signed.] Benj Harris.

[Not witnessed]

17th March 1682 [*i.e.* 1682/3]

[Page 16] Tho. Malthus. Entred then for his coppy entituled *The womans advocate, or fifteene reale comforts of matrimony, being in requital of the late fifteene sham comforts with satirycall refleacons on whoring and the debauchery of this age,* written by a person of quality of the femall sex. The second edition. vj[d]

[signed] THO: MALTHUS.

Witnesse, W[M] SCORESBY.

19th March

Master Sam[l]. Lowndes. Entred . . . coppy under the hand of Master FRANCIS TYTON Warden a booke or coppy entituled *The fire of the altar, or certaine direcons how to raise the soule into holy flames, att and after the receiving of the receiving* [sic] *of the blessed Sacrament of the Lords Supper, with suitable prayers and devocons to wch is prefixed a dialogue betwixt a Christian and his owne conscience concerning the true nature of Christian religion intended cheifly for the inhabitants of S[t] Mary le Strand, and ye precinct of the Savoy.* By **Anthony Horneck, D.D.** . . . . . vj[d]

[signed] SAM[LL] LOWNDES.

Witnesse: MARTIN NEWTON.

20th March

Master Sam. Crouch. Master John Gellibrand. Master Benjamin Alsop. Entred . . . their coppy entituled *The anatomy of human bodyes,* written by **Isbrand van Diemerbroock** Professor of Physick and Anatomy vj[d]

[signed] JOHN GELLIBRAND.
BENJ: ALSOP.
SAMUEL CROUCH.

Witnesse: MARTIN NEWTON.

22th March

Master Benj. Harris. Entred . . . coppy entituled *Domestick Intelligence* published gratis every Thursday for the promoting of Trade . . . . . vj[d]

[signed] BENJAMIN HARRIS.

Witnesse: MARTIN NEWTON.

God die

Master James Astwood. Entred . . . coppy entituled *The Weekely Pacquett of advice from Roome or the History of Popery* &c. By **H. C.** No 31 . . vj[d]

[signed] JAMES ASTWOOD.

[Witness] MARTIN NEWTON.

God die

Master John Whitlock. Entred . . . booke or coppy entituled *The psentmt of the grand jury of Bristoll att the generall sessions of the peace, &c, holden there, begunn begunn* [sic] *March* 13[th] 1682 [*i.e.* 1682–3] . . . . . vj[d]

[Neither signed nor witnessed]

23th March 1682 [*i.e.* 1682/3]

[Page 17] Thomas Cockerill. Entred then for his coppy entituled *A treatise of Divine providence first in generall. 2dly in particular as relating to the Church of God in the world,* by ye late learned divine, Mr **Stephen Charnock,** Batchelor in divinity, and sometimes fellow of New Colledge in Oxford . . vjd

[signed] Tho: Cockerill.

[Witness] Martin Newton.

Eod die et anno

Master Tho. Cockerill. Entred . . . booke or coppy entituled The *works* of the late learned divine Mr **Stephen Charnock,** B D. 2d vollume being severall discourses upon various divine subjects . . . . . vjd

[signed] Tho: Cockerill.

[Witness] Martin Newton.

Eod die

Master Tho. Cockerill. Master Bennit Griffin. Entred . . . booke or coppy entituled The *works* of the late learned divine Mr **Stephen Charnock:** B.D: Vollume 1st first [*sic*] being severall discourses upon the existence and attributes of God . . . vjd

[signed] Tho: Cockerill. Bennet Griffin.

[Witness] Martin Newton.

Eod die

Master John Smith. Entred . . . booke or coppy entituled *A short account of the seige of Bantome* . . . . . vjd

[signed] John Owsley.

[Witness] Martin Newton.

Eod die

Master John Playford. Entred . . . booke entituled *Scotch memoyers by way of diaglogue betwixt John and Elyma* No 4. also another booke entituled *Exercitatu Latina* . . . . . vjd

[signed] John Playford.

[Witness] Martin Newton.

Eod die

Master John Grantham. Entred . . . booke or coppy entituled *A letter from a gentleman of Newmarkett giving a full and true account of the dreadfull fire that begann there on Thursday the 22th of this instant March, about 9 of the clock in the evening* . . . . . vjd

[signed] Sarah Grantham.

[Witness] Martin Newton.

24th March

Master Jon. Robinson. Entred then for his booke or coppy entituled *A vindication of the principles and practices of moderate church men, both of the clergy and laity, represented in some late immoderate discourses under the names of Grindallizers and Trimmers.*

[signed.] Jo: Robinson.

Witnesse, Mart. Newton.

26th March 1683

[Page 18] Robert Horne. Entred then for his booke or coppy entituled *Tabulae Faeneratoriae, or Tables for the forbearance and discount of money, likewise tables for the forbearance, discompt and purchase of annuitys to* 31 *yeares att the rate of* £6 *per cent per annum according to the late Act of Parliament.* By **Roger Clavell**, gent, student in ye mathematicks: Allsoe *an exact table for ye suming upp comodities All performed by addition onely* . vj[d]

[signed] Rob: Horne.

W. M. N.

Eod die et anno

Master Thomas Mills. Entred . . . booke or coppy entituled *The pope's warehouse laid open to the world* . . . . . vj[d]

[signed] Thomas Mills.

[Witness] Mart: Newton.

Eod die et anno

Master Tho. Mills. Entred . . . booke or coppy entituled *The souldiers lamentation in the Low countryes, or their capt. knavery to poor Englishmen* . . vj[d]

[signed] Thomas Mills.

[Witness] Mart. Newton.

Eod die et [anno]

Master John How. Entred . . . booke or coppy entituled *A second argument for a more full and firme union amongst all good protestants, wherein the Nonconformist taking the Sacram[t], after the maner of the Church of England is justified; the root & foundation of the plott further discovered in a letter to a freind* . . . . . vj[d]

[signed] John How.

[Witness] Mart: Newton.

26th March 1683

Master John How. Entred for his booke or coppy entituled *The childs delight conteining a scripture chatechism wherein all the cheife principalls of the Christian religion are clearly opened* . . . . . vj[d]

[signed] JOHN HOW.

[Witness] MART: NEWTON.

Master Robt. Everingham. Entred then . . . booke or coppy entituled *A modest and impartiall vindicacōn of that learned and worthy physician D[r] Sam[l] Haworth, deservedly famous for his great sckill and successe in the cure of consumpcōns, from those base and unmanly reflections wch malevolent persons would cast upon him; with some remarks upon his most accurate tracts of consumpcōns.* By B. W. Esq[r] an admirer of all usefull and ingenious improvemts vj[d]

[signed] ROB[T] EVERINGHAM.

[Witness] MART NEWTON.

Master James Astwood. Entred . . . booke or coppy entituled *The weekely pacquett of advice from Roome or, the history of Popery* &c, by H. C. No 32 . . vj[d]

[signed] JAMES ASTWOOD.

[Witness] MART: NEWTON.

Master James Astwood. Entred . . . booke or coppy entituled *Certaine meditacōns upon justificacōn by Christ alone* . . . . . vj[d]

[signed] JAMES ASTWOOD.

[Not witnessed]

27th March 1683

[Page 19] Master Obediah Blagrave. Entred . . . booke or coppy entituled *England's worthiest. Select lives of the most eminent persons in the 3 nations from Constantine the great to these times,* By William Winstandly, gent . . . . vj[d]

[signed] OBADIAH BLAGRAVE.

[Witness.] MART: NEWTON.

Eodem die et anno

Master Hen. Twyford. Master Ob. Blagrave. Master Jn[o]. Place. Entred . . . coppye entituled *The compleat clerke conteining the best forms of all sorts of presidents for conveyances and assurances and other instruments now in use and practice, with the forms of bills pleadings and answers in Chancery, as they were penned and perfected by eminent lawers, and great conveyancers both antient and moderne; whereunto are added divers presidents which were wanting, and alsoe some Saxons presidents, with the exposicon of certaine words used in ancient charters,* &c . vj[d]

[signed] OBADIAH BLAGRAVE.

[Witness] MART: NEWTON.

26th March 1683

Master Geo. Dawes.

Entred then for his booke or coppy by vertue of an assignmt under the hand and seale of Master BENJAMIN SHIRLEY cittizen and stationer of London, bearing date the tenth day of this instant March Anno Dñi 1682 [*i.e.* 1682–3] whereunto the hand of Master Warden HILLS is subscribed, a booke or coppy entituled, *A view of admirable jurisdiction wherein the most materiall poynts concerning that jurisdiction are fairely and submissively discussed.* By **John Godolphin** L:L:D. . . . . vj^{d}

[Neither signed nor witnessed]

Eod die et anno

Master George Dawes.

Entred . . . coppy by vertue of an assignment under the hand and seale of Master BENJAMIN SHERLEY cittizen and stationer of London, bearing date the eighth day of March Anno Dñi 1679, whereunto the hand of Master Warden HILLS is subscribed, one full moyety or halfe part of all and singular those two severall coppyes, the first entituled *the life of S^{r} Walter Rawley* and alsoe the second called, *The tryall and arraignm^{t} of S^{r} Walter Rawleigh,* lately united and printed both togeather as one booke ~~(the life of the said S^{r} Walter Rawleigh being~~ * and now is knowne by the name of, *The Life and arraignm^{t} of S^{r} Walter Rawleigh* vj^{d}

[Neither signed nor witnessed]

29th March 1683

[Page 20] Master Thomas Dawks.

Entred . . . booke or coppy entituled *Fleta minor. The laws of art and nature in knowing judging assaying, fining, refining and inlarging the bodies of confined metalls, in two parts, the* 1st *cont Assays of Lazarus Erkerne cheife prover or assay master generall of the empire of Germany* &c. By S^{r} **John Pettus** of Suffolk, k^{t}, of the society for the Mines Royall, Illustrated with 44 sculptures . . . . . vj^{d}

[signed] THOMAS DAWKS.

[Not witnessed]

Master John Hancock.

Entred . . . booke or coppy entituled *Recreation for ingenious headpeices or, a pleasant grove for their witts to walke in,* ~~*with their addition multiple*~~ * *Of epigrams* 700*; epitaphs* 200*; fancies a number; fantasticks abundance with variety of cutts,* &c . . . . . vj^{d}

[signed] JN^{O} HANCOCK, jun^{r}.

Witnesse, MARTIN NEWTON.

31th March '83

Master John Kidgell.

Entred . . . booke or coppy entituled *The whole duty of man soe farr as respects a timely and serious preparacõn for death. Inciting all Christians to redeeme the present time, that when death comes, they may have nothing to doe, butt to dye by a sonn of the Church of England* vj^{d}

[signed] JOHN KIDGELL.

[Witness] MART NEWTON.

* Deleted in Register.

31th March '83

Master John Kidgell.

Entred then for his booke or coppy entituled *The Protestant Prayer Booke composed in 3 parts, 1st conteining prayers against the erroneous doctrines of the papish. 2 agt the wicked and abominable practices of the papists. 3dly thancksgiving for our deliverance from Popery, togeather with thancksgivings and praises for our freedome from the doctrines and practices of the papist* . . . . . vjd

[signed] JOHN KIDGELL.

[Witness] MART: NEWTON.

Dat ut supra

Master Tho. Passinger.

Entred . . . booke or coppy entituled *Physick refinder, or, a little streame of medicinall marrow flowing from the bones of nature, wherein severall signes, particular rules and distinct simptoms, whereby the most ordinary deseases may be distinctly knowne and truly judged, are perspicuosly deliniated, and the most proper way, safe meathod and sympathiticall cure, whereby nature may be helped, the sick eased, and languishing patients releaved without ye use of poysonous purging porc̄ons, and venemous medicaments is succinctly demonstrated.* By John Yarwood, Professor of Physick vjd

Dat ut supra

Master John Richardson.

Entred . . . booke or coppy entituled *The Fathers Advice to his Sonn,* a poem in Welch . . . . . vjd

[signed] JOHN RICHARDSON.

[Witness] MARTIN NEWTON.

Aprill the 2d 1683

[Page 21] Master Jacob Tonson.

Entred . . . booke or coppy entituled *The vindicac̄on, or, the parallel of the French Holy League, And the English League and Covenant, turned into a seditious libell against the King and his Royall Highnesse.* By Thomas Hunt and the authors of *The reflections upon the pretended parallel in the play called the Duke of Guise.* Written by Mr Dryden vjd

[signed] JOHN NEWTON servant to the said Mr JACOB TONSON.

Wit MART: NEWTON.

God die

Master Wm. Crooke.

Entred . . . booke or coppy entituled *Tricks upon travellers* vjd

[signed] JOHN CLARKE Bookseller in Smithfeild.

Witnesse, MART: NEWTON.

God die

Master Wm. Crooke.

Entred . . . booke or coppy entituled *A dialogue betwext the divell and an informer* . . . . . vjd

[signed] JOHN CLARKE.

Wit MART: NEWTON.

Aprill the 2d 1683

Master John Sellers. Entred then for his booke or coppy entituled *A discripcon of the late dreadfull fire of London to past round the figure of the Monumt* . vj^{d}

[signed] Jn° Seller.

Witnesse, Mart. Newton.

Eod die et anno

Master John Playford, junr. Entred . . . booke or coppy entituled *Scotch memoiers, or, a dialogue John & Elimas.* No 5 . . . . . vj^{d}

[signed] John Playford.

Witnesse, Mart: Newton.

Eod die et anno

Master Tho. Malthus. Entred . . . booke or coppy entituled *The state pollitician, being an impartiall history of the birth educacon, life and accons, last sicknesse and death of Anthony Earle of Salisbury* . . . . . vj^{d}

[signed] Tho: Malthus.

Witnes, Mart: Newton.

3d Aprill

Master Tho. Malthus. Entred . . . booke or coppy entituled *Severall consideracons concerning the receiving of the sacramt* . . . . . vj^{d}

[signed] Tho: Malthus.

Wit. M. N.

3 Aprill Anno 1683

[Page 22] Master Wm. Thackeray. Entred . . . booke or coppy entituled *The wonderfull and most deplorable history of the latter times of the Jews with the destrucon of the citty of Jerusalem, which history beginns where the Holy Scriptures doe end.* By **Josephus Ben Gorion** newly reprinted . . . . . vj^{d}

[signed] Will. Thackeray.

Wit: M. N.

4th Aprill

Master John Conyers. Entred . . . booke or coppy entituled *The longing virgins lamentation, or, the maiden's complaint agt the unkind batchellers, young men, and apprentices,* to wch is added *the batchellors answers to the same,* &c vj^{d}

[signed] J. Conyers.

[Witness] M N.

Master Jn°. Conyers. Entred . . . booke or coppy entituled *A merry reddle, or a tryall of witt* . . . . . vj^{d}

[signed] Josh. Conyers.

[Witness] M N.

5th Aprill

Master James Astwood.

Entred then for his booke or coppy entituled *The weekely packett of advice from Rome or, the history of Popery*, &c, Friday, Aprill 6th No 33. By H. C. . . . . vj[d]

[signed] JAMES ASTWOOD.

Wit: M N.

Master Langley Curtis.

Entred . . . booke or coppy entituled *A declaration, or, denouncing of warr wch Sultan Mahomett the present Emperor of the Turks sent to the Emperor of Germany Dated March 25th 1683 from Adrionople just after the Baron Saphonora the Emperors embassador, had his last audience*, &c. Translated out of High Dutch, &c . . . . . vj[d]

[signed.] ELIZABETH CURTISS.

Witnesse M N.

6th Aprill

Master Charles Harper.

Entred . . . booke or coppy called *The laws of Jamaica*, &c, By vertue of the underwritten writing: viz: London, March 31th 1683. Whereas his exy S[r] THOMAS LYNCH, Governor of his Majties Island of Jamaica, togeather with the councill of that Island have authorized and impowered us S[r] CHAR. LITTLETON, K[t], & W[M] BEESTON, Esq[r], to manage ye affairs of the said Island here in England, & have transmitted to us a body of laws for y[e] said Island wch his Majtie has been gratiously pleased to confirme and wee, for the better service of the said Island have thought it fitting & convenient to have the said body of laws printed, These are therefore to authorise and impower M[r] Char. Harper bookseller to print the sd booke of laws made for the sd Island of Jamaica of whome wee have rec[d] satisfaccon for the same, and alsoe to forbid all other psons whatsoever to print ye same wthout his leave first obteined as witnesse our hands the day and yr above said, signed, C. LITTLETON W[M] BEESTON vj[d]

[signed] CHA: HARPER.

Witnesse, M N.

9th Apr[l] 1683

[Page 23] Master Benj. Alsop.

Entred . . . booke or coppy entituled *Of scandall, togeather with a consideracon of the nature of Christian liberty and things indifferent* vj[d]

[signed] RICHARD TIRRALL servt to M[r] BENJ: ALSOP.

W. M: N:

11 April 1683

Master Nathanl Crouch.

Entred . . . booke or coppy entituled *Unparalleld varieties or the matchlesse accons and passions of mankind displayed in neare Fower hundred notable instances and examples*, &c . . . . . vj[d]

[signed] THO: SNOWDEN, printer of the said book for NATH: CROUCH.

Wit. M: N.

12 Aprill

Master James Astwood.

Entred then for his booke or coppy entituled *The weekely pacquett of Advice from Rome, or, the history of Popery,* &c, Friday, Aprill the 13th. No 34. By H: C: . . . . . vj^{d}

[signed] James Astwood.

Wit. M: N:

God die et anno

Master Benj. Billingsley.

Entred . . . booke or coppy entituled *The mistery of Ambras Merlins standard bearer, wolfe and last boar of Cornwall, with sundry other misterious prophecies both antient and moderne plainly unfolded in the following treatise on the significacon and portent of that prodigious comet seene by most parts of the world anno* 1680, *wth the blazing starr Anno* 1682, *and the contentions of Saturne and Jupiter in October following and since, all wch doe purport many calamities to befall most parts of European continent in generall before the yeare* 1699, *some sooner then others, but more particularly, the ruine of the house of Austria Viena and the empire of Germany, with Rome Itally and the Pope and Papacy, King and kingdome of France and severall other countries in Europe and the danger of an invacon to England by the Turks and then the convercon of the said nation to the Christian faith before this present expedition of the Turks into Hungary and Germany be over, wch will be followed,* &c vj^{d}

[signed] Samuell Browne, servt to John Bringhurst, printer of ye said book for ye said Benj: Billingsley.

W. M. N.

Ye 13th Aprill 1683

[Page 24] Master Francis Smith.

Entred . . . coppy *The hewen crey after ye plott* . . . . vj^{d}

by his daughter [signed] Eleanor Smith.

Witnesse, John Watson (J. G.).

16th Aprill 1683

Master Edwd Vize.

Entred . . . booke or coppy entituled *A discourse of prayer,* by Dr Thomas Pettis Chaplaine in ordinary to his Majtie and rector of St Buttolph's, Bishopsgate . . . . . vj^{d}

[signed.] Edward Vize.

Witnesse. Martin Newton.

16th Aprill 1683

Master Tho. Passenger. Master Ben. Tooke.

Entred . . . booke or coppy entituled *The 3^{d} part of the present state of England relating cheifly to itts trade and comerce, both within itselfe and with all other parts of the habitable world as they have a concerne wth this island, with an acct of the laws and customes of marchandizing, as well to bills of exchange, pollicies of insurance, as to all other matters of inland and marine affaires* . . . . . vj^{d}

[signed] Tho: Passinger. Benj. Tooke.

Wit Mart: Newton.

16tb Aprill 1683

Master Richd Chiswell.

Entred then for his booke or coppy entituled *The doctrine of the Church of England concerning the Lord's day, or, Sunday Sabbath, as itt is laid downe in the liturgie, cathechisme, and booke of homilies, vindicated from the vulgar errors of moderne writers and setled upon the only proper and sure basis of God's precept to Adam and Patriarchall Practice where an essay is made to prove that the Patriarchall Sabbath instituted GENESIS 2: 3d, celebrated by the patriarchs before the Mosaick law and reinfused in the 4th precept of the decalogue was the same day of the weeke, viz; Sunday, wch Xtians celebrate in memorie of the perfecting of the Creation of the World by the redemption of mankind,* &c. . . . . vjd

[signed.] Ric: Chiswell.

W. M. N.

Eod die et anno

Master Richd Chiswell.

Entred . . . booke or coppy entituled *Pharmacologia anti-empirica, or, a rationall discourse of remedies both chimicall and galenicall wherein chimistry is impartially represented ye goodnesse of naturall remedies vindicated and the most celebrated preperacons of art proved uncapable of curing deseases without a judicious and methodicall administration togeather with some remarks on the causes and cure of the gout, the universall use of the cortex or jesuit's powder and the most notorious impostures of divers empiricks and mountebancks.* By **Walter Harris**, M.D. physician in ordinary to his Majtie and Fellow of the Colledge of Phisicians . vjd

[signed] Ric Chiswell.

W. M. N.

16tb April 1683

[Page 25] Master Tho. Cockerill.

Entred . . . booke or coppy entituled *The right use of an estate breifly directed and urged in a sermon lately preacht to a person of quallity upon his coming to be of age,* by **Theophilus Dorrington** . vjd

[signed] Tho: Cockerill.

Witnesse. M. N.

16tb April 1683

Master Richd Northcott.

Entred . . . booke or coppy entituled *Spirituall songs or songs of praise to Almighty God upon severall occasions, togeather with the Song of Songs wch is Solomans, first turn'd then paraphrased in English verse* vjd

[signed] Richd. Northcott.

Witnesse, M N.

16th April 1683

Master Tho. Malthus. Entred then for his booke or coppy entituled *Modesty and faithfulnesse in opposition to envy and rashnesse, or an answer to a pamphlett called, A second argumt for a more full union amongst all protestants and conformity of the dissenters to the Church of England in the Sacram^t is holy pleaded* . . . . . vj^d

[signed] THO: MALTHUS.

Witnesse M. N.

17th April 1683

Master Henry Rodes. Entred . . . booke or coppy entituled *The London Jilt or the pollitick whore, the second and last part, &c* . . . . . vj^d

[signed] HEN: RODES.

Wit. M. N.

Dat ut supra

Master Hen. Rodes. Entred . . . booke or coppy entituled *The Christian guide, a treatise shewing the grounds, necessity and end of devocon, with rules and directions for the leading an holy life as alsoe meditations & prayers suitable to all occasions* . . . . . vj^d

[signed.] HEN: RODES.

Wit. M N.

Eod die et anno

Master James Astwood. Entred . . . booke or coppy entituled *The weekly pacquett of advice from Roome or, the history of Popery.* By H. C. No 35. Fryday the 20th 1683 . . . . . vj^d

[signed.] JAMES ASTWOOD.

W. M N.

18 April

Master Edw^d Giles. Entred . . . booke or coppy entituled *The intercourses of divine love betwixt Christ and his Church, or the particular beleiving soule.* By John Collinges, D.D. . . . . vj^d

Printed by me THO: SNOWDEN.

W M N.

19th April 1683

[Page 26] Master Langley Curtis. Entred . . . booke or coppy entituled *The true narative of ye proceedings att ye sessions house in ye Old Baly, which began on Wednesday the* 18th *of this instant Aprill, & ended on Thursday the* 19th *following* . . . . . vj^d

[signed] ELIZABETH CURTISS.

W: W. S.

19th Aprill 1683

Master Edward Evets.

Entred then for his booke or coppy entituled *The cure of old age and preservation of youth.* By that greate mathematician & phisitian **Roger Bacon** a Franciscan fryer. Translated out of the latin with anotations, by **Richard Browne**, e coll. med. Lond. with an account of his life and writeings. Alsoe, *a physicall acct of the tree of life,* by **Edward Madeira Arrais,** physitian to John the fourth King of Portugall Translated likewise out of the lattine by the same hand. vj^d

[signed.] EDWARD EVETS.

Witnesse. JOHN WALSTON.

21th Aprill 1683

Master Tho. Basset. Master Ben. Tooke.

Entred . . . booke or coppy entituled *The case of mixt communion whether itt be lawfull to seperate from a church upon the account of promiscuous congregacõns and mixt communions* . . . . . vj^d

[signed] THO: BASSETT.
BENJ: TOOKE.

W. M. N.

eod die et anno

Master Tho. Basset. Master Ben. Tooke.

Entred . . . booke or coppy entituled *Certaine cases of conscience resolved concerning the lawfulnesse of joyning with forms of prayer in publick worshipp* . . . . . vj^d

[signed] THO: BASSETT.
BENJ: TOOKE.

W. M N.

Eod die et anno

Master Tho. Basset.. Master Ben. Tooke.

Entred . . . booke or coppy entituled *The resolucõns of this case of conscience whether the Church of England's simbolizing soe farr as itt doth with the Church of Roome makes it unlawfull to hold communion with the Church of England* . . . . . vj^d

[signed] THO: BASSETT.
BENJ: TOOKE.

Wit M N.

21th Aprill 1683

Master Robert Gibbs.

Entred . . . booke or coppy entituled *Obedient patience in generall and in* 20 *pticular cases with helps to obteine and use it* . . . vj^d

Printed by me BENNET GRIFFIN.

W. M. N.

21th Aprill 1683

[Page 27] Master Tho. Knowles. Entred then for his booke or coppy entituled *Compulsion of conscience condemned* . . . . . vj^{d}

[signed] THO: KNOWLES.

W. M. N.
J. G.

23 Aprill 1683

Master Francis Smith. Entred . . . booke or coppy entituled *Sober advice to churchwardens, in a letter to a churchwarden in London from his freind out of the countrey* vj^{d}

[signed] ELEANOR SMITH.

W. M. N.

Eod die et anno

Master Tho. Moore. Entred . . . booke or coppy entituled *Religious villany, an elligie on the execrable murder of King Charles ye* 1st . . . . . vj^{d}

[signed] THO: MOORE.

[Witness] M. N.

Eod die et anno

Master Nathanl. Ranew. Entred . . . booke or coppy under the hand of Master FRAN. TITON warden a booke or coppy entituled *The principles of Xtian religion, with a breife meathod of ye doctrine thereof togeather with severall sermons preachd on these following texts of Scripture* . . . By the right reverend father in God, **James Usher** late Arch: Bishopp of Armagh in Ireland . . . . . vj^{d}

[signed] NATH: RANEW.

W. M. N.

Eod die et anno

Master Nathanl. Ranew. Entred . . . booke or coppy entituled *Redempc̄on of time the duty and wisdom of Christians in evill dayes, or, a practicall discourse shewing what speciall oppurtunities ought to redeemed, what mispences of time are to be avoided with convincing reasons, quickning motives and proper directions for the right improvemt of pretious time.* By **John Wade**, minister of Hamersmith. . . . . vj^{d}

[signed] NATH: RANEW.

W M N.

25th Aprill 1683

[Page 28] Master Saml. Lownes. Master Hen. Faithorne. Master John Kersey.

Entred then for their booke or coppy entituled *The scituation of Paradise found out, being an history of a late pilgrimage unto the Holy Land, with a necessary apparatus prefixt giving light into the whole designe,* viz: one moyety or halfe pt of the said booke to Mr Lowndes, and the other moyety to Mr Faithorne and Mr Kersey . . . . . vjd

[signed] Samuel Lowndes.
Henry Faithorne.

Wit. M. N.

Eod die

Mrs. Bridgett Simons.

Entred . . . booke or coppy entituled **Richard Baxter's** *poetical fragments with additions* in octavo . . . . . vjd

[signed] Bridget Simons.

[Witness] M. N.

eod die

Mrs. Bridgett Simons.

Entred . . . booke or coppy entituled **Richard Baxter's** *dying thoughts preparatory to his approaching change* . . . . . vjd

[signed] Bridget Simons.

[Witness] M. N.

Eod die

Master Geo. Larking.

Entred . . . booke or coppy entituled *The case of Mr John Griffith minister of the gospell and now prisoner in Newgate, being a true and impartiall acct of what he spake att the Sessions house of the old Bayly, on the 18th day of this instant Aprill, before Lord Cheife Justice Saunders,* &c. . . . . vjd

[signed] George Larking.

W. M. N.

Master Saml. Smith.

Entred . . . booke or coppy entituled *The first part or rudimts of grammar, in an easy and plaine method fitted to the capacity of beginners in the Latine Language* . . . . . vjd

[signed] Sam: Smith.

W M N.

Eod die

Master Jacob Tonson.

Entred . . . booke or coppy entituled **Plutarchs** *Lives.* Translated from the Greeke by severall hands, to which is prefixt *the life of Plutarch.* The first volume . . . . . vjd

[signed] Jac: Tonson.

Witness. J. Walston.

25th Aprill 1683

Master Joseph Ray. Entred then for his booke or coppy entituled *Logica Elentica sive summa controversiarum quae circa materiam & precepta logicae agitari solent in qua etiam novae aliquott questiones tractantar* authore **Thome Goveana** M.A. verbi divini ministro . . . . . vj[d]

[Neither signed nor witnessed]

26th Aprill 1683

[Page 29] Master Job Kellington. Entred . . . booke or coppy entituled *English examples of the Latine Sintaxis, or, the rules of the Latine Sintaxis exemplified in English sentences, fitted and framed to ye construccons of those rules, in order to ye bringing of learners to a more cleare and full understanding of those rules, by ye translating of these examples, with an intermixture of criticall notes, and grammaticall observacons (mantissae loco) added for the divercon of teachers and instruccons of learners.* By **William Walker**, B.D. Schoolmaster of Grantham . . . . . vj[d]

[signed] JOB: KELLINGTON.

Wit: M. N.

God die et anno

Master John Fish. Entred . . . booke or coppy entituled **Ovidd's** *Elegies, or a translation of his choicest epistles to his lady and freinds, togeather with* 3 *other epistles, don by ye same hand* . . . . . vj[d]

[signed] JOHN FISH.

W. M. N.

God die et anno

Master James Astwood. Entred . . . booke or coppy entituled *The weekly packquett of Advice from Rome or, ye history of popery* &c. By **H: C:** No 36 Fryday 27th 1683 . . . . . vj[d]

[signed] JAMES ASTWOOD.

[Not witnessed]

Master Tho. Mills. Entred . . . booke or coppy entituled *Three prophesies, being a warning to England Scotland and Ireland, to beware of God's judgmts, that he will send upon these* 3 *nations for their wickednesse* &c . vj[d]

[signed] THOMAS MILLS.

W. M. N.

Master Tho. Mills. Entred . . . coppy entituled *The weaver turned informer* . vj[d]

[signed] THO: MILLS.

[Witness] M. N.

Master Wm. Crooke. Entred . . . booke or coppy entituled *An introduccon to ye sacram', or a short, plaine, & safe way to the Communion Table, being an instruccon for the worthy receiving the Lords Supper, collected for and familiarly addressed to every particular communicant* Ye 2[d] edition . . vj[d]

[signed] WM CROOKE.

[Not witnessed]

28th Aprill Anno 1683

[Page 30] Master William Crooke.

Entred then for his booke or coppy entituled *De mirabilibus Pecci, being ye wonders of the Peake in Darbysheire, commonly called the Devill's arse of Peake,* in Latine and English by **Thomas Hobbs**, of Malmesbury. Ye 5th edition . . . . . vj^{d}

[signed] Wm Crooke.

W. M. N.

Master Wm. Crooke.

Entred . . . booke or coppy entituled *The flower garden and compleate vineyard about planting all sorts of flowers and vines, and making of English wine,* &c, by **Wm Hughs**, the third edition enlarged vj^{d}

[signed.] Wm Crooke.

W. M. N.

Master Dorman Newman.

Entred . . . booke or coppy entituled *A whip for the divell, or severall documts requisite for a popish exorciser of the divell, with notes thereon* . . . . . vj^{d}

[signed] Hugh Newman
servant to ye said Dorm: Newman.

Wit. M. N.

Master Jose. Collier.

Entred . . . booke or coppy entituled *The case of indifferent things used in the worshipp of God examined. Stated on the behalfe of dissenters and calmly argued* . . . . . vj^{d}

Printer of the aforesaid book.
Tho: Snowden.

W. M. N.

Master Tho. Malthus.

Entred . . . booke or coppy entituled *The admonisher admonished in a modest and impartiall narrative of the proceedings of the ecclesiasticall courts,* &c., the 2^{d} edition corrected and amended . . . . vj^{d}

[signed] Tho: Malthus.

W. M. N.

Master Ja. Astwood.

Entred . . . booke or coppy entituled *The weekly packett of advice from Rome, or the history of popery,* &c. By **Henry Care**, No. 37. Fryday May 4th . . . . . vj^{d}

[signed] James Astwood.

W. M. N.

2d May 1683

Master Robt. Roberts.

Entred . . . booke or coppy entituled *The triumph of Christianity, or the life of Cl: Fl: Julian the apostate with remarks cont^{d} in the resolucon of severall queries, to wch is added reflextions upon a pamphlett called, Seasonable remarks upon the fall of the emperor Julian, and on part of a late pernicious entituled A short acct of the life of Julian* vj^{d}

[signed] Robt Roberts.

Wit. M. N.

2ᵈ May 1683

[Page 31] Master Jonathan Robertson. Entred then for his coppy entituled *A seasonable vindicacon of the truely Catholick doctrine of the Church of England in reply to Dr Sherlock's answer* . . . . . vjᵈ

[signed] Jo: Robinson.

W. W: S.

3ᵈ May 1683

Master George Larking. Entred . . . booke or coppy entituled *Proposalls to all such people as are minded to transport or concerne themselves in the Island of Tabogo wch lyeth abt 40 leagues south from Barbadoes &c.* . . . . vjᵈ

[signed] George Larking.

Wit. Martin Newton.

3ᵈ Maii anno 1683

Master John Owsley. Entred . . . booke or coppy entituled *The last will and testamt of ye Charter of London* . . . . . vjᵈ

[signed] John Owsely.

W. M. N.

8ᵗᵇ May Anno 1683

Master Tho. Moore. Entred . . . booke or coppy entituled *A new song betweene Wigg and Tory To the tune, Some say the papist had a plott* . . vjᵈ

[signed.] Tho: Moore.

Witn: Martin Newton.

Master John Darby. Entred . . . booke or coppy entituled *His Majties gratious proclamation for ordering the prosecution of all rebells & their ressetters, for holding Justice Aires, and admitting rebells not heretors to take the test, &c.*

[signed] John Darby.

Wit. Mart: Newton.

Master Hen. Rodes. Entred . . . booke or coppy entituled *Venus in ye smoake, or, the nunn in her smock, in curious dialogues addressed to the lady abbesse of love's parradice.* By the abbott dne Pratt . . . . . vjᵈ

[signed.] Hen: Rodes.

Wit Mart: Newton.

Master Langley Curtis. Entred . . . booke or coppy entituled *Persecuc̄on for conscience condemned by the light of Nature, law of God, evidences of our owne principles* . . . . . vjᵈ

[signed] Elizabeth Curtiss.

Wit M N.

10tb May 1683

[Page 32] Master Geo. Larking.

Entred then for his booke or coppy entituled *The present prospect of the island of Tobago with a discripcōn of the scituation, fertility, growth and manufacture of y^t Island* . . . . . vj^d

[signed] GEORGE LARKIN.

Witnesse. MART: NEWTON.

God die et anno

Master James Astwood.

Entred . . . booke or coppy entituled *The weekely pacquett of advice from Roome, or, the history of popery* &c. By **Henry Carr.** No. 38 vj^d

[signed] JAMES ASTWOOD.

Wit. MART. NEWTON.

Master James Astwood.

Entred . . . booke or coppy entituled *X. alone exalted* in 2 sermons by **Tobias Chrisp,** D D . . . . . vj^d

[signed] JAMES ASTWOOD.

Witnes. MART. NEWTON.

Master Langley Curtis.

Entred . . . booke or coppy entituled *The Charter of London answer to scurulous libell entituled, The last will and testam^t* . . . vj^d

[signed] ELIZABETH CURTISS.

Witnes. MART: NEWTON.

12tb May 1683

Master Sam^l. Keeble.

Entred . . . booke or coppy entituled *Les reports des divers special cases argue & adjudge en le court del Bank le Roy et auxy en le Co: Ba: & l'Exchequer en les premier dix ans apres le Restauracōn del son tres excellent Majtie le Roy Charles le II,* colliges par **Tho: Siderfin** Esq^r jades del Melieu, Londres . . . . . vj^d

[signed] SAM: KEBLE.

Wit. MARTIN NEWTON.

Master Tho. Malthus.

Entred . . . booke or coppy entituled *The Civill Warrs of Bantam &c* . . . . . vj^d

[signed.] RICHARD MILLSOPP.

Wit MART: NEWTON.

Master Thomas Malthus.

Entred . . . booke or coppy entituled *The second part of the Pilgrims Progresse from itts world of wickednesse and miserie to an eternity of holinesse and fidelity, exactly discribed under the similitude of a dreame, relating the manor and occasion of his sitting out from and difficult and dangerous journy through ye world and safe arrivall att last to eternall happinesse* . . . . . vj^d

[signed] RICHARD MILLSOPP.

Witnes. MARTIN NEWTON.

12th May Ano 1683

[Page 33] Master Jonah Deacon. Entred then for his booke or coppy entituled *A schoole of divine meditacons relating to the frailty of man, shewing the certainty of death and the uncertainty of life; alsoe a discripcon of an impenitent sinner att ye houre of death, wth some rules of a pious life in order to eternall happinesse; alsoe some divine cautions how they avoid that great mistake of taking morall parts for spirituall duties; whereunto is added certaine prayers and graces very usefull and profitable for all private families.* By the reverend divine Mr R. B. . . . . vjd

[signed] Jonah Deacon.

Witnes. Martin Newton.

Eod die et ano

Master Thomas Mills. Entred . . . booke or coppy entituled *A treatice of oathes conteining severall weighty reasons why the people called Quakers refuse to sweare* vjd

[signed] Thomas Mills.

Wit. Mart. Newton.

Eod die et ano

Master Tho. Mills. Entred . . . coppy entituled *Bishop Jewell phrophesie against popery revived* . . . . . vjd

[signed] Thomas Mills.

Wit. Martin Newton.

14th of May 1683

Master John Kidgell. Entred . . . booke or coppy entituled *A Sunday's adventure to Hackney being a relation of a comicall humor there* . . . . vjd

[signed] John Kidgell.

Wit. Mart. Newton.

Master Rich. Janeway. Entred . . . booke or coppy entituled *The dissenters guide resolving their doubts and scruples about kneeling at receiving ye Sacrament. Published to prevent men and their families from being ruined by excomunicacon* vjd

[signed] Richard Janeway.

Wit. Mart Newton.

15th May 1683

Master John How. Entred . . . booke or coppy entituled *Sion in distress, or the groans of the Protestant Church.* The third edition with additions . . vjd

[signed] John How.

Witnesse. Martin Newton.

16tb May 1683

[Page 34] Master James Astwood.

Entred then for his booke or coppy entituled *The weekly pacquett of advice from Roome or, the history of popery*, &c. by **Henry Carr.** No. 39. Friday 18th 1683 . . . . . vjd

[signed.] JAMES ASTWOOD.

Wit. MARTIN NEWTON.

17tb May 1683

Master Tho. Dawkes.

Entred . . . booke or coppy entituled *London's remembrancer, or, a call and pattern for true and speedy repentance, being an abridgmt of those many severe sermons intituled, God's plea for Nenevey*, by **Tho: Reeves,** batchelor in divinity, *wherein are most lively represented past judgmts and worse yett to come if speedy repentance prevent not* . . . . vjd

[signed.] THOMAS DAWKS.

Witnesse. MART: NEWTON.

18tb May

Master Fra. Smith.

Entred . . . booke or coppy entituled *The observator observed by an eminent caveleer.*

[signed] ELEANOR SMITH.

Wit. MART. NEWTON.

18tb May

Master Fra. Smith.

Entred . . . booke or coppy entituled *An apendix to* **Holwell's** *catastrophe mundi* . . . . . vjd

[signed] ELEANOR SMITH.

Wit. MART. NEWTON.

19tb May 1683

Master Robt. Everingham.

Entred . . . booke or coppy entituled *The tragedy of Hamlet, Prince of Denmarke*, as it is now acted att his Highnesse the Duke of York's theatre. By **Wm Shakespeare** . . . . . vjd

[signed] ROBT EVERINGHAM.

Wit. MART. NEWTON.

This book is to be printed by me for Richard Bentley, he not being free of the Company it is entred in my name in trust for him. R. E.

MD That a moyetie of this coppy belongs to Mr Henry Herringman. Witnesse. JOHN GARRET Ck. this 19th Dec: 1683, & was the whole entred to Mr Everingham by mistake.

[NOTE.—This entry is initialed "J. G." which now appear to be those of John Garret the Clerk of the Company.]

2tb May Ano 1683

Master Robt. Roberts.

Entred then for his booke or coppy entituled *Bishop Cranmer revived, or, a revivall of the principles of the first reformers (not Cassenders or Dr Sherlock's) the only way of uniting protestants in this nation* . vjd

[signed] Robt Roberts.

Wit. Martin Newton.

21tb May 1683

Master Richard Mead.

Entred . . . booke or coppy entituled *The third part of the Growth of Popery and Arbitrary Government in England* . . . . vjd

[signed] Richard Mead.

Witnesse. John Walston.

22tb May 1683

[Page 35] Master J.*

Entred . . . booke or coppy entituled *The proceedings att the tryall of Sir Patience Ward, knight, upon an informacon of Mr Attorney Generall for perjury, who was tryed att the Kings Bench Barr, Westminster, on the 19th of this instant May,* 1683, *conteyning the most materiall circumstances according to evidences,* &c . . . . . vjd

The marke of
×
Jacob Watson.

Witnesse: John Walston.

Die et ano pdict

Master Tho. Moore.

Entred . . . booke or coppy entituled *A word of patience to the rioters on their being found in Guildhall* . . . . . vjd

[signed] Tho: Moore.

Witnesse. Mart: Newton.

Eod die et anno

Master John Eglesfeild.

Entred . . . booke or coppy entituled *Rules for conversacon, or, a collection of morall maxims with reflections* . . . . . vjd

[signed] John Eglesfield.

Witnesse. Martin Newton.

Eod die et anno

Master John Dunton.

Entred . . . booke or coppy entituled *A necessary companion for a serious Xtian, directing him through the whole course of his life,* composed by a person of quality . . . . . vjd

[signed] John Dunton.

Witnesse. Mart: Newton.

* The name was never completed.

23th May Ano Dni

Master Wm. Marshall.

Entred then for his booke or coppy entituled *The examinacōn of Henry Barrow, John Greenwood and John Penry before the high comissioners and lords of the Councill, with their answers* . . . . . vj^{d}

[signed] Will: Marshall.

Wit. Martin Newton.

24th May 1683

Master James Astwood.

Entred . . . booke or coppy entituled *The weekely packett of advice from Rome or, the history of popery, &c.* Fryday, May 25. No. 40 vj^{d}

[signed] James Astwood.

Witnesse. John Walston

25th May ano 1683

[Page 36] Master Langley Curtis.

Entred . . . booke or coppy entituled *The narrative of the proceedings att the sessions house in le Old Bayley, wch begann on Thursday the 24th of this instant May, and ended on Thursday the 24th following* vj^{d}

[signed] Langly Cortis.

Witn. Martin Newton.

Master Robt. Horne.

Entred . . . booke or coppy entituled *A discourse abt the charge of novelty upon the reformed Church of England, made by the Papists, asking of us the question, where was our religion before Luther* . vj^{d}

[signed] Robt Horn.

Witn. Martin Newton.

26th May 1683

Master Sam. Tidmarsh.

Entred . . . booke or coppy for Mr ~~Ralp~~* Samuel Tidmarsh *An explanacon of the Creed, the Ten Comandemts and the Lord's Prayer, with addicon of some forms of prayers. The second addition, with some prayers added* . . . . . vj^{d}

[signed] Ber: White, Printer of the said book.

Witnesse. John Walston.

Master James Astwood.

Entred . . . booke or coppy entituled *The weekly pacquett of advice from Roome or, the history of Popery, &c* the fifth vollume. Numbr 41. Friday, 1st June 1683. By Henry Carr. [No sum stated.]

[signed] Mr James Astwood.

Witnesse. Martin Newton.

Master Fra. Titon.

Entred . . . booke or coppy entituled *Mensa mystica*, the 5th edition with additions of prayers to each chapter. [No sum stated.]

[signed] Fran: Tyton, Warden.

Witnesse. Martin Newton.

Master Nathl. Thompson.

Entred . . . booke or coppy entituled *The Lawer outlawed, or, a breife answer to Mr Hunt's defence of the charter, with some usefull remarks on the Commons proceeding in the last parliamt att Westminster* . vj^{d}

[Not signed nor witnessed]

* Deleted in Register.

26th May 1683

Master Nath[l]. Thompson. Entred then for his booke or coppy entituled *The arraignmt of co-ordinate power wherein all arbitrary proceedings are laid open to all honest abhorrers and addressers, with a touch att the London petic̄on and charter* . vj[d]

[Not signed nor witnessed.]

1st June 1683

[Page 37] Master John Playford jun[r]. Entred . . . booke or coppy entituled *The middle way betwixt necessity and freedome. A discourse conteining* 2 *sermons preached at S[t] Marys in Cambridg, by* John Turner, *late fellow of Christ Colledge in that Colledge* . . . . . vj[d]

[signed] J. Playford.

[Witness] Martin Newton.

2d June 1683

Master John Gaine. Entred . . . booke or coppy entituled *A token for shipp boys* vj[d]

[signed] John Gain.

Wit. Martin Newton.

2d June 1683

Master Benj. Alsop. Entred . . . booke or coppy entituled *A letter concerning the matter of the present excommunicacons* . . . . . vj[d]

[signed] B[n] Alsop.

Witnesse. Martin Newton.

God die et anno

Master John Grantham. Entred . . . booke or coppy entituled *Slingsby Bethell, Esq[r], his enquiry after W[m] Baly, the only witnesse against him, upon the triall of the riott at Guildhall, on ye 8[th] of May,* 1683 . . . . . vj[d]

[signed] Sarah Grantham.

Wit. Martin Newton.

5th June

Master John Playford, sen[r]. Entred . . . booke or coppy entituled *Choice ayres songs and dialogues to sing to the theorbo, lute or basse-violl, being most of the newest ayres and songs song att court and att the publick theaters.* First, second, third, fourth and fifth bookes in folio . . . . . vj[d]

[signed] John Playford.

Wit. Martin Newton.

5tb

Master Tho. Passenger. Master Tho. Sawbridge. Master Wm. Thackary.

Entituled for his booke or coppy entituled *The history of the Turks describing the rise and ruine of their first empire in Persia; the originall of their second contg. the lives and reignes of their severall kings and emperors from Ottorman its* 1st *founder, to this present yeare* 1683, *being a sufficient series of history of all their warrs forreigne and domestick, pollicies, customes, religion and manners, with what else is worthy of note in that great Empire* . . . . . vjd

[signed] Tho: Passinger.

5tb July ano 1683

[Page 38] Master Tho. Passengers.

Entred then . . . booke or coppy entituled *A knock at the doore of Christlesse ones, or,* 16 *consideracons for unchanged persons* . . vjd

[signed] Tho: Passinger.

Wit. Martin Newton.

6tb

Master Thomas Mills.

Entred . . . booke or coppy entituled *The Indian weaver's lamentacon wishing he had never turned informer* . . . vjd

[signed] Thomas Mills.

Witn. Martin Newton.

6tb

Master James Astwood.

Entred . . . booke or coppy entituled *The weekely pacquett of advice from Rome or, the history of popery,* &c. By Henry Care. No. 42 . . . . . vjd

[signed] John Astwood.

Wit. Mart. Newton.

7tb

Master Tho. Malthus.

Entred . . . booke or coppy entituled *A narrative of the deomon of Spraiton in a letter from a person of quality in the county of Devon, to a gent. in London, with a relacon of an apparacon or spectrum, of an ancient gentleman of Devon, who often appeared to his sonns servants* &c . . . . . vjd

[signed] Tho: Malthus.

Wit. Martin Newton.

Master Wm. Cadman.

Entred . . . booke or coppy entituled *A narrative written by* Eldina Settle . . . . . vjd

[signed.] Wm Cadman.
vide nota sup filu.

Wit. Martin Newton.

9th June

Master Nath. Crouch.

Entred then for his booke or coppy entituled *Two journeys to Jerusalem, contg first a strange and true account of the travells of two English pilgrims some yeares since, and what admirable accidents befell them in their journey to Jerusalem, Grand Cario, Alexandria &c,* By H: T:, *secondly, The travells of* 14 *English men in* 1669, *from Scanderoone to Tripoly, Joppa, Ramah, Jerusalem, Bethlehem, Jericho, the river Jordan, the lake of Sodom and Gomorrah, and back againe to Aleppo.* By T. B. . . . . vj[d]

[signed] NATH: CROUCH.

Wit: M N.

Eod die et anno

Master Sam[l]. Smith.

Entred . . . booke or coppy entituled *A discripc̄on of the Duke's Bagnio, and of the minerall bath and new Spaw thereunto belonging wth an acct of the use of sweating, rubbing, bathing and the medicinall vertues of ye spaw.* By Sam[l] Haworth . . . . . vj[d]

[signed.] SAM. SMITH.

Witnes. MARTIN NEWTON.

9th June 1683

[Page 39] Master Sam[l]. Smith.

Entred . . . booke or coppy entituled *Protestancy to be embrased or a new and easie method to reduce Romanists from Popery to Protestancy. A treatice of great use to all his Majties subjects, a necessary to prevent error and popery, revised by the author, augmented with a preface to the reader and a poscript, clearing the convincing argumt it conteines against popery and the true method to determine what is of divine faith and what not, in answer to sevall difficulties proposed in divers letters lately sent to the author by ye Romanists* By David Abercromby M.D. . . . . vj[d]

[signed] SAM: SMITH.

Witnesse. MARTIN NEWTON.

Eod die et anno

Master Henry Brudges.

Entred . . . booke or coppy entituled *Strange and wonderfull news from Wheelers Street in Spittlefeilds* . . . . . vj[d]

[signed] HEN. BRUGIS.

Wit: MARTIN NEWTON.

9th June

Master Benj. Harris.

Entred . . . booke or coppy entituled *The protestant tutor, instructing children to spell and read English and grounding them in the true protestant religion and discovering the errors and disceitts of the papist* vj[d]

[signed] BENJAMIN HARRIS

Wit MARTIN NEWTON.

9th June

Master Benj. Harris.

Entred then for his booke or coppy entituled *English Liberties or the free borne subjects inheritance contg* 1st *Magna Charta, &c* . . . vj^{d}

[signed] BENJAMIN HARRIS.

Wit MARTIN NEWTON.

9th June 1683

Master Benj. Harris.

Entred . . . booke or coppy entituled *The Noncomformists plea for the Conformist* . . . . . vj^{d}

[signed] BENJAMIN HARRIS.

Witn MARTIN NEWTON.

9th June 1683

[Page 40] Master John Grantham.

Entred . . . booke or coppy entituled *A parralel of times, or a memento to the wiggs* . . . . . vj^{d}

[signed] SARAH GRANTHAM.

Witnesse MARTIN NEWTON.

11th June 1683

Master Richd. Baldwin.

Entred . . . booke or coppy entituled *Preces and Lacrimae, or, the prayers and tears of the citty and country* . . . . . vj^{d}

[signed] RICHARD BALDWIN.

Witnesse. MARTIN NEWTON.

11th June

Master Langley Curtis.

Entred . . . booke or coppy entituled *Remarks upon* **E. Settles** *narrative* . . . . . vj^{d}

[signed] ELIZABETH CURTISS.

Wit MARTIN NEWTON.

12th June 1683

Master John Dunton.

Entred . . . booke or coppy entituled *The Travells of Godlinesse,* written by **Benjn Keach,** author of *The warr wth the divell* . . vj^{d}

[signed] JOHN DUNTON.

Witnesse MARTIN NEWTON.

Eod die et anno

Master Langley Curtis.

Entred . . . booke or coppy entituled *The eligie in commemoration of the right hon*^{ble} *James, Earle of Salisbury, who departed this life on the* 7th *of this instant June, Anno dñi,* 1683 . . . . . vj^{d}

[signed] ELIZABETH CURTISS.

Wit. MARTIN NEWTON.

12th June 1683

Master Langley Curtis. Entred then for his booke or coppy entituled *The proceedings to Judgment against the Charter of the Citty of London, att the Court of Kings Bench* vj^{d}

[signed] Elizabeth Curtiss.

Witnesse. John Walston.

Master John Kidgell. Entred . . . booke or coppy entituled *London's Lamentacõn for ye losse of the Charter* . . . . . vj^{d}

[signed] John Kidgell.

Witnesse Martin Newton.

14th 1683

[Page 41] Master Tho. Parkhurst. Entred . . . booke or coppy entituled *A modest examinacõn of the resolucõn of this case of conscience, &c, in a letter to a freind* . vj^{d}

[signed] Tho: Parkhurst.

Wit. Martin Newton.

Master Robt. Horne. Entred . . . booke or coppy entituled *A discourse abt tradition shewing what is meant by it, and what tradition is to be received, & what tradition is to be rejected* . . . . . vj^{d}

[signed] Robt Horne.

Wit. Martin Newton.

Master James Astwood. Entred . . . booke or coppy entituled *The weekely pacquett of Advice from Rome or, the History of Popery, &c.*, by H. C. No. 43 . . vj^{d}

[signed] James Astwood.

Witnes. Mart. Newton.

Master John Kidgell. Entred . . . booke or coppy entituled *The Case of the Charter of London stated, shewing* 1st *what a corporacõn is.* 2^{d} *whether a corporacõn may be forfeited.* 3^{dly} *whether the Mayor, Comonalty, and Cittizens have don anything in their Common Councill whereby to forfeite their corparacõn and franchises* . . . . . vj^{d}

[signed] John Kidgell.

Wit: Martin Newton.

Master Langley Curtis. Entred . . . booke or coppy entituled *The Fifth vollume of Pacquetts from Rome, contg the History of Popery, and the Reformacõn, beginning with the preaching of Martin Luther and the popedome of Leo X. and continued till the beginning of the English Reformacõn in the reigne of Henry viij* . . . . . vj^{d}

[signed] Elizabeth Curtiss.

Wit: Martin Newton.

15th June

[Page 42] Master Josiah Blare. Entred . . . booke or coppy entituled *An alarum from Heaven, or, a warning to rash wishers in Glosten named Mary Barrett* . . vj^{d}

[signed] Eliz: Millett.

Wit. Mart. Newton.

19°

Master Thomas Dring.

Entred then for his booke or coppy entituled *The triall of Tho: Pilkington, Esq.; Sam^l Sheete, Esq, Henry Cornish Alderman, Ford, Lord Grey of Werk, S^r Thomas Player kn^t, Chamberlaine of London, Frances Jenkes, John Deagle, Richard Freeman, Richard Goodenough, Rob^t Key, John Wickham, Sam Swinock, John Jekyll, sen^r for the riott att Guildhall on midsomer,* 1682, *being the day for the election of sherriffes for the yeare ensuing* vj^d

[signed] THO: DRING.

Witnesse. MARTIN NEWTON.

13^tb June 1683

Master Jonah Deacon.

Entred . . . booke or coppy entituled *The mirror of cruelty, being an acc^t of* 2 *notorious murders, one at East Hanvill, the otther att Barnett,* 10 *miles from London* . . . . . vj^d

[signed.] JONAH DEACON.

Wit. MARTIN NEWTON.

19^tb June 1683

Master Joshua Phillips.

Entred . . . booke or coppy entituled *The Articles of the Church of England breifly explained by the most reverend and learned bishops and clergy of this and the latter age* . . . . . vj^d

[signed] JOSHUA PHILLIPS.

Witnesse &c. JOHN WALSTON.

Eodem die et anno

Master Tho. Snowden.

Entred . . . booke or coppy entituled *A vindication of Doct^r Titus Oates from two late scurrilous libells, written to create a disbeleife of the Popish plott:* the one entituled, *A narrative by* **E. Settle**; the other, *A modest vindicac̄on of Titus Oates the Salamanca doctor from perjury* &c, by **A. Elliott** . . . . . vj^d

[signed.] THO: SNOWDEN.

Witnesse. JOHN WALSTON.

20^tb June 1683

[Page 43] Master Langley Curtis.

Entred . . . booke or coppy entituled *An eligie in commemoracon of S^r Edmund Saunders, late Lord Cheife Justice of his Majesties court of King's Bench whoe departed this life the* 19^th *of this instant June* . vj^d

[signed] ELIZABETH CURTISS.

Wit. MARTIN N.

Eodem die et anno

Master Langley Curtis.

Entred . . . booke or coppy entituled *The proceedings and judgmt agst the rioters att the Kings Bench Barr att Westm̄ster* . . . vj^d

[signed] ELIZABETH CURTISS.

Wit: MARTIN NEWTON.

20th June 1683

Master Jonah Deacon.

Entred then for his booke or coppy entituled *An eligie on the death of S^r Edmund Saunders, late Lord Cheife Justice of England, who died the 19th June,* 1683 . . . . . vj^d

[signed.] J. Deacon.

Witnesse Martin Newton.

21th Junii 1683

Master Tho. Simmons.

Entred . . . booke or coppy entituled *The new Testament of our Lord and Saviour Jesus Christ with annotations upon all the difficult places thereof,* by **Samuel Clarke,** Jun^r . . . . . vj^d

[signed] Tho: Simmons.

Witnesse J. Walston.

23th June 1683

Master James Astwood.

Entred . . . booke or coppy entituled *The weekly pacquett of advice from Rome or, the history,* &c. By **Henry Carr.** No 44 . . vj^d

[signed] James Astwood.

Wit: Martin Newton.

23th June

Master Henry Rhodes.

Entred . . . booke or coppy entituled *Reflections upon a pamphlett intituled A narrative written by* **E. Settle,** *wth a vindicac̄on of the proceedings of the nation, from the aspersc̄ons cast upon by that libel.* London printed bye J. H. for the author . . . . . vj^d

[signed] Tho: Bever servant to Henery Rodes.

Wit. Martin Newton.

23th June 1683

[Page 44] Master Tho. Malthus.

Entred . . . booke or coppy entituled *The wonders of the female world, or a generall history of women,* in 2 bookes . . . . vj^d

[signed] Rich^d Millsopp.

Witnesse. Martin Newton.

Dat ut sup.

Master Tho. Malthus.

Entred . . . booke or coppy entituled *The London Bully, or, the prodicall sonn, displaying the principall cheats of our moderne debauchers, with the secretts, practices and caballs of the lowe apprentices of this towne, discovered in the life and acc̄ons of an eminent sonn* . . vj^d

[signed] Rich^d Millsopp.

Wit. Martin Newton.

23th June 1683

Master Thomas Malthus.

Entred then for his booke or coppy entituled *The present state of Jamaca with the present life of the great Columbus, the first discoverer.* To wch is added, *an exact account of S^r Henry Morgan's voyage to, and famous seige and taking of Panna from the Spannards* . . . . . vj^d

[signed] RICH^D MILLSOPP.

Witnesse MARTIN NEWTON

Eod die et anno

Master Wm. Downing.

Entred . . . booke or coppy entituled *An acct of the discovery of the new plott, made manifest by some of the conspirators, convened before his Majesties most hon^ble privy councill at Hampton Court on the 23^th of this instant June,* 1683 . . . . . vj^d

[signed.] WILL: DOWNING.

Wit. MARTIN NEWTON.

25th June 1683

Master John Darby.

Entred . . . booke or coppy entituled *Julians arts to undermine and extirpate Christianity togeather with answers to Constantius the apostate and Jovian.* By **Sam^l Johnson**, a Minister of the Church of England, as it is now establisht by law . . . . . vj^d

[signed] JOHN DARBY.

Wit. MARTIN NEWTON.

Eodem die et anno

Master John Dunton.

Entered . . . booke or coppy entituled *The swagering damsell, or, severall new curtaine lectures* . . . . . vj^d

[signed] JOHN DUNTON.

Witnesse. JOHN WALSTON.

25th June 1683

[Page 45] Master Daniel Browne.

Entred . . . booke or coppy entituled *The triumphs of female witt in some pindaricks odes, or the emulacon, together with answere to an objector against female ingenuity & capacity of learning; alsoe a preface to the masculine six,* by a young lady . . . . . vj^d

[signed] STEPH. PIGEON, serv^t to DAN. BROWNE.

Witnesse JOHN WALSTON.

Eod die et anno

Master Thomas Malthus.

Entred . . . booke or coppy entituled *A letter to the honorable Robert Boyle, Esq^r, defending the divine authority of the Holy Scripture and that itt alone is the rule of faith; in answer to Father Simon's criticall history of the old testament* . . . . . vj^d

[signed] THO: MALTHUS.

Witnesse JOHN WALSTON.

27th June 1683

Master Tho. Passenger. Master Wm. Thackery. Master John Wright. Master John Clarke.

Entred then for their booke or coppy entituled *The good subjects delight or, true loyalty in its proper colours* . . . . . vj[d]

[signed] Eliz: Millet.

Wit Martin Newton.

Eod die et anno

Master Tho. Passenger. Master Wm. Thackary. Master John Wright. Master John Clarke.

Entred . . . booke or coppy entituled *The faithlesse lover or Aminta's complaint. A most pleasant and delightfull play song as it is song at the Duke's Theatre* . . . . . vj[d]

[signed.] Eliz: Millet.

Wit Martin.

Dat ut sup.

Master Thomas Passenger. Master Wm. Thackary. Master John Wright. Master John Clarke.

Entred . . . booke or coppy entituled *The princly sheppard admonition, or a speedy remedy for dispayring lovers* . . . . vj[d]

[signed] Eliz. Millet.

Wit Mart Newton.

27th June 1683

[Page 46] Master Freeman Collins.

Entred . . . booke or coppy entituled *Horticus Anglicanus, a new garden of English words, beginning wth a choice and methodicall collection of of* [sic] *all monosyllables or words of one syllable (turned into English metre) and proceeding to those of two, three or more syllables, digested into an order and method never before extant, wth grace and prayers,* etc. vj[d]

[signed] Freeman Collins.

Wit Martin Newton.

Dat ut sup.

Master Ben. Tooke.

Entred . . . booke or coppy entituled *Thealma and Clearcus a pastoral history in smooth and easie verse, written long since by* Jn° Chalkhill *Esq[r] an acquaintant and freind of Edm[d] Spencer* . . vj[d]

[signed] Benj. Tooke.

Wit Mart: Newton.

Dat ut sup.

Master John Dunton.

Entred . . . booke or coppy entituled *Truth will out, or, a sermon preached upon the first discovery of this new plot, on the 20th June,* 1683. By a London minister . . . . . vj[d]

[signed] John Dunton.

Witnes. Martin Newton.

27th June 1683

Master Tho. Braddil. Entred then for his booke or coppy entituled *The Jockies Intelligencer, or weekly advertisemts of horses and second hand coaches to be bought or sold* vj[d]

[signed] THO: BRADDYLL.

Wit MART NEWTON.

Eod die et anno

Master Jonah Deacon. Entred . . . booke or coppy entituled *The confusion of Babel* a poem vj[d]

[signed] J. DEACON.

Witnesse. MARTIN NEWTON.

Eod die et anno

Master Thomas Basset. Entred . . . booke or coppy entituled *The difference of the case betweene the seperacon of Protestants from the Church of Rome, and the seperation of the dissenters from the Church of England* . . . vj[d]

[signed] THO: BASSETT.

Wit MARTIN NEWTON.

28th June 1683

[Page 47] Master James Astwood. Entred . . . booke or coppy entituled *The weekly pacquett of advice from Rome, or, the History of Popery,* &c. By **Henry Carr.** Fryday, June 29th No: 45 . . . . . vj[d]

[signed] JAMES ASTWOOD.

Witnes. MARTIN NEWTON.

29th June 1683

[No name entered.] Entered . . . booke or coppy entituled *The Religious Cavalier.* Done out of French by **Gideon Pierreviller,** gentl . . . vj[d]

[signed] JOHN HEPTINSTALL, printer of the said book.

Witnesse. JOHN WALSTON.

Eodem die et anno

[No name entered.] Entred . . . booke or coppy entituled *The strange and wonderfull apparition, or, the advice of S: Colledg's ghost to the new plotters* . vj[d]

[signed] JOHN GRANTHAM.

Witnesse. JOHN WALSTON.

[NOTE.—This entry is initialed "J. G."]

2d July 1683

Master Josh. Conyers. Entred . . . booke or coppy entituled *The grace of God abounding in the Godly life & comfortable death of that religious young woeman, M[rs] D: Peirce with her last pious and godly speachs* . . . . . vj[d]

[signed] JOSH: CONYERS.

Witness. JOHN WALSTON.

2ᴰ July 1683

Master Josh. Conyers.

Entered then for his Booke or coppy *Eighteene sermonds & discourses, exhorting to a holy life* 1ˢᵗ *The Young Man's guide in his way to heaven. Second, An awakening call to unconverted sinner or the jealous convercon. Third Christ the pearle of greate price, or a devine message. Fowerth, The greate day of doome drawing neare. Fifth, The art or divine contenmᵗ, or the godly mans support in time of trouble. Sixth, A Dialogue betweene Sᵗ Paule & King Agrippa. Seaventh. The history of the martirdom of our Saviour Christ & his twelve apostles. Eighth, The fiery tryall of same of the marter that suffered for the Protestant Religion. Ninth, England's warning peace to secure sinners. Tenth. Examples agt drunkards, sweares & blasfeamers. Eleaventh, Examples of Gods judgmts agt persecuters. Twelvth, The sinnes of pride, whoredome, and adultery. Thirteenth, The sweares doome, &c, Fowerteene, The life and death of that godly young gentlewoman, Mʳˢ Ann Aderton &c. Fifteenth, The heavenly bankett,* by Doctor Attfeild. *Sixteenth, The dying ministers last legacie,* by Mʳ Brooke. *Seaventeenth, a true account of the rise, groath & progresse of the Protestant Religion* . . . . . vjᵈ

Witness. JOHN WALSTON. [signed] JOSH: CONYERS.

3ᴰ July 1683

[Page 48] Master John Dunton.

Entred . . . booke or coppy entituled *The second and last part of the travells of true godlinesse in an apt and pleasant alligorie* . . vjᵈ

Witnesse. MARTIN NEWTON. [signed] JOHN DUNTON.

Eod die et anno

Master Tho. Snowden.

Entred . . . booke or coppy entituled *Charity martyrd,* &c . vjᵈ

Witnes. MARTIN NEWTON. [signed] THO: SNOWDEN.

Eod die et anno

Master Dorman Newman.

Entered . . . booke or coppy entituled *The Case of Lay Communion with the Church of England considered and the lawfullnesse of itt shewed from the testimony of above an hundred eminent non-conformists of severall perswasions* . . . . . vjᵈ

[Not witnessed] [signed] HUGH NEWMAN servant to Mʳ DOR. NEWMAN.

4ᵗᵇ July 1683

Master James Astwood.

Entred . . . booke or coppy entituled *The weekly pacquett of advice from Rome or, the History of Popery,* by H. C fryday the 6ᵗʰ No: 46 vjᵈ

Witnes. MARTIN NEWTON. [signed.] JAMES ASTWOOD.

6ᵗᵇ July 1683

Master John Gaine.

Entred . . . booke or coppy entituled *An apologie for Gods worᵖ, both in the purity of the one and the liberty of the other, &c* . . vjᵈ

Witnesse. MARTIN NEWTON. [Not signed]

6th July 1683

[Page 49] Master Josiah Blare.

Entred then for his booke or coppy entituled *Strange and wonderfull remarks, wch hath beene predicted by severall to happen in the yeare* 1683, *and hath accordingly happned, to the wonder and amazemt of most sober persons, by the discovery of a horrid and bloody plott designed against his most sacred Majestie and his royall Brother, who by God's mercy were both happly preserved. Here is alsoe an acct of the taking and apprehending of William Hone, a joyner, one of the confiderates in this bloody plott of which there was* 9 *mencōned in his Majesties royall proclamacōn, the manner of his taking, and the time of his examinacōn, first, before the King and Councill, and secondly before judge Jones, with an advice to all loyall subjects to continue in their integrity, since the reward of treason is undoubtedly severe* . . . . . vj[d]

[signed] Eliz: Millet.

Witnesse. Martin Newton.

Dat ut supra

Mrs. Alice Grover.

Entred . . . booke or coppy entituled *A coppy of a letter sent from a person that was present att the apprehencōn of M[r] Meade and* 5 *more* vj[d]

[signed] Stephen Lee servant to M[rs] Grover.

Wit Martin Newton.

Ye 9th of July 1683

Master Langley Curtis.

Entered . . . booke or coppy entituled *An answer of the comittee of* 17, *representing the East India Company of the Netherlands, given into the States Generall of the United Provinces in answer to two memorialls, the one given by M[r] Chudley, Envoy of his Majtie of Greate Brittaine & the other given in by M[r] Charodyn touching the affaires of Bantam to the high & mighty lords of the States Generall of the united provinces* . . vj[d]

[signed] Elizabeth Curtiss.

Witnesse. John Walston.

9th July 1683

[Page 50] Master Richard and Master Jacob Tonson.

Entered . . . booke or coppy entituled *An account of Monsieur De Quesne's late expedition att Chio, together with the negotiation of Monsieur Guilleragues the French Embassadour att the port, in a letter written by an officer of the Grand Vizir's to a Pacha.* Translated into English . vj[d]

[signed] W[m] Powle serv[t] to M[r] R. Tonson.

Witnesse &c J: Walston.

10th July

Master Jonah Deacon.

Entred . . . booke or coppy entituled *A dialogue betweene a young parson and an old beggar, conteining many remarkeable passages, worth observacōn* . . . . . vj[d]

[signed] Jonah Deacon.

Witness: Martin Newton.

11th July Anno 1683

Master Tho. Milbourn.

Entred then for his booke or coppy entituled *The unworthy noncommunicant a treatise shewing the dangerous condicon of those that neglect their duty to receive the blessed Sacramt of the Lords Supper and a rectifying the mistakes of many in this age concerning it.* By **William Smythie** the Morning Lecturer of S^t^ Michael, Cornhill, London . . . vj^d^

[signed] THOMAS MILBOURN.

Witnes MARTIN NEWTON.

12th July Anno dñi 1683

Master John Grantham.

Entred . . . booke or coppy entituled *The proceedings against the conspirators whoe tryed at the Sessions house in the Old Bayley, on the* 12^th^ *of this instant July, Anno* 1683, *for treasonably designing and intending to murd his most sacred Majestie and his Royall Brother the Duke of Yorke* vj^d^

[signed] JOHN GRANTHAM.

Witnes. MARTIN NEWTON.

12th July 1683

[Page 51] Master James Astwood.

Entred . . . booke or coppy entituled *The weekly pacquett of advice from Rome, or, the History of Popery &c.* By **Hen: Carr.** No 47. July 13^th^ 1682 [*i.e.* 1683] . . . . . vj^d^

[signed.] JAMES ASTWOOD.

Witnes. MARTIN NEWTON.

13th July

Master Langley Curtis.

Entred . . . booke or coppy entituled *The tryalls of Capt. Thomas Valecott and severall others for high treason, in conspiring the death of his Majestie and to subvert the Governmt, which begann* 12^th^ *of July att the Sessions house in the Old Bayley, and there found guilty of the said high treason; being an impartiall relac̄on of the most materiall during the said tryall as likewise wt occurred in relac̄on to James, Duke of Monmouth, Ford, Lord Gray* . . . . . vj^d^

[signed] ELIZABETH CURTISS.

Witnes. MARTIN NEWTON.

Dat ut sup.

Master Wm. Crooke.

Entred . . . booke or coppy entituled *Morrall instruc̄ons of a father to his sonn upon his departure upon a long voyage, togeather wth a* 100 *Xtian maxims* . . . . . vj^d^

[signed] W^M^ CROOKE.

Witnesse. MARTIN NEWTON.

Dat ut supra

Master John Grantham.

Entred . . . booke or coppy entituled *The trialls of William, Lord Russell, W^m^ How, John Rouse and William Brake, who tooke their tryalls att the Sessions house in the Lord* [sic] *Bayley on the* 13^th^ *of July* 1683, *for high treason, and conspiring the death of the king and raising rebellion in the land* . . . . . vj^d^

[signed] WILLIAM SWINGLER.

Witnes. MARTIN NEWTON.

14tb July 1683

[Page 52] Master John Grantham.

Entred then for his booke or coppy entituled *An account of the sentence that passed upon William Lord Russell, Thomas Walcott, John Rouse and William Hone att the Sessions house in the Old Bayley, on the 14th of this instant July, 1683, for high treason in traiterously conspiring ye death of the King to Levy Warr, and Raise Rebellion, &c* . . . . . vjd

[signed] Will: Swingler, servt to ye sd. John Grantham.

Witnes. Martin Newton.

15tb July

Master Saml. Smith.

Entred . . . booke or coppy entituled *The Councills of wisdome, or a collection of the choicest maxims of Solomon, very usefull for directing every man wisely to behave himselfe, with ingenious reflections on those maxims* . . . . . vjd

[signed.] Sam. Smith.

Witnes. Martin Newton.

16tb July

Master Saml. Smith.

Entred . . . booke or coppy entituled *The* 10 *pleasures of marriage, relating all the delights and contentmts that are masked under ye bands of matrimony* . . . . . vjd

[signed] Sam: Smith.

Witnes. Martin Newton.

17tb July

Master Saml. Smith.

Entred . . . booke or coppy entituled *The Dutch rogue, or, Gusman of Amsterdam, traced from ye cradle to the gallowes, being, the life, rise and accons of D: de Lebechea a decayed merch^t, cont^d many eminent cheats, notorious villanies and audacious enterprises, wth their various events* vjd

[signed] Sam: Smith.

Witnes. Martin Newton.

July ye 17tb 1683

Master Langley Curtis.

Entred . . . booke or coppy entituled *An account of the whole proceedings att the Sessions holden att ye Sessions house in the Old Bayley which begunn on the 12th of this instant July and ended the sixth of the same* . . . . . vjd

[signed] John Mole, servt to Langley Curtis.

Witnes. Martin Newton.

17tb July 1683

[Page 53] Master Thomas Cockerill.

Entred . . . booke or coppy entituled *English exercises for schoole boys to translate into Latine, comprising all the rules of grammar and other necessary observacons, ascending gradually from the meanest to higher capacities.* By J. Garretsonn schoolemaster . . . . . vjd

[signed] Tho. Cockerill.

Witnes. Martin Newton.

17th July 1683

Master Tho. Cockerill. Entred then for his booke or coppy entituled *A practicall grammar, or the easiest and shortest way to initiate young children in the Latine tongue by the help whereof, a child of seaven yeares old may learne more of the grounds of that language in 3 m^o^ then is ordinarily learnt in a yeares space by those of greater age in comon gramar schools Published for the use of such as love not to be tedious; to wch are added Tables of M^r^* Walker's *particles, by the assistance whereof young schollars may be the better enabled to puse that most excellent and usefull treatise.* By **J. Philomouth,** master of a Free schoole . . . . . vj^d^

[signed] Tho: Cockerill.

[Not witnessed]

20th July

Master John Grantham. Entred . . . booke or coppy entituled *The execuc̄on and confession, with the confession, behaviour and speeches of the severall persons who were condemned to dye on the 12^th^ of July, for high treason* . . . vj^d^

[signed] William Swingler.

Witnes. Martin Newton.

Eod die et anno

Master Conyers. Entered . . . booke or coppy entituled *A breafe account of the last speech & confession of Capt. Walcutt, M^r^ Hone & Rowse, att the place of execuc̄on, &c* . . . . . vj^d^

[signed] J. Conyers.

Witnes. John Walston.

21th July 1683

[Page 54] Master John Darby. Entred . . . booke or coppy entituled *The deseases of women with child and in child bed as alsoe the best meanes of helpeing them in naturall and unnaturall labours, wth fitt medicenes for the severall indisposicons of new borne babes, illustrated with divers faire figures, newly and very correctly engraved on copper, a worke much more perfect then any yett extant in English. Very necessary for chirurgeons and midwives practising this art,* Written in French by **Francis Mauriceau,** translated by **Hugh Chamberlen, M.D.** by whome this second edition is revewed corrected and enlarged with the addition of the authors *anatomy* . . vj^d^

[signed.] John Darby.

Witnese: Martin Newton.

Dat ut supra

Master Langley Curtis. Entred . . . booke or coppy entituled *The proceedings to execuc̄on of the sentence awarded against Capt: Thomas Walcott, William Hone, and John Rouse, for high treason, whoe were on Fryday the 20^th^ of this instant July hanged, drawne and quartered at Tiborne for conspiring the death of the kinge and raise warr and rebellion in order to subvert the Government; as alsoe there last speech and confession att Tiburne* . . . . . vj^d^

[signed.] Elizabeth Curtis.

Wit. M. N.

21tb July 1683

Master John Darby.

Entred then for his booke or coppy entituled *The speech of the late Lord Russell to the sherriffes, togeather with the paper delivered by him to them att the place of execucon, on the 21th of July,* 1683 . . . . vjd

[signed] JOHN DARBY.

Witnes. MARTIN NEWTON.

22tb July 1683

[Page 55] Master John Grantham.

Entred . . . booke or coppy entituled *The execucon of William, Lord Russell, who on the 21th of this instant July, was beheaded in Lincolnes Inn Feilds, for conspiring the death of the King, to levy warr and raise rebellion; togeather with his behaviour and speeches,* &c. . . . . vjd

[signed] WILLIAM SWINGLER.

Wit. MARTIN NEWTON.

Dat ut supra

Master Jo. Conyers.

Entred . . . booke or coppy entituled *An acct of the confession of the Lord Russell, with his behavr in prison,* &c . . . . vjd

[signed.] J. CONYERS.

Wit MARTIN NEWTON.

Dat ut supra

Master Tim. Goodwin.

Entred . . . booke or coppy entituled *A true coppy of a paper written by Capt:* Thomas Walcott, *in Newgate, after his condemnacon* . vjd

[signed.] TIM: GOODWIN.

Wit MARTIN NEWTON.

23tb July 1683

Master Thomas Fox.

Entred . . . booke or coppy entituled *The last speech and behaviour of William, late Lord Russell, upon the scaffold, a little before his execucon on Saturday the 21th of July,* 1683, *being condemned for high treason in conspiring the death of the king and subversion of the government, & togeather with the paper delivered by him to the sherriffes & signed with his owne hand: alsoe the last speeches, behavior and prayers of Capt: Thomas Walcott, John Rouse gent, and William Hone, joyner a little before their execucon att Tyburne, on Fryday the 20th of July,* 1683, *being condemned for high treason in conspiring,* &c., impartially taken and published by authority. Wee doe appoint Tho: Fox to print ye speeches & papers of the late Lord Russell, Capt Walcott, John Rouse, and Wm Hone, and that noe other pson prsume to print the same. DUDLEY NORTH & P. RICH.

vjd

[signed] THO: FOX.

Wit. M. N.

23tb July 1683

[Page 56] Mrs. Bridgett Simmonds.

Entred . . . booke or coppy entituled Richard Baxter's *farewell sermon* prepared to have beene preached to his hearers att Kiderminster, att his departure . . . . . vjd

[signed] BRIDGET SIMONS.

Witne MART: NEWTON.

23tb July 1683

Master Thomas Basset. Entred then for his booke or coppy entituled *Some seasonable reflections on the discovery of the late plott;* being a sermon preacht on that occasion by **William Sherlock**, D.D. Rector of St George, Buttolph Lane, London . . . . . vj[d]

[signed] Tho: Bassett.

Witnes. Martin Newton.

Dat ut supra

Master Jonah Deacon. Entred . . . booke or coppy entituled *Terror for traytors, or treason justly punished* . . . . . vj[d]

[signed] Jonah Deacon.

Wit Martin Newton.

24tb July Ano 1683

Master John Kidger. Entred . . . booke or coppy entituled *Machiavel junr, or the secrett arts of the Jesuites, whereby they rifle hereticall kingdomes and States* . vj[d]

[signed] John Kidgell.

Wit. Mart. Newton.

24tb July

Master Jonathan Greene. Entred . . . booke or coppy entituled *An agreemt for infants baptisme deduced from the analogy of faith and harmony of scriptures, in wch in a method wholy new, and upon grounds not commonly observed, both the doctrine of infants baptisme is fully asserted, and the objections against it are obviated,* by **Richd Burthegg**, M.D. London . . . . vj[d]

[signed] Jonathan Greenwood.

[Not witnessed]

24tb July 1683

[Page 57] Master Brabezon Aylmer. Entred . . . booke or coppy entituled The *works* of the learned **Isaac Barrow**, D.D. late Master of Trinity College in Cambridge, published by the Reverend Dr Tillotson, Dean of Canterbury, the first vollume, conteining thirty two sermons upon severall occasions, an exposition of the Lords prayer, &c. A learned treatise of the pope's supremacy, in folio . vj[d]

[signed.] Brabazon Aylmer.

Witnes. Martin Newton.

Ditto

Master Brabezon Aylmer. Entred . . . booke or coppy entituled The *workes* of the learned **Isaac Barrow**, D.D late Mastr of Trinity College in Cambridge. The 2d Vollume, cont Sermons and expositions upon all the articles in the Apostles Creed, in folio . . . . . vj[d]

[signed] Brabazon Aylmer.

Witnes. Martin Newton.

24th July 1683

Master Brabezon Aylmer. Entred then for his booke or coppy entituled *Enchiridion medicum, or, a manuall of physick,* &c, by Robt Johnson, physician in London in 8vo. vjd

[signed] Brabazon Aylmer.

Witnes, Martin Newton.

Ditto

Master Brabezon Aylmer. Entred . . . booke or coppy by vertue of an assignmt under the hand and seale of Master Benjamin Thrale, cittizen and stationer of London, bearing date the 19th day of March Anno dñi 1683, a booke or coppy entituled *The Mirror wch flatters not,* lately printed in 12° with copper plates . . . . . vjd

[signed] Brabazon Aylmer.

Witnes. [ ]

Ditto

Master Brabezon Aylmer. Entred . . . booke or coppy by vertue of the assignmt above written, a booke entituled, *Contemplatio mortis, or, Manchester almondo* alsoe printed in 12° . . . . . vjd

[signed] Brabazon Aylmer.

[Not witnessed]

24th July 1683

[Page 58] Master Brabezon Aylmer. Entred . . . booke or coppy entituled *Parridise lost, in* 12 *bookes,* by John Milton, wch booke is by vertue of one assignmt bearing date the 27th of October, Ano 1680, under the hand of Master Saml Simmons, assigned over to the said Brabezon Aylmer . . . . . vjd

[signed] Brabazon Aylmer.

Witnes. Martin Newton.

Ditto

Master Brabezon Aylmer. Master Wm. Rogers. Entred . . . booke or coppy entituled *A perswasive to frequent communion in the Holy Sacramt of the Lords Supper,* in a sermon upon 1st *CORINTH.* xi: 26, 27, 28., by John Tillotson D,D, and Deane of Canterbury . . . . . vjd

[signed] Brabazon Aylmer.

Witnes. Martin Newton. William Rogers.

Ditto

Master Brabazon Aylmer. Entred . . . booke or coppy entituled *Sermons upon death or eternall judgments,* by William Bates, D D. in 8vo . . . . . vjd

[signed] Brabazon Aylmer.

Witne. Martin Newton.

Ditto
Eod die et anno

Master James Astwood. Entered . . . booke or coppy entituled *The young mans delight, or, severall motives to perswade younge men to beare the yoke in their youth* vjd

[signed] Thomas Bunce, servant to James Astwood.

Witnesse. John Walston.

24th July 1683

Master Edward Cart. — Entred then for his booke or coppy entituled *A new poem on the Earle of Essex* . . . . . vj^{d}

[signed.] Edward Cart.

Witnes. Martin Newton.

25th July 1683

Master Joseph Hindmarsh. — Entred . . . booke or coppy entituled *Satyrs upon the Jesuitts, with poems and translations,* by the same author . . . . . vj^{d}

[Neither signed nor witnessed]

25th July 1683

[Page 59] Master John Playford and Master John Carr. — Entered . . . booke or coppy entituled *A new loyall song, made & composed to musick and sung att the greate feast of the loyall gentry of the citty of Westminster in Westminster Hall, Thursday the* 19th *day of July,* 1683 . . . . . vj^{d}

[signed,] John Playford. John Carr.

Witnesse. John Walston.

Eod die et anno

Master Langley Curtis. — Entered . . . booke or coppy entituled *The execution, dying words and last speeches of the seaven notorious traytors and highwaymen, who were executed att Tyburne on ye* 25° *of July* 1683 . . . . . vj^{d}

[signed] Elizabeth Curtiss.

Witnesse. John Walston.

Eod die et anno

Master John Grantham. — Entred . . . booke or coppy entituled **Rouse** *his care* [sic] *truly stated, and written with his owne hand in Newgate two dayes before his execucōn, to prevent any false reports* . . . . . vj^{d}

[signed] John Grantham.

Witnes. Martin Newton.

26 Ditto

Master Thomas Dryng. — Entred . . . booke or coppy entituled *Animadversions upon a paper entituled the speech of the late Lord Russell* . . . . . vj^{d}

[signed.] Tho. Dring.

Wit: Mart. N.

26 Ditto

Master Thomas Malthus. — Entred . . . booke or coppy entituled *The present state of Denmarke and reflections on the antient state thereof, togeather with the birth and education and marshall atchivemts, and brave performances of his royall hignes Prince George,* &c. by G: Pierville, gent. . . . . vj^{d}

[signed] Richard Millsopp.

Wit Martin Newton.

27th July 1683

[Page 60] Master Hen. Hirringman & the assignes of John Martin, decd.

Entred then for their booke or coppy entituled *The tragedy of Hamlett, Prince of Denmarke, as it is now acted att his hignes the Duke of York's theatre,* by William Shakespeare . . . . . vjd

[signed] Henry Herringman.

Wit. Martin Newton.

Mrs. Alice Grover.

Entred . . . booke or coppy entituled *A satyr by way of dialogue betweene luci ferr and the ghost of Shaftsbury and Russell* . . vjd

[signed] Steven Lee, servant to Mrs Grover.

[Not witnessed]

30th of July 1683

Master Wm. Rogers.

Entred . . . booke or coppy entituled *A letter from Dr Tillotson to the late Lord Russell during his improsomt in Newgate* . . . vjd

[signed] Wm Rogers.

Wit. Mart Newton.

Ultimo die Julij Anno 1683

Master Roger Norton.

Entred . . . booke entituled *An answer of Capt Walcatt paprs delivered to his sonn in Newgate* . . . . . vjd

[signed] Rog: Norton.

[Not witnessed]

31th July 1683

Master Rich. Baldwyn.

Entred . . . booke or coppy entituled *A letter from Dr Tillotson to my Lord Russell* . . . . . vjd

[signed] Richard Baldwin.

Wit Martin Newton.

Ditt

Master Charles Mearne.

Entred . . . booke or coppie *An antidote agt poison, composed of some remarks upon my Lord Russell's paper* . . . . . vjd

[signed] Charles Mearne.

Wit Wm Scoresby.

Master Francis Clarke.

Entred . . . booke or coppy entituled *Theosebia, or the Church Advocate, endeavoring the promotion of loyalty to our king, and episcopall by discribing the rebellious principles of the enemies thereof, both in their words and accons to our late soveraigne Lord King Charles ye first, wth the most barborous conspiracies and horrid machinacons agt King Charles the second and his royall brother James, Duke of Yorke, whome God preserve* . . . . . vjd

[signed.] Fr Clark.

[Not witnessed]

2ᴰ August 1683

[Page 61]
Master Fra. Clarke.

Entred then for his booke or coppy entituled *A very usefull mannuall, or, the young man's companion, conteining plaine and easie directions for spelling, reading and english, with easy rules for their attaining to writing and Arithmetick and the englishing of the Latine Bible without a tutor; likewise the plotting and measuring of land, globes, steeples, walls barrells, timber, stone, boards, glasse, &c: the exchange of money, weights and measures, purchase of annuities leases, &c, togeather with some secrets of navigation, astronomy, astrologie, dialling, geomitry, law, religion, phisick, philosopher's stone, ordering of bees, husbandry, &c.* By Wᵐ Mather
vj

[signed] Fʀ Clark.

Wit. M. N.

3ᴰ Augᵗ 1682 [*i.e.* 1683]

Master Jos. Coniers.

Entred . . . booke or coppy entituled *The great and wonderfull predictions of Mʳ Lilly, Mʳ Patridge and Mʳ Coley concerning this present yeare* 1683*; togeather wth a true acct of the* 3 *German prophetts* . vjᵈ

[signed] J. Conyers.

Witnesse, Martin Newton.

Ditto

Master Nathˡ. Crouch.

Entred . . . booke or coppy entituled *Excellent contemplacons, divine and morall,* written by Arthur Lord Capell, Baron of Hadam *togeather with an acct of his life & letters* . . . . . vjᵈ

[signed] Nath: Crouch.

Wit M N.

Ditto

Master John Darby.

Entred . . . booke or coppy entituled *Submission to the will of God in times of affliction, asserted in a sermon from* 1. *Sam.* 3. 18. by a reverend divine . . . . . vjᵈ

[signed] John Darby.

Wit M N.

Augᵗ 8ᵗᵇ 1683

[Page 62]
Master Robt. Horne.

Entred . . . booke or coppy entituled *The protestant resolucon of of* [sic] *faith, being an answer to* 3 *questions,* 1ˢᵗ *how farr wee must depend on the authority of the Church, for the true sence of scripture.* 2. *Whether a visible succession from Christ to this day makes a Church, which has this succession an infallible succession of scripture, and whether noe Church which has not this succession cann teach the true sence of scripture.* 3. *Whether the Church of England cann make out such a visible succession*
vjᵈ

[signed.] Tho. Horne.

Witnes. Martin Newton.

Aug^t 9^th 1683

Master Jonah Deacon.

Entered then for his booke or coppy entituled *The cuntry pedler* . vj^d

[signed] JONAH DEACON.

Witnesse. JOHN WALSTON.

Eod die et anno

Master John Cripps.

Entred . . . booke or coppy entituled *The Dissenter Unmaskt with respect with* [sic] *to the two plotts* . . . . . vj^d

[signed] JOHN CRIPPS.

Witnes. MARTIN NEWTON.

Ye 10^th day of August 1683

Master Ralph Smith.

Entred . . . booke or coppy entituled *God's Court*, &c., being a sermon of Doctor **Thomas Willis**, Chaplin in Ordinary to his Majtie Preached att Kingston upon Thames . . . . . vj^d

Printer of the said sermon, BER. WHITE.

Witnesse JOHN WALSTON.

Eod die et anno

Master Benj. Alsopp.

Entred . . . booke or coppy entituled *A holy life the beauty of Christianity*, by **John Bunnian** . . . . . vj^d

Printer of the said book, BER. WHITE.

Witnesse. JOHN WALSTON.

[Page 63] ~~Master Josiah Conlers.~~

~~Entred . . . booke or coppy entituled *Christian submission* . . .~~ *

16^th of Aug^t 1683

Master Hen. Clark.

Entred . . . booke or coppy entituled *A History of the new Plott*, &c vj^d

[signed] HENRY CLARK.

Wit MARTIN NEWTON.

August 17^th 1683

Master James Astwood.

Entred . . . booke or coppy entituled *The psent and future condicon of Germany* &c . . . . . vj^d

[signed] JAMES ASTWOOD.

Wittnesse, W^M SCORESBY.

August 18^th 1683

Mrs. Brigett Symmones.

Entred . . . booke or coppy entituled *A serious and seasonable invecetion against sleeping in the church* . . . . . vj^d

[signed] NEVILL SIMMONS.

Witt: W^M SCORESBY.

* Deleted in Register.

19th Augt 1683

Master Thomas Bassett. Entred then for his booke or coppy entituled *The Young Clerks Tutor, the second part, cont severall presidents and formes of bills bonds, counter bonds, &c, togeather with rules and directions abt landld and tennt, &c* vj[d]

[signed] Tho: Bassett.

Witnes. Martin Newton.

21th Augt Anno 1683

Master Robt Scott. Entred then for his Bookes or Coppyes by vertue of an assignmt under the hand and seale of M[rs] Sarah Martin, relict and executrix of the last will and testam[t] of John Martin late Cittizen and Stationer of London, deceased, her late husband, bearing date the fourteenth day of June Anno Dom̄ 1681, and by order of Court of the seaventh of Novem[r], 1681, these severall bookes or coppyes or parts of bookes or coppyes hereafter menc̄oned wch did formerly belong to the said John Martin decd. Salvo jure cujuscunque, viz:

Woodford *on the PSALMES,* one third.
Brownrigg's *Sermons.* compl.
Torriano's *Dictionary.*
—— *Grammar.* Verte.

[Page 64]

Willis *Pathologia cerebri de scurbuto.*
—— *De fermentatione,* &c.
—— *Contra Highmore.*
—— *Anotome cerebri.*
Bochartus *de animalibus s[tae] Scripturae.*
Hudibras, 2[d] part.
Rivall freinds hausted, a halfe.
Comenii *schola ludus,* a halfe.
Comes facundus in viâ, a halfe.
A necessary consideration or breife relation of the cheife controversies in religion that divide the Western Church.
Bishop **Taylers** *sermons at the funerall of Sir George Dalson.*
—— *Worthy Communicant.*
Mannuale medicorum.
Nova vereque medecina 1[ma] pars p **Gom: Pereiram.**
Petty's *reflections on things in Ireland.*
—— *discourse before the Royall Society.*
Luellin's *poem to the King, Duke of Yorke and D. of Glouster.*
Fell's *life of D[r] Hammond.*
History of Henry the 4[th] english by **J. Bunteel** and **Dauncy,** one halfe.
Thornedike's *weights and measures.*
—— *epilogue to y[e] Church of England.*
Grants *Observac̄ons.*

Wase's *Dictionarium minus*, one 5th.
Sanderson *de obligat. conscient prelecc̄onesse.*
The same in English.
French Pastry Cooke, a halfe.
Method for prescribing receipts for all deseases of man's body. A halfe.
Le grand historia naturae.
Institutio philosophiae.
Scydromodria.
De Carentia sensus in Brutis.
Apologia pro cartesio.
Rays *Observacons.*
—— *Catalogus plantor.*
[Page 65] *Rules of civillity*, a halfe.
Master Robert Scott. *Bishop* **Ward's** *sermon agt resistance*, &c.
Allestry's 18 *sermons.*
Barton's *sermon before the Lord Major.*
Barrowes *Lectiones Geometricae.*
—— *Opticae.*
Blount's *Law dictionary*, a fourth.
Bryan *the nonsuch habitac̄on.*
Charras *of vipers.*
Claramontius de Ayre Locis &c.
*Discourse of Mons*r **Vigier.**
Discourses for furtherance of Xtian piety.
Dugdale's *Origines Judiciales*, a fourth.
Epictetus *Life and Philosophy.*
Franck's *Sermons.* Fol. A third.
Hoely elementia historiae.
Hipothesis Phisica Nova.
Le Grand Philosophia vetera &c. No:
Beamount and Fletcher's *Mad lovers.* ¼.
Wild Goose chase. ¼.
Little French lawer. ¼.
Loyall subject. ¼.
Spanish Curate. ¼.
Custome of the country. ¼.
Double marriage. ¼.
A Wife for the month. ¼.
Island princisse. ¼.
Pilgrim or laws of Candia. ¼. 2 severall plays.
Woman's price or tamer tamed. ¼.
Knights of Maltha. ¼.

Capt. ¼.
Noble enemy or humorous liuetennt. ¼.
The woman pleased. ¼.
Bonduca. ¼.
Chances. ¼.
Sea Voyages. ¼.

[Page 66] Master Robert Scott.

Maid of the Mill
Queene of Corinth
Coxcomb
Noble gentleman
Beggars bush
Honest man's fortune
Martiall maid
Emperour Valentine
Beamount and **Fletcher** *
Prophetesse
Lover's Pilgramage
4 *Playes or morall representations*
Davenant's *Love and honor*
Distresses
Faire favorite
News from Plymouth
Ld New Castle's Country Capt
Varieties
Sherley's *Doubtfull heirs*
Imposture
Brothers
Cardinalls
Sisters
Cartill major of Queenborough
Passionate lover
Spartaine ladies
Wilson the Switzer
Corporall
Killigrew *the Prencesse*
Burroughes *fatall freindship*
Masque of gentlemen of Grayes Inn
False one
Nice valour
Witt att severall weapons
Faire maide of the inn

a fourth.

* Query.

[Page 67]
Master
Robert Scott.

Herbert's *Hen: the eighth,* a 4th.
Lower *de corde,* &c.
Lipsius *of Constancy.*
Morrett *against Lex Talionis.*
View of Apothecaries Abuses.
Short view of frauds, &c.
Milton's *History of Brittaine.*
Mullett's *Garden of pleasure,* a third.
Morison's *Hortus Blesensis.*
North's *Observacōns and advices,* &c.
Plaine mans way to worp.
Bacon's *Essayes,* a fourth.
Messellanies, a halfe.
Herle's *Contemplations,* a halfe.
Hill's *Dyonysius,* a halfe.
Norton's *Artillery,* a halfe.
Certaine sermons, by J. B. a halfe.
Des traditions & de la perfection de l'escriturae a halfe.
Wotton's *Panegyrick.* Latyn and English. ½.

Labyrinthus Comed
Sydenham's *Sermons*
Primerosius de vulgi erroribus
Italian tutor p Torriano
Uniforme articles for all visitations
Hall's *contemplations* 3d vollume
Perkin's *Duty of a minister*
Hieron's *Workes*
Theologia capitū encherid. didact
Dilucidat. Articul
Charlton's *Remembrancer*
Egerton's *Catech*
Gouge's *whole armour*
—— *Catechisme*

½.

verte

[Page 68]
Master
Robert Scott.

Spelman's *Rights of the Church*
Smith *on* HOSEA
Gouge *on the* CANTICLES
Dyke *on Repentance*
Elton's *Catech*
English farrier, or, countrymans &c
Garland of delights

½.

Brinsley *true watch* 1st and second part. ½.
Bartholinus *institut. of anotomy*
Lloyd's *Schoolmaster auxilliares* } ½.
Relation of Northerne Quakers
Collections of papers
Reasons shewing that theire is noe necessity of a Reformacon } ½.
Saturnij *Ephemerid*
Clavis Theolog. fol.
Broughton's *View*, a fourth.
Satan's stratagems, a halfe.
A second doore to the Holy tongue, a halfe.
Doctrine and worsp, a halfe.
Philosophicall discourse abt speech.
Wilkins's *Reall character*, a fourth.
Philosophicall Transactions.
Couleij *Poemata Latina.*
Relation of river Nile, and Sir P. Wyche.
Holder's *Element of speech.*
Malpighius *De viscerum structurâ.*
De Bombyce.
De formacone pulli in ovo.
Anotome plantarum, both parts.
State of England, both parts, compl.
Pyrologia mimica p Dr **Wittie.**
An examen of the way of teaching Latine.
Unexpected choice, a novel p **Scarron.**

[Page 69]
Master
Robt. Scott.
Linus de corporum inseperabilitate.
Clerke de plenitudine mundi.
Salmasij *responsio ad Miltonum.*
Caneparius *De atramentis.*
Evelin's *Silva.*
Kallendarium hortense, &c.
Hook's *Micrographia.*
Attempt to prove the motion of the earth.
Animadversions on **Hevelius.**
Of Helioscopes.
Spring of watches, &c.
Cometa.
Lampas.
Phylosophicall collections, No 1.
Power's *Experimentall philosophy.*
Enter into thy clossett.

Remembrancer of 10 *excell*^{t} *men, D*^{r} *Reynolds,* &c.
Thruston, *De respiratione.* 8°.
Laud's *Summary of devotions.*
Mauger's *French Grammer.* sold.
Spratt's *History of the Royall scociety.*
Observacons on Sorbidres voyage.
Goddard's *discourse of the unhappy practicer of physick.*
Accons *Physicall reflections on Dennis' letters.*
England's wants &c.
Braithwaite's *Nature's embassy,* a fourth.
Essay of 5 *senses,* a fourth.
Rabboni, or, Mary Magdalen's tears, a fourth.
Life and death of Mary, Queene of Scotland. ¼
Bacon's *Apopthegmes.* ¼.
Translation of certaine psalmes
History of Phillip de Commines
Gerrards *Herball* with cutts
Maison rustique or country farme
Riddles of **Heraclitus** *and* **Democritus** } ¼.
Cattologues of M.S.S. in Camb. & Oxon, p **Jones.** ¼.
[Page 70] **Plutarks** *moralls,* an eighth.
Master Robt. Scott. *Systema logicum* **Kechermanni** *Basilicon Doron,* a fourth.
Fabricks of the Church, per **Will: Tooke,** a ¼.
Rider's *Dictionarij.* $\frac{1}{16}$.
Willett's *Hexapla on* GENESIS. ¼.
Effigatio vera sabbathismi p **Rob**^{t} **Low**
Tractatus contra Scalligerum et Calvinum } ¼.
Comparative disc. of bodies naturall and polit. ¼.
Gimnasiu Logicu **Keckermanni**
Thompson *contra* **Lipsium** } ¼.
Bucanus *institutions,* English by **Rich**^{d} **Hill.** ¼.
Decay of estates, p **Robert de Lucing.** ¼.
Conciuncula a doctore **Playford.** ¼.
Authority of the Church, p **Francis Mason.** ¼.
Poore mans preacher p **Robert Wakeman.** ¼.
Aphorismes secrett practices of the Jesuits. ¼.
Concordance, or synonimas of Bibles
Jurisdiction regall p **Geo: Charlton** } ¼.
Morton agt Parsons
Camden's *Brittania* both in Lattine and English with the *Ludus Literar* an 8th.

Cato et sententia pueriles p. **Brinsley**
Posing of accidence and grammer
Child Births
Silva synonimorum
Testamentie **Bezae**
Casauboni *Responsio ad baronium* ¼.

The golden meane. ¼.

Biting of a madd dogg p. **Spickman.** ¼.

Gravisima questodie de patribus, occident, p **Jac. Usher.** ¼.

Brerewood's *Diversity of languages and religion.* ¼.

—— *De ponderibus.* ¼.

—— *Logica.* ¼.

[Page 71] Master Robt. Scott.

Downefall of Sheba p **Singleton.** ¼.

True Church, p **Charlton**
A vision of Balams Ass p **Hay** ¼.

Doctrina et politica eccles, Anglicanae. ¼.

Arch: **Spalatonsis** *cantio*
De Reibublica ecclesiastica
Bradwardinus *De causâ Dei*
Spalatos *Sermons* ¼.

De gratia et perseverantia p **Robert Salisbury.** ¼.

Necessity of conformity p **J. Sprint.** ¼.

Rock of Xtian shipwrack
Magri Philosophia
Reusneri *Simbola*
David's Tears ¼.

Molineus *De cognitione dei,* Latine and English p **P. K.** ¼.

Quarrells of Pope Paul the 5th *& Venetians.* ¼.

Caliopeia
Bond *on* **Horace**
Almansor
Christ's Prayer
Councill of Trent
Threefold resolucon
Verstegan's *antiquities*
Camdens *Epitome of the maps*
Spanish Common Prayer
Pasori's *Lexicon*
Hool's *Greeke Testam^{t}* ¼.

Bacon's *Wisdome of the antients.* **Lat. & English.** ¼.

Bill's *Arithmetick*
—— *Mannual*
Pallace of Pleasure
Gardiner's *devotion* } ¼.

[Page 72]
Master Robt. Scott.

Bibliotheca scholastica
Calvin's *Institutiones*
Cor: Tacitus with Malvezzi's *notes*
World of wonders
Free schoole of warr
Haward *on supremacy*
Homer's *Battaile of froggs*
Morton's *Appeale* } ¼.

Merchts Avisoe
Camiri Grammatica
Godfrey of Bulloyn
Haven of Health } ¼.

Gill's *Sacred philosophy of the holy Scriptures.* ¼.
Sure guide of the French tongue
Scapulae *Lexicon. Grae. Lat.* } ¼.
Palgrave's *Protestation,* Lat. French, and English. ¼.
Domi Palestini evaperatio
History of England p William Martin
Thomas Norton, *Replica seu adversus nuperiam* &c. } ¼.
Pharmacopea Bauderoni. *Phil. Holland.* ¼.
Ruvius In Aristotelis *dialectica.*
The 4 cardinall vertues and Sir Edward Dering. ¼.
Annotations on the Old and New Testamt. ¼.
Buxtorffi *lexicon Hebrae et Chaldaic.* ¼.
Dugdale's *Monasticon Anglic:* ps 3^{tia}. ¼.
Jackson's *Workes* in 3 vol. fol. a third.

Shakespeare.

Henry the 5th
S^{r} John Old Castle
Titus Androneus
Eurialus & Lucretia
[Page 73]
Yorke and Lancaster
Agincourt
Pericles
Hamlett
Yorkesheire Tragedy
The Tempest
Gentlemen of Verona

Measure for measure
Commedie of errors
As you like it
Alls well that ends well
Twelve nights
Winter's tale
The 3d part of Hen 6th
Hen: 8th
Coriolanus
Timon of Athens
Julius Caesar
Mackbeth
Anthony and Cleopatra
Cymbelyne
} ½.

Declarations of Prince Rupert
A small tract of use of Lds Supper
Berchetti *Cattechismus Grlat*
Ross *Mystagogus poeticus*
Institutiones Peripatine a Tho: Anglo
D'Espagne's *Popular errors in Relig.*, &c.
Liturgia Greca Petlei
Novum Testamt Grecum
} ¼.

Godwyn *De Presulibus Angliae.* ¼.

[Page 74]
Master Robert Scott.

Hackwell agt Carrier
King James' *Workes*
} ¼.

Parker's *Ecclesiasticall Pollity.*
—— *Defence and continnuation.*
—— *De Deo*, &c.
Euclid's *Mercatoris.*
Willughbeij *Ornithologia* in Latine & engl. by Mr Ray.
Logica, sive ars cogitandi, a halfe.
More *on the Apocalipse* a halfe.
Evelin's *Discourse of Earth.*
Towerson, *On the decalogue.*
—— *On the Lords Prayer.*
—— *On the Creed.*
Grew's *Discourse of mixture.*
—— *Experiments in consort.*
Philosophicall essay of musick.
Wallis's *Discourse of gravitacon.*
San-Crucij *Dialectica.*
Dugdale's *Baronage* in three tomes, a ¼.

Lister *Historiae animalium.*
Bathoniensium Thermarum comparat.
Bishopp Barlowe's *Letter of invocacon of saints.*
Holden's *Sermon for improvement of navigation.*
Comber's *Companion to the Alter,* a halfe.
Dallie's *Use of the fathers.*

Augt ye 21tb 1683

[Page 75] Master Henry Hills, junr. Entred then for his booke or coppy entituled **Gideon Harvey** *against ye Doctour of Paris, or, an answer to his late booke entituled, The conclave of Phisitians. Ex ore suo* . . . . . vjd

[signed] Hen: Hills, Junr.

Witt Wm Scoresby.

23tb Augt 1683

Master Edwd. Brewster. Entred . . . booke or coppy entituled *Aqua salsa dulcorata sive accurata novi.* [ ] *arteficii quatenus tum maris, tum porticum incolis, utilis discriptio accessitt, preterea plena omnium aliculus momenti contra novum hoc ad inventum oblectium, sulutio, approbatio collegis medicorum Londinensis, epistola denique honorabilis* **Robertij Boylei** *hac super re ad amicum conscripta Londini* . . . . . vjd

[signed] Edw: Brewsterd.

Witnes. Martin Newton.

24tb August Anno 1683

Master Hen. Rodes. Entred . . . booke or coppy entituled *Historicall and politicall observations upon the present state of Turkey* . . . . vjd

[signed] Tho: Bever servt to Mr Rodes.

Witnes. Martin Newton.

24tb August 1683

Master Edward Golding. Entred . . . booke or coppy entituled *A satyr on the pretended ghost of the late Lord Russell* . . . . . vjd

[signed] Isaac Justis.

Witnesse. John Walston.

25tb Augt 1683

Master Robt. Boulter. Entred . . . booke or coppy entituled *Preparations for sufferings, or the best works in the worst times,* by **John Flavell** . . . vjd

[signed] Ro: Boulter.

Witnes. Martin Newton.

25tb Augt 1683

[Page 76] Master Nath. Thompson.

Entred then for his booke or coppy entituled *A narrative of the Phanaticall plott, setting forth the treasonable and wicked designs wch they have beene carrying on agt the King and Governmt over the last Westminster parliamt, with an account of the treacherous contrivances against severall worthy persons, and the measures wch they used to take of the king's evidence by subordinacon.* To wch is added, *a relation of the evill practices of Jn° Rouse & others,* &c . . . . . vj^d

[Neither signed nor witnessed.]

August 25tb 1683

Master John Mayor.

Entred . . . booke or coppy A new ballad called, *The arresting of the Lord Major of London* . . . . . vj

[signed] John Mayor.

Witnesse. &c. John Walston.

God die et anno

Master John Mayos.

Entred . . . booke or coppy A new song or ballad called, *The discovery of the Fannaticks plott* . . . . . vj^d

[signed] John Mayos.

Witnesse [ ]

27tb Augt 1683

Master Wm. Cooper.

Entred . . . booke or coppy entituled *The Secrett of the Immortall Liquor called, Alkahest, the practice of Lights, Starke's Oyle of Sulphure per Campanam. Bernard Trevison of the Philosophers Stone. Electrum minerale Praecipiotum dictum* &c . . . . . vj^d

[signed] Wm Cooper.

Witnese, Martin Newton.

Eodem die et anno

Master Willm. Gadbury.

Entred . . . booke or coppy entituled *Fools in earnest, or a faring for phanaticks* . . . . . vj^d

[signed] Will. Gadbury.

Witt Wm Scoresby.

28tb Augt 1683

[Page 77] Master Richd. Chiswell. Master Ben. Tooke. Master Cha. Mearne.

Entred . . . booke or coppy viz. one halfe to Mr Richard Chiswell ¼ to Mr Benj. Tooke & ¼ to Mr Charles Mearne the whole in 4 parts to be devided, *The Tryalls of Thomas Walcott, William Hone, Willm Lord Russell, John Rouse and Wm Blagg, for High Treason, for conspiring the death of the King, and raising a rebellion in this kingdome att the Sessions house in the Old Bayley, London, on a comission of Oyer and Terminer, held there for the Citty of London and County of Midx on Thursday, Fryday, and Saturday, July* 12, 13, *and* 14th 1683 . . . . . vj^d

Witnes. Martin Newton. [Not signed]

28tb Augt 1683

Master Wm. Cooper.

Entred then for his booke or coppy entituled *Auri fontina chymica, or a collection of fowerteene small treatises, concerning the first matters of philosophers for the discovery of their mercury* . . . . . vjd

[signed] Wm Cooper.

Witnese. Martin Newton.

29tb Augt 1683

Master Wm. Cooper.

Entred . . . booke or coppy entituled *Chymicall secretts, and rare experiments in physick and phylosophy with figures collected and experimented by the Honble and learned* Sr **Kenelm Digby,** *Chancellor to the late Queene Mother of England and published by George Hartman his steward* vjd

[signed] Wm Cooper.

Witnes Martin Newton.

Eod die et anno

Entred . . . booke or coppy entituled *Opus tripartitum de philosophorum arcanis viz, enarratio in Gebrum experimenta de preparatione mercurij, sophici, vade mecum philophicum ad campum Sophiae,* autore, **Eyreneo Philalithe** . . . . . vjd

[signed.] Wm Cooper.

Witnes. Martin Newton.

30tb Augt 1683

[Page 78] Master Wm. Cooper.

Entred . . . booke or coppy entituled *A phylosophicall epitaph in hieroglificall figures, with their explicacon,* by **Wm Chamberlaine,** Esqre. *A breife of the golden calfe. Glaubus golden ass well managed. Jehior with three principles, or, originall of all things,* these three last published by the aforesaid W: C: Esq., to wch is added, *A cattalogue of chymicall bookes* collected by Wm Cooper, bookeseller . . . . . vjd

[signed] Wm Cooper.

Wit. Martin Newton.

30tb Augt '83

Master Wm. Cooper.

Entred . . . booke or coppy *The clergies honr, or, the lifes of St Bassill the great, and St Chrysostum both archbishopps, drawne by way of parralell,* by **John Dowell,** Minister of Melton Mobry in Leicestersheire . . . . . vjd

[signed] Wm Cooper.

Wit. Martin Newton.

Ditto

Master Wm. Cooper.

Entred . . . booke or coppy entituled *Rava avis in terris, or the compleate minor conteining the liberties lawes and customes of the lead mynes in Darbysheire, with art of leavelling groomes, with an explynation of the mynors* . . . . . vjd

[signed] Wm Cooper.

Witnese. Martin Newton.

1st Septembr 1683

Master Langley Curtis. Entred then for his booke or coppy entituled *The proceedings att the Sessions House in the Old Bayly wch begann on the 29th of Augt, and ended the 30th instant* . . . . . vjd

[signed] JOHN MEALE.

Witnes. MARTIN NEWTON.

1st Septembr 1683

[Page 79] Master Tho. Snowden. Entred . . . booke or coppy *A true coppy of a letter from Count Starmeburge to the Duke of Lorraine concerning the prsent condiçon of Vienna* . . . . . vjd

[signed] ANTHONY IZARD.

Witnes. MARTIN NEWTON.

4tb September 1683

Master Wm. Crooke. Entred . . . booke or coppy entituled *The Graecian storey and other shorter poems, togeather wth the oades of* Horrace translated into English by J. H. Esq . . . . . vjd

[signed] WM CROOKE.

Witnes. MARTIN NEWTON.

5tb Septemr 83

Master Wm. Miller. Entred . . . booke or coppy entituled *A breife method of catechizing, wherein are handled 4 poynts, viz: 1st how miserable all men are by nature. 2d what remedy God hath appoynted for their deliverance 3dly how they must live that are delivered 4. what helps they must use to that end* vjd

[signed] JOSEPH WATTS.

Witn: MARTIN NEWTON.

Master John Grantham. Entred . . . booke or coppy entituled *An impartiall accot of the proceedings att Guildhall the 5th of this instant September*, 1683 . vjd

[signed] WILLIAM SWINGLER.

Witnese, MARTIN NEWTON.

6tb Septembr 1683

Master Hen. Clarke. Entred . . . booke or coppy entituled *A true and perfect discription of the shee eliphant* . . . . . vjd

[signed.] HENRY CLARK.

Witnes. MARTIN NEWTON.

7tb Septembr 1683

Master Jonah Deacon. Entred . . . booke or coppy entituled *A divine prophesie of dissenters proved deceivers, and fulfilled this prsent yeare* 1683, *in the late hellish Shaftsburian conspiracy*, being the substance of a sermon preached before the right honble the Ld. Mayor and Court of Aldn . . vjd

[signed] JONAH DEACON.

[Not witnessed]

8tb (?) Sept. 1683

[Page 80] Master John Grantham. Entred then for his booke or coppy entituled *The night walker of Blumsbury, being the result of severall late consultacõns betweene a vintner, judge, tallow chandler, a brace of fishmongers, and a printer, in a dialogue betweene Ralph and Will* . . . . . vj^{d}

[signed] The mark of M D MARY DAVIS.

Witn. MARTIN NEWTON.

11tb Sept.

Master Wm. Crooke. Entred . . . booke or coppy entituled *The late Lord Russell's speech vindicated* . . . . . vj^{d}

[signed.] WM CROOKE.

Wit. MARTIN NEWTON.

12° September 1683

Master Wm. Downing. Entred . . . booke or coppy entituled *A dialogue Anthony Earl of Shaftsbury and Capt: Thomas Wallcott upon their metting in Pluto's kingdomes* . . . . . vj^{d}

[signed] WILLM DOWNING.

Witnesse, &c JOHN WALSTON.

Master Jno. Croome. Entred . . . booke or coppy entituled *The holy and profitable sayings of that learned and reverend divine Dr Jn° Owen, who departed this life the 24th Augt* 1683 . . . . . vj^{d}

[signed] JOHN CROOM.

Witnes. MARTIN NEWTON.

Master Edward Brewster. Entred . . . booke or coppy entituled *A full and true acct of the great battaile fought betwixt the Turks Hungarian rebells and Polish army before the citty of Presburge, wth the glorie obteined by the Polish army, under the conduct of Prince Rubo Muscae sent from his camp with the two Lattine letters from the Emper and Duke of Lorraine to the King of Poland; faithfully translated out of the originall coppie, into the Englis tongue & both printed in Lattine and english, as they were comunicated to the Polish envoy in London* . . . . . vj^{d}

[signed] EDW: BREWSTER.

Witnes. MARTIN NEWTON.

Septembr ye 14tb 1683

[Page 81] Master Saml. Lowndes. Entred . . . booke or coppy entituled *Concordia discors, or the dissonant harmony of sacred publique oaths, protestacõns, leagues, covents ingagemt, lately taken by many time-serving saints, officers without scruple of conscience, ~~making a very~~ * or, a discourse tending to prove that the oaths of supremacy and allegiance do in direct words, extend not only to the King's person, but his heires and successors.* By Wm Prynne Esq. a Bencher of Lyncolns Inn . . . . . vj^{d}

[signed] SAMLL LOWNDES.

Witnes. MARTIN NEWTON.

* Deleted in Register.

15th Septembrs 1683

Master John Whitlock and Master Hen. Hallet.

Entred then for their booke or coppy entituled *A call to delaying sinners, or the dangers of delaying in matters concerning our souls*, being the substance of severall sermons from *PSALMS* 119: 6. By **Thomas Doolittle** vj[d]

[signed] JOHN WHITLOCKE.

Witnes. MARTIN NEWTON.

18th Septrs 1683

Master Tho. Snowden.

Entred . . . booke or coppy entituled *A true and exact descripcon of the citty of Vienna*, &c . . . . . vj[d]

[signed] THO: SNOWDEN.

Witnes. MARTIN NEWTON.

Ditto

Master John Millet.

Entred . . . booke or coppy entituled *The pope's farewell or, Queene Ann's dream* . . . . . vj[d]

[signed] JOHN MILLET.

Witnes. MARTIN NEWTON.

20th Sept. 1683

[Page 82] Master Brabazon Aylmer.

Entred . . . booke or coppy entituled *A discourse of offences*, delivered in 2 sermons Aug[t] 19[th] and Sept[r] 2[d] 1683, in ye Cathedrall Church of Gloucester, by **Edw[d] Fowler**, D.D. . . . . vj[d]

[signed] BRABAZON AYLMER.

Witnes. MARTIN NEWTON.

Eod die et anno

Master Richd Janneway.

Entred . . . booke or coppy entituled *An eligy on the death of that learned, pious and famous divine D[r] John Owen, who died the* 24[th] *Aug[t]* 83 vj[d]

[signed] RICHARD JANEWAY.

Witnes. MART. NEWTON.

21th Sepr[s] 1683

Master John Playford, Sen[r].

Entred . . . booke or coppy entituled *An addicon to the dancing mast[r], conty two sheets, with* 24 *new country dances* . . . . vj[d]

[signed] JOHN PLAYFORD, sen[r].

Witnes. MARTIN NEWTON.

Dat ut supra

Master Rich[d]. Baldwin.

Entred . . . booke or coppy entituled *Strange news from Oxfordsh concerning a earthquake* . . . . . vj[d]

[signed] RICHARD BALDWIN.

Witnes. MARTIN NEWTON.

21th Septrs 1683

Master Hen. Mortlock.

Entred then for his booke or coppy entituled *Reflections upon that act of the Gloucest Common Councill wch occasioned Dr Fowler's printing his Discourse of offences to wth* [sic] *a short reply to the late scandalous offered to the reverend Deane of Canterbury* . . . . . vjd

[signed] Henry Mortlocke.

Witnes. Martin Newton.

24th Septemb.

Master Richd. Janneway.

Entred . . . booke or coppy entituled *A caveat to the Justices of the Peace &c.* . . . . . vjd

[signed] Richard Janeway.

Witnes. Martin Newton.

Septembr 27th 1683

[Page 83] Master Jonah Deacon.

Entred . . . booke or coppy entituled *The Dutches of Monmouth's lamitation for the absence of the Duke* . . . . . vjd

[signed] Jonah Deacon.

Wit: Wm Scoresby.

27th Septris 1683

Master Fra. Clarke.

Entred . . . booke or coppy entituled *The morality of the seaventh day Sabbath disproved In answer to* **C. T. Tilliams** *booke entituled, A present from prison, dedicated to L. G. Hobson, wherein the most materiall poynts in another booke entituled A discourse of the Sabbath, lately published by Hen: Sowersby and Mehetabel Smith, are succinctly discuss'd,* written by the learned **J. B.** Mast of Arts, att the request of the said L. C. Hobson . . . . . vjd

[signed.] [ ] Clark.

Wit. Martin Newton.

29th Septrs 1683

Master Jo. Hindmarsh.

Entred . . . booke or coppy entituled *An hour's entertainmt conteining the famous History of Auristella,* originally written by Don **Goncallo de Cepedes,** togeather wth *the pleasant story of Paul of Segevia.* By Don **Francisco de Quevedo,** alsoe *the quallities of marriage or certaine rules for the choice of a wife, in a letter to the Dutches of* [ ] translated from the Spanish by [ ] . . . . vjd

[signed] Edward Poole.

Witnes. Martin Newton.

29th Septembris 1683

[Page 84]
Master Jonah Deacon.

Entred then for his booke or coppy entituled *A most excellent eloquent speech made by Alexander Severus* . . . . . vj^{d}

[signed] JONAH DEACON.

Wit. MARTIN NEWTON.

30th

Master Wm. Crooke.

Entred . . . booke or coppy entituled *Thanksgiving sermon* preached upon the 9th of Septr 1683, by Dr John Harrison, Rector of Pulborrow vj^{d}

[signed] WM CROOKE.

Wit. MARTIN NEWTON.

October ye 1st 1683

Master Andrew Sowle.

Entered . . . booke or coppy entituled *The way to health, long life & happynesse, or, a discourse of temperance and the particular nature of all things requisite for the life of man, as all sorts of meates drinks, air, exercise, &c, with speciall direcc̄ons how to use each of them to the best advantage of the body & mind &c, to which is added a treatis of most sorts of English herbs,* &c . . . . . vj^{d}

[signed] ANDREW SOWLE.

Witness: JOHN WALSTON.

Master Andrew Sowle.

Entered . . . booke or coppy entituled *A dialogue betweene an East Indian Brackmanny, or, heathen philosopher & a French gentleman concerning the present affaires of Europe* . . . . . vj^{d}

[signed] ANDREW SOWLE.

Witnesse: JOHN WALSTON.

Eodem die et anno

Master Benjamin Harris.

Entred . . . booke or coppy entituled *Regall power asserted agt papall & popular userpation* . . . . . vj^{d}

[signed] BENJAMIN HARRIS.

W: W. SCORESBY.

Octobr the 1th 1683

[Page 85]
Master Benjamin Harris.

Entred . . . booke or coppy entituled *Domestick Intelligencer.* Publised gratis every weeke . . . . . vj^{d}

[signed] BENJAMIN HARRIS.

W: WM SCORESBY.

2nd October

Master Benj. Alsop.

Entred . . . booke or coppy entituled *A case of conscience resolved, viz: whether where a Church of Christ is scituate, it is the duty of the women of that congregac̄on ordinarily and by appointmt to seperate themselves from their brethren, and soe to assemble togeather, to pforme some parts of divine worshipp as prayer, &c, without their men; And the argumts made use of for that practice, examined by* John Bunyam . . vj^{d}

[signed] RI: TIRRALL servant to ye said Mr BENJ: ALSOP.

Wit: MARTIN NEWTON.

2ᵈ Octobr 83

Master John Heptinstall. Entred then for his booke or coppy entituled A *sermon* preached att Blockley in Worcestershire, upon the Thanksgiving day September the 9th 1683. By **Sam**l **Scattergood**, M.A. vicar of Blockley and late fellow of Trinity Collidge in Cambridge . . . . . vjd

[signed.] JOHN HEPTINSTALL.

Witnes. MARTIN NEWTON.

2ᵈ Octobr 1683

Mrs. Eliz. Mallet. Entred . . . booke or coppy entituled *An acct of the defeate of Count Teckley and of his being slaine, togeather with a totall rout given to the Turkish army, by the united forces of the Xtian Emperor and the king of Poland* . . . . . vjd

[signed] GEORGE PARKER.

Witnes. MARTIN NEWTON.

3ᵈ Octobr 1683

[Page 86] Master Thomas Milborne. Entred . . . booke or coppy entituled *Folly plainly made manifest by an extravegant husband, being his kind advice to all of high or low degree, lest they in poverty doe fall and bring themselves to misery* . . vjd

[signed] THOMAS MILBORNE.

Wit. MART. NEWTON.

Ditto

Master Tho. Milborne. Entred . . . booke or coppy entituled *True lover's unfortunate destiny, giving a just and true acct of a made att Redrith, who lately dyed with the losse of her dearest love, who was cast away att sea* . . . . vjd

[signed] THOMAS MILBORNE.

Wit. MART. NEWTON.

4tb Octobr 1683

Master Edwd. Vise. Entred . . . booke or coppy entituled Dr **Petti's** *discourse of the tryall of spiritts* . . . . . vjd

[signed] EDW: VIZE.

Witnes. MARTIN NEWTON.

5tb Octobr

Master Langley Curtis. Entred . . . booke or coppy entituled *The proceedings upon the debates relating to the surrender of the charter of the citty of London, togeather with the entring of judgmt against it; and many other remarkable passages relating to that affaire* . . . . . vjd

[signed] ELIZABETH CURTISS.

Wit. MART. NEWTON.

5tb Octobr 1683

Master Langley Curtis.

Entred then for his booke or coppy entituled *A memoriall wch his excellency the Count de Thunn, envoy extraordinary from his imperiall Majtie, presented to the King of Great Brittaine the* $\frac{3}{13}$ *of October touching the raising the seige from before Vienna* . . . . . vj^{d}.

[signed] Elizabeth Curtiss.

Wit. Martin Newton.

Eodem die et anno

Master John Gaine.

Entred . . . booke or coppy entituled *The New England primer, or, Milk for babes* . . . . . vj^{d}

[signed] Jn^{o} Gain.

Witt W^{m} Scoresby.

6tb October 1683

[Page 87] Master Ben. Alsop.

Entred . . . booke or coppy entituled *Meditacōns and discourses of the glory of X^{t} Church in his person, office and grace, with the differences betweene Faith and sight, applyed unto the use of them that beleive,* by the late reverend **John Owen** D D . . . . . vj^{d}

[signed] Richard Tirrall serv^{t} to M^{r} Benj: Alsop.

Witn. Martin Newton.

Eod die et anno

Master Ben. Alsop.

Entred . . . booke or coppy entituled *A holy life, the beauty of Christianitie, or an exhortation to Christians to be holy,* By **John Bunnyan** vj^{d}

[signed] Richard Tirrall serv^{t} to M^{r} Benj: Alsop.

Witnes Martin Newton.

10tb Octobr 1683

Master John Dunton.

Entred . . . booke or coppy entituled **Dunton's** *remaines, or the dying pastures last legacie to his freinds & parrishoners,* by **John Dunton** late Rector of Aston Clinton in Bucks . . . . . vj^{d}

[signed] John Dunton.

Witnes Martin Newton.

11tb Octobr

Master Hen. Mortlack.

Entred . . . booke or coppy by vertue of an assignmt under the hand and seale of M^{rs} ~~Sarah~~* Mary Garret a booke or boppy; [*sic*] entituled, *D^{r}* **Edw^{d} Boughin** *exposicōn of the Chatechisme of the Church of England* in Latine and English, To wch assignmt the hand of Warden Hills is subscribed . . . . . vj^{d}

Witnes. Martin Newton. [not signed]

* Deleted in Register.

11th Octobr 1683

[Page 88] Master Geo. Downes.

Entred then for his booke or coppy entituled *A censure upon* **Lilly's** *Grammar wherein besides a discourse of the reason of education, are shewne the contradictions, falsities & false words, omissions, repetitions, superfluous rules and misplaced words in our Gramer.* By **R. G.** formerly of the Free schoole in Newcastle . . . . . vj^{d}

[signed] G. Downes.

Witnes. Martin Newton.

12th Octobr 1683

Master Tho. Malthus.

Entred . . . booke or coppy entituled *The merchts daylie companion treatning of traffick in generall* . . . . . vj^{d}

[signed] Richard Millsopp.

Wit. Mart. Newton.

13th Octobr 1683

Master Jonathan Greenwood.

Entred . . . booke or coppy entituled *Instructions abt hearts worke, wt is to be don on God's part and ours, for the cure and keeping of the heart, that wee may live in the exercise and growth of grace here, and have a comfortable assurance of Glory to eternity.* By that eminent minister M^{r} **Rich^{d} Allein,** author of *Vindiciae Pietatis* . . . . . vj^{d}

[signed] Jonathan Greenwood.

Witnes Mart. Newton.

14 Octobr

Master Langley Curtis.

Entred . . . booke or coppy entituled *A true acct of the proceedings att the sessions of oyer and terminer and goale delivery of Newgate, wch began att the sessions in the Old Bayley for the citty of London and county of Midx, the* 10th *October* 1683, *and ended the* 12th *of the same instant* [Page 89] *where divers persons were tryed for high treason, murder, felonie, burglari and other misdemeanors, with the names of the persons condemned, burnt in the hand, to be whipt and transported* . . . . . vj^{d}

[signed] Elizabeth Curtiss.

Witnes Martin Newton.

15th Octobr 1683

Master Richard Royston.

Entred . . . booke or coppy entituled *The Catholick Doctrine of the Eucharist in all ages, in answer to what M^{r} Arnaud, D^{r} of the Sorbone alledges, touching the beleife of the Greeke, Moscovite, Armenian, Jacobite, Nestorian, Coptic, Maronite and other Eastern Churches, whereunto is added an acct of the booke of the body and blood of o^{r} Ld,* published under the name of Betram, in six bookes . . . . . vj^{d}

[signed.] Richard Royston.

Witnes Martin Newton.

16 October 1683

Master Jonah Deacon.

Entred then for his booke or coppy entituled *The London Frolick, or deceit discovered* . . . . . vj[d]

[signed] JONAH DEACON.

Witnes MARTIN NEWTON.

18[th] October 1683

Master Rich[d]. Royston.

Entred . . . booke or coppy entituled A *sermon* preached before the Universitie of Cambridge on the 9[th] of September, being the day of publick thanksgiving for the deliverance of his Majesties sacred person, his ~~majesties~~ * royall brother, and the governmt, from the late hellish fanatick conspiracy. By Miles Berne, D D, chaplaine in ordinarie to his Maj[tie] . . . . . vj[d]

[signed] RICHARD ROYSTON.

Witnes MARTIN NEWTON.

19[th] October 1683

[Page 90] Master Richard Baldwin.

Entered . . . booke or coppy entituled *The King of Powland's letter to his Queene* . . . . . vj[d]

[signed.] RICHARD BALDWIN.

Witnesse. JOHN WALSTON.

19[th] October 1683

Master Wm. Crooke.

Entred . . . booke or coppy entituled *A plaine discourse about conscience relating to the present differences amongst us, in opposicōn to both extreams of popery and fanatisme* . . . . . vj[d]

[signed] WM CROOKE.

Wit: MARTIN NEWTON.

19[th] October

Master Sampson Evans.

Entred . . . booke or coppy entituled *The dayly exercise of a devout christian, or a practicall preparative to devotion, &c.* . . . . vj[d]

[signed.] RICHARD WILDE his servt.

W WM SCORESBY.

22[th] Octobr 1683

Master Richard Baldwin.

Entred . . . booke or coppy entituled *The Marquess* de Graina's *letter to the comainders of the Spanish Netherlands* . . . . vj[d]

[signed] RICHARD BALDWIN.

W WM SCORESBY.

* Deleted in Register.

22tb Octobr 1683

Master Robt. Kettlewell.

Entered then for his booke or coppy entituled *The measures of Christian obedience, or, a discourse shewing what obedience is indispensably necessary to a regenerate state and what defects are consistent with it for the promotion of piety and the peace of troubled consciences.* By John Kettlewell vj[d]

[signed] Ber: White.

[Not witnessed]

Master Jn°. Wickins and Robt. Kittlewell.

Entred . . . booke or coppy entituled *A dissertation concerneing the pre-existency of souls, wherein the state of the question is breifely unfolded & divers arguments and objections on both sides alledged and answered, and a free judgment concerneing the sume of the controversie allowed to every one,* being originally written in the latine tounge severall yeares since by the learned C. P., and now made English by D. F. D. P. upon the recomendation of F. M. N. their freind . . . . . vj[d]

[signed] Ber: White.

[Not witnessed]

[Page 91] ~~Master Ben. Alsop~~.

~~booke or coppy entituled~~ *

24tb October 1683

Master Edwd. Golding.

Entred . . . coppy entituled *Safty in a tempest, or the way to comfort in suffering times,* in 2 parts . . . . . vj[d]

[signed] Ed Golding.

Witn Martin Newton.

24tb October 1683

Mrs. Eliz. Mallet.

Entred . . . booke or coppy entituled *The last speech and confession of the seaven malefactors who received sentence of death and were executed att Tiborne* . . . . . vj[d]

[signed.] George Parker.

Witnes. Martin Newton.

25tb of October 1683

Master Langley Curtis.

Entred . . . booke or coppy entituled *The behaveviors, confessions last speeches and execucon of seven notorious malefators who were on the 24th of this instant October, executed at Tibourne for felonnies, murder, roberies and high treason, but more espeacially of Charles Buttler ye notorious clipper* &c . . . . . vj[d]

[signed] John Mele.

W Wm Scoresby.

* Deleted in Register.

25th October 1683

Master John Dunton. Entred then for his booke or coppy entituled *The compleate tradesman, or, the exact dealers dayley companion* . . . . . vj^{d}

[signed] JOHN DUNTON.

Witnes MARTIN NEWTON.

26th Octobr 1683

[Page 92] Master Joseph Hindmarsh. Entred . . . booke or coppy entituled *Love-letters betweene a noble man and his sister* . . . . . vj^{d}

[signed] Jo: HINDMARSH.

Witnes MARTIN NEWTON.

Master John Playford, Junr. and Master Hen. Playford. Entred . . . bookes or coppies entituled *The triumphs of London pformed on Munday, the* 29 *of October* 1683, *with two new songs sett to musick* . . . . . vj^{d}

[signed] HENRY PLAYFORD.

Witnes MARTIN NEWTON.

October 27th 1683

Master Wm. Freeman. Entred . . . booke or coppy entituled *A treatise of jealousie, or, meanes to preserve peace in marriage, wherein is treated first the nature and effects of jealousie which for the most part is the fatall cause of discontents betweene man and wife,* &c, written in French and faithfully translated vj^{d}

[signed] WM FREEMAN.

W WM SCORESBY.

Eodem die et anno

Master Wm. Freeman. Entred . . . booke or coppy entituled *Daiely exercise for a christian, or, a mannuall of private devotions, consisting of prayers, praieses and thankesgiveings aswell for every day in the weeke as upon perticuler occasions, composed by a person of exemplary piety, for his owne use* vj^{d}

[signed] WM FREEMAN.

W WM SCORESBY.

eod die et anno

Master John Grantham. Entred . . . booke or coppy entituled *An Elegie in commemoracōn of the right worll Sr Wm Scroggs, late Lord Cheife Justice of his Majties Court of King's Bench at Westmr, who departed this life the* 25th *of this instant Octobr* . . . . . vj^{d}

[signed] WILLIAM SWINGLER.

Witnes MARTIN NEWTON.

27th October 1683

[Page 93]
Master Dan[l]. Browne. Master Arthur Jones.

Entred then for their booke or coppy entituled *The late horrid fannatick conspiracie lively represented in a pack of cards* . . . . . vj[d]

[signed] Dan: Browne. Arthur Jones.

Witn Martin Newton.

28th October 1683

Master Christ. Wilkinson, Master Thomas Dring, and Master Charles Harper.

Entred . . . booke or coppy entituled *The exact pleader, a booke of entries of choice, select and speciall pleadings in the court of Kings bench in the reigne of his psent majtie king Charles* 2[d] *wth the method of proceeding in all manner of actions in the same court.* By **Andrew Vidian,** gent, late one of the Clerkes of the Papers in the said Court . vj[d]

[signed] Cha: Harper.

Witnes. Martin Newton.

Eod die et anno

Mrs. Eliz. Mallet.

Entred . . . booke or coppy entituled *The true narrative of the confession and execuc̄on of Eliz: Hewes, wch was burnt in Bunhill feilds for high treason on Tuesday the* 30[th] *of this instant October,* 1683 . vj[d]

[signed] George Parker.

Wit. Mart. Newton.

Eod die et anno

Master Obediah Blagrave and Master Rich[d]. Northcott.

Entred . . . booke or coppy entituled *A fountaine of tears, emptying it selfe into three rivoletts,* 1[st] *Of compunction.* 2[d] *compassion.* 3[d] *Devocon, or, sobs of nature sanctified by grace,* by **John Featley** the least of the apostles and late Chaplaine to his Majtie Charles the II vj[d]

[signed] Rich[D] Northcott.

[Not witnessed]

30th October 1683

[Page 94]
Master Hen. Rogers. Master Mathew.

Entred . . . booke or coppy entituled *A journall or a most particular account of all that passed in the late siege of Vienna,* written by a principle officer, who was in the towne during the whole time of the seige, and sent by authority to the Imperiall Comission att the dyett att Ratisbonn, translated out of high dutch by his majties speciall command vj[d]

[Not signed]

Wit Martin Newton.

Dat ut supra

Master Tho. Simons.

Entred . . . booke or coppy entituled *The History of the old Testam[t] methodizd,* in fol. By **Sam[l] Cradock,** B.D. . . . . vj[d]

[signed] Tho: Simmons.

Wit. Mart. Newton.

Nobr 1st 1683

Mrs. Ēliz. Mallet. Entred then for her booke or coppy entituled *A true acct of the seige and taking of the famous citty of Cran in Hungarie, in a letter from a gent. there to his correspondence in London* . . . . . vj^{d}

[signed] GEORGE PARKER.

W. MARTIN NEWTON.

Nobr 3d 1683

Mrs. Bennet Simmonds. Entred . . . booke or coppy entituled *The judgmt of the late Lord Cheife Justice S^{r}* **Mathew Hale** *of the true nature of religion, the causes of its currupc̄on, and the Churches calamity by mens addic̄ons and violences, with the desired cure* in thre discourses written by himselfe att severall times, &c, To wch is ~~added~~ * annexed the judgmt of S^{r} **Francis Bacon**, Ld. Verulam, St Albans, and Chancellor of England, and somewt of D^{r} **Isaac Barrows** on the same subject . . . . . vj^{d}

[signed] BRIDGET SIMONS.

Witnes MARTIN NEWTON.

8th Nobr 1683

[Page 95] Master Hen. Herringman. Entred . . . booke or coppy entituled *Of dramatick poesie,* an essay. By **John Dryden**, serv^{t} to his Majtie . . . . . vj^{d}

[signed] FRANCIS SAUNDERS.

Witnes MARTIN NEWTON.

Ditto

Master Hen. Herringman. Entred . . . booke or coppy entituled *The man of mode, or S^{r} Fopling Flutter.* A comedy acted att the Duke's theatre, By **George Etherege**, Esq^{r} . . . . . vj^{d}

[signed] FRANCIS SAUNDERS.

Wit. M. N.

Ditto

Master Hen. Herringman. Entred . . . booke or coppy entituled *Marriage a-la-mode.* A comedy as it is acted att the Theatre Royall, written by **John Dryden**, serv^{t} to his Majtie . . . . . vj^{d}

[signed] FRANCIS SAUNDERS.

Witnes. M N.

Ditto

Master Hen. Herringman. Entred . . . booke or coppy entituled *The Wild Gallant.* A comedy, as it was acted at the Theatre Royall, by his Majesties servts, written by **John Dryden** Esq^{r} . . . . . vj^{d}

[signed] FRANCIS SAUNDERS.

W M N.

* Deleted in Register.

9° Novembr 1683

Master Richard Mead.

Entered then for his booke and coppy entituled *A discourse concering high treason, or, the statute of the* 25 *of Edward the third, de proditionibus, considered & explained;* as alsoe, *a short treatise of misprison of treason, designed for the instruction of the ignorant, that they prove not offensive to the supreame power* . . . . . vj^{d}

[signed] Richard Mead.

Witnesse, John Walston.

10 Nob. 1683

[Page 96] Master John Gellibrand.

Entred . . . booke or coppy entituled Plutarch's *moralls* translated from the Greeke, by severall hands, in 4 vollumes in 8° . . vj^{d}

[signed] John Gellibrand.

Wit M N.

Ditto

Master Saml. Crouch. Master John Gellibrand.

Entred . . . booke or coppy entituled *A Phisicall Dictionarie in wch all the terms relating either to anatomy chirurgery, pharmacy, or chimistry are very accurately explained.* By Stephen Blanchard, M:D. and phisick professor att Midleburgh in Zealand . . . . vj^{d}

[signed] Samuel Crouch.
John Gellibrand.

Witn Martin Newton.

Ditto

Master John Hancock, junr.

Entred . . . booke or coppy entituled *Concience the best freind upon earth,* by Hen: Stubbs . . . . . vj^{d}

[signed] Jn° Hancock, Junr.

Wit Martin Newton.

11tb Nobr 1683

Master John Hancock, Junr.

Entred . . . booke or coppy entituled *The mute christian under the smarting rodd,* by Tho: Brookes . . . . . vj^{d}

[signed] Jn° Hancock, Junr.

Wit Mart. Newton.

Dat ut sup

Master John Hancock, Junr.

Entred . . . booke or coppy entituled *A sting* [sic] *of pearls, or the best things reserved till last,* by Tho: Brookes . . . . . vj^{d}

[signed] Jn° Hancock, Junr.

Wit Mart: Newton.

12tb Nobr 1683

Master John Hancock, Junr.

Entred . . . booke or coppy entituled *A rebuke to back-sliders and a spurr for loyterers,* by Richd Allein . . . . . vj^{d}

[signed] Jn° Hancock, Junr.

Wit Martin Newton.

13th Nobr 1683

[Page 97] Master Walter Kettleby. Entred then for his booke or coppy entituled *Reasons for conformity tenderley offered to all the sobers dissenters of London, by some Laodicean conforming ministers* . . . . . vj[d]

[signed] WALTER KETTILBY.

Wit MARTIN NEWTON.

Dat ut supra

Master Thomas Malthus. Entred . . . booke or coppy entituled *The uncertainty of the whole art of Physick togeather wth an acct of the abuses practised by the professors thereof, clearly manifested by a particular relacōn of the rise and progresse thereof,* written in Italian by Lionardo . . . . . vj[d]

[signed] RICHARD MILLSOPP.

Wit MART: NEWTON.

Dat ut supra

Master Saml. Smith. Entred . . . booke or coppy entituled *The confession of the new married couple, being the second part of the tenn pleasures of marriage Relating the further delights and contentmts that are masked under the bands of matrimony* . . . . . vj[d]

[signed] STAFFORD ANSON.

Wit M. N.

Dat ut supra

Master Saml. Smith. Entred . . booke or coppy entituled *Guideod's fleece, or, the Sieur de Friske, an heroick poem, written on the cursory perusall of a late booke called the Conclave of Phisicians, By a freind to the muses* . . vj[d]

[signed] STAFFORD ANSON.

Wit MART: NEWTON.

15th Nobr 1683

Master Wm. Shrowesbury. Entred . . . booke or coppy entituled *Domestick devocōn for the use of families, and of particular persons, whereunto are prefixed some earnest perswasives to prayer and devocōn* . . . . . vj[d]

[signed] WILLIAM SHROWSBERY.

Witnes MARTIN NEWTON.

[Page 98] Master John Baker. Entred . . . booke or coppy entituled *Religion and loyalty or a demonstracōn of the power of the Xtian Church within itselfe. The Supremacie of soveraigne power over it. The duty of passive obedience or non resistance to all their commands, exemplified out of the records of the Church and the Empire, from the beginning of Christianity to the end of the reigne of Julian.* By Saml Parker, Archdeacon of Canterbury . vj[d]

[signed] WILL: CLARKE.

Witn MARTIN NEWTON.

16tb Novembr 1683

Master Thomas Drant.

Entered then for his booke or coppy entituled *Proteus redivivus, the art of wheedling or insinuation in generall & particular conversacōns and traides, together with the severall actions, inclinations & passions of both sexes, and of all their proffessions and occupacōns, discovering their many tricks & designes to selfe advancemt, though by indirect waies and meathods, fittly suited to these times: to prevent the virtuos from abuses and to detect the inormityes of the vicious, furnished with many delightfull songs and various chapters* . . . . . vjd

[signed] THOMAS DRANT.

Wit: JOHN WALSTON.

Eod die et anno

Master Danl. Browne.

Entred . . . booke or coppy entituled *The present state of the German & Turkish Empires and remarks thereupon, as alsoe some peculiar reflections on the interest of the Xtian princes; togeather with memoires of the seige of Vienna, by an eminent officer in that citty, with observacōns on all ye accts & journalls relating thereunto & a true acct of the further progresse & great success of the X'tian forces in the taking of Barkan Gran, &c, wth an historicall preface of the rice and growth of the Turkish Empire* vjd

[signed] DAN: BROWNE.

Witnes. MARTIN NEWTON.

16tb Novr 1683

[Page 99] Master Kaleb Swinnock.

Entred . . . booke or coppy entituled *The life and death of the late unhappy Lord Russell, who was executed for high treason, July the* 21th 1683 vjd

[signed] CALEB SWINNOCK.

Witnes. MARTIN NEWTON.

17tb Novr 1683

Master James Astwood.

Entred . . . booke or coppy entituled *A sermon on the majestrates dignity and the subject's dignity very usefull for these times,* by John Henchman Mastr of Arts, and vicar of Sherborne in Dorsettsheire vjd

[signed] JAMES ASTWOOD.

Wit MARTIN NEWTON.

Eod die et ano

Master Geo. Larking.

Entred . . . booke or coppy entituled *Nonconformity not inconsistent with loyalty, or, Protestant dissenters noe seditious or disloyall sectaries, evidenced in a serious discourse upon those statutes by wch Protest: Dissenters are prosecuted at this day* . . . . . vjd

[signed] GEORGE LARKING.

Witnes. MARTIN NEWTON.

20th Novr 1683

Master Samll. Crouch. Entred then for his booke or coppy entituled A *sermon* preached at the funerall of Mary Terese of Austria, Infanta of Spaine, Queene of France and Navarre at S. Dennis, Septr 1, 1683 . . . . . vjd

[signed] Sam: Crouch.

[Not witnessed]

Master John Playford, Junr. Entred . . . booke or coppy entituled *The Country Gauger's Vade Mecum or Pockett Companion, being decimall tables for the speedy gauging of small brewing vessells, either of a circular, ellipticall or rectiliniall base, wth a discripcon and use of an instrumt.* By Richd Collins Supervisor of the duty of Excise. The 2d edition . . . . . vjd

[signed] J. Playford.

Wit M N.

23rd Novr

[Page 100] Master Robt. Kettlewell. Entred . . . booke or coppy entituled *An help and exortacon to worthy commucating, or, a treatise discribing the meaning, worthy recepcon, duty and benefitts of the holy Sacramt; and answering the doubts of conscience and other reasons wch most generally deteine men from it, togeather with sutable devocons added.* By John Kettlewell, vicar of Coleshill in Warwicksheire . . . . . vjd

[signed] Robert Kettlewell.

Wit Martin Newton.

Eodem die et anno

Master John Kidgell. Entred . . . booke or coppy entituled *Ye clarks assistant conteineing true and perfect formes of declaracons issues verdicts, judgments, reply, rejoyntures,* &c . . . . . vjd

[signed] John Kidgell.

[Not witnessed]

Eodem die et anno

Master John Kidgell. Entred . . . booke or coppy entituled *A modest inquiry whether it bee lawfull without royall authority for subjects to take up armes to defend the Protestant Religion against Popery* . . . . . vjd

[signed] John Kidgell.

[Not witnessed]

24th Novembr 1683

Master Tho. Malthus. Entred . . . booke or coppy entituled *The Kings Perogative and the Subjects Priviledges asserted according to the Laws of England, togeather wth observacons on the laws and governmt of most of the kingdomes and states of ye universe* . . . . . vjd

[signed] Richard Millsopp.

[Not witnessed]

24th Novembr 1683

Master Langley Curtis.

Entred then for his booke or coppie entituled *The happy retorne or, an acct of his Grace the Duke of Mounmouths surrendring himselfe* . vj[d]

[signed] JOHN MEALE.

Wit MARTIN NEWTON.

26th Novembr 1683

[Page 101]
Master Danl. Browne.
Master Tim. Goodwin.

Entred . . . booke or coppy entituled *The pleasant companion or, tryall of witts, being a choice collection of most excellent stories gathered from the Latine, French, Italian and Spanish author,* &c . . vj[d]

[signed] STEPH: PIGEON.

Witnes. MARTIN NEWTON.

27th Novr 1683

Master Langley Curtis.

Entred . . . booke or coppy entituled *The proceedings to sentence of death against Esqr Sidney who was convicted of high treason on the 21th Novr* 1683 *att the Kings Bench Barr,* &c . . . . . vj[d]

[Not signed]

Wit MARTIN NEWTON.

Eodem die et anno

Master George Downes.
Master John Wickens.

Entred . . . booke or coppy entituled *Declaracõns and pleadings,* &c, collected from the manuscripts of J Read, late of the Midle Temple, London, Gent, To wch is added *choice presidents of the same court to this present time.* By R A. Gent . . . . . vj[d]

[signed] G. DOWNES.
JOHN WICKINS.

Wit MARTIN NEWTON.

Master Langley Curtis.

Entred . . . booke or coppy entituled *The proceedings upon the Ld. Brandon Gerrard Richd Hamden, Junr Esq, Job Trenchard, Esqre, Francis Charlton the eldest, Major Wildman and Henry Booth Esqr, lately comitted prisoners to the Tower as persons lately comitted to the Tower,* &c. vj[d]

[Not signed]

Witn MARTIN NEWTON.

29th Novr 1683

[Page 102]
Master Job How.

Entred . . . booke or coppy entituled *A plea for the Nonconformist,* &c, By Thomas Delawne, Gent . . . . . vj[d]

[signed] JOB HOW.

Wit. MARTIN NEWTON.

29th Novr 1683

Master Wm. Miller.

Entred then for his booke or copy entituled *A funerall sermon from this text MATHEW the 25, v. 46., shewing the torments of Hell and joyes of Heaven,* by J. S. Minister of Oidiham . . . . . vjd

[signed.] WILL. MILLER.

Witn MARTIN NEWTON.

Decemb. 1th 1683

Master Walter Kettilby.

Entred then for Master WALTER KITTILBY these severall bookes or coppies following viz **Roberti Grovij** S.T.B. *Responsio ad nuperum libellum qui inscribitur celeusma seu clamor ad theologos Hierarchia Anglicanae,* &c.

Two discourses introductory to a disquisition demonstrating the unlawfulnesse of the marriage of cousin germans from law, reason, scripture and antiquity. By **John Turner**, late of Christs Colledge in Cambridge.

ijs.

The Soveraigne's authority, and the subjects duty, plainly represented in a sermon preached att the visitation, Aprill the 12th, 1681, in the Parrish Church of Hulstead in Essex. By **Phillip Browne,** Vicar of the same and Chaplaine to his Grace the Duke of Albemarle.

A *sermon* preached before the Lord Major and the Court of Aldermen att Guild-Hall Chappel on the 28th of May, 1682. By **John Moore** D.D. Chaplaine to the right honble Heneage, Earle of Nottingham Ld. High Chancellor of England.

[Page 103] Master Walter Kittilby.

The morall Shechinah; or, a discourse of God's glory in a sermon preached att the last Yorksheire Feast in Bow Church, London, June 11th, 1682. By **Geo: Hickes** Chaplaine in Ordinary to his Majtie.

A *sermon* preached before the Lord Major, Aldermen and Cittizens of London, at Bow Church on the 29th of May 1682, By **Benjamin Calamy,** D D. one of his Majesties Chaplains in Ordinary.

A *sermon* preached before the right honble the Lord Major and the Court of Aldermen at Guild-hall Chappell, upon the 30th of September 1683. By **Benj. Calamy,** D.D. one of his Majties Chaplains in Ordinarie.

iijs. vjd.

Loyalty protesting against popery and phanaticisme popishly affected. Being a sermon preached on the 5th of November 1682, at St Olave's Hartstreet, London. By **Wm Wratt** M.A. Chaplain to the Right Honble John, Ld. Berkley, Barron of Stratton.

The spiritt of enthusiasm exorcised.

A *sermon* preacht before the Right Honble the Lord Major and Aldermen att Guild Hall Chappell, February 4th 1682 [*i.e.* 1682–3] By **Edward Young,** Fellow of the College near Winchester.

A *sermon* preached at Epsome upon the 9th Septembr being the day of thancksgiving appointed by his Majtie for the discovery & disappointmt of the Rei-Publican Plott, & now made publique to obviate false reports. By **John Turner,** late fellow of Christs College in Cambridge.

[Page 104]
Master
Walter Kettilby.

A *sermon* preached upon the first occasion after the death of his Grace, John, Duke of Lauderdale, in the Chappell at Ham. By **John Gaskarth** his late Grace's Chaplain and fellow of Pembrooke Hall in Cambridge.

The unlawfulness of stretching forth the hand to resist or murder princes; with the principal cases abt resistance considered. In two sermons, the first preacht upon the last 30th day of Jannuary, the other upon the day of thancksgiving for the deliverance of the king and kingdome from the late treasonable conspiracy. By **Wm Payne,** rector of St Mary White Chappell.

The rebellious cittie distroyed, being an anniversary sermon in memory of the dreadfull fire of London on the 2d day of Septembr 1666. Preached at St Olave's Hart Street, London, Septembr 2d 1682. By **Wm Wray,** M.A. Chaplain to the Right Honble John, Lord Berkley, Barron of Stratton.

ijs. vjd.

A *sermon* preached att St Lawrence Jury, London, upon the 9th Septr, being the day of thancksgiving for the deliverance of the king and kingdome from the late treasonable conspiracy. By **Benj: Calamy,** D.D vicar of St Lawrance Jury, and one of his Majties Chaplains in Ordinarie.

Peculium Dei. A discourse abt the Jews as the peculiar people of God. In a sermon preached before the honble the aldermen and cittizens of London, on the 6th of Febry 1680–81. By **G. Hickes** D D. vicar of Alhallows Barkin, London and Chaplain to his Grace the Duke of Lauderdale.

[Page 105]
Master
Walter Kettleby.

Samaritanism reviv'd. A sermon preached at the Papish Church of Great Yarmouth, upon the 9th of September, being the day appointed for a solemne thanksgiving for the discovery of the late horrid plott agst his Majties person and governmt By **Luke Milbourne.**

The Moderne Pharisees, or a sermon on the 23 *of* ST MATHEW, *v.* 15, *shewing the principles of the present Jesuites and Puritans, to be of the same evill influence with the Antient Pharisees, and equally vexatious and destructive to Governmt.* By **Nath: Bisble,** D.D.

Prosecucon noe persecucon, or the difference betweene suffering for disobedience and faction, and suffering for righteousnesse and Christs sake, truly discussed and stated in a sermon upon PHIL: 1. 29th, preached at Bury St Edmunds in Suffolke on the 22th March 1681 [*i.e.* 1681–2], being the time of the Generall Assizes there held. By **Nath: Bisble,** D D.

ijs. vjd.

A resolucon of two cases of conscience in two discourses, the first of the lawfulnesse of compliance with all the ceremonies of the Church of England The second of the necessity of the use of comon prayer in publick.

A *sermon* preached before the Right Honble the Ld Major, Aldermen and Cittizens of the citty of London, in the Parrish Church of St Mary le Bow Septembr 3d 1683, being the day of humiliacon for the late dreadfull fire. By **Wm Hopkins** B D. and prebendary of Worcester.

[Page 106]
Master
Walter Kettilby.

The true notion of persecucon stated in a sermon preached at the time of the late contribucōn for the French Protestants. By **George Hickes,** D D. Chaplaine to his grace the Duke of Lauderdale and Vicar of Alhallows, Barking, London.

Three Anatomick lectures concerning the motion of the blood through the veins and arteries 2. The organic structure of the heart. 3. The efficient causes of the hearts pulsacōn, read on the 19, 20 & 21 dayes of March, 1682–3 in the Anatomic Theatre of his Majties Royall College of Physicians in London. By **Walter Charleton,** M.D. and fellow of the same College. Published by command of the most learned president.

ijs. vjd.

A discourse to prove that the greatest temptacōns are conquerable by Christians, or a sober defence of nature and grace against the cavills and excuses of loose inconsiderate men, in a sermon preached before the right hon^ble^ the Lord Major of London and Court of Aldermen, the 14^th^ of January 1676–7. B **G. N.** D D.

A discourse of the Divine Omnipresence and its consequences, delivered in a sermon before the hon^ble^ scociety of Lincolns Inn, upon the first Sunday of this Mich: Terme. By **John Turner** late fellow of Christs College in Cambridge.

A *sermon* preached before the Lord Major, Aldermen, and Cittizens of Lond at Bow Church on the 30^th^ Jan^ry^ 1681–2. By **Geo: Hickes,** D.D.

[Page 107]
Master
Walter Kettilby.

A sermon concerning the doctrine, unity and profession of the Christian faith, preachd before the University of Oxford, to wch is added *an appendix concerning the apostles Creed.* By **Thomas Smith,** B.D. and Fellow of S^t^ Mary Magdalens College, Oxon . . . . . vj^d^

Two sermons the first shewing the mischeif of anarchy, the second the mischeifs of sedition, and both of them the mischeifs & treasons of conventicles. Preached att the Assizes held for the county of Suffolke, Anno 1682–3, and published att the request of Tho. Waldegrave Esq^re^ high sherriffe of the said county. By **Nath: Bisble,** D.D.

Plato's demon, or the state physician unmaskt, being a discourse in answer to a booke called *Plato redivivus.* By **Thomas Goddard,** Esq^re^.

ijs. vjd.

A discourse of divine assistance and the method thereof, shewing what assistance men receive from God in performing the condicōn of the promise of pardon of sinn and eternall life. By **W. A.**

The christian sufferer supported, or, a discourse concerning the grounds of christian fortitude shewing at once that the sufferings of good men are not inconsistent with Gods speciall providence; as alsoe the severall supports wch our religion affords them under their sufferings and particularly against the fear of violent death. By **Richard Kidder,** Rector of S^t^ Martin, Outwich, London.

A practicall discourse of humility. By **W. A.**

[Page 108]
Master
Walter Kettilby.

The pourtract of old age, wch is conteined in a sacred anatomy, both of soule and body, and a perfect acct of the infirmities of age incident to them. Both a paraphrase upon the six former verses of the 12 *chapt. of* ECCLESIASTES. By **John Smith,** M.D.

The Xtians life from its beginning to its consummation in glory, togeather with the severall meanes and instruments of christianity conducing thereunto, with direccõns for private devotion and forms of prayer fitted to the severall states of christians. By **John Scott,** Rector of S[t] Peter Poore, London. The 2[d] edition corrected.

Catholicism, or, severall enquiries touching visible Church Membership, Church Communion the Nature of Schisme and the usefulnesse of nationall constitutions for the furtherance of religion. By **W. A.**

The Christian's justificacõn stated, shewing how the righteousnesse of Christ, the Gospell Coven[t], faith, and God himselfe doe operate to our justificacõn, By **W. A.**

A perswasive to peace and unity among Christians notwithstanding their different apprehensions in lesser things, the second edition much enlarged by way of preface. By **W. N.**

Observacones medicae circa morborum acutorum historiam et curationem, authore **Thoma Sydenham,** M.D.

Animadversions upon that part of M[r] **Robert Ferguson's** *booke entituled the interest of reason in religion, wch treats of Justificacõn in a letter to a freind.*

[Page 109]
Master
Walter Kettleby.

The mistery of iniquity unfolded, or, the false apostles and the authors of popery compared in their secular designe and meanes of accomplishing it by corrupting the christian religion under pretence of promoting it.

The danger of enthusiasm discovered in an epistle to the Quakers in wch 'tis endevoured to convince them of being guilty of changing God's method of bringing men to salvacõn. By one who is noe more an enemy to their opinions than their opinions are enemies to to [*sic*] them themselves.

Remarks upon two late ingenious discourses the one an essay touching the gravitacõn and non-gravitacõn of fluid bodies, the other, observacõns touching the Torricellian expiremt, soe farr forth as they may concerne any passages in his Enchiridium Metaphysicum. By **D[r] Hen: Moore.**

Melampronea, or, a discourse of the polity and kingdome of darkenesse, togeather with a solucõn of the cheifest objections brought agt the being of witches. By **Hen Hallywell** M.A. and sometime fellow of Christs College in Cambridge.

A plaine and continued exposition of the severall prophesies or, divine visions of the profitt Danl wch have or may or concern the people of God whether Jew or Christian, whereunto is added a threefold appendage touching three maine poynts, the 1[st] relating to Danl, the other two to the Apocalipse. By **H M.** D D.

The harmony of naturall and positive divine laws.

[Page 110]
Master
Walt. Kettleby.

Novarum dissertationum de morbis abstrusioribus tractatus primus de febribus intermittentibus in quo obiter febris continuae natura explicatur. Authore **Johanne Jones,** LL D. et medico.

Jovian, or an answer to Julian the apostate, the second edition more correct then the former. By a minister of London, the 2[d] edition more correct then the former.

The character of a seperatist, or, sensuality the ground of seperacõn, to wch is added the Pharrisees lesson on MATH: 19: xiii., *and an examinacõn of M^r Hales treatise of schisme.* By **Thomas Long** B.D. and Prebendary of S^t Peters Exon.

Memoires, or the family of the Stuarts, and the remarkable providence of God towards them, in an Historicall acct of the lives of those his Majties progenitors of that name that were Kings of Scotland.

A *sermon* preached before S^r Patience Ward upon the last Sunday of his mayoralty, anno 1681, with additions by **John Turner,** late fellow of Christ's College in Cambridge.

The Royall College of Physicians of London, founded and established by law, as appears by letters pattents, acts of parliamt, adjudged cases, &c; and an historicall acct of the college's proceedings against empiricks and unlicensed practisers in every prince's reigne, from their first incorporacõn to the murther of the royall martyr king Charles the first. By **Charles Goodall,** D^r in Physick and fellow of the said College of Physicians.

[Page 111]
Master Walt. Kettleby.

Epistolae responsoriae duae a **Thoma Sydenham** *M.D. prima de morbis epidemicis ab anno,* 1675, *ad annum* 1680, *ad amplissimum doctissimumque virum* **Robertum Brady** *M.D. colligii Caje-Govevillensis custodem, necnon regium in medicina apud Cantabrigiensis professorem longe celeberrimum secunda de Luis Veneroea, historia et curatione ad ornatissimum eruditissimumque virum* **Henricum Pamam** *M.D. collegii divi Johannis Cantabrigiensis socium academiae oratorem publicum et in collegio Greshamensi apud Londinenses in Medicana professorem.*

Libertas ecclesiastica, or a discourse vindicating the lawfulnesse of those things which are cheifly excepted against in the Church of England, especially in its liturgie and worp and manifesting their agreablenesse with the doctrine and practice both of antient and moderne Churches. By **William Falkner,** late preacher at S^t Nicholas in Lyn Regis. The fourth edition corrected.

December 1^st 1683

Master Jonah Deacon.

Entred then for his booke or coppy entituled *The Duke of Mounmouth's kind answer to to* [sic] *his dutchesse complaint in his absence* . vj^d

[signed.] JONAH DEACON.

Witnes. MARTIN NEWTON.

Master Jonah Deacon.

Entred . . . booke or coppy entituled *The Duke of Munmuth's constancie to his loving dutches* . . . . . vj^d

[signed] JONAH DEACON.

Witnes. MARTIN NEWTON.

December ye 1^st 1683

[Page 112]
Master Thomas Fabian.

Entered . . . booke or coppy entituled *The Loyall Baptist, or an apology for the baptized bleleivers* [sic] *being alsoe an earnest persuasive to them and all christians, to study to be quiet, and to doe their own business in these important particulars (viz^t) First, To honour all men.* 2^dly *To love the brotherhood* 3^dly *To feare God* 4^th *To honour the king* . vj^d

[signed] THOMAS FABIAN.

Wit JOHN WALSTON.

Decembr ye 1st 1683

Jonah Deacon. Entred then for his booke or coppy entituled *A paterne for princes or ye Duke of Monmouth's entertainemt at court* . . . . . vj^{d}

[signed] JONAH DEACON.

W WM SCORESBY.

3d Decembr 1683

Master Hen. Bonwick. Entred . . . booke or coppy entituled *A relacõn of whatsoever has happned in Germany since the discent of the Turks into Hungary till the raising the seige of Vienna* . . . . . vj^{d}

[signed] HENRY BONWICKE.

Witnes. MARTIN NEWTON.

Eodem die et anno

Wm. Cadman. Entred . . . booke or coppy entituled *The conduct of France since the peace of Ninnegen*, don into English . . . . . vj^{d}

[Neither signed nor witnessed]

Thomas Snowden. Entred . . . booke or coppy entituled *Obedience to magistrates, in a discourse uppon* TITUS 3. 1 . . . . . vj^{d}

[signed] THO: SNOWDEN.

[Not witnessed]

Tho. Snoden. Entred . . . coppy entituled *Joshua's resolution, or, the duties of household governer's*, &c . . . . . vj^{d}

[signed] THO: SNOWDEN.

[Not witnessed]

6tb Decembr 1683

Master John Dunton. Entred . . . booke or coppy entituled *The pleasant art of money catching, being the 2^{d} and last part of the compleat tradesman* . vj^{d}

[signed.] JOHN DUNTON.

Witnes. MARTIN NEWTON.

7tb Decembr 1683

[Page 113] Master Tho. Malthus. Entred . . . booke or coppy entituled **Lucians** *works*, translated from the Greeke; to which is prefixt *the life of Lucian.* By **Ferrano Spence**, the first vollume . . . . . vj^{d}

[signed] RICHARD MILLSOPP.

Witnes MARTIN NEWTON.

Eodem die et anno

Master Langley Curtis. *The condemnacõn, behaviour, last dying words and execution of Algernon Sidney Esq^{re}*, &c . . . . . vj^{d}

The mark of MARY JARRIT,
M. I.

Witnes MARTIN NEWTON.

8tb December 1683

Master Wm. Whitwood. Entred then for his booke or coppy entituled *The history of the Turkish warr with the Germans and Poles, or, an exact acct of the state of the present warr in Hungary, &c.* By J. S. Gent . . . . . vjd

[signed] Ber: White
Wit Martin Newton. printer of the said book.

10tb Decembr 1683

Master Wm. Thackary. Entred . . . booke or coppy entituled *The nature, nobility, character and complemt of money* . . . . . vjd

[signed] Wm Grantham servt to
Witnes Martin Newton. Wm Thackeray.

Decembr 11tb 1683

Master Nathl. Ranew. Master Jonathan Robinson. Entred . . . booke or coppy entituled *The poore doubting Xtian draw Xt, wherein the maine letts and hindrances, which keep men from coming to Christ, are discovered.* By Thomas Hooker . . . vjd

[signed.] Nath: Ranew.
Witnes. Martin Newton.

11tb December 1683

[Page 114] Master Nathl. Ranew. Entred . . . booke or coppy entituled *Letters to a sick freind tending to health with addition.* By J. M. . . . . vjd

[signed] Nath. Ranew.
Witnes. Martin Newton.

12tb December 1683

Master Mathew Turner. Entred . . . booke or coppy entituled *An historicall explicacōn of what is most remarkeable in Versalls, St Cloud, with a compendius inventory of the treasury of St Dennis,* translated out of French. By J. B. . vjd

[signed] Math: Turner.
Wit. Mar. Newto.

13tb Ditto

Master Josuah Conyers. Entred . . . booke or coppy entituled *A serious discourse of a timely preperacōn for death* . . . . . vjd

[signed] Josh: Conyers.
Wit Martin Newton.

God die et anno

Master Andr. Thorncome. Entred . . . booke or coppy entituled *Profitt and pleasure united, or, the Husbandsman Magazene* &c, to which is added *the art of angling, hunting, hawking and the noble recreation of ringing.* By J. S. . vjd

[signed] Andrew Thorncome.
Wit Martin Newton.

13tb December 1683

Master Fra. Tyton.

Entred then for his booke or coppy entituled Πνευματολογια, *a treatise of the soule of man.* By John Flavell, minister of the gospell of Jesus Christ, late of Dartmouth . . . . . vj^{d}

[signed] John Tyton.

Wit Martin Newton.

Mrs. Hannah Sawbridge.

Entred . . . booke or coppy entituled **Francisci Clark's** *Praxis in curiis ecclesiasticis* in quarto . . . . . vj^{d}

[signed] Richard Wilde.

Witnes. Martin Newton.

15tb December 1683

[Page 115] Master Langley Curtis.

Entred . . . booke or coppy entituled *An acct of the proceedings att the Sessions of Oyer and Terminer holden for the citty of London, County of Midx and goale delivery of Newgate, wch began att the Sessions House in the Old Bayley, the* 12th *December,* 1683, *and ended the* 14th *of the same instant. Being an impartiall acct of the tryalls for treason, fellony, burglary, trespasses, and what else remarkeably occurred during the late sessions* vj^{d}

[signed] the marke of Mary Jarret,
M. I.

Witnes, Mart. Newton.

15tb Ditto

Master Fran. Tyton.

Entred . . . booke or coppy entituled *A disputac̄on betweene a D^{r} and an apothecary, or a reply to the new argumt of D^{r} Richard Burthegge, M.D. for infant baptisme,* &c. By P. C. a neighbouring apothecary, a lover of truth, and peace . . . . . vj^{d}

[signed] by me Ber: White,
Printer of the said book.

Wit Martin Newton.

18tb Decemb. 1683

Master Hen. Hills, Junr.

Entred . . . booke or coppy entituled *The infernall observator, or the Quickning dead in dialogue,* written lately in French by Mounsieur **Boileau** and now made English . . . . . vj^{d}

[signed.] Hen: Hills, Junr.

Witness. Martin Newton.

December 18tb 1683

Master Benj. Alsop.

Entred . . . booke or coppy entituled *A seasonable concillor. Advice to sufferers,* by **J. Bunnion** . . . . . vj^{d}

[signed] Richard Tirrall servant to
Mr Benj: Alsop.

[Not witnessed]

19th December 1683

[Page 116] Capt. Baker. Master Robt. Horne.

Entred then for his booke or coppy entituled *The very coppy of a paper delivered to the sherrifs upon the scaffold on Tower Hill, on Fryday, Decembr 7th* 1683, *by* Algernon Sydney, *Esqr before his execucōn there* vjd

[Not signed]

Witnes. Marti [not completed.]

21 December 1683

Master Thomas Hodgkin.

Entered . . . booke or coppy entituled *God's garden hedged and watered, or, some assay in order to the cure,* 1st *of wandering of heart in duty,* 2dly *Decay of grace,* 3dly *of revival of grace* . . . . . vjd

[signed] Thomas Hodgkin.

Witnesse, J. Walston.

27th Decemb. 1683

Master Awnsham Churchill.

Entred . . . booke or coppy entituled *Otho Henry Marquis dal Carretto Savona and Grana, Count of Melizimo, Knt of the order of the Golden Fleece Livetennt Governr and Capt Genll of the Low Countries,* &c vjd

[signed.] John Everingham.

Witnes, Martin Newton.

28th Decembr 1683

Master John Dunton.

Entred . . . booke or coppy entituled *The amazemt of future ages* . . . . . vjd

[signed] Sam: Palmer, servt to the sd John Dunton.

Witnes. Martin Newton.

29th Decembr

Master Thomas Malthus.

Entred . . . booke or coppy entituled *A New Yeares guift for children* &c. By Chr Ness, Minister. . . . . vjd

[signed] Henry Clark.

Witnes by Martin Newton.

Ultimo die Decembris 1683

[Page 117] Master Tho. Malthus.

Entered . . . booke or coppy entituled *A new yeares gift for children, containing* 1. *Serious and compassionate lessons and instrucōns to children, shewing them how to carry themselves Christian like in the whole course of their lives.* 2dly *a plaine and easey catechism containing the fundamentalls of Christian religion, fitted for the meanest capacity.* 3dly *Severall remarkable relations of little children famous for piety.* 4thly *Divine Poems* . . . . . vjd

[signed] Joseph Williams his servt.

Witnesse &c. John Walston.

Jaury 2ᵈ [1683/4]

Master John Kidgell. Entred then for his booke or coppy entituled *Contemplacons of the state of man in this life and in that wch is to come*, by **Jeremy Taylor**, D.D. late lord Bishop of Downe Connor . . . . . vj[d]

[signed] JOHN KIDGELL.

[Witness] MARTIN NEWTON.

3ᵈ Janu.

Master Jnº. Kidgell. Entred . . . booke or coppy entituled *The vanity of the Creator*, by the author of *the whole duty of man*, togeather with a letter prefixt sent to the bookseller relating to the author . . . . . vj[d]

[signed] JOHN KIDGELL.

Wit M N.

4ᵗᵇ January 1683 [*i.e.* 1683/4]

Master Willᵐ. Marshall. Entred . . . booke or coppy entituled *A sure way to heaven discoursed in two lettrs from a country gent. to his freind in London, or God's free election unto life made knowne by the witnes of the spirit. By effectuall calling, by justificacon by sanctificacon;* to which is added *a short discourse of the mistery and union betwixt X[t] and beleivers, in another letter from the same gent* . . . . . vj[d]

[signed] WILLIAM MARSHALL.

[Not witnessed]

5ᵗᵇ January 1683 [*i.e.* 1683/4]

[Page 118] Master John Playford, Junr. Entered . . . booke or coppy entituled *A scheme and abstract of the Christian religion, comprized in 52 heads, with the texts of scripture on which they are grounded, and some short judications, how they were more largely handled* . . . . . vj[d]

[signed] J. PLAYFORD.

Wit JOHN WALSTON.

6ᵗᵇ January 1683 [*i.e.* 1683/4]

Master John White. Entred . . . booke or coppy entituled *A Yorkesheire dialogue in its pure naturall dialect, as it is now commonly spoken in ye North parts of Yorkesheire, being a miscellaneous discourse or hodgpotch of severall country affaires, begunn by a daughter and her mother and continnued by the father, sonn, uncle, neece and landld* . . . . . vj[d]

[signed] JOSEPH WALKER.

Wit MARTIN NEWTON.

7ᵗᵇ January 1683 [*i.e.* 1683/4]

Master Richard Royston. Entred . . . booke or coppy entituled *A winter evening conferrence betweene neighbours.* In two parts 1ˢᵗ . . . . . vj[d]

[Not signed]

Wit MARTIN NEWTON.

8th Jan^ry

Master John Dunton. Entred then for his booke or coppy entituled *A new yeares for the merry cittizen and another for the country bumpkin or the* 1600 *yeares travel of old father Xmas* . . . . . vj^d

[signed] DUNTON's man,
Witnes: MARTIN NEWTON. SAM: PALMER.

9th Jan^ry 1683 [*i.e.* 1683/4]

Master Caleb Swinnock. Entred . . . booke or coppy entituled *A guide to scattred flocks or a clossett compn, for those that want the comfort and benefitt of Church Comunion, with a particular epistle to the inhabitants of Poole* . vj^d

[signed] CALEB SWINNOCK.
Wit MARTIN NEWTON.

11th January 1683 [*i.e.* 1683/4]

[Page 119] Master Tho. Braddyll. Entred . . . booke or coppy entituled *A letter to his Majtie from my Lord Peters, upon his death, concerning the plott* . . . . vj^d

[signed] THO: BRADDYLL.
Witnes. MARTIN NEWTON.

12th Ditto

Master Jonathan Robinson. Entred . . . booke or coppy entituled *A practicall exposic̄on of the Lord's prayer* by Thomas Martin, D.D. . . . . vj^d

[signed] JO: ROBINSON.
Wit MARTIN N.

Eod die et anno

Master Hen. Herringman. Master Robt. Everingham. Entred . . . booke or coppy entituled *The tragedy of Julius Caesar* vj^d

[signed] JOSEPH KNIGHT, M^r HERRINGMANS
Witnes. MARTIN NEWTON. man.

Jan^ry 14

Jonah Deacon. Entred . . . booke or coppy entituled Hind's *jests* (the one halfe part) Sold by M^r Whitwood . . . . . vj^d

[signed.] W^M WHITWOOD.
[Not witnessed.]

Jan^ry 15th 1683 [*i.e.* 1683/4]

Master John Croome. Entred . . . booke or coppy entituled *M^r* John Partriges *New prophesie of this prsent yeare* 1684 . . . . . vj^d

[signed] GEORGE CROOM.
Witnes. MARTIN NEWTON.

17th Jann^ry

Master Geo. Larking.

Entred then for his booke or coppy entituled *Observacōn upon a paper entituled the declaracōn of the Ld Peter upon his death, touching the plott, in a lettr to his sacred Majtie. Being a full answer thereunto* . vj^d

[signed] GEORGE LARKIN.

Witnes. MARTIN NEWTON.

23 Jann.

Master Tho. Milborne.

Entred . . . booke or coppy entituled *The benefitt of early piety recommended to all young persons, & particularly to those of the citty of Lond.* The 1st part. By W^m Smithies the morning lecturer at S^t Michael Church in Cornhill . . . . . vj^d

[Signed] THO: MILBOURN.

[Not witnessed]

23^d January 1683 [*i.e.* 1683/4]

[Page 120] Master Tho. Milborne.

Entred . . . booke or coppy entituled *The spirit of meeknes recommended for the reducing of the erroneous and such as have dissented from the Church of England* By W^m Smithies, curate of S^t Giles Criplegate London . . . . . vj^d

[signed] THOMAS MILBOURN.

Witn MARTIN NEWTON.

28th January 1683 [*i.e.* 1683/4]

Master W^m. Warter.

Entred . . . booke or coppy entituled *An exact scheme of all the variety of shews and humours uppon the ice on the river Thames, togeather with an alphabeticall explanation of the cheifest remarkes thereon,* 1683 vj^d

[signed] WILL^M WARTER.

Witnes. MARTIN NEWTON.

Ditto

Master Sam^l. Keeble.

Entred . . . booke or coppy entituled *Preparacons for a holy life or devocōns for families and private persons, with direccons suited to most particular cases, alsoe meditacōns, prayers and rules for the more pious observing the holy time of Lent.* By ye author of *the weeks preparacōn to the sacramt* . . . . . vj^d

[signed] SAM: KEBLE.

Wit: MAR: NEWTON.

God die

Master Robt. Kittlewell.

Entred . . . booke or coppy entituled 200 *quaeries moderately propounded concerning the doctrine of the Revolucōn of human souls, and its conformity to the truths of christianity* . . . . . vj^d

[signed.] BER: WHITE, printer of the said book.

Wit MART NEWTON.

28th January 1683 [*i.e.* 1683/4]

Master Robt. Horne and Master Saml. Tidmarsh.

Entred then for their booke or coppy entituled *The voyage and adventures of Capt Bartholomew Sharp, Capt John Coxson, Capt Sawkins, &c, in the West Indies, with an account of their taking Sancta Marea Panomu, &c, being a journall of the same* . . . . . vjd

[signed] Tho: Horne.

[Not witnessed]

4or February 1683 [*i.e.* 1683/4]

[Page 121] Master Jacob Tonson.

Entred . . . booke or coppy entituled *Mescellany Poems, conteyning a new translation of* Virgill's *Eclogues,* Ovid's *Love Elegies, Odes of* Horace *and other authors, with severall originall Poems* . . vjd

[signed] William Faulkner servt to Benja Webster bookebinder.

[Not witnessed]

6th February 1683 [*i.e.* 1683/4]

Master John Darby.

Entred . . . booke or coppy entituled *The way to peace and happinesse proposed in some instruccons given formerly by a parent to his children* . . . . . vjd

[signed.] John Darby.

Witnes. Martin Newton.

God Die

Master Geo. Larking.

Entred . . . booke or coppy entituled *A plea for liberty of conscience grounded upon the wholy word of God and the royall word of ye king, conteining* 12 *weighty reasons against prosecutg Protestt Dissenters for matters of religion.* By James Jones, a Protestt Dissenter, and now a prisoner in Wood Street compter for Nonconformities . . . vjd

[signed] George Larkin.

Witnes. Martin Newton.

7th February 1683 [*i.e.* 1683/4]

Master John Lawrence.

Entred . . . booke or coppy entituled פקודאלקדוש. *The whole Scripture, or, a grammaticall opening of some Hebrew words and phrases in the beginning of the Bible* . . . . . vjd

[signed] John Lawrence.

Wit: Martin Newton.

8th February 1683 [*i.e.* 1683/4]

Master Tho. Parkhurst.

Entred . . . booke or coppy entituled *The two steps of a Nonconformist Minister in order to the obteining his liberty of preaching in publique* vjd

[signed.] Jno Parkhurst. his son.

Wit: Martin Newton.

9th February 1683 [*i.e.* 1683/4]

[Page 122] Master John Playford, junr.

Entred then for his booke or coppy entituled A *sermon* preached in the Cathedrall of Lincolne July xxix, 1683. By **John Curtois**, M.A late Fellow of Magdalene College in Oxon, now rector of Branston, neare Lincoln . . . . . vjd

[signed.] JOHN PLAYFORD.

Witnes. MARTIN NEWTON.

11th February

Master Walter Kettilby.

Entred . . . booke or coppy entituled *A defence of Sir Robert Filmer against ye mistakes and misrepresentacõns of Algernon Sidney, Esqr, in a paper delivered by him to the sherrifes upon the scaffold on Tower Hill, on Fryday, December ye 7th 1683, before his execucõn there* . . vjd

[Neither signed nor witnessed]

Master Tho. Parkhurst.

Entred . . . booke or coppy entituled *The Redeemers tears wept over lost souls, with an apendix wherein somewt is occosionally discourst concerning the blasphemy against the wholy Ghost, and how God is said to will the salvacõn of them that perrish.* By **John How** minister of the gospell vjd

[signed] THO: PARKHURST.

Wit. MARTIN NEWTON.

Ditto

Master Tho. Parkhurst.

Entred . . . booke or coppy entituled *Schism detected in both extreams, or two sorts of sinfull seperacõn.* By **Richard Baxter** . . vjd

[signed] THO: PARKHURST.

Wit MART. NEWTON.

13th February 1683 [*i.e.* 1683/4]

[Page 123] Master Benj. Alsop.

Entred . . . booke or coppy entituled A *sermon* preached att the Northamptonsheire Feast, November 8th 1683. By **John Williams** Rector of St Mildreds Poultry . . . . . vjd

[signed] RICHARD FIELDING.

Witnes. MARTIN NEWTON.

14th February 1683 [*i.e.* 1683/4]

Master Saml. Smith.

Entred . . . booke or coppy entituled *A Philosophicall account of the frost.* By **John Peter**, physician . . . . . vjd

[signed] SAM: SMITH.

Witnes. MARTIN NEWTON.

Ditto

Master Jos. Comers.

Entred . . . booke or coppy entituled *Strange news from Plymouth, or, a wonderfull and tragicall relacõn of a voyage from the Indies,* &c vjd

[signed] THO: MILLS Print to JOSH: CONIERS.

[Not witnessed]

15th February

Master Bradill. Entred then for his booke or coppy entituled *The Royall Apologie, or, an answer to the rebells plea, wherein the most noted anti-monarchiall tenets, first published by Doleman the Jesuit to promote a bill of exclusion against King James, secondly, practised by Bradshaw and the regicides in the actuall murder of King Charles the first, thirdly, republished by Sydney and the associators to depose and murder his prsent Majtie, are distinctly considered, with a parallel betweene Doleman, Bradshaw, Sydney, and other of the true Protestant Party* . . . . . vj^{d}

[Neither signed nor witnessed]

15 February 1683 [*i.e.* 1683/4]

[Page 124] Master Richard Chiswell. Entred . . . booke or coppy entituled *A disswasive from revenge in a discourse upon these words, Recompence to noe man evill for evill. ROM:* 12. 17. By Nicholas Stratford, D.D. Dean of S^{t} Asaph . vj^{d}

[signed] BER: WHITE.

Wit MARTIN NEWTON.

eod die

Master Sam$^{l.}$ Tidmarsh. Entred . . . booke or coppy entituled *The Popish Proselyte, the grand fanatick or, an antidote agt the poyson of Cap$^{t.}$* Robert Everard's *Epistle to the severall congregac̄ons of the Nonconformist* . . vj^{d}

[signed] BER: WHITE.

Witnes. MARTIN NEWTON.

20th February 1683 [*i.e.* 1683/4]

Master John Dunton. Entred . . . booke or coppy entituled *The progress of sinn, or, the travells of ungodliness from his first setting out into the world to this very day, in an apt and pleasant alligory,* written by Benj: Keach . vj^{d}

[signed.] JOHN DUNTON.

Witnes. MARTIN NEWTON.

19th February 1683 [*i.e.* 1683/4]

Master Wm. Whitwood. Entred . . . booke or coppy entituled *The art of short writing according to tachygraphy,* first composed by Tho: Shelton, and approved by both universities . . . . . vj^{d}

[signed] WM WHITWOOD.

Witn MARTIN NEWTON.

20th February

Master Benj. Alsop. Entred . . . booke or coppy entituled *The Church Catechisme analysed, explained and improved* . . . . . vj^{d}

[signed] RICHARD TIRRALL.

[Witness] MARTIN NEWTON.

21th February 1683 [*i.e.* 1683/4]

Master Tho. Malthus. Entred then for his booke or coppy entituled **Lucian's** *workes*, translated from the Greeke by **Ferrand Spence** . . . . . vj[d]

[signed] RICHARD MILLSOPP.

[Not witnessed]

21th February 1683 [*i.e.* 1683/4]

[Page 125] Master Tho. Malthus. Entred . . . booke or coppy entituled *Scanderbagg redivivus, or, the life of John the 3[d], King of Poland* . . . . . vj[d]

[signed] RICHARD MILLSOPP.

Wit M N.

Miles Prance. Entred . . . book or coppie entituled *A poscript to the Observators first volume, or the answer of* **Miles Prance** *to severall of those papers wherein he findes himselfe much traduced and slandered; with some notes to be added to Observator, number the eight of the second volume.* Printed for the author and sold by Richard Janeway . . . . . vj[d]

[signed] RICHARD JANEWAY.

[Not witnessed]

22th February

Master Jonathan Robinson. Entred . . . booke or coppy entituled *The great evill of health drinking, or, a discourse wherein the originall evill and mischeife of health drinking are discovered and opposed,* &c . . . . . vj[d]

[signed] JO: ROBINSON.

Witnes. MARTIN NEWTON.

Master Tho. Malthus. Entred . . . booke or coppy entituled *A true and exact account of the famous conference betweene the Bishop of Condom and Mounsieur Claude* . . . . . vj[d]

[signed.] THOMAS MALTHUS.

[Not witnessed]

Master Tho. Fabian. Entred . . . booke or coppy entituled *The Acts of the holy Apostles litterally explained by the greate paines and study of* **Charles Maria du Viel**, borne at Metz, Doctor of Divinity and some times publick profesor thereof in the Royall Universitie of Angiers, Englisht . . vj[d]

[signed] THO: FABIAN.

[Not witnessed.]

Master Tho. Malthus. Entred . . . booke or coppy entituled *Ad litteram explicatam acta sanctorum Apostolorum,* p **C. M. Du Veile** Metensis, sacrae theologiae doctoris ejusdemque professoris emeriti. This by the direction of the said D[r], translated into English and printed for . . . . vj[d]

[signed] THO: MALTHUS.

Witnes. MARTIN NEWTON.

28th February 1683 [*i.e.* 1683/4]

[Page 126] Master Robert Clavel.

Entred then for his booke or coppy entituled *Christ evidenced to be the Amen, Truth itselfe in three most important significacōns thereof, whereby the foundacōn of our religion, the ground of our faith, and the infallible authority of the Holy Scriptures are established*, wch were delivered in a sermon preacht Octobr 14th, before the Right Worll the Major, Recorder, Aldermen and Sherriffes on the morning, at St Nicholas Church, in the towne and county of Newcastle upon Tine, By **Tho: Davison** . vjd

Per Jno Gain, Printer.

[Not witnessed]

Ditto

Master Henry Mortlock.

Entred . . . booke or coppy entituled A *sermon* preached before the king Febru the 15th, 1683, By **Edwd Stillingfleet**, D.D. Deane of St Pauls, and Chaplain in Ordinary to his Majestie . . . vjd

[signed] James Knapton.

[Not witnessed]

Ditto

Master John Lawrence.

Entred . . . booke or coppy entituled *An elegie on the reverend minister Mr Francis Bampfeild* . . . . . vjd

[signed.] John Lawrence.

[Not witnessed]

4th March 1683 [*i.e.* 1683/4]

Master Geo. Larking.

Entred . . . booke or coppy entituled *Aphorisms upon the new way of improving cider or making cider royall lately discovered for the good of those nations and kingdomes that are beholden to others and pay deare for wine* . . . . . vjd

[signed] George Larkin.

[Not witnessed]

5th March

Mrs. Eliz. Mallet.

Entred . . . booke or coppy entituled *A true narrative of the 4 notorious malefactors at Tiborne on Wednesday, March the 5th* . vjd

[signed] George Parker.

[Not witnessed]

5th March 1683 [*i.e.* 1683/4]

[Page 127] Master Hen. Faitherne and Master Edwd. Evetts.

Entred . . . booke or coppy entituled viz: one moyety to Mr Henry Faytherne and John Kersey, and one other moyety to Mr Edward Evetts of *The history of the Councill of Trent*, in eight bookes, whereunto is prefixed *a discourse conteining historicall reflections on councills, and particularly on the conduct of the Councill of Trent, proving that the Protestants are not obleiged to submitt thereto*, written in French by **Peter Jurieu** Dr and Professor of Divinity, and now made English vjd

[signed] Henry Faithorne.
Edw: Evets.

[Not witnessed]

5tb March 1683 [*i.e.* 1683–4]

Master Hen. Faithorne and Master John Kersey.

Entred then for their booke or coppy entituled *Observacōns on the minerall waters of France, made in the Royall Academy of the Sciences,* by the Sieur Du Clos, physitian in ordinary to his most Christian Majestie, now made in English . . . . . vj^{d}

[signed] HENRY FAITHORNE.

Witn MARTIN NEWTON.

Ditto

Master Langley Curtis.

The last dying speeches, confession and execucōn of the sevall malefactors who were executed at Tyborne the 5th March 1683 [*i.e.* 1683–4] . vj^{d}

[signed] JOHN MEALE.

Wit MARTIN NEWTON.

6tb March

Master Geo. Larking.

Entred then for his booke or coppy entituled *A voice from prison or meditacōns on REV:* 3. 11. *tending to the establishmt of God's tittle in an hour of temptacōn.* By Hercules Collins . . . . vj^{d}

[signed] GEORGE LARKIN.

Witnes. MARTIN NEWTON.

8tb March

John Richardson.

Entred . . . booke or coppy entituled *Bunnie's Resolucōn* in Welch vj^{d}

[signed] JOHN RICHARDSON.

Witnesse, MARTIN NEWTON.

11tb

[Page 128] Mrs. Mallet.

Entred . . . booke or coppy entituled *A true narrative of the confession and execucōn of ensigne Flower, who was tryed and condemned at Reading, Feb: 28th, for killing Cap^{t} Powney at Windsor, and was, the 8th of this instant March, executed at Causon Bridge,* &c . . vj^{d}

[signed] GEORGE PARKER.

Wit MARTIN NEWTON. 11th March 1683 [*i.e.* 1683–4].

Eod die et ano

Master Benj. Harris.

Entred . . . booke or coppy entituled *Com and welcome to Jesus Christ with a new yeares for fainting souls* . . . . . vj^{d}

[signed] BENJAMIN HARRIS

Witn MARTIN NEWTON.

11tb

Master Benj. Harris. Entred then for his booke or coppy entituled *The life and death of Mother Shipton* . . . . . vj^{d}

[signed.] BENJAMIN HARRIS.

Witnes. MARTIN NEWTON.

12tb March

Master Andr. Thorncomb. Entred . . . booke or coppy entituled *The Tongue Combatants or a dialogue betweene a comicall corajous country grazier and a London Bull Feathd talkative tongue wife* . . . . . vj^{d}

[Not signed.]

Witn: MARTIN NEWTON.

Ditto

Master Josuah Conyers. Entred . . . booke or coppy entituled *The young man's conquest over the powers of darknesse, in a dialogue betweene a vertuous young man, and the subtill insinnuating tempter, discovering the baits of Satan and the strength of temptac̄on, with the Xtian's fortitude and only means of overcoming, wch is by faith in Christ* . . . . . vj^{d}

[signed] J. CONYERS.

Wit MARTIN NEWTON.

14tb March 1683 [*i.e.* 1683/4]

[Page 129] Master Tho. Braddill. Entred . . . booke or coppy entituled 11. *Letters from my Ld* Landsdowne *to the Earle of Bath* . . . . . vj^{d}

The marke × of the sd

Wit MARTIN NEWTON. THO: BRADILL.

20tb March

Master Thos. Malthus. Entred . . . booke or coppy entituled *A Proclamac̄on by the Lords of the Councill in the citty of Amsterdam for the apprehending of divers ruffians who endeavored to assassinate their burghemaster Van Beuningen on the* 16 *March, offering a reward of a* 1000 *Duckatoons, to any that shall discover one or more of those desperate villains* . . . vj^{d}

[signed] RICHARD MILLSOPP.

Witness MARTIN NEWTON.

Ditto

Master Tho. Mills. Entred . . . booke or coppy entituled *The Royall Health being much in request* . . . . . vj^{d}

[signed] THOMAS MILLS.

Witnes. MARTIN NEWTON.

20th March

Entred then for his booke or coppy entituled *A protest of the citty of Amsterdam* . . . . . vj^{d}

[signed] Richard Millsopp.

Witnesse. [not completed.]

22th March

Master Geo. Larking.

Entred . . . booke or coppy entituled *An eligie on the much lamented deaths of M^{r} Francis Bampfeild and M^{r} Zacharias Ralphson, 2 protestant ministers, who departed this life the 16th of February and the 20th March* 1683–4 . . . . . vj^{d}

[signed] George Larkin.

[Not witnessed]

Ditto

Master Geo. Downes.

Entred . . . booke or coppy entituled *The History of the Eucharist, divided into* 3 *parts. The 1st treating of the forme of celebracōn the 2^{d} of the doctrine, the 3^{d} of worshipp in the Sacrament* written originally in French by M^{r} **Larroque**, now minister of the protestant church att Quevilly near Roan, don into English by **Jos: Walter** . . vj^{d}

[signed] G. Downes.

[Not witnessed]

26th March 1684

[Page 130] Master Joshua Conyers.

Entered then for his booke or coppie entituled *The good man's death lamented, or, comfort against the losse of neare and deare relacōns,* being the substance of a sermon ye 1. *THESELONIANS,* 4 chap. 13 ver., preached att the funerall of Doctor Ambrose Hattfeild . . vj^{d}

[signed] Josh: Conyers.

Wit: John Walston.

Eodem die et anno

Master Wm. Shrowsbery.

Entered . . . booke or coppy entituled Severall tracts written by Sir **Matthew Hale**, kn^{t}, sometime Lord Cheife Justice of England (viz^{t}) **1.** *A discourse of religion on three heads.* 1. *The ends and uses of itt & the errors of men touching itt,* 2. *the life of religion & superadtion to itt.* 3. *the superstructions upon itt & anamosities about itt.* **2.** *A treatise touching provision for the poore.* **3.** *A letter to his children advissing them how to behave themselves in their speech.* **4.** *A letter to one of his sons after his recovery from the small pox* . . . vj^{d}

[signed] William Shrowsbery.

Witnesse. John Walston.

the 26th March 1684

Master Richard Baldwin.

Entred then [for his booke or coppy entituled *A deputacōn betweene a docter and an apothecary* &c. By Phillip Carey . . . . vj[d]

[signed] RICHARD BALDWIN.

Witnes. MARTIN NEWTON.

27th March 1684

Master Langley Curtis.

Entred . . . booke or coppy entituled *The strange and wonderfull discovery being a full and true relacon of the sckinn of a humane bodye flayed of in all its proporcōns*, &c . . . . . vj[d]

[signed] JOHN MEALL.

Witnes. MARTIN NEWTON.

Master Jonah Deacon.

Entred . . . booke or coppy entituled *The Kentish maracle.*

[No sum stated.]

[signed] JONAH DEACON.

[Not witnessed]

27th March

[Page 131] Master Geo. Larking.

Entred . . . booke or coppy entituled *The grand case of subjection to the higher powers in matters of religion resolved*, to wch is added an appendix to a late booke entituled *A plea for liberty of conscience, wherein the king's supreame power in ecclesiasticall matters is further asserted.* By **James Jones**, a Protestant dissenter . . . . . vj[d]

[signed] GEORGE LARKIN.

Witnes. MARTIN NEWTON.

Ditto

Master Wm. Grantham.

Entred . . . booke or coppy entituled *The travells of Don Francisco de Quevedo through Terra Australis incognita, discovering the laws, customes, manners and fashions of the South Indians*, a novell, originally in Spanish . . . . . vj[d]

[signed] WM GRANTHAM.

Witnes. MARTIN NEWTON.

29th March

Master Tho. Malthus.

Entred . . . . booke or coppy entituled *The history of the Bucaniers, being an impartiall relacōn of all the battailes, seiges and other most eminent assaults, comitted for severall yeares upon the coasts of the West Indies, by the pirates of Jamaica and Tortuga, both English and other nations, more especially ye unparral'd atchivemts of S[r] H. M.* made english from the Dutch copy, written by **J. Esquemaling**, one of the bucaniers, &c., very much corrected from ye errors of the originall, by ye relacōn of some English gentlemen that then resided in those parts . . vj[d]

[Not signed]

Witnes. MARTIN NEWTON.

29th March 1684

[Page 132] Master Langley Curtis.

Entred then for his booke or coppy entituled *The sad and dreadfull relacon of a bloody and cruell murther comitted by Mr Thomas Low a minister in Heart Street, Covent Garden, upon his owne person, on the 29th or 30th of March*, 1684 . . . . . vjd

[signed] Elizabeth Curtiss.

Witnesse. Martin Newton.

Aprill the 1st 1684

Master Richard Chiswell.

Entred . . . booke or coppy entituled *Jus Regium, or, the just and solid foundacons of monarchy in generall, and more especially of the monarchy of Scotland, maintained agt Buchannan, Napthali, Dolman, Milton, &c.* By Sr George Macrenzie his Majties Advocate in Scotland vjd

[signed.] John Beale.

Witn M N.

Eod die et ano

Master Richd. Chiswell.

Entred . . . booke or coppie entituled *Disquisiones criticae de Variis per diversa loca et tempora Bibliorum editionibus, quibus accedunt castigationes theologi cujusdam Pansiensis ad opusculum* Isaaci Vossii *de Sibyllinis oraculis et ejusdem responsionem ad objectiones nuperae criticae sacrae* . . . . . vjd

[signed] John Beale.

Wit Martin Newton.

2d Aprill 1684

Master Jacob Tonson.

Entred . . . booke or coppy entituled *The history of the League* written in French by Mounsieur Mainbourgh, englished by Mr Dryden, By his Majesties expresse command . . . . . vjd

[signed.] Jac: Tonson.

[Not witnessed]

4th Aprill 1684

Master Geo. Larking.

Entred . . . booke or coppy entituled *Shall I, Shall I? No, No* vjd

[signed] George Larkin.

Witnes. Martin Newton.

5th Aprill 1684

[Page 133] Master Langley Curtis.

Entred . . . booke or coppy entituled *Sad and dreadfull news from New England being a true relacon of the barbarous cruelty lately comitted by ye Spanniards upon ye English* . . . . . vjd

[signed] John Mealle.

[Not witnessed]

9th Aprill

Master Hen. Clarke. Entred then for his booke or coppy entituled *A spirituall legacie, being a patterne of pietie, &c* . . . . . vj[d]

[signed] HENRY CLARK.

[Not witnessed]

10th Aprill

Master Dorman Newman. Entred . . . booke or coppie entituled *The penitent lady, or reflections on the mercy of God,* written by the fam'd Madam La Valliere vj[d]

[signed] HENRY CLARK.

[Not witnessed]

10th Aprill

Master Edward Giles. Entered . . . booke or coppy *Thirteene sermons upon severall useful subjects,* the booke soe entiled [*sic*] . . . . . vj[d]

[signed] EDW: GILES.

Witnesse, JOHN WALSTON.

12th Ditto

[No entry under this date]

14th Aprill 1684

Master Richard Chiswell. Entred before the 1st instant, and now by mistake. *Disquisitiones criticae de variis per diversa loca & tempora Bibliorum editionibus, quibus accedunt castigacōnes theologi cujusdam Parisiensis opusculum* Isaaci Vossii *de Sibyllinis oraculis et ejusdem responsionem ad objectiones nuperae criticae sacrae* . . . . . ~~vj[d]~~ *

[Not signed.]

Wit MART NEWT.

God die et anno

Master Rich[d]. Chiswell. Entred then for his booke or coppy entituled *The penitent recognition of Josephs brethren,* a sermon occasioned by Eliz: Ridgeway, who for the pettit ~~of high~~ * treason of poysoning her husband was on March the 24th 1683–4 burnt att Leicester, &c. By John Newton, A.M. sometime fellow of Clare Hall Cambridge and now vicar of S[t] Martin's Leicester . vj[d]

[Not signed]

Wit MARTIN NEWTON.

18th Aprill 1684

[Page 134] Master Richard Chiswell. Entred . . . booke or coppy entituled *A letter from M[r]* Richard Smith *to D[r] Henry Hammond concerning the sence of that article in the creed, "hee discended into Hell," togeather with D[r]* Hammond's *answer* . . . . . vj[d]

[Not signed.]

Witn MARTIN NEWTON.

* Deleted in Register.

18th Aprill 1684

Andrew Sowle. Entred then for his booke or coppy entituled *The Countryman's Companion, or, a new method of ordering horses and sheep soe as to preserve them both from diseases and causualties.* By **Philotheos Physiologus,** the author of *the way to health long life and hapnesse,* &c . . . vj[d]

[signed] ANDREW SOWLE.

Wit M N.

19tb

Master Tho. Simmons. Master Hen. Rodes. Entred . . . booke or coppy entituled *Witts cabbinett, or, a companion for young men and ladies,* in 12° . . . . . vj[d]

[signed] THO: SIMMONS.
HEN: RODES.

Wit MART: NEWTON.

24th Aprill

Master George Wells. Entred . . . booke or coppy entituled *The Deputies of the Republick of Amsterdam to the States of Holland, convicted of high treason, written and proved by the minister of State, according to a true coppy printed att the Hague,* 1684 . . . . . vj[d]

[Neither signed nor witnessed]

25th Aprill

Master Saml. Sprint and John Harding. Entred . . . booke or coppy entituled *The life of the Lady Brookes,* &c, By **Nathan[l] Parkhurst,** M.A, vicar of Yoxford, and chaplain to her ladyshipp . . . . . vj[d]

[signed] SAMUEL SPRINT.

[Not witnessed]

Ditto

Master Saml. Sprint. Entred . . . booke or coppy entituled *The true christian's love, or, the unseen Christ.* By **Tho: Vincent** . . . . . vj

[signed] SAMUEL SPRINT.

[Not witnessed]

[Page 135] Tho. Malthus. Entred . . . booke or coppy entituled *A memoriall of His Excellency the Count de Avaux, Ambassador Extraordinary from his most christian Majtie* . . . . . vj[d]

[signed] RICHARD MILLSOPP.

[Not witnessed]

28th Aprill 1684

Master Richd. Baldwin. Entred . . . booke or coppy entituled A *sermon* preached before the Lord Major and Aldermen. By **Saml Johnson** . . . . vj[d]

[signed] RICHARD BALDWIN.

[Not witnessed]

29th Aprill 1684

Master Edward Vize.

Entred then for his booke or coppy entituled *The visions of governmt, wherein the Anti-monarchiall principles and practices of all fanaticall comonwealthsmen, and jesuiticall polititians are discovered, computed and exposed.* By **Edward Pettit** M.A. and author of *the Visions of Purgatory and through reformacons* . . . . . vj[d]

[signed] BER: WHITE, Printer of the sd. Book.

[Not witnessed]

Ditto

Master Edw[d.] Vize.

Entred . . . booke or coppy entituled *A Spittle sermon* preached in S[t] Bride's Church on Wednesday in Easter weeke, being the 2[d] day of Aprill 1684, before my Lord Mayor and Court of Aldermen of the citty of London. By **Thomas Pittis,** D.D. Chaplaine in Ordinary to his Majtie . . . . . vj[d]

[signed] BER: WHITE, Printer of the sd sermon.

[Not witnessed]

1st May 1683 [*i.e.* 1684]

Master Tho. Malthus.

Entred . . . booke or coppy entituled *An answer to a memoriall of his excellency the Count de Avaux, ambassador extraordinary from his most Christian majtie* . . . . . vj[d]

[signed] RICH[D] MILLSOPP.

[Not witnessed]

Ditto

Master Tho. Malthus.

Entred . . . booke or coppy entituled **Lucians** *works in burlesque* vj[d]

[signed] RICH[D] MILLSOPP.

[Not witnessed]

2[d] May 1684

[Page 136] Master Geo. Larking.

Entred . . . booke or coppy entituled *A character of London village, by a country post* . . . . . vj[d]

[signed] EDW: REYNER.

[Not witnessed]

3[d] May 1684

Master John Wright.

Entred . . . booke or coppy entituled *Divine contemplacons and spirituall breathings of M[r]* **Henry Dorney,** *comprised in practicall discourses,* &c . . . . . vj[d]

[Neither signed nor witnessed]

4th May 1684

Master Rich[d]. Royston. Entred then for his booke or coppy entituled *The freeholders grand inquest touching our Soveraigne Lord the King and his Parliament to wch added observacōns upon forms of governmt, togeather wth direccōns for obedience to governours in dangerous and doubtfull times, with an advertisemt touching witches,* by the learned S[r] **Robert Filmer,** kn[t] . vj[d]

[signed] RICHARD ROYSTON.

[Not witnessed]

Master Rich[d]. Royston. Entred . . . booke or coppy entituled 10 *sermons* preached upon severall occasions, By **Peter Du Moulin,** D.D, and Prebendary of Christs Church in Canterbury . . . . . vj[d]

[signed] RICHARD ROYSTON.

[Not witnessed]

A *sermon* preached before the King on Easter Day, 1684, By **Francis,** Lord Bishop of Rochester, and Almoner to his Majtie . . . vj[d]

[signed] RICHARD ROYSTON.

[Not witnessed]

5th May 1684

Master Tho. Malthus. Entred then for his booke or coppy entituled *A vindicacōn of the late reverend and learned John Owen D.D. by a freindly scrutinity into the merrits and manners of M[r] Richard Baxter's opposicōn to* 12 *argum[ts] concerning worp, by the Litturgie said to be D[r] Owen's* . . vj[d]

[signed] RICHARD MILLSOPP.

[Not witnessed]

6th May 1684

[Page 137] George Larking. Entred . . . booke or coppy entituled *The unreasonablenesse of compelling men to the Holy Sacramt of the Lord's Supper, wherein is shewed that such compulcōn is contrary to the whole tenure of the gospell, the common prayer, articles of the Church of England and homily concerning the Sacramt* . . . . . vj[d]

[signed] GEORGE LARKIN.

[Not witnessed]

May 8th 1684

Master George Downes. Entred . . . booke or coppy entituled *News for the curious, or an account of the marveilous astronomicall discoveries of late yeares, made throughout Europe, by the help telescopes, with the figures,* &c . vj[d]

[signed] G. DOWNES.

Witnesse. JOHN WALSTON.

May 8th 1684

Math. Gilliflower, Hen. Rogers, and Thomas Fox.

Entred then for their booke or coppy entituled Hobb's *Tripos in 3 discourses. The first, Humane Nature, or the fundamentall Elemts of Policy, being a discovery of the faculties, Acts and Passions of the Soul of Man from their originall Causes, according to such Philosophicall principles as are not commonly knowne or affected. The second** . . . vj[d]

Ditto

Master Mathew Gelliflower.

Entred . . . booke or coppy entituled *An account of the secrett services of Mouns^r de Vernay, the French minister att Rattisbone to Count Teckley, as they passed by letter, wth the cypher and key, taken from the originall printed in French att Ratisbourne, togeather wth the speech and memoriall of the Imperiall minister Zerowiski, delivered to the King of Poland,* to wch is added, *Mercurius Panegericus* . . . . vj[d]

[Neither signed nor witnessed]

13th May 1684

[Page 138] Master Edward Golding.

Entred . . . booke or coppy entituled *Mounseir Colbert's ghost, or France without bounds and the wayes and meanes that hee hath attained itt* . . . . . vj[d]

[signed] EDWARD GODING.

[Not witnessed]

13th Ditto

Wm. Fisher. Saml. Crouch. Ansham Churchill.

Entred . . . booke or coppy entituled *Elements or principles of geometry demonstrated* . . . . . vj[d]

[signed] SAMUEL CROUCH.

[Not witnessed]

Ditto

Master Abell Swalle.

Entred . . . booke or coppy entituled *The voyages and travells of John Struis in Rushia, Percia,* &c. . . . . vj[d]

[signed] ABELL SWALLE.

[Not witnessed]

13th May 1684

John Baker, Robt. Horne, and John Redmaine.

Entred . . . booke or coppy entituled *The free and voluntary confession and narrative of James Holloway (addressed to his Majtie) written with his owne hand, and delivered by himselfe to M^r Secretary Jenkins. As alsoe the proceedings agt the said James Holloway in his Majties Kings Bench Court, Westminster, and his peticon to his Majestie, togeather with a particular account of the discourse as passed betweene the sherriffes of London and the said James Holloway att the time of his execucon for high treason att Tyborne Aprill the 30th 1684, wth his prayer immediately before, and the true coppy of the paper delivered to them att the same time and place* . . . . . vj[d]

[signed] ROB^T HORNE.
J. BAKER.
JOHN REDMAYNE.

[Witnesse.]

* This entry is not signed nor witnessed, and is evidently incomplete.

15th May 1684

Master Tho. Cockeril. Entred then for his booke or coppy entituled *A bird singing in his cage, or, prison meditations and directions on severall subjects (viz) The fall of man, suferings of Christ, repentance and faith,* &c, by Samuell Yong, minister of the gospell . . . . . vj[d]

[signed.] JAMES ASTWOOD.

[Page 139] Francis Clarke. Entred . . . booke or coppy entituled *Phaniaticall tendernesse, or, the charity of the Nonconformist exemplified in the practices of many of them in Bristoll and others their favourers and accomplices in that citty, in London & Pembrokeshire against Thomas Godwyn, sometime vicar of S[t] Phillips and Jacob's Church in Bristoll and now rectr of Poulerohan in Pembrokeshire, humbly offered to his most sacred Majtie, to his Royall Highnesse James, Duke of Yorke &c, and ye lords of his Majties most honourable Privy Councill* . . . . . vj[d]

[signed] F[R] CLARK.

26th May 1684

Mathew Turner. Entred . . . booke or coppy entituled *Christian thoughts for every day of the month,* don out of French . . . . . vj[d]

[signed] MATTHEW TURNER.

Ditto

Saml. Keeble and Danl. Browne. Entred . . . booke entituled *Le second part de les reports du* Thomas Siderfin *jades del Middle Temple, Londres Esq[r], del upper banck, en les ans* 1657, 1658, 1659 . . . . . vj[d]

[signed] SAM̄ KEBLE.

Ditto

Hen. Rodes. Entred . . . booke or coppy entituled *The school of recreation, or, the gentleman's to those most ingenious exercises of hunting, racing* &c, By R. H. . . . . vj[d]

[signed] HEN. RODES.

Ditto

Master John Kidgell. Entred . . . booke or coppy entituled *The woman's plott for the subversion of the Governmt of the world,* don by way of satyr . vj[d]

[signed] JOHN KIDGELL.

ye 27th day May 1684

Master Samull Sprint. Entered . . . booke or coppy entituled *The tradesman calling, being a discourse concerning the nature, necessity, choice &c, of a calling in generall* . . . . . vj[d]

[signed] SAMUEL SPRINT.

27th May 1684

[Page 140]
Master Walter Kettilby.

Entred then for his booke or coppy entituled *The Harmony of Divinity and law in a discourse abt not resisting of soveraigne princes* . . vj^{d}

[signed] WALTER KETTILBY.

28th Ditto

Master Benj. Harris.

Entred . . . booke or coppy entituled *The pious polititian or, remaines of the royall martyr, being apothegmes and select maximes divine, morrall and politicall, left to posterity, by that incomporable prince o^{r} late soveraigne, King Charles the* Ist . . . . . vj^{d}

[signed] EDWARD HAWKINS.

29° Ditto

Master James Astwood.

Entred . . . booke or coppy *A divine poem*, written by Mary Wells vj^{d}

[signed] JAMES ASTWOOD.

Witnesse, JOHN WALSTON.

2° June 1684

Master Josuah Coniers.

Entred . . . booke or coppy entituled *A breife account of the travells, progresse and antiquity, of true Godlinesse and practicall Christianitie, wth the good and bad entertainmt it hath mett wth from the beginning of the world.* Both prose and verse . . . . . vj^{d}

[signed] J. CONYERS.

Ditto

Master Josuah Coniers.

Entred . . . booke or coppy entituled *The most pleasant and delightfull history of Reynard the Fox*, a sheet and ½ . . vj^{d}

[signed] JOSH. CONYERS.

Ditto

Master Sam^{l}. Keeble.

Entred . . . booke or coppy entituled A *sermon* preachd at the Anniversary meeting of the natives of S^{t} Martins in the Feilds, May 29th, 1684. By Rich^{d} Burd A.M. Chaplain to the Right Hon^{ble} the Lord President, and Lecturer of S^{t} Mary, Aldermary . . . vj^{d}

[signed.] SAM̄: KEBLE.

3° June 1684

[Page 141]
[ ] Howes.

Entred . . . booke or coppy entituled *A practicall and plaine discourse of the forme of Godlinesse visible in the present age, and of the power of godlinesse how and when it obteins, how denied or oppressed, and how to be instated or recovered, with some advice to all ptend to the power of godlinesse.* By Edw^{d} Lord Bishop of Corke and Rosse . . vj^{d}

[Not signed]

4th June 1684

Thomas Fox. Entred then for his booke or coppy entituled *The Roman historian, or, a compendious history of the lives, signall enterprises and deaths of all the Roman Emperors from Julius Caesar to Leopold the first now reigning.* The second edition &c. . . . . vj[d]

[signed.] Tho: Fox.

The Lattin Prophesye

[signed] Tho: Fox.

1th June 1684

Master John Kidgell. Entred then for his booke or coppy entituled *An abridgemt of S[r]* Rich[d] Baker's *Chronicles of the Kings of England* . . . . . vj[d]

[signed.] John Kidgell.

Ditto

Master John Kidgell. Entred . . . booke or coppy entituled *The politicks of malecontents* &c . . . . . vj[d]

[signed] John Kidgell.

Ditto

Master John Kidgell. Entred . . . booke or coppy entituled *The power of the kings of England to examen the charters and particular corporacons* . vj[d]

[signed] John Kidgell.

Ditto

Master Jonah Deacon. Entred . . . booke or coppy entituled *A new song of Moggie's jelousie, or Jockie's vindication* . . . . . vj[d]

[signed] Jonah Deacon.

5th June 1684

[Page 142] Master Hen. Twyford. Entred . . . booke or coppie entituled *The parson's counsellor, or, the law of tythes.* In two bookes. By S[r] Symon Degge, kn[t]. The 4[th] edition . . . . . vj[d]

[signed] Henry Twyford.

6th Ditto

Master Sam[l]. Smith. Entred . . . booke or coppy entituled *Tuta ac efficax Luis venereae sepe abique mercurio, ac semper absque salivacone mercuriali curandae methodus.* Authore Davide Abercromby, M D. . . . . vj[d]

[signed] Stafford Anson.

9th June 1684

Master Timothy Goodwyn.

Entred then for his book or coppie entituled *A compendious history of all the popish & fanaticall plots and conspiracies against the establisht government in Church & state, in England, Scotland & Ireland, from the first yeare of Queen Elizth reigne to this prsent yeare* 1684, *with seasonable remarks* by **Thomas Long**, one of the prebendices of Exon . . vjd

[signed] TIMOTHY GOODWIN.

9th June 1684

Master Walter Kettilby.

Entred . . . booke or coppy entituled *A treatise concerning the gout*, lately published in Latin by Dr Sydenham now sett forth in English by **John Drake**, Med. B. . . . . vjd

[signed] WALTER KETTILBY.

10th

Master Robt. Clavell.

Entred . . . booke or coppy entituled *Short discourses upon the whole common prayer, designed to informe the judgmt and excite the devocōn of such as dayly use the same* By **Thomas Comber**, D D. . . vjd

[signed] ROBT CLAVELL.

Ditto

Master Snowden.

Entred . . . booke or coppy entituled *The manners and customes of the principall nations of Europe.* By **James Salgado** . . . vjd

[signed.] THO: SNOWDEN.

Ditto

Master Jonah Deacon.

Entred . . . booke or coppy entituled *The surprized sheppardesse, a new song* . . . . . vjd

[signed] JONAH DEACON.

June ye 10th 1684

[Page 143] Master Robert Kettlewel.

Entered . . . booke or coppy entituled *The history of Isuf Bassa, Capt Generall of the Ottoman army att the invasion of Candia* . vjd

[signed] ROBT KETTLEWELL.

Wittnesse. J. WALSTON.

11th Ditto

Master Tho. Braddill.

Entred . . . booke or coppy entituled *Criticall enquiries into the various editions of the Bible, printed in diverse places and att severall times, togeather with annimadvercōns upon a small treatise of Dr* **Isaac Vossius**, *concerning the oracles of the sibyls, and an answer to the objeccōns of the late Critica Sacra*, written originally in Lattin by Father **Symon** of the Oratorie, translated into English by **N. S.** . . . . vjd

[signed] THO: BRADDYLL.

12th June 1684

Master Geo. Larking. Entred then for his booke or coppy entituled *A representation of severall scripture prophesies very neare to be fulfilled with addicōns* by J. R. vj^{d}

[signed] EDWARD REYNER.

Eod die et anno

Master John Dunton. Entred . . . booke or coppy *The pilgrims guide from the cradle to his death bedd, in a delightfull new alligorie,* to wch is added, *The sickman's passing bell with the sighths and groanes of a dying man,* by John Dunton, of late rector of Aston Clinton . . . . . vj^{d}

[signed] JOHN DUNTON.

Master Jonah Deacon. Entred . . . booke or coppy entituled *Love's unspeakeable passion, or the young man's answer to the tender hearts of London citty* . . vj^{d}

[signed] JONAH DEACON.

Ditto. *Poore Tom the taylers his lamentation* . . . . . vj^{d}

[signed] JONAH DEACON.

[Page 144] Master Thomas Dawkes. Entred then for his booke or coppy entituled *Iatrica seu praxis medendi; the practice of curing, being a medicinall history of many famous observacōns in the cure of diseases, performed by the author hereof, whereunto is added a compleate history or method of precepts wherein the names, definitions, kinds, signes, causes, prognosticks and various wayes of cure are methodically instituted, digested and reduced to vulgar practice, togeather with severall of the choicest observacōns of other famous men as* Forestus, &c The first vollume . . . . . vj^{d}

[signed] THO: DAWKS.

June ye 16th

Master Bennet Griffin. Entred . . . booke or coppy entituled *The history and antiquities of the county of Rutland, collected from records, antient mannuscripts, monumts on the place or other authorities.* Illustrated with sculptures. By James Wright of the Middle Temple Barrester at Law . . vj^{d}

[signed] BENNET GRIFFIN.

June ye 19th

Rowland Reynolds. Entred . . . booke or coppy entituled *A relacōn of y^{e} occacōns of y^{e} French fleet before Genova, togeather with y^{e} messages, that passed betweene the said fleete and the citty* . . . . . vj^{d}

[signed] ROW: REYNOLDS.

Ye 19th 84

Master John Bateman. Entred . . . booke or coppy entituled *An ellagey on Sir Thomas Armestronge* . . . . . vj^{d}

[signed] JOHN READMAN.

Witnesse, JOHN WALSTON.

Ye 19th 84

Master Jonah Deacon.

Entred then for his booke or coppy entituled *The crafty missor, or an exciseman well fitted* . . . . . vj[d]

[signed] JONAH DEACON.

20th June 1684

[Page 145] Master Saml. Lowndes.

Entred . . . booke or coppy entituled *An introduction to the old English history comprehended in* 3 *severall tracts; First, an answer to* M[r] *Petyt's Rights of the Commons asserted, and to a booke intituled, Jani Anglorum facies nova, the second edition, very much enlarged. Second, an answer to a booke entituled, Argumentum Antinormanicum, much upon the same subject, supposed to have beene written by the same persons, never before published. Third, The exact history of the succession of the crowne of England, the second edition, very much enlarged, togeather wth an appendix contg severall records and a series of great councills and parliaments, before and after y[e] conquest, unto the end of the reigne of Hen: ye* 3[d]. *And a glossary expounding many words used frequently in our antients records, laws, and historians, published for the vindication of truth, and the assistance of such as desire wth satisfaccon to Lord, and truly understand the antient English historians and other peeces of antiquity.* By **Robert Brady**, Doctor in Physick . . . . . vj[d]

[signed] SAMUEL LOWNDES.

June ye 20th 1684

Master Francis Clerck.

Entred . . . booke or coppy entituled *A christian caveat to all loyall subjects or a looking glase displaying the foul face of phanaticism* . vj[d]

[signed] FR CLARK.

Master John Clarke.

Entred . . . booke or coppy entituled *A true relacon of the apprehending of* S[r] *Thomas Armstrong in Holland* &c . . . . . vj[d]

[signed] RICHARD KELL, servant to M[r] JOHN CLARK.

2th June 1684*

[Page 146] Master John Playford, senr.

Entred . . . booke or coppy entituled *The second part of the musicall companion conteineing a collection of new catches, songs and glees* . vj[d]

[signed] JOHN PLAYFORD.

23th ditto

Master Thomas Cockerill.

Entred . . . booke or coppy entituled *Prison meditations and direccons on severall subjects, viz: The fall of man, the sufferings of* X[t], &c, by **Sam[l] Young**, minister of the gospell . . . . . vj[d]

[signed] THO: COCKERILL.

* This is perhaps meant for the "22th."

27th June 1684 **22th Aprill 1684**

Master Charles Harper.

Entred then for his booke or coppy entituled Whereas his Excellency Sr Thomas Linch knt, Governr of his Majties Island of Jamaica togeather with the councell of that Island, have authorised and impowred Sr Charles Littleton, knt, and William Beeston to manage the affaires of that Island here in England, and have transmitted to us, an additionall body of laws, for the said Island, wch his Majtie has beene graciously pleased to confirme, and wee for the better service of the said Island, have thought it fitting and convenient to have the said law printed. These are therefore to authorise and impower Mr Charles Harper booke-seller to print the said *Booke of Laws* made for the use of that Island of Jamaica (from whome wee have received sattisfaccon for the same) and alsoe to forbid all other psons whatsoever to print the same without his leave first obteined, witnesse or hands the day and yeare within vjd

[signed] Cha: Harper.

Ditto

Master Benjamin Tooke.

Entred . . . booke or coppy entituled *The most humble confession and recantation of* Edmund Hickeringill *clerke, publiquely made, read, signed and sealed in the court of Arches, &c on Friday ye 27th day of June,* 1684 . . . . . vjd

[signed] Benj: Tooke.

27th

[Page 147] Master Thomas Braddill.

Entred . . . booke or coppy entituled *The Souldiers Catechisme, composed for the Parliament's army, consisting of two parts* &c. . vjd

[signed] Tho: Braddyll.

Master Robt. Horne. Master John Baker. Master John Redmaine.

Entred . . . booke or coppy entituled *The proceedings against Sir Thomas Armstrong in his Majesties Court of King's Bench att Westminster upon an outlury (?) of high treason; as alsoe an account of what passed at the execution at Tiburne the 20th day of July* 1684, *togeather wth ye paper he delivered to the sherriffes of London, att the same time and place* . vjd

[signed] Robt Horne.

30th June 84

Master Miles Flesher.

Entred . . . booke or coppy entituled *The third and fourth part of the institucon of generall history of the world, with some ecclesiasticall affaires,* written by William Howell, Dr of the Civill Laws . vjd

[signed] Miles Flesher.

1st July 1684

Master Richard Chiswell.

Entred . . . booke or coppy entituled *Two treatises, the first concerning reproaching and censure; the second an answer to Mr. Serjeants sure footing, to wch are annexed 3 sermons preached upon severall occasions and very usefull for these times.* By the late learned and reverend William Falkner, D.D. . . . . vjd

[Not signed]

1st July 1684

Master Richard Chiswell.

Entred then for his booke or coppy entituled *Severall discourses (viz.) 1st Of purity & charity, 2d Of repentance, 3d Of seeking the kingdome of God.* By Hezekiah Burton, D D, late Rector of Barns neare London and Prebendary of Norwich . . . . . vjd

[Not signed]

July the 2d 1684

[Page 148] Master Robt. Roberts.

Entred . . . booke or coppy entituled *Spirituall hymns upon SOLLOMON'S SONG, or Love in the right chancell, &c.* . . . . vjd

[signed] ROBT ROBERTS.

3d Ditto

Master Richard Baldwin.

Entered . . . booke or coppy entituled *The breaches and contraventions of France since the peace of Nimiguen* . . . . . vjd

[signed] RICHARD BALDWIN.

Witnesse &c. JOHN WALSTON.

9th July 1684

Master Samuel Crouch.

Entred . . . booke or coppy entituled *Youth's introduction to trade, shewing them the way of contracting and writing short most english words, for dispatch of businesse, of making receipts on all occasions, and generall releases, bills of debt and bills of parcells, incident to most trades, with forms of apprentices, letters in answer to country chapman on severall, alsoe forms of account of sales and acct currant, and invoyces, both forreigne and domestick, with an appendix of arithmeticall questions, very usefull and necessary for a schollars practice, an exercise booke, cheifly designed to imploy youths, at night, and other vacant times during their continnuance att the writing schoole. By wch they will be enabled to apply their writing and arithmetick to businesse, &c.* By John Ayres . . . vjd

[signed] SAMUEL CROUCH.

10th Ditto

Master Tho. Braddill.

Entred . . . booke or coppy entituled *The history of the Wiggish plott, or a breife historicall account of the charge and defence of Wm Lord Russell, Capt Tho: Walcott, togeather with an account of the proceedings upon the outlary against James Holloway and Sr Thomas Armstrong, &c, humbly dedicated to his Royall hignesse* . . . . . vjd

[Not signed]

10th July 1684

[Page 149] Master Jonah Deacon.

Entred . . . booke or coppy entituled *The lamentation of seaven journymen taylers, sent up in a letter from Yorkesheire* . . . vjd

[signed] JONAH DEACON.

11tb July 1684

Master Thomas Passenger, Master John Wright, and Master Wm. Thackary.

Entred then for their booke or coppy entituled *Anglorum speculum, or the worthies of England in Church and State alphabetically digested in the severall sheires and countyes therein conteined, wherein are illustrated the lives & characters of the most eminent persons since the Conquest, to this prsent age. Alsoe an acct of the commodities and trade of each respective county, and the most flourishing citties and townes therein* . . vj[d]

[signed] THO: PASSINGER.

11tb ditto

Elizabeth Mallet.

Entred . . . booke or coppy entituled *An exact and true acct of the behaviour confession and execution of those malefactors wch this day executed at Tyborne, (viz) on Friday the* 12[th] *of this instant July* 84. *As alsoe an acct of the behaviour of Edmund Kirk, during the time of his imprisonmt, before receiving sentence for murthering his wife,* &c . . . vj[d]

[signed] GEORGE PARKER.

Ditto

Master Hen. Bruges.

Entred . . . booke or coppy entituled *Man's cruelty, or the highway to distrucc̄on July* 11[th] . . . . . vj

[signed.] HEN: BRUGIS.

12tb

Master Richd. Chiswell.

Entred . . . booke or coppy entituled **Luciani** *Samosatensis viri ingenio ac eloquentia Attica preclari dialogi selecti inter ceteros styli prestantiâ: rerumque in iis contentarum dignitate precipui nova per metaphrasin et periphrasin interpretatione lattina donati notis varios ac elegantes particularum in lingua Greca usus demonstrantibus illustrati Grecismis phrasibus loquendique formulis ac sententii locupletati, ab omni denique obscuritate et difficultate vindicati,* opera et studio **Georgii Sylvanus**, Panonii medici . . . . . vj[d]

[signed] RIC. CHISWELL.

12tb July 1684

[Page 150] Master Richard Chiswell.

Entred . . . booke or coppy entituled *Scholia in librum* **Plutarchi** Περι παιδων αγωγῆς *seu de liberorum educatione quibus is novâ methodo quoad verbum et sensum latine redditur, Grecismis ac inprimis Atticismis, qui hic frequentur occurrunt locupletatur, sententiis e quibus prudenter vitae instituendae rationem ac modum acquiras augetur Phrasibus loquendique formulis acquirendae copiae ac clarius intelligendi textus causa ornatur, notis denique passim illustratur ac ab omni obscuritate ac difficultate vindicatur.* Studio et opera **Georgii Sylvanus** Panonii Medici . vj[d]

[signed] RIC: CHISWELL.

12th July 1684

Master Richard Chiswell. Entred then for his booke or coppy entituled *Scholia in duas* Isocratis *orationes ad Demonicum et Nicoclem quibus eae ita illustrantur, ut ex earum metaphrasi propriam ac simplicem vocum significationem; e periphrasi earundem sensum varium ac elegantem discas, e phrasibus egregiam tum Grece tum Latine loquendi facultatem acquiras, a Graecismis quantum oratio Graeca peculiari quodam dicendi ornatu non solum a lingua Latina verum etiam a vulgari Graece loquendi modo differat facile perspicias e sententiis morum integritatem ac sapienter vitae instituendae rationem percipuas, a denique ex omnibus hisce quevis Greca eleganter Latine interpretandi modum ac non mediocre veram latinitatem a falsa et barbara discernendi judicium compares.* Studio et opera G. Sylvani Panonii Medici . . . . . vj^{d}

[signed.] Ric. Chiswell.

15th ditto

Master Rich. Randall. Master Peter Maplisden. Entred . . . booke or coppy entituled A *sermon* preached before the right worll the Major, Aldermen Sherriffs &c. of the towne and county of Newcastle upon Tyne, on May 29th 1684. By John March, B.D. and vicar of St. Nicholas in Newcastle upon Tyne . . . . . vj^{d}

[signed] John Harvys servant to Mr Richard Chiswell.

19th July 1684

[Page 151] Master Thomas Braddill. Entred . . . booke or coppy entituled *The speech of Hadgi Giafer Aga, Embassador from the divan of Algier his most Christian Majestie at Versailes, togeather with the French King's answer to the said Embassador* . . . . . vj^{d}

[Not signed]

22th ditto

Master Hen. Lloyd. Entred . . . booke or coppy entituled *Predictions of the suddaine and totall destruction of the Turkish empire and religion of Mahomet, according to the opinions of the learned lord Tycho Brahe of Denmarke and many others of the best astronomers of this latter age.* Collected and humbly dedicated to all Christendome by a lover of Christianity . vj^{d}

[Not signed]

23rd July 1684

Master Nath^{l} Crouch. Entred . . . booke or coppy entituled *England's monarchs, or a compendious relation of the most remarkeable transactions to his prsent majtie.* Adorned wth poems and pictures. By R. B. . . . vj^{d}

[signed] Nath Crouch.

23th July 1684

Master Nathl. Ranew. Entred then for his booke or coppy entituled *Fax Fonte Accensa, Fire out water, or an endeavour to kindle devotion from the consideration of the fowntaine God hath made.* Two sermons preached att the chappell neare Tunbridge Wells. To which is added, *Devoute meditacons of Cardinall Bellamine upon fountaines of waters.* Made English by Anthony Walker, D D. . . . . vj^{d}

[signed] NATH. RANEW.

Witnesse, J. WALSTON.

Master Abell Swale. Entred . . . booke or coppy entituled *A vindication of the Rights of Ecclesiasticall Authority, being an answer to the Protestant Reconsiler,* by Dr Sharelocke . . . . . vj^{d}

[signed] JOHN HODGKINS.

[Page 152] Master Geo. Larking. Entred . . . booke or coppy entituled *The Triumph of Death over the Wicked, and a Christians Triumph over Death. In a dialogue betweene death and a young gallant* . . . . . vj

[signed] EDWARD REYNER.

Wit MAR N.

29th July 1684

Master Nathanl. Thompson. Entred . . . booke or coppy entituled *A choice collection of* 120 *loyall songs, all of them written since the two late plotts, (viz) the horrid Salamanca plott in* 1678, *and the fanaticall conspiracy in* 1683, *intermixt with some new love songs, with a table to find every song, to wch is added an anagram and an accrostick on the Salamanca Doctor* . . . vj^{d}

[signed] NATT: THOMPSONN.

Augt 2d

Master Thomas Bassett. Master Benj. Tooke. Entred . . . booke or coppy entituled *A discourse about a scrupelous conscience conteining some plaine directions for the cure of it* . . vj^{d}

[signed] THO: BASSETT.

Witnesse. MARTIN NEWTON. BENJ: TOOKE.

Augt ye 7th 1684

Master John Playford, Junr. Entered . . . booke or coppy entituled *A third dialogue betweene the Pope and a phanatick concerning affaires in England* . . . vj^{d}

[signed] JOHN PLAYFORD.

Witnesse. JOHN WALSTON.

Ditto

Master Richard Royston. Entred . . . booke or coppy entituled *The Old Religion demonstrated in its principles, and described in the life and practice thereof.* By Dr John Goodman . . . . . vj^{d}

[signed] RICHARD ROYSTON.

Augt ye 7th 1684

Master Jonah Deacon. Entred for his booke or coppy entituled *The new created cuckold of Westminster* . . . . . vj[d]

[signed] JONAH DEACON.

Augt 7th 1684

[Page 153] Benj. Crayle. Entred then . . . booke or coppy entituled *Delightfull and ingenious novells, being choice and excellent stories of amours, tragicall and comicall lately related by the most refined witts, under borrowed names, wth interludes betweene each novel &c* . . . . . vj[d]

[signed] BENJAMIN CRAYLE.

Wit MARTIN NEWTON.

ye 9th Augt 1684

Master George Larking. Entered . . . booke or coppy entituled *Directorium cosmeticum, or a directory for the female sex, being a father's advice to his daughter, &c.* . . . . . vj[d]

[signed] EDWARD REYNER servant to GEORGE LARKIN.

Witnesse, J. WALSTON.

The 11th August 1684

Master John How. Entered . . . booke or coppy entituled **Aristotiles** *master peace, or the secreates of generation displayed in all the parts thereof* . . vj[d]

[signed.] JOHN HOW.

Witnesse. JOHN WALSTON.

12th Augt

Master Joseph Bennet. Entred . . . booke or coppy entituled *Investigatio jurium antiquorum, & rationalium regni, sive monarchiae Angliae, in magnis suis conciliis, seu parliamentis: & regiminis cum eisdem in suis principiis, optimi,* per **Fabianum Phillipps** J C. Socium Medii Templi, London vj[d]

[signed] JOSEPH BENNETT.

Wit· MARTIN NEWTON.

Eod die et ano

Master Wm. Abbington. Entred . . . booke or coppy entituled *A mannuall of prayers for the use of schollars of Winchester Colledge, and all other devout christians* . . . . . vj[d]

[signed] WILL: ABINGTON.

Witnesse. MARTIN NEWTON.

28th Augt 1684

[Page 154]
Master Jonah Deacon.

Entred then for his booke or coppy entituled *An excellent example to young men being a dialogue betwixt youth and conscience, and Satan the sole enemy of mankind, but conscience whose powerfull arguments soe prevaled with youth that he resolved to forsake sinn & vice and to embrace vertue and true piety* . . . . . vj[d]

[signed] JONAH DEACON.

Witness. MARTIN NEWTON.

Ditto

Master Jonah Deacon.

Entred . . . booke or coppy entituled *Mesiry and cruelty striving for victory being an excellent dialogue betwixt an generous good christian, and a most unmercifull myser, with the manner of the misers lamentacon att the hower of death* . . . . . vj[d]

[signed] JONAH DEACON.

Wit MARTIN NEWTON.

ye 30th August 1684

Master Joseph Hinmarsh.

Entred . . . booke or coppy entituled *The rampant alderman, or, news from the Exchange,* A farce . . . . . vj[d]

[Not signed]

ditto

Master George Larking.

Entred . . . booke or coppy entituled *Vinditiae revendicate, being an answer to M[r]* **Baxter's** *booke entituled, Catholick communion doubly defended by Doctor* **Owens** *Vindicator and* **Richard Baxter,** *and M[r] Baxter notions of the saints repentance and displeasure in Heaven considered* . . . . . vj[d]

[signed] EDWARD REYNER.

Wit MARTIN NEWTON.

4th Septembr

Master Thomas Basset.
Master Wm. Crooke.

Entred . . . booke or coppy entituled *The London Practice of Phisick in the whole practicall part of phisick conteined in the works of D[r]* **Wills,** here faithfully made English and printed togeather for the publique good . . . . . vj[d]

[signed] WILL[M] CROOKE.

Witness. MARTIN NEWTON.

5th September 1684

[Page 155]
Master Benj. Billinsly.

Entred . . . booke or coppy entituled *Flossculum poeticum, Poems divine and humane, panegericall, saterical and ironicall* By P. R. vj[d]

[signed] JOHN BILLINGSLEY his sonn.

Witnesse. MARTIN NEWTON.

8tb Septembr

Master John Southby.

Entred then for his booke or coppy entituled *A reply to the Observator, togeather with a sermon preached on the 24th of August last past on GAL: 6: 2. at St Giles in the feilds, most unjustly reflected upon by him.* By **William Smithies,** curate at St Giles Cripplegate . . . vjd

[signed] THOMAS SOUTHBY.

Wit MAR NEWTON.

Ditto

Master Simon Neale.

Entred . . . booke or coppy entituled *A new yeares guift composed of prayers and meditacons with devocons for severall occasions* compleated in six parts . . . . . vjd

[signed] SIMON NEALE.

Wit MAR NEWTON.

Ditto

Master Simon Neale.

Entred . . . booke or coppy entituled *The Whole Duty of a Communicant. A treatise of the Sacrament,* by the Right Reverend **John Godden,** late Lord Bishop of Exon. decd . . . . . vjd

[signed.] SIMON NEALE.

Wit MAR N.

Ditto

Master John Leake.

Entred . . . booke or coppy entituled *The axe laid to the root of seperation, or the Churches cause against it,* By the author who wrote in ye late times, for free admission to the Lord's Supper . . . vjd

[signed.] JOHN LEAKE.

Wit MARTIN NEWTON.

8tb September 1684

[Page 156] Master Geo. Downes.

Entred . . . booke or coppy entituled A *sermon* preached in the Cathedrall Church of Rochester on ye 29th of [*sic*] day of May 1684, being the anniversary of his most Sacred Majesties birth and happy restauracon to these his undoubted realms and dominions. By **John Clerke,** late fellow of All Souls Colledge, and Proctor of the University of Oxford, now Rector of Ulcomb and Harristham in the county of Kent . . . . . vjd

[signed] G. DOWNES.

Wit MARTIN NEWTON.

9tb ditto

Master Robt. Roberts.

Entred . . . booke or coppy entituled *The proceedings of his Majesties Justices of peace att the Sessions of Oyer and Terminer held att Hick's Hall, September 6th 1684, for the tryall of the cunstables &c, of the hambletts of Spetlefeild and Bethnall Green* . . . . . vjd

[signed] ROBT ROBERTS.

Wit M N.

10tb

Master Tho. Bassett. Master Math. Gilliflower. Master Wm. Hinchman.

Entred then for their booke or coppy entituled *The essayes of* **Michael,** *Lord Mountaigne* in 3 bookes, translated out of ye originall French by **Charles Cotton,** Esqr . . . . . vjd

[signed] MATT: GILLYFLOWER.

Wit M NEWTON.

13tb ditto

Master Benj. Billingsly.

Entred . . . booke or coppy entituled *A pockett companion for seaman* &c, By **Thomas Ratcliffe** marriner and practionr of these arts above 40 yeares . . . . . vjd

[signed] JOHN BILLINGSLEY.

Wit M NEWTON.

Master Samuell Walsall.

Entred . . . booke or coppy entituled *A candid plea to a cruell charge.*

[No sum stated.]

[signed] J. ASTWOOD.

[Not witnessed]

15tb September

[Page 157] Master Geo. Larking.

Entred . . . booke or coppy entituled *Innocence vindicated, by a breife and impartiall narrative of the proceedings of the Court of Sessions in Bristoll against Icabod Chancy phisician in that citty, to his vindicacon on the 35th of Eliz:* &c . . . . . vjd

[signed.] EDWARD REYNER.

Witnes. MARTIN NEWTON.

17tb ditto

Master John Southby.

Entred . . . booke or coppy entituled *A letter to the Observator from* **William Smithies,** *curate of St Giles, Cripplegate, in his owne vindication* . . . . . vjd

[signed] JOHN SOUTHBY.

Master Jonathan Robinson.

Entred . . . booke or coppy entituled *A second vollume of sermons on the 25th of St MATTHEW, 17th JOHN, 6th and 8th of the ROMANS and on the 5th of the 2d COR.* in fol. By **Tho: Manton** D.D. . vjd

[signed.] J. ROBINSON.

Witnesse MARTIN NEWTON.

Master Nicholas Woolfe.

Entred . . . booke or coppy entituled *The Right Reverend Doctor John Cosin, late Lord Bishopp of Durham, when his opinion when Deane of Peterburrough and in exile from communicating rather with Geneva then Roome* &c. By **Richard Watson,** D D. Chaplaine to his Royall higness [*sic*] the Duke of Yorke . . . . . vjd

[signed] NICHOLAS WOOLFE.

Witnesse. [ ]

20th

[Page 158] Master Hen. Mortlack. Master Marke Pardoe.

Entred then for their booke or coppy entituled *The happy ascetick, or the blesse exercise,* to which is added, *a letter to a person of quallity, concerning the holy lives of the primitive Christians.* By **Anthony Horneck,** preacher at the Savoy . . . . . vj[d]

[Not signed]

Ditto

Ditto.

Entred . . . booke or coppy entituled *Delight and Judgmt, or a prospect of the great Day of Judgmt* &c. By **A Horneck** . . vj

[Not signed]

Ditto

Master Thomas Cockerill.

Entred . . . booke or coppy entituled *The schoole of manners, or rules for childrens' behaviour,* by the author of *the English exercises* vj[d]

[Not signed]

22th

Master Sam[l.] Kidmarsh.

Entred . . . booke or coppy entituled *The case of peoples duty in living under a scandalous minister stated and resolved in a letter to a freind* . . . . . vj[d]

[signed] by Tho: James for abovesaid.

Wit Martin Newton.

ye 24th of Septembr

Master Brabazon Aylmer and Wm. Rogers.

Entred . . . booke or coppy *A discourse against transesubstrantiation* by Doctor **John Tillotson,** Deane of Canterbury . . . . vj[d]

[signed] by me Brabazon Aylmer.

Ditto

Master Andrew Sowle.

Entred . . . booke or coppy entituled *The good housewife made a doctor, or, health's choice and sure freind, being a plaine way of Nature's owne prescribing to prevent and cure most deseases incident to men women and children by dyet and kitchin phisick only,* &c. By **Philotheos** physiologus, &c. . . . . vj[d]

[signed] Andrew Sowle.

Wit Martin Newton.

September ye 27th

[Page 159] Master Langley Curtis.

Entred . . . booke or coppy entituled *The Observator reproved, more especially in relacon to the controversie between that eminently pious, charitable and worthy divine Mr Smithyes, curate of Cripplegate and himselfe* . . . . . vj[d]

[signed] Jane Curtiss.

1st October 1684

Master Geo. Larking. Entred then for his booke or coppy entituled *Ecclesia enucleata, The temple opened, or a clear demonstracōn of the true Gospell Church, according to the doctrine and practice of Christ and his apostles.* By J. C. . . vj^{d}

[signed] Edward Reyner.

Wit Martin Newton.

6^{tb}

Master Nathan Brookes. Entred . . . booke or coppy entituled *A generall and compleate List Millitary of every commission officer of horse and foote now commanding his Majesties land forces of England; excepting the unregimented companyes, as alsoe the proper distinctions of theire cloathings badges of honour and colours of each troope and regiment as established at the time of of* [sic] *the revew upon Putney Heath, the first of October,* 1684, by Cap. Alex: Frazer . . . . . vj^{d}

[signed] Nathan Brookes.

Witnesse. Francis Rossington.

Octobr the 6^{tb}

Master Wm. Crooke. Entred . . . booke or coppy entituled *Bucaniers of America, or, a true account of the most remarkeable assaults comitted of late yeares upon the coasts of the West Indies by the bucaniers of Jamaica and Tortuga, both English & French, wherein are conteined more especially the unparralled* [Page 160] *exploit of S^{r} Henry Morgan, our English Jamaico hero, who sack'd Puerto Velo, burnt Panama* &c. Written originally in Dutch by John Esquemeling, one of the bucaniers who was present att those tragedies, and translated into Spannish by Alonzo de Bonne-Maison. The 2^{d} edition corrected and inlarged with 2 additionall relacōns, viz, the one of Cap^{t} Cooke, the one of Cap^{t} Sharpe, now rendred into english, with 10 brasse printed in quarto . . . . . vj^{d}

[signed] Wm Crooke.

Wit Martin Newton.

Ditto

Wm. Crooke. Another booke entituled *The Bucaniers of America, the* 2^{d} *voll, the* 4th *part, being an exact account of the voagages, exploits, and the adventures of Cap^{t} Bartholomew Sharpe, Cap^{t} Cocksin, Cap^{t} Sawkins, &c, about the South Seas, with* 16 *exact mapps of the Countryes, islands, ports, townes, havens, &c, that were sacked or attempted att by them in those parts,* written by Bazill Ringrose, who was in the whole expedition, with nigh 40 small woodden cutts of the sightes and bearings of the places they saled by. Printed in quarto . . . . . vj^{d}

[signed] Wm Crooke.

Wit M N.

Octobr the 6th

Wm. Crooke. Another booke entituled *The meditacõns soliloquies and contemplacõns of* St Austin, *Bishop of Hippo,* St Anselm, *Archbishop of Canterbury, and* St Bernards *meditacõns of the soul,* all translated into English . vjd

[signed] Wm Crooke.

Wit M N.

8th October

Master John Whitlock. Entred then for his Booke or coppy entituled *The Grand Vizier, or the history of the life of Cara Mustupha who commanded the Turkish army att the seige of Vienna, in the yeare* 1683, *conteining his rise, his a*[ ] *his* [ ] *great* [ ] *in warr, and the true reason of his understanding the seige of Vienna, with the particulars of his death at Belgrade* . . . . . vjd

[signed] John Whitlock.

Witnes Martin Newton.

October ye 8th 1684

[Page 161] Master Tho. Dring. Master Char. Harper. Master John Leigh. Entred . . . booke or coppie entituled *Doctor* Willis *Practice of Phisick being the whole workes of that renowned and famous phisitian* in English . . . . . vjd

[signed] Jon Leigh.

Witnesse, [ ]

Eod die et anno

Master Tho. Snowden. Entered . . . booke or coppy entituled *A true & exact relacõn of the greate victory obteined by General Schults over Count Teckely in the upper Hungary, on the* 20th *September,* 1684 . . . . . vjd

[signed] Tho: Snowden.

Witnesse &c. John Walston.

10th October

Master Thomas Malthus. Entred . . . booke or coppy entituled *The second part of the weekes preparacõn for the Sacramt, consisting of soliques, prayers, &c, togeather with directions to lead an holy life* . . . . . vjd

serva Francis Skirrett searvant to Mr Malthus.

Wit Martin Newton.

Ditto

Master Wm. Crooke. Entred . . . booke or coppy entituled *The history of illusory promises since the Pyrenean peace.* Printed in octavo . . . . vjd

[signed] Wm Crooke.

Wit Martin Newton.

10th October

Master Langley Curtis. Master Henry Rodes.

Entred then for their booke or coppy entituled *The true history of Cara Mustapha late grand vizier, being a most faithfull account of his first rising, the severall degrees of his fortune, his amours in the serelagio, his imploys the true cause of his understanding the seige of Vienna, togeather with the particulars of his death.* Translated out of French, by **Francis Philon,** gent . . . . . vj^{d}

[signed] JANE CURTISS.
HEN: RODES.

Wit MART: NEWTON.

10th October 1684

[Page 162] Master John Baker.

Entred . . . booke or coppy entituled *The right foundacõn of quietnesse, obedience, and concord, discovered in two seasonable discourses, shewing* 1. *The folly of man's devices,* 2 *The stability of God's councill.* 3 *The mischeife of strife and vaine glory.* 4th *Ye practice of true humility.* By **Clem: Ellis,** A.M. Rector of Kirby in Nottingham Author of *Ye gentile sinner* . . . . . vj^{d}

[signed.] J. BAKER.

Wit MARTIN NEWTON.

13th ditto

Master John Playford, Junr.

Entred . . . booke or coppy entituled *The elements of Euclide, explained in a new and most easie manner, with the uses of each proposicõn in all y^{e} parts of the mathematicks* by **Claude Francois Millet Dechales,** a Jesuit, don out of French, corrected and augmented, wth an appendix by **Reeve Williams,** philomath . . . . . vj^{d}

[signed] JOHN PLAYFORD.

Witnesse MARTIN

15th ditto

Master Wm. Hinchman and Master Tho. Fox.

Entred . . . booke or coppy entituled *The French Intreagues, or the history of their delusory promises since the Pyrennean treaty,* printed in French at Cullin, and now made English . . . . . vj^{d}

[signed] THO: FOX.

Wit. MARTIN NEWTON.

Eod die et anno

Master Richard Chiswell.

Entred . . . booke or coppy entituled *Praecipuae ac omium* [sic] *elegantissimae sexaginta Aesopi Tabulae novâ per metaphrasin et periphrasin interpretatione Latinae donatae: phrasibus Graecismis et sententiis ex textu excerptis locupletata notis passim illustrata, ac ab omi difficultate et obscuritate vindicate* In usum studiosae inventutis studio et opera G. Sylvani Panonii, Medici . . . . . vj^{d}

[signed] RIC: CHISWELL.

17tb October

[Page163] Master Wm. Freeman.

Entred then for his booke or coppy entituled *The grand expedient for suppressing popery examined, or, a project of exclusion proved to be contrary to reason and religion.* By **Robert Clipsham,** Canon of Chichester . vjd

[signed] WM FREEMAN.

Wit MARTIN NEWTON.

Ditto

Master Wm. Freeman.

Entred . . . booke or coppy entituled **Xenophon's** *history of the affaires of Greece in seaven bookes, being a continnuacon of the Peloponnesian warr, from the time where Thucydides end to the battle at Mantinea.* To wch is prefixed *an abstract of Thucydides and an account of the land and navall forces of the ancient Greeks.* Translated from the Greek by **John Newman** . . . . . vjd

[signed] WM FREEMAN.

Wit MARTIN NEWTON.

Ditto

Master James Astwood.

Entred . . . booke or coppy entituled *Jerusalem's glory breaking forth into the world, being a scripture discovery of the New Testamt Church in the latter dayes, immediately before the second coming of Christ* . vjd

[signed] JAMES ASTWOOD.

Witnesse. MARTIN NEWTON.

18tb

Master Henry Playford.

Entred . . . booke or coppy entituled *The theater of musick presenting a new collection of ayres, songs and dialogues to sing to the theorbo, lute, or basse violl,* composed by severall gent of his Majties musick, and others, being the first booke of this collection . . . . . vjd

[signed] HENRY PLAYFORD, Jr.

Ditto

John Millet.

Entred . . . booke or coppy entituled *Portsmoth's Lamentatio.*

[No sum stated.]

[Not signed]

20tb October 1684

[Page 164] Master Francis Tyton.

Entred . . . booke or coppy entituled *Mensa mystica or a discourse concerning the Sacramt of our Lords Supper.* The fifth edition by **Simon Patrick,** D.D. Deane of Peterburgh and Chaplain in Ordinary to his Majtie . . . . . vjd

[signed] WM CANNING.

Witn MARTIN NEWTON.

20th October 1684

Master Henry Rhodes.

Entred then for his booke or coppy by vertue of an assignmt under the hand and seale of Master Benjamin Thrale, cittizen and stationer of London, bearing date the eighth day of March last wch was subscribed by Master Warden Cotterell, a booke or coppy entituled, *Coffee House Jests refined and inlarged*, by the author of *Oxfords Jests* The second edition . . . . . vj[d]

[signed] Henry Rodes.

Ditto

Master Hen. Faithorne. Master John Kersey. Master Samuel Smith.

Entred . . . booke or coppy entituled *The history of the original and progress of ecclesiasticall revenues wherein is handled, according to the laws both ancient and modern, whatsoever concerns matters beneficial, the regale investitures, nominations, and other rights attributed to princes,* written in French by a learned preist, and now done into English vj[d]

[signed] Henry Faithorne.
Sam[ll] Smith.

22th October

Master John Southby.

Entred . . . booke or coppy entituled 3 *replies to the Observator togeather with a sermon preached on the 24[th] of Aug last past, on Gal. 6. 2. at S[t] Giles in the feilds, most unjustly reflected upon by him.* The 4[th] edition. By W. Smithies, curate of S[t] Giles, Cripplegate vj[d]

[signed] John Southby.
Thomas Southby.

23th October 1684

[Page 165] Master Jonathan Robinson.

Entred . . . booke or coppy entituled *A treatise of faith and repentance,* By Francis Fuller M.A. . . . . vj[d]

[signed] Jo: Robinson.

25th Ditto

Master Hen. Brugis.

Entred . . . booke or coppy entituled *The last sermon of M[r]* Hen Smith, *B. of D. late ministr in Salop* . . . . . vj[d]

[signed] Hen: Brugis.

Octobr 27th 1684

Master Tho. Pasinger. Master Tho. Sawbridge. Master Tho. Flesher.

Entred . . . booke or coppy entituled *An exact compendium of the theory and practice of physick, antient and moderne, wherein is sett downe the nature, causes and cures of all diseases incident to men, women and children, according to the Paracelsians, Helmontians, Willisians, Sylvians and Cartesians; to which is added the authors own opinion in each disease, togeather with such medicaments as by his owne knowledge and experience he has found to be successfull.* Published in Latin by John Dolaeus, Councellor and Cheife Phisican to the Landgrave of Hess, and rendred into English for y[e] good of this nation . . . . . vj[d]

[signed] Tho: Flesher.

30th Octobr 1684

Master Geo. Downes. Entred then for his booke or coppy entituled *A true account of the christians taking Barthfeild in Upper Hungary, in a letter from the Imperiall Armey of Hungary* . . . . . vj^{d}

[signed] JOHN WELD.

Witnes. MARTIN NEWTON.

31th October 1684

[Page 166] Master Geo. Larking. Entred . . . booke or coppy entituled *A word in season, being the commentary of D^{r}* **Martin Luther**, *upon the 3 select PSALMS, viz, the 124th, 125th and 129th, with some part of the first epistle of S^{T} PETER* vj^{d}

[signed] ELIZABETH LARKIN.

1st Novr 1684

Master ~~Saml.~~* George Pawlett. Master Saml. Smith. Entred . . . booke or coppy entituled *An enquiry after happinesse* Vol 1 by the author of *the practicall Christianity* . . . . vj^{d}

[signed] SAMUELL SMITH.

3 Novemr 84

Master Saml. Smith. Entred . . . booke or coppy entituled *Experiments and considerations about the porosity of bodies* in two ~~parts~~† essayes, By the Hon^{ble} **Robert Boyle**, Fellow of the Royall Society . . . . . vj^{d}

[signed] SAM^{LL} SMITH.

Ditto

Master Tho. Howkins. Entred . . . booke or coppy entituled *Trigonometri made easie to the meanest capacity, it being the foundation of astronomy, navigacon, dialling, surveying, geography, perspective, gunnery,* &c, By **John Holwell**, philomath . . . . . vj^{d}

[signed] THO: HOWKINS.

Novembr ye 7th 84

Master John Dunton. Entred . . . booke or coppy entituled *Heavenly pastime, or, pleasant observations on all the most remarkable passages throughout the wholly Bible of the Old and New Testament, newly allegarized in severall delightfull dialogues, poems, simillitudes and devine fancyes,* by **John Dunton, M.R.** vj^{d}

[signed] JOHN DUNTON.

Wittnesse FRAN: ROSSINGTON.

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* The word George was written over this.

† Deleted in Register.

8th November 1684

[Page 167] Master Tho. Malthus.

Entred then for his booke or coppy entituled *Medulla Historiae Scotiae, being a compendious history of the lives and reignes of the Kings of Scotland from Fergus the first, to our gracious soveraigne Charles the Second*, &c, to which is added *a breife account of the present state of Scotland the names of the Nobility, and principall Ministers of the Church and State, the Lawes, criminall. A discripcon of the engin called the Boote* . vj^{d}

[signed] Tho: Malthus.

Witn Martin Newton.

Novembr ye 8th 84

Master Sam. Keble.

Entred . . . booke or coppy entituled *The New Youths Behaviour conteining* I. *his duty to God in meditations and prayers for morning and evening and his behaviour in the Church, with some short rules and maximes for a goodly life.* II. *Decency in conversacon amongst men, and of the first entrance of a youth into the University*, &c. . . . vj^{d}

[signed] Hugh Case.

Wittnesse, Fran: Rossington.

11th Novembr 1684

Master Tho. Fox.

Entred . . . booke or coppy entituled *ηρωτοπολίς, the present state of Betty land* . . . . . vj^{d}

[signed] Tho: Fox.

12th November 84

Master Tho. Dring.

Entred . . . booke or coppy entituled *The History of the Crusade, or, the expeditions of the Christian Princes for the conquest of the Holy Land*, written originally in French by Father **Louis Mainbourg** &c, Englished by **J. N. LL.D.** . . . . . vj^{d}

[signed] Tho: Dring.

13th Novembr 84

[Page 168] Master Nath. Ranew. Master Jonathan Robinson.

Entred . . . booke or coppy entituled *The vanitie of the world*, By **Ezekiel Hopkins**, now Lord Bishop of Londonderry . . . vj^{d}

[signed] Nath. Ranew.

Ditto

Master Nathan^{l}. Ranew. Master Jonath. Robinson.

Entred . . . booke or coppy entituled A *sermon* att the funerall of the Hon^{ble} Algernon Grevil, Esq^{r} By **Ezekiel Hopkins**, now Lord Bishop of Londonderry, viz; three full parts to Nath^{l} Ranew, and a fourth part to M^{r} Robinson, the whole in 4 parts to be divided . . vj^{d}

[signed] Nath: Ranew.

13tb Novembr 84

Master Christopher Hussy. Entred then for his booke or coppy entituled *A warning from God to all Apostates, &c* . . . . . vj[d]

[signed] THOMAS SHELMERDINE.

14tb

Master Wm. Rawlins. Entred . . . booke or coppy entituled *The life of the right hon[ble] and religious Lady Christian, late Countesse Dowager of Devonshire* . vj[d]

[signed] WM RAWLINS.

15 Novembr 1684

The argument of the R[t] Hono[ble] the late Lord Chancellor **Nottingham,** *upon wch hee made the decree in the cause betweene the Hono[ble] Charles Howard Esq[r] plt Henry, late Duke of Norfolke, Henry Lord Mowbray his sonn, Henry Lord Marquesse of Dorchester and Richard Marriott Esq[re] defts, wherein the severall waies and methods of lymitting the trust of a terme for yeares are fully debated* . . . . . vj

[signed] THO: FOX.

16tb Novembr 1684

[Page 169] Master Tim. Goodwin. Entred then for his booke or coppy entituled *The young mans conquest over the powers of darknesse, in a dialogue betweene a vertuos young man and the subtill insinnuating tempter, discovering the baits of Satan and the strength of temptacon with the Christian's fortitude and only meanes of overcoming, wch is by faith in Christ, and not otherwise to be overcome* vj[d]

[signed] TIMOTHY GOODWIN.

17tb Novembr 1684

Master John Smith. Master Francis Bateson. Entered . . . booke or coppy entituled *Relligio jurisprudentis, or, Advice to a son, in twenty councells, & as many essays, rectifying many fundamentall & vulgar errors, in the minds & practises of mankind, calculated chiefly to prevent the miscarriages of youth* . . . vj[d]

[signed] JOHN SMITH.

Witnesse, JOHN WALSTON. FRANCIS BATESON.

18tb Novembr 1684

Master Tho. Malthus. Entred . . . booke or coppy entituled *A description of Buda, in its antient and present state, with an exact & compleate account of the seidge thereof* . . . . . vj[d]

[signed] RICHARD MILLSOPP.

Master Benj. Billingsley. Entred . . . booke or coppy entituled *Prosodia pharmacopaeorum, or, Apothicaries prosody, shewing the exact quantities in the pronunciacon of the names of animalls, vegetables, &c, and all other words made use in pharmacy &c.* By Rich[d] Browne, Coll: Med. Lond. . . . vj[d]

[signed] JOHN BILLINGSLEY.

21tb Novembr 1684

[Page 170] Master Robt. Horne. Entred then for his booke or coppy entituled *A coppy of a letter of the most serene King of Poland to his holiness* . . . . . vj[d]
[signed.] THO: HORNE.

22tb Novemb.

Master Nath. Ponder. Entred . . . booke or coppy entituled *The Pilgrims Progresse from this world, to that wch is to come. The second part. Delived under the similitude of a Dreame wherein is sett forth the manner of the setting out of Christian's wife and Children, their Dangerous Journey and Safe Arrivall at their desired country* by John Bunyan . . . . vj
[signed] NATH: PONDER.

eod die

Master Nath. Ponder. Entred . . . booke or coppy entituled *The declensions of nouns and conjugations of verbs in in* [sic] *words at full length for young beginners* vj
[signed] NATH: PONDER.

eod die

Master Nath. Ponder. Entred . . . booke or coppy entituled *The way of teaching the Latin tongue by use, to those that have already learned their mother tongue, in way of dialogue* . . . . . vj
[signed] NATH: PONDER.

eod die

Master Nath. Ponder. Entred . . . book or coppy entituled *The famous romance of Tarsis and Zelie,* digested into tenn books, written originally in French, by the acute pen of a person of honor, don into English, by Charles Williams, gent . . . . . vj
[signed] NATH. PONDER.

Master Tho. Parkhurst. Entred . . . booke or coppy entituled *An help to the duty in and right improvmt of sicknesse* by Henry Newcome, M.A. . . . . vj[d]
[signed] THO: PARKHURST.

24

Master Snowden. Entred . . . booke or coppy entituled *A discovery of spirrituall blessings,* &c, in 4 sermons. By John Cromwell, late Pastr of a Church in the citty of Norwhich . . . . . vj[d]
[signed] THO: SNOWDEN.

25th Novembr 1684

[Page 171] Master Tho. Snowden. Entred then for his booke or coppy entituled *The certainty of salvacõn to them who die in the law,* a sermon preached by **Zachary Caudry** of Barthomly in Chester . . . . . vj^{d}

[signed.] THO: SNOWDEN.

Ditto

Master Wm. Crooke. Entred . . . booke or coppy entituled *The soul's communion with our Saviour conteining soe much of the gospell history as relates to the life of the Holy Jesus,* by **Ph: Traherne** in 12° . . . . . vj^{d}

[signed] WM CROOKE.

28th Novembr 84

Master Tho. Malthus. Entred . . . booke or coppy entituled *The history of the holy warr, begann Anno* 1095 *by the Christian Princes of Europe agt the Turkes, for the recovery of the holy land, continnued to the yeare* 1294, in two bookes: to wch is added *a particular account of the prsent warr, mannaged by the Emperor King of Poland, and severall other princes against the Turks.* By **Thomas Miles,** gent. Illustrated with copper plates . . vj^{d}

[Not signed]

Master Geo. Larking. Entred . . . booke or coppy entituled *The Observator proved a trimmer or, truth & justice vindicated, in the history of the murther of* S^{r} *Edmdbury Godfrey, and* y^{e} *severall Popish shams since made use of to amuse the world abt it, being a full answer to severall late pamphletts.*

[No sum stated.]

[Not signed]

Gabr el Seidgewick. Entred . . . booke or coppy entituled a song *As I went by an hospitall.*

[No sum stated.]

[signed] JOHN PLOWRIGHT.

December 1st 1684

[Page 172] Obadiah Blagrave. Entred . . . book or coppy entituled *The Grounds and Contempt of the Clergey and Religion enquired into &c, Togeather with some observacõns upon an answer thereto wth* M^{r} **Hobb's** *State of nature* vj^{d}

[signed] OBADIAH BLAGRAVE.

eod die

Obadiah Blagrave. Entred . . . book or coppy entituled *The misteries of love and eloquence, or, the arts of wooing and complementing, as they are managed in Spring garden, Hide Parke, the New Exchange and other eminent places* vj^{d}

[signed] OBADIAH BLAGRAVE.

December 1st 1684

Obad. Blagrave. Entred then for his booke or coppy entituled **Culpepers** *last legacy left and bequeathed to his dearest wife for the publique good* . . vj[d]

[signed] OBADIAH BLAGRAVE.

eod die

Oba. Blagrave. Entred . . . book or coppy entituled *The accomplisht cook, or, the art and mistery of cookery, wherein the whole art is revealed in a more easie and perfect method then hath bin published in any language* . vj[d]

[signed] OBADIAH BLAGRAVE.

Decembr the 2d 1684

Master Bernard White. Entred . . . booke or coppy entituled *The history of the citty and state of Geneva, from itts first foundacōn to this prsent tyme,* faithfully collected from severall manuscripts of **Jacobus Gothofredus,** Mons[r] **Chordier,** and others, by **Isack Spon,** Doctor of phisick and one of the fellowes of the Colledge of Lyons, &c . . . . . vj[d]

[signed] BER: WHITE.

4th Decembr 1684

[Page 173] Master Rich[d]. Baldwin. Entred . . . booke or coppy entituled A *sermon* preached att the Chapple of the Rolls the 5th November 1684, by **Gilbert Burnet,** D[r] in Divinity . . . . . vj[d]

[signed] RICHARD BALDWIN.

the 5th of Decembr 1684

Master Rich[d]. Royston. Entred . . . booke or coppy entituled *A paraphrase upon the bookes of ECCLESIASTES and the SONG OF SOLOMON, wth argumts to each chapter, and annotaitions thereupon* by **Symon Patrick** D.D. Deane of Peterburough, and one of his Majesties Chaplaines in Ordienary vj[d]

[Not signed]

The 5th of Decembr 84

Master Rich[d]. Royston. Entred . . . booke or coppy *A treatise of the necessity and frequency of receiveing the Holly Comunion, wth a resolution of doubts about itt,* by **Symon Patrick,** D D. &c. . . . . vj[d]

[Not signed]

6th December 84

Master Robt. Hayhurst. Entred then for his booke or coppy entituled *Two discourses relating to his Majties Justices of the Peace, touching the putting the lawes in execucōn* &c . . . . . vj^{d}

[signed] ROBERT HAYHURST.

Ditto

Master John Croome. Entred . . . booke or coppy entituled *Newes from the seas, or astrologicall predictions of this present yeare* 1685 &c. By J. P. student of the said science . . . . . vj^{d}

[signed] GEORGE CROOM.

Master Geo. Larking. Entred . . . booke or coppy entituled *A true relacōn of a great number of people frozen to death neare Salisbury* &c. [No sum stated.]

[signed] EDW: RAYNER.

12th December 1684

[Page 174] Master Hen. Rhodes. Entred . . . booke or coppy by vertue of an assignmt, under the hand and seale of SYMON NEALE, Cittizen and stationer of London, bearing date the 28th day of November last, *The whole duty of a communicant.* By John Gauden, late Lord Bishopp of Exeter dec^{d}; to wch assignmt the hand of Master JAMES COTTERELL Warden is subscribed . . . . . vj^{d}

[signed] HENRY RODES.

13th

Master Sam^{l}. Smith. Entred . . . booke or coppy entituled **Johannes Goedartius** *de insectis in methodum redactus cum notularum additione,* Opera **M. Lister,** e regia societate Londinensi. Item, *Appendicis ad historiam animalium Angliae ejusdem M. Lister altera editio hic quoque exhibitur una cum scarabaeorum Anglicanorum quibusdam tabulis mutis* . . . vj^{d}

[Not signed]

Master Sam^{l}. Smith. Entred . . . booke or coppy entituled A *sermon* preached upon the 29th of May, in the parrish church of S^{t} Margaret in Lyn Regis, in Norfolke, in a great prsence. By **Tho: Fish, A.M.** . . . vj^{d}

[Not signed]

Ditto

Master Sam^{l}. Smith. Entred . . . booke or coppy entituled *A sermon about frequent communion,* preached before the University of Oxford, August the 17th 1679. By **Thomas Smith,** D D, and Fellow of S^{t} Mary Magdalene Colledge, Oxon . . . . . vj^{d}

[Not signed]

~~14th~~ * 13th December 1684

Jonah Deacon. Entred then for his booke or coppy by vertue of an assignmt under the hand and seale of Wᴹ Whitwood, Cittizen and Staconer of London, bearing date the 6th of Octobr last and subscribed by Master Warden Cotterell, one moyety or halfe part of a booke or coppy entituled *Noe jest like a true jest, being a compendious record of the merry life and mad exploits of Capt James Hind, ye great robber of England* &c vjd

[signed] Jonah Deacon.

16th December 1684

[Page 175] Master Wm. Miller. Entred . . . booke or coppy entituled *The seaventh and last canto of the third booke of Gondibert,* never before printed. By Sr Wm **Davenant** vjd

[signed] Will Miller.

18th † December 1684

Master Wm. Miller. Entred . . . booke or coppy entituled *Officina chymica Londinensis, sive exacta notitia medica mentarum spagiricorum, quae apud aulam scocietatis pharmacuticae Londinensis preparantur, et venalia prostant concilio pharmacopeorum et approbatione collegii Medicorum Londinensium exhibitum.* Opera et studio **Nicholai,** Opec. Chym, dict societatis vjd

[Not signed]

20th † December 1684

Master John Baker. Entred . . . booke or coppy entituled *Religion and loyalty, the second part, or, the history of the concurrence of the Imperiall and Ecclesiasticall Jurisdiction in the Government of the Church, from the beginning of Jovian to the end of the reigne of Justinian.* By Saml **Parker,** D D. Arch Deacon of Canterbury . . . . . vjd

[signed.] J. Baker.

Ditto

Master John Baker. Entred . . . booke or coppy entituled A *sermon* before the Artillery Company London, at St Mary le Bow, December 2d 1684, and now published at their desire. By **Benjamin Calamy** D.D. one of his Majesties Chaplaines in Ordinary . . . . . vjd

[signed] J. Baker.

Master Richard Baldwin. Entred . . . booke or coppy entituled *A letter written to Dr Burnett giving an acct of Cardinall Pool's secret powers, from wch it appeares that it was never intended to confirme the alienation that was made of the Abby land,* &c . . . . . vjd

[signed] Richard Baldwin.

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* Deleted in Register.
† Originally written the 19th.

20th December 1684

[Page 176]
Master John Heptinstall.

Entred then for his booke or coppy entituled **Isocratis** *epistolae quae extant novem cum scholiis Quibus eae per metaphrasin & periphrasin seu quoad verbum et sensum, Latine redduntur. Graecissimis ac in primis Atticismis frequenter hic occurrentibus locupletantur, sententiis quarum adminiculo vitae prudenter instituendae rationem ac modum acquiras augentur,* &c. studio et opera **Georgii Sylvani,** Pan. Med. . . vj^{d}

[signed] JOHN HEPTINSTALL.

Master Joseph Hindmarsh.

Entred . . . booke or coppy entituled *An historicall treatise concerning the foundations and prerogatives of the Church of Rome; and of her Bishops* . . . . . vj^{d}

[signed] Jo: HINDMARSH.

29

Master Geo. Larking.

Entred . . . booke or coppy entituled *A winding sheet for M^{r} Baxter's dead or those to whome he hath killed and slain in his Catholick communion, sweetly embalmed and decently buried againe, being an apology for severall ministers viz, M^{r} Erbury, M^{r} Cradock, M^{r} Vavasor Powell and M^{r} Morgan Lloyd, misrepresented by M^{r}* **Baxter** *to the world,* &c . . . . . vj^{d}

[signed] EDWARD REYNER.

30th

Master Richard Baldwin.

Entred . . . booke or coppy entituled *A letter from D^{r}* **Gilbert Burnett** *to M^{r} Simon Lowth,* &c . . . . . vj^{d}

[signed] RICHARD BALDWIN.

31th December 1684

Master Tho. Snowden.

Entred . . . booke or coppy entituled *Nuptiall rites or the severall marriage ~~portions~~ * ceremonies practised amongst all the nations in the World* . . . . . vj^{d}

[signed] THO. SNOWDEN.

Janry 1st 1684 [*i.e.* 1684/5]

[Page 177]
William Booker.

Entered . . . book or coppy entituled *The father's New Years gift to his sonn* &c. Written by the Right Honorable S^{r} **Mathew Hales,** K^{t} and late Lord Cheif Justis of England . . . . . vj

[signed] WILLIAM BOOKER.

Witnes. T. MILLS.

* Deleted in Register.

Janry 1st 1684 [*i.e.* 1684/5]

Master John Wallis. Entered for his booke or coppy entituled *The innocent maide betrayed, or the unhappy desire* . . . . . vj[d]

[signed] R. Willis.

Witnesse. J. Walston.

January the 1st

Master John Croom. Entered then . . . book or coppy entituled *The German princess revived, or the London jilt: being a true account of the life and death of Jenney Vose* . . . . . vj

Wittnesse. Tho: Mills. [signed] George Croom.

2d

Master Tho. Fox. Entred . . . booke or coppy entituled *A full discovery of the late fanaticall plott in Scotland, being the depositions of M[r] William Castares* (?) printed by the heire of Andrew Anderson, by order from the Lords to the Privie Councill of Scotland, and reprinted att London . . vj[d]

[signed] Tho: Fox.

~~Mris. Susanna Fo~~ ~~Eod die et Anno~~ *

6th January 1684 [*i.e.* 1684/5]

Master George Powell. Entered . . . booke or coppy entituled *The life of the reverend Richard Busby D.D. Prebendary of Westminster and Bath, and Master of the King's Schoole att Westmr,* faithfully written by G. W. Batchellr of Arts . . . . . vj[d]

Witnesse. John Walston. [signed] George Powell.

9th

[Page 178] Master Tho. Flesher. Entred . . . booke or coppy entituled *Practicall anotomy, or, the dissection of diseased bodies, presenting histories and observacõns of all diseases, and discovering their hidden causes, being the foundation, as well of genuine (?) pathology as the orthodox cure of diseases, and the store house of the old and new art of physick.* By Theo: Bonet, M.D. and now faithfully rendred out of the originall Lattin into English . . vj[d]

[signed] Tho: Flesher.

9th

Master Tho. Fox. Entred . . . booke or coppy entituled *A breife account of the indightment, tryall, conviction and execution of M[r] Robert Bailzie of Berriswood (?) upon the 22[th] 23[th] and 24[th] of December* 1684, *att his Majesties capitall citty of Edinburgh, in his antient kingdome of Scotland, where he was hanged and quartered for high treason* . . . . vj[d]

[signed] Tho: Fox.

* Deleted in Register.

10th

Master Jacob Tonson. Entred then for his booke or coppy entituled *The history of the ~~holy~~ * league*, written in French by Monsieur **Maimburg**, translated into english according to his Majties command by Mr **Dryden** . . . vjd

[signed] JOHN NEWTON.

Ditto

Master Jacob Tonson. Entred . . . booke or coppy entituled *Sylvae, or the 2d part of Poeticall Miscellanies* . . . . . vjd

[signed] JOHN NEWTON.

15th

Master Richard Baldwin. Entred . . . booke or coppy entituled *An answer to a letter to Dr Burnett occosioned by a letter to Mr Lowth* . . . . . vjd

[signed] RICHARD BALDWIN.

15th

Master Wm. Thackarie. Entred . . . *An eligie on the death of King Charles the Second, of blessed memory.* [No sum stated.]

[signed] WILL THACKERAY.

Ditto

Master John Millet Entred . . . booke or coppy entituled *A pleasant dialogue betweene* 2 *wanton ladies of pleasure.* [No sum stated.]

[signed] JOHN MILLET.

17th January 1684 [*i.e.* 1684–5]

[Page 179] Master Charles Mearne. Entred . . . booke or coppy entituled *A true and perfect relation of the Imperiall expedition in Hungaria in the yeare* 1684, *wherein is conteined an impartiall and full account of the seige and defence of the citty of Buda; as alsoe the most remarkeable accons from day to day, of the Elector of Bavaria, with an accurate deleneation of the aforesaid seige*, collected and brought togeather, with great care, by a cheife millitary officer there vjd

[signed] CHARLES MEARNE.

19th January 1684 [*i.e.* 1684–5]

Master Walter Kettleby. Entred . . . booke or coppy entituled *Lent preachers appointed by the Lord Bishop of London, to preach on Wednesdays and Frydays, for the yeare* 1684–5 . . . . . vjd

[signed] WALTER KETTILBY.

* Deleted in Register.

21th January 1684

Master Geo. Larking. Entred then for his booke or coppy entituled *An eligie on the reverend and learned minister of the gospell, Mr Wm Jenkins, who departed this life January* 19th 1684 [*i.e.* 1684–5] . . . . . vjd

[signed] Edward Reyner.

January 22th 1684 [*i.e.* 1684/5]

Master Tho. Malthus. Entred . . . book or copie entituled *Mr Jenkins Dying thoughts* vjd

[signed] Richd Millsopp.

Wittnesse. Tho: Mills.

Ditto

Master Henry Hills. Entred . . . booke or coppy entituled *The seige of Vienna*, a poem, by W. C. . . . . vjd

[signed] Hen: Hills junr.

Ditto

John Millet. Entred . . . pamphlett entituled *Dutchesse of Ports farewell.* [No sum stated.]

[signed] John Millet.

[Page 180] Master Richard Baldwin. Entred . . . booke or coppy entituled *A letter occasioned by a second letter to Dr Burnett, written to a freind* . . . . . vjd

[signed] Richard Baldwin.

February the 6th 1684/5

Master Geo. Larking. Entred . . . booke or coppy entituled *Sober considerations concerning ecclesiasticall proceedings, or sober advice to Dr Pinfold* by James Jones . . . . . vjd

[signed] Edward Reyner.

Master George Larking. Entred . . . booke or coppy entituled *Roman Catholick sayings or severall practicall positions, taught and publickly asserted by most eminent Doctors of that Church, recited in their owne words* . . . . vjd

[signed] Edward Reyner.

9th

Master Jonah Deacon. Entred *An eligie upon his late Majtie of blessed memory King Charles the second* . . . . . vj[d]

[signed] JONAH DEACON.

Master Tho. Dawks. Entred *A disquisition upon o[r] Savrs sanction of tithes MATH*, 23, 23 *and LUKE* 11, 42. *wherein y[t] whole case is most impartially stated and resolved, according to expresse scripture, for the sattisfaction of all scruples* vj[d]

[signed] THO: DAWKS.

9th

Master Jonah Deacon. Entred then for his booke or coppy entituled *England's glory, or the loyall subjects contents* . . . . . vj[d]

[signed] JONAH DEACON.

9th February 1684 [*i.e.* 1684/5]

[Page 181] Master Francis Bateson. John Smith. Entred . . . booke or coppy entituled Θεοφορουμενα Δογματα *or, some select notions of Doctor* Whitchcot's . . . . . vj[d]

[signed] FRANCIS BAITESON.
JOHN SMITH.

10th

Robt. Clavell. Entred . . . booke or coppy entituled *A cattologue of the nobillity of England according to their respective precedences*, as it was presented to his Majestie by John Dugdale Esq Windsor Herald, deputy to Sir W[m] Dugdale, Kn[t] Garter principall King of Arms, with the Duke of Norfolkes licence . . . . . vj[d]

[signed] ROB[T] CLAVELL.

Ditto

Master Thomas Newcomb Master Edward Jones. Entred . . . booke or coppy entituled *Caroli secundi Magnae Britaniae regis epitaphium*, and the English coppy, translated in pendorick verse By D. Brevem . . . . . vj[d]

[signed] EDWARD JONES.

12tb

Susanna Forrester. Entred then for her booke or coppy entituled *A true and plaine account of the discoveries made in Scotland, of the late conspiraces against his Majestie and the government* &c, extracted by command of his Majesties most honble Privie Councill of Scotland . . . . . vjd

[signed] SUSANNA FORRESTER.

Eod die et anno

Jonathan Greenwood. Entred . . . booke or coppy entituled *Poems on severall occasions, with a pastorall,* to wch is added *A discourse of life,* By **John Tutchin** vjd

[signed] JONATH: GREENWOOD.

[NOTE.—Two entries follow this, both of which have been deleted, the one by crossing through with a pen, and the second by erasure with a knife. The first of these titles cannot be deciphered, but the signature of "Jonah Deacon" is clearly seen. The second title is easily read as *The Milke Maides Morning song,* but in this case the signature can only be faintly seen, but appears to be that of "Jonah Deacon." Neither entry had any sum placed against it.]

13tb February 1684 [*i.e.* 1684/5]

[Page 182] Master Wm. Crooke. Entred . . . booke or coppy entituled *A treatise of wool and of the manufacture of it, in a letter to a freind* &c, togeather with *the presentment of the Grand Jury of Sommersett at Brewton, the* 13th *of Jannuary,* 1684 vjd

[signed] WM CROOKE.

13

Entred . . . booke or coppy entituled *The Doctrine of Passive Obedience asserted in a sermon preached on Jannuary the* 30th 1684 By **James Ellesby,** M.A. vicar of Chiswick in Midx . . vjd

[signed] WM CROOKE.

13tb

Mrs. Bridgett Simons. Entred . . . booke or coppy entituled *A paraphrase on the New Testamt with notes doctrinall and practical.* By **Richard Baxter** vjd

[signed] BRIDGET SIMMONS.

16tb February 1684 [*i.e.* 1684/5]

Master Thomas Salisbury. Entred . . . booke or coppy entituled *Mescellanious poems with some remarks on the death of King Charles the second and the happy succession of King James the second.* By **John Whitehall** . . vjd

[signed] THOMAS SALUSBURY.

16 February 1684 [*i.e.* 1684/5]

Master Saml. Lowndes.

Entred then for his booke or coppy entituled *A compendious view of the late tumults and troubles in this kingdome, by way of annalls for seaven yeares from the beginning of the 30th to the end of the 36th yeare of the reigne of his late Majtie King Charles II of blessed memory.* By **James Wright**, Esqre . . . . . vjd

[signed] SAMLL LOWNDES.

16tb February 1684 [*i.e.* 1684/5]

[Page 183] Mrs. Susanna Forrester.

Entred . . . booke or coppy entituled *A Scotch proclamation togeather with a publication of the Royall Authority of the most serene, most mighty and most august monarch James the Seaventh by the grace of God, king of England, &c* . . . . . vjd

[signed] SUSANNA FORRESTER.

17tb February 1684 [*i.e.* 1684/5]

Master Richard Chiswell.

Entred . . . booke or coppy entituled *The right notion of honour,* as it was delivered in a sermon before the king at Newmarkett, October the 4th 1674, on *PSALME* 8th *v.* 5th with annotations, &c. By **Nathl Vincent**, D D. chaplaine in ordinary to his Majtie and fellow of Clare Hall in Cambridge . . . . . vjd

[signed] RIC: CHISWELL.

Eod die et anno

Master R. Chiswell.

Entred . . . booke or coppy entituled A *sermon* preached before ye king att Whitehall on Sunday, Jann: 18th 1684 [*i.e.* 1684–5] on *PSALME* iv., vij., By **William Cave**, D D. Cannon of Windsor & one of his Majties chaplaines in ordinary . . . . . vjd

[signed] RIC. CHISWELL.

Eod die et anno

Ditto.

Entred . . . booke or coppy entituled *De legibus Hebraeorum ritualibus, et earum rationibus, libri tres,* authore **Joanne Spencero**, S.T.D. ecclesiae Eliensis decano & colleg. Corp. Christ. apud Cantabridg praefecto . . . . . vjd

[signed] RIC. CHISWELL.

17th February 1684 [*i.e.* 1684/5]

Master R. Chiswell.

Entred &c *A second volume of discourses the contents of wch are*; Of walking exactly,* on *EPHES.* 5. 15, 16, 17; *Of redeeming the time,* on *EPHES.* 5. 16.; *Of understanding y^e will of God,* on *EPHES.* 5. 17.; *Of the advantages of Christianity,* on *EPHES.* 3. 16.; *Of loving our enemies,* on *MATHEW* 5. 44.; *Of calling no man master,* on *MATHEW* 23, 8, 9, 10.; *Of inordinate desire or coveting,* on *ROM.* 13. 19.; *Of doeing our owne businesse,* on 1. *THESSEL.* 4. 11.; *Of studying to be quiet,* on *THESS:* 4. 11.; *Of education,* on *PROV.* 22. 6.; *Of hospitallity,* on *ROM.* 13th, 12. *Of doeing good to all men,* on *GAL.* 6. 10. . . . . vj^d

[signed] RIC. CHISWELL.

17th February 1684 [*i.e.* 1684/5]

[Page 184] Jane Curtis.

Entered then for her book or coppy entituled *Suspirici, or sighs on the death of the late most illustrious monarch, Charles the second* . vj

[signed.] JANE CURTISS.

Wittness. THO: MILLS.

Ditto

Master John Southby.

Entred . . . booke or coppy entituled *The life of W^m Bedell, D.D. Bishop of Kilmore in Ireland* . . . . . vj^d

[signed] JOHN SOUTHBY.

Ditto

Master Rich^d. Chiswell.

Entred . . . *Utopia,* written in Lattin by S^r **Thomas Moore,** Chancellor of England, newly translated into English . . . . vj^d

[signed] RICHARD CHISWELL.

Ditto

Master Geo. Larking.

Entred . . . *The Booke o CANTICLES, or Solomon Songs, both in prose and metre,* &c, by **W^m Tutty,** M.A. . . . . vj^d

[signed] EDWARD REYNER.

24th February 1684 [*i.e.* 1684/5]

Master Robt. Horne.

Entred . . . booke or coppy entituled A *sermon* preached in his Majties Chapple at Whitehall on the 8th February 1684 [*i.e.* 1684–5] being the Sunday after the death of his late sacred Majtie King Charles the 2^d of blessed memory, By **Thomas Horne,** fellow of Eaton Colledge, and Chaplaine to his late Majtie . . . . . vj^d

[signed] THO: HORNE.

* Some words have been deleted after this.

25th February 1684 [*i.e.* 1684/5]

Master John Gain. Entered then for his book or coppy entituled *The use of the general planisphere called the Analemma, in the resolution of some of the cheif and most usefull problems of astronomy,* by Dr **John Twysden** . vjd

[signed] Martha Brookes,
servant to Mr Gain.

25th February 1684 [*i.e.* 1684/5]

[Page 185] Abel Swale. Entered . . . booke or coppy entituled *A discourse concerning the object of religious worshipp.* Part the first . . . . . vjd

[signed] Abell Swalle.

25th

Tho. Parkhurst. Dorman Newman. Jonathan Robinson. Brabezon Aylmer. Tho. Cockerill. Entred . . . booke or coppy as followeth viz: to Thomas Parkhurst a 4th part and a 5th of an 8th; to Dorman Newman the like, to Jonathan Robinson an 8th, and the 5th part of an 8th, and to Brabezon Aylmer and Thomas Cockerill, the same as Mr Robinson . . . . . vjd

[signed] Tho Parkhurst.
Jo: Robinson.

[Note.—The title of the book is omitted.]

27th

Thomas Cotterell. Entred . . . booke or coppy entituled *The schoole of manners, or Rules for childrens behaviour.* By the author of *the english exercises* vjd

[Not signed]

Ditto

Tho. Cotterell. Entred . . . booke or coppy entituled *Debts discharged or some considerations on Rom.* 13. 8. *the former part, owe nothing to any man, but to love one another,* &c. By **C. M.** . . . . . vjd

[Not signed]

28th February 1684 [*i.e.* 1684/5]

Tho. Simons. Entered . . . booke or coppy entituled *An humble offering to the sacred memory of the late most serene and potent monarch Charles the second* . . . . . vjd

[Not signed]

3d March

Tho. Malthus. Entred . . . booke or coppy entituled *Jejunium quadragesimile, or, the Holy Jesus in the wildernesse, a discourse of the solemne fast of Lent,* in two parts, &c. By **T. B. M.A.** . . . . . vjd

[Not signed]

March ye 3th 1684 [*i.e.* 1684/5]

[Pagè 186] Master Benitt Griffin. Entered then for his book or coppy entituled *A true copy of a Project, for the Reunion of both Religions in France* . . . . . vj

[Not signed]

March ye 5th 1684 [*i.e.* 1684/5]

Walter Kettleby. Entred . . . booke or coppy entituled *Seasonable advise to the cittizens and burgesses & freeholders of England concerning Parliamts and y^e present elecc̄ons.* By a divine of the Church of England . vj^d

[signed] Walter Kettilby.

5th

Master Rich^d. Bentley. Entred . . . booke or coppy entituled *To the King, a congratulatory poem* . . . . . vj^d

[Not signed]

5th

Wm. Crooke. Entred . . . booke or coppy entituled *A relac̄on or an account of the Imperiall Court. By* **Sacredo,** *a noble Venetian Senator, given in an oration made by him to the Duke of Venice in the Venetian Senate house, of what things happned in the last warr of the Imperor with the Turks, during his Embassy to the Imperor* &c. don into Eng by T. G. Esq . . vj^d

[signed] Wm Crooke.

5th ditto

John Lawrence. Entred . . . booke or coppy entituled *Orbis Imperantis Tabellae, geographico, historico, genealogico, chronologicae in quibus geographiae epitome mappis quo fieri potuit exactioribus descriptio historica imperiorum regnorum et rerum publicarum seculorum, series a Christonato ad hunc usque annum* 1685 *necnon illustriorum familiarum per totam Europam genealogiae, brevi et dilucida methodo perstringuntur* . . . vj^d

[Not signed]

March ye 6th 1684 [*i.e.* 1684/5]

[Page 187] Henry Hills, Junior. Entred . . . booke or coppy entituled *A collection of such Statutes as are now in force, and made in the reignes of K. Edward* 6*; Queen Elizebeth; K. James* 1st*; and King Charles the* 1st *which enjoyn the observation of Lent and other fish dayes throughout the yeare, with the reasons for enjoyning the same* . . . . . vj

Henry Hills, junior.

March 11th

Robt. Clavell. Entred then for his book or coppy entituled *The subject's duty reinforc't especially in the choise of their representatives to sitt in Parliament, in a letter to a friend occasoned by his Maties most gratious declaracon in councell* . . . . . vj

[signed] THO: MOSSE.

12th ditto

Charles Mearne. Entred . . . booke or coppy entituled **Francis Cheneau's** *French Gramar enrich'd with a compendious & easie way to learne the French tongue in a very short time, &c* . . . . . vj

[signed] CHARLES MEARNE.

13th Ditto

Master Brabezon Aylmer. Entred . . . booke or coppy entituled *A discourse against purgatory,* in quarto . . . . . vj^d

[signed] BRABAZON AYLMER.

Master Brabezon Aylmer. Entred . . . booke or coppy entituled *seaven sermons of contentmt, patience, &c.* By **Issaac Barrow** D.D in 8° . . . . . vj^d

[signed] BRABAZON AYLMER.

23th March 1684 [*i.e.* 1684/5]

~~Master Walter Kettleby.~~ ~~Entred~~ *

Master Nathaniel Ranew. Entred . . . booke or coppy entituled *The life of the most reverend Father in God, James Usher, sometimes Arch-Bishop of Armagh, and primate of all Ireland,* unto wch is added, *Letters from severall persons wth his answers,* published by Rich^d Parr, D.D. . . . . vj^d

[signed] NATH: RANEW.

25th March 1685

[Page 188] Master Thos. Bassett. Entred . . . booke or coppy entituled *A list of the names of all the members that are to serve in Parliament the* 19 *May* 1685 *according to their severall returnes in the Crowne Office* . . . . . vj^d

[signed] THO: BASSETT.

* Deleted in Register.

26th

Master Abell Swale.

Entred then for his booke or coppy by vertue of an assignment under the hand and seale of Master Robert Horne cittizen and stationer of London, bearing date the 6th day of Aprill anno dñi 1865, whereunto the hand of Master Warden Cotterell is subscribed . . vj^{d}

28th Aprill [? March] 1685

Master Bennit Griffin.

Entred . . . booke or coppy entituled *Discourse contre la transubstantiation compose en Anglois, par le R D T., et traduit par L. C a quoy on a ajoûté l'extrait d'une rubrique litreé d'un Missell Romain* vj^{d}

[signed] Bennet Grifin.

Master Bennet Griffin. Master Danl. Browne. Master Saml. Keeble. Jacob Tonson.

Entred . . . booke or coppy as followeth viz to Mr Griffin more then a halfe; Mr Browne and Mr Keeble, 2 thirds of a halfe and Mr Tonson one halfe of the quarter of the booke or coppy entituled *A discourse of the Sacrament of the Lord's Supper wherein the faith of the Catholick Church concerning that mistery is explained, proved and vindicated after an intelligible catacheticall and easie manner,* by **Edward Pelling,** Chaplaine to his Grace the Duke of Summersett vj^{d}

[signed] Bennet Griffin.

[Page 189] Bennet Griffin. Samuel Keeble. Daniel Browne. Jacob Tonson.

Entred . . . booke or coppy entituled *The Regular Christians Dayly Sacrifice, or, a collection of prayers cheifly out of Davids Psalms, and the rest of the Common Prayer Booke, to be used by the people in their private devocõn on all ordinary and speciall occasions with a particular office on Sacrament daies,* by **E Pelling** &c . . . . . vj^{d}

[signed] Bent Griffin.

29th Aprill 1685

Master Samuel Tidmarsh.

Entred . . . booke or coppy entituled *A pindarick oade on the death of his late Sacred Majty, King Charles the 2d of blessed memory.* By **J. H.** Esq . . . . . vj^{d}

[Not signed]

Ditto

Master John Southby.

Entred . . . booke or coppy entituled *A short View of the Sacrament, fitt to be read in time of preparacõn* . . . . . vj^{d}

[signed] John Southby.

11th Aprill 1685

Master George Powell. Entred then for his booke or coppy entituled *The ceremonies, formes of prayers and service used in Westm Abby, att the coronacon of King James the first, togeather with Queene Ann his consort, performed by the Arch Bishopp of Canterbury &c, togeather with the coronacōn of King Charles the first in Scotland* . . . . . vj[d]

[signed] GEOR: POWELL.

Ditto

Thomas Malthus. Entred . . . booke or coppy entituled *Poems on the death of his late sacred Majestie* . . . . . vj[d]

[Not signed]

11th Aprill 1685

[Page 190] ~~Master John.~~* Master Luke Meredith. Entred . . . booke or coppy entituled *A short discourse upon the reasonablenesse of mens having a religion or worshipp of God.* By his Grace **George**, Duke of Buckingham . . . . . vj[d]

[signed] LUKE MEREDITH.

11th Ditto

Master Henry Faithorne. Entred . . . booke or coppy entituled *Round hand a le node, conteining the full grounds thereof, from the first breakes of the letters &c, alsoe a sett of two lyned joyned coppies* &c. By **John Smith** . . vj[d]

[signed] HENRY FAITHORNE.

Ditto

Henry Faithorne. John Kersey. Entred . . . booke or coppy entituled **Antonij Le Grand** *Historia Sacra a Mundi exordio ad Constantini magni imperium deducta* . vj[d]

[signed] HENRY FAITHORNE.

13th Ditto

Master Luke Meredith. Entred . . . booke or coppy entituled *The songs of Moses and Deborah; paraphrased, with poems on severall occasions* &c. To which is added *a pindarick on M[r] Le Strange* . . . . . vj[d]

[Not signed]

15

Obed.† Smith. Entred . . . booke or coppy entituled דְּבָרוֹם *words to give to y[e] young man knowledge and discretion, or the law of kindnesse in the tongue of a father to his sonn.* By **Francis Fuller**, M.A. . . . vj[d]

* Deleted in Register.

† The stationer's name was originally written "Obediah," and the last three letters afterwards deleted.

15

Master Charles Dinnison. Entred then for his booke or coppy entituled *A poem on the coronation of his most Gracious Majestie King James and Queene Mary* . . . . . vj[d]

[Not signed]

16[tb] Aprill

[Page 191] Master Abell Swale. Entred . . . booke or coppy entituled *Elenchus motuum nuperorum in Anglia, or a short historicall account of the rise and progresse of the late troubles in England,* in two parts, written in Lattin by D[r] **Geo: Bates,** principall physitian to King Charles the 1[st] and King Charles the 2[d]. *Motus compositi, or, the history of the composing the affaires of England, by the restauracõn of King Charles the second and the punishmt of the regicides and other principall occurrents to the yeare* 1669, written in Lattin by **Tho: Sckinner** M.D. made English; to which is added a preface by a person of quallity, and in the body of the worke severall choice originall papers, an account of which is given in the end of the preface . . . . . vj[d]

[signed] ABELL SWALLE.

17[tb] Ditto

Master Miles Flesher. Entred . . . booke or coppy entituled **Petavij** *rationale temporum* vj[d]

[signed] MILES FLESHER.

John Dunton. Entred . . . booke or coppy entituled *Maggotts & poems on severall subjects never handled before,* written by an Oxford schollar . . vj[d]

[signed] JOHN DUNTON.

22[tb] Ditto

David Mallet. Entered . . . booke or coppy entituled *A poem on y[e] coronation of James the 2[d] of England, Scotland, France and Ireland King, Defender of the Faith* . . . . . vj[d]

[signed] DAVID MALLETT.

24[tb]

Master Charles Dinnison. Entred . . . booke or coppy entituled *The encomium royall, or a poem on the coronation of James ye 2[d], King of great Brittaine,* &c vj[d]

[Not signed]

25[tb] Aprill 1685

[Page 192] Master Thomas Salusbury. Entered . . . booke or coppy entituled *The one thing necessary, or, Christ's justification of Mary's choise and of his servants wrongfully accused,* by **Richard Baxter** . . . . . vj[d]

[signed] T. SALUSBURY.

25tb Aprill 1685

Master William Cadman. Entered then for his booke or coppy entituled *A reply to his Grace the Duke of Buckingham's letter* . . . . . vj^{d}

[signed] WILL: CADEMAN.

25tb Ditto

Jonah Deacon. Entred . . . booke or coppy entituled *Englands royall renowne* vj^{d}

[signed] JONAH DEACON.

Ditto

Master Mathew Gillyflower. Entered . . . booke or coppy entituled *Arcana Parliamentaria, or, precedents concerning elections, proceedings, privilidges, and punishments in Parliament,* faithfully collected out of the common and statute law of this realm, with particular quotions of the authors in each case, by **R. C.** of the midle Temple, Esqr. to which is added *the authority, fourme and manner of holding parliments.* B the learned S^{r} **Thomas Smith,** Doctor of Laws . . . . . vj^{d}

[signed] MATT: GILLYFLOWER.

Joseph Knight and Frances Saunders. Entred . . . booke or coppy entituled *Pindarick poem on the king and queenes coronation.* By **John Wilson** . . . . . vj^{d}

[signed] JOSEPH KNIGHT.

28tb

Master Rich$^{d.}$ Northcott. Entred . . . booke or coppy entituled *Gnomoniques, or, the art of drawing sundialls on all sorts of plaines by different methods, with the geometricall demonstracõns of all the operacõns.* By M^{r} **Dela Hire** of the Royall Academy of science, rendred into english by **Jn° Leeke** professor of the mathematicks . . . . . vj^{d}

[signed] RICH. NORTHCOTT.

28tb Aprill 1685

[Page 193] Richard Northcott. Entred . . . booke or coppy entituled *Advice to the Commons within all his Majties realms and dominions,* written by **Jacob Bury,** an old officer for the county of Bedford, as a Capt. of Horse in the Royall Army of King Charles the 1st, containing *the perfect harmony, consent and agreemt betweene divinity and law, in defence of the governmt establisht by law in Church and State and that kingly governmt is by Divine right* vj^{d}

[signed] RICHD. NORTHCOTT

Ditto

Master Robt. Clavell. Entred then . . . A *sermon* preached before their Majties King James 2^{d} and Queene Mary at their coronation in Westmr Abby Ap^{ll} 23th 1685, by **Francis,** Lord Bishpp of Ely and Lord Almoner to his Majty, published by his Majties speciall comand . . . . vj^{d}

[signed] ROB^{T} CLAVELL.

29th Aprill 1685

John Tayler. Entred then for his booke or coppy entituled **M. F. Quintilians** *declamacōns in english* . . . . . vj[d]

[signed] JOHN TAYLOR.

30th Aprill 1685

Saml. Smith. Entred . . . booke or coppy entituled *Short memoires for the naturall experimentall history of minerall waters, addressed by way of letter to a freind.* By the Hon[ble] **Robert Boyle**, Fellow of the Royall Society , ... vj[d]

[signed] SAM[L] SMITH.

1st May

Master Hen. Million. Entred . . . booke or coppy entituled *An heroick poem upon the Observator* . . . . . vj[d]

[signed] HENRY MILLION.

2d May 1685

[Page 194] Elizabeth Allat. Entred . . . booke or coppy entituled *The proceedings on the Kings Comissions of the peace, Oyer and Terminer and Goale Delivery of Newgate, held for the citty of London and county of Midx at Justice Hall in the Old Bayly the* 29[th] *&* 30[th] *of Aprill and* 1[st] *of May* 1685, *and in the first yeare of his Majties reigne* . . . . . vj[d]

[Not signed]

May 6th 1685

Capn. (?) John Baker. Entred . . . booke or coppy entituled *The Communicants guide shewing a safe and easie way to the Lord's table, in compassion to the poorer and weaker sort of christians,* by **Clemt Ellis**, Rector of Kirby in Nottinghamshire . . . . . vj[d]

[signed] J. BAKER.

Eliz. Mallet. Entred . . . booke or coppy entituled *The confession of the* 15 *criminalls at Tiburne* . . . . . vj[d]

a The marke of E. MALLET.

7th May 1685

Joseph Streater. Entred . . . booke or coppy entituled *A discourse of charity.* By **Henry Hordstnell** . . . . . vj[d]

[signed] JOSEPH STREATER.

8th May

Master Tho. Hodgskins. Entred . . . booke or coppy entituled *The Salamanca doctor's farewell or, Titus's exaltacōn to the pillory,* &c . . . . . vj[d]

[signed] THOMAS HODGKIN.

8tb May

Master Joseph Knight and Master Francis Sanders.

Entred then for their booke or coppy entituled *The Gallants or, reciprocall confidance.* A novell in 2 parts . . . . . vj^{d}

[signed] JOSEPH KNIGHT.

11tb May 1685

[Page 195] Arthur Jones.

Entred . . . booke or coppy entituled *An exact list of the members of both houses of parliament, summoned and elected to meet at Westmster the 19th of May, in y^{e} first yeare of King James,* &c . . . . vj^{d}

[signed] A. JONES.

11tb ditto

William Cademan.

Entred . . . booke or coppy entituled *A defence of the Duke of Buckingham against the answer of his booke and a reply to his letter* vj^{d}

[signed] WILL: CADEMAN.

12tb

Richard Bentley.

Entred . . . booke or coppy entituled *The history of Nicerotis,* a novell . . . . . vj^{d}

[Not signed]

12tb May

Thomas Flesher.

Entred . . . booke or coppy entituled *A most perspicuous easy and complete institucon of the mathematicks, that is to say,* 1. *Arithmetick* 2. *Geometry.* 3 *Astronomy.* 4. *Navigacon.* 5. *Gunnery* 6. *Fortificacon.* 7 *Chronology* 8 *Dialling.* 9. *Geography.* 10 *Opticks* 11. *Tubes* 12 *Musick.* Written in Latin by the learned Jesuite Peter Galtruch, and now Englished, freed of the errors which had escaped in the originall vj^{d}

[signed] THO: FLESHER.

13tb May 1685

[Page 196] Richard Chiswell.

Entred . . . booke or coppy entituled *The apologie of the Church of England and an epistle to one segnior Scipio a Venetian gentleman concerning the Councill of Trent.* Written both in Lattin by the R. R. F in God John Jewell Lord Bishopp of Sarrisburie, made English by a person of quallity; to which is added the life of the said reverend bishopp collected and written by the same hand . . . . vj^{d}

[signed] RIC. CHISWELL.

14tb May 1685

Walter Kettleby.

Entred . . . booke or coppy entituled *An apologie for the Church of England against the clamours of the men of noe conscience of the Duke of Buckinghams seconds.* By D. N. Esq . . . . . vj^{d}

[signed] WALTER KETTILBY.

15tb

James Astwood. Entred then for his booke or coppy entituled *Godly and wholesome doctrine and necessary for these times, being the second part of the homile concerning the Holy Ghost, dissolving this doubt whether all men rightly challenge to themselves the Holly Ghost* . . . . . vj^{d}

[signed] JAMES ASTWOOD.

15tb

Robert Everingham. Entred . . . booke or coppy entituled *The mischeife of caballs, or, the faction exposed, with some consideracõns for a lasting setlement, in a letter to a member of parliament* . . . . . vj^{d}

[signed] ROBT EVERINGHAM.

16tb

Langley Curtis. Entred . . . booke or coppy entituled *The proceedings att the King's Bench Barr att Westminster against Titus Oates on Satturday the* 18 *instant May* 1685, *conteining what remarkeably hapned on his receiving sentence upon his being twice convicted of perjury, togeather with the expresse particulars of the said sentence* . . . . . vj^{d}

[Not signed]

20tb

Rich^{d}. Royston. Entred . . . booke or coppy entituled *Search the Scriptures. A treatice shewing that all christians ought to read the holy Books, with direction to them therein,* in 3 pts . . . . . vj^{d}

[signed] RICHARD ROYSTON.

20tb

[Page 197] Henry Rodes. Entred . . . book or coppy entituled *The Serasquier Bassa, an historicall novell of the times.* Done out of French . . . . vj^{d}

[signed] HENRY RODES.

20tb

William Cadman. Entred . . . booke or coppy entituled *The memoires of Titus Oates* vj^{d}

[signed] WILL: CADMAN.

21tb May

Richard Baldwyn. Entred . . . book or coppy entituled *The Gallant Ladies, or, the Mutuall Confidence,* a novell . . . . . vj^{d}

[signed] RICHARD BALDWIN.

Ditto

John Harris. Entred . . . booke or coppy entituled *A discourse upon the pharisee and the publicane* . . . . . vj

[Not signed]

22°

Thomas Hodgkins. Entred then for his book or copy entituled *A true and perfect account of the Earl of Argiles landing in the North of Scotland, with the particulars of that whole transaccōn* . . . . . vj[d]
[signed] THOMAS HODGKIN.

Ditto

George Downes. Entred . . . book or copy entituled *A vindicacōn of the Observator from some scandalous imputacōns lately laid to his charge.* By a true son of the Church of England . . . . . vj[d]
[signed] G. DOWNES.

22 Maij 1685

[Page 198] Elizabeth Mallett. Entred . . . booke or coppy entituled *The life of T. O. from his cradle to his first pilloring for infamous perjury* . . . . . vj[d]
[NOTE.—This entry is signed with her mark.]

Ditto

Walter Kettleby. Entred . . . booke or coppy entituled *Some cursorie reflections impartially made upon M[r] Richard Baxter his way of writing notes on the Apocalypse and upon his advertisement and poscript* by **Phililicrines Parresiastes** . . . . . vj[d]
[signed] WALTER KETTILBY.

Ditto

Jonathan Robinson. Entred . . . booke or coppy entituled *Severall discourses tending to promote peace and holinesse among Christians,* to wch is added three other distinct *sermons* . . . . . vj[d]
[Not signed]

May 25°

Benjamin Mott. Entred . . . book or copy entituled *Enchiridion militis christiani* authore **Desiderio Erasmo,** Rhoterodamo . . . . . vj[d]
[signed] BENJ: MOTTE.

Ditto

Thomas Dawkes. Entred . . . book or copy entituled *The complete Englishman, or, the new London-school, instructing children and elder persons speedily to spell, read and write English.* 1. *By teaching to know vowells, consonants & dipthongs* 2. *To divide words into syllables.* 3. *Needfull observacōns on most of the letters of the alphabet; wherein it appears that syllables though the same letters have not always one sound, which is the reason there are so many bad readers.* 4 *All English words divided into syllables which will prove a perpetuall help both as a dictionary for bad spellers and as an expositor for hard words.* 5 *Arithmetick so far as to division* 6. *A sure guide to teach a neat print hand by writing first upon red letters, then on white paper; having also the same red in black for a copy; whereby with the hundredth part of the pains formerly taken, there shall not be a man, woman or child but who shall write, read well, and cast account* . vj[d]
[signed] THO: DAWKS.

25th May 1685

[Page 199] John Dunton. Entred then for his booke or coppy entituled *An hugh and cry after conscience, or, the pilgrimms progresse by candle light in search after honest and plaine dealing*, by John Dunton late rector of Aston Clinton in Bucks . . . . . vj^{d}

[signed] JOHN DUNTON.

June 27° 1685

John Amery and Abell Swalle. Entred . . . book or copy under the hand of PAUL JODDRELL, Clerk of the Parliament, by order of the hono^{ble} house of Commons, a *sermon* preached the 29th of May, 1685, by Doctor William Sherlock, before the house of Comons . . . . . vj^{d}

[signed] ABELL SWALLE.

[It is difficult to understand how this entry comes in here, unless there was a gap left.]

Die Lune 1st Junii 1685

Thomas Fox. Entred . . . booke or coppy entituled *An answer to Felton's appeale with the unreasonablenesse of Felton's pretensions*, by order of the Lords Spir & Templl . . . . . vj^{d}

[signed] THO: FOX.

6th June 1685

George Croome. Entred . . . booke or coppy entituled *The proceedings of the King's Comissions of the Peace and Oyer and Terminer and Goale Delivery of Newgate and held for the Citty of London and County of Midx at Justice Hall in Le Old Bayly* Licensed by S^{r} ROGER LE STRANGE . . vj^{d}

[Signed] GEORGE CROOM.

June 6°

Jonah Deacon. Entred . . . book or copy entituled *Couragious jockey, or Cupids victorious conquest.* Licensed under the hand of S^{r} ROGER L'ESTRANGE vj^{d}

[signed] JONAH DEACON.

Jonah Deacon. Entred then also . . . book or coppy entituled *An antidote of rare physick.* Licensed under the hand of S^{r} ROGER L'ESTRANGE . vj^{d}

[signed] JONAH DEACON.

The 9th day of June 1685

[Page 200] * George Croom. Entred . . . book or copy entituled *The true account of the behavior and confession of the condemned criminalls in Newgate.* Licensed under the hand of S^{r} ROGER L'ESTRANGE . . . . . vj^{d}

[signed] GEORGE CROOM.

* A shorthand note is written in the top corner of this page.

12°

Edward Evets. Entred then for his book or copy entituled *Brief direccons for true spelling being an abreviate of the most usefull rules, conducible to the promoting that excellent knowledge of writing true English, much wanted by many, especially such as never well understood the Latin-tongue, and is therefore comended to youth as a good means for their accomplishmt.* To which is added copies of letters, bills of parcells, bills of exchange, bills of debt, receipts with ptinent rules as helps thereunto Licensed under the hand of S^r^ ROGER L'ESTRANGE . . . . . vj^d^
[Not signed]

18^th^

Henry Brugis. Entred . . . book or copy entituled *Love's secret wound.* Licensed under the hand of S^r^ ROGER L'ESTRANGE . . . . . vj^d^
[Not signed]

January [? June] 24°

Charles Dennisson. Entred . . . book or copy entituled *The Whitechappell maides lamentacon for the loss of their sweethearts, upon the soldiers departing to the army, to fight for the king.* Licensed under the hand of S^r^ ROGER L'ESTRANGE . . . . . vj^d^
[signed] CHARLES DENNISSON.

25^th^ ditto

Charles Dennison. Entred . . . booke or coppy entituled *The rebell's dounfall, shewing how the Earle of Argile, ring leader of the rebells in Scotland is apphended and like to have the rewards of his merrits, whence every true subject may learne to persist in fidelity & loyallty.* Licenced under the hand of S^r^ ROGER L'ESTRANGE. [No sum stated.]
[Not signed]

[Page 201]
Jonah Deacon. Entred . . . booke or coppy entituled *The rebells fled, a new song upon the taking the late Earle of Argile.* Licenced by S^r^ ROGER L'ESTRANGE . . . . . vj^d^
[signed] JONAH DEACON.

Ditto

Jonah Deacon. Entred . . . booke or coppy entituled *The Scott's souldiers kindnesse it being the sorrowfull ditte of* 50 *young damsells of Southwarke* . vj^d^
[signed] JONAH DEACON.
[NOTE.—There is a shorthand note in the margin against this entry.]

July 3°

Charles Dennison. Entred . . . book or coppy entituled *Dangerfield's danger, being an account of the impudent tricks and bold libells that he hath done and comitted, for which crimes he was justly sentenced to be pilloried & whipt, which was accordingly done, he standing in the pillory at Westmster on Tuesday, June the* 30^th^ 1685, *& on Wednesday following at the Royall Exchange in London, on Thursday whipt from Aldgate to Newgate, & on Saturday from Newgate to Tyburne.* Licensed under the hand of S^r^ ROGER L'ESTRANGE . . . . . vj^d^
[Not signed]

July 3°

John Millett. Entred then for his book or copy entituled *Dangerfields dance, giving an account of sevall notorious crimes by him comitted, viz^t, how he ptended to be a duke & feigned himself to be Monmouth, with sevall other pranks.* Licensed under the hand of S^r ROGER L'ESTRANGE . . . vj^d

[Not signed]

July 8^th 1685

Master Charles Harper. Entred . . . book or copy under the hand of Master Warden ISTED a book or copy entituled *Some animadversions on a book entituled The Theory of the Earth,* By the right Reverend Father in God **Herbert,** Ld Bishop of Hereford. Imprimatur. C. ALSTON. R.P.D. Henry, Episc: Lond: a sacris domesticis Julij 8° 1685 . . . . . vj^d

[Not signed]

Ditto

Robert Clavell. Entred . . . book or copy under the hand of Master Warden BELLINGER a book or copy entituled *A perfect copy of all summons of the nobility to the great councells & parliamts of this realme, from the xlix. of King Henry the 3^d untill these psent times, extracted from publick records,* by S^r **Willm Dugdale,** knt, Garter principall king of arms. Imprimatur NORFOLK & Marshall . . . . . vj^d

[Not signed]

July 9° 1685

[Page 202] John Amery and Abell Swalle. Entred . . . book or copy under the hand of Master Warden ISTED, a book or copy entituled *A vindicacon of a passage in D^r* **Sherlock's** *sermon preached before the hono^ble House of Comons, May 29^th* 1685, *from the remarks of a late pretended, remonstrance. By way of address from the Church of England to both houses of Parliament.* Imprimatur, C. ALSTON, R.P.D. Hen: Episc: Lond: a sacris domesticis, Julij 6° 1685 vj^d

[Not signed]

July 16°

Samuell Lowndes. Entred . . . book or copy under the hand of Master Warden ~~ISTED,~~ * BELLINGER a book or copy intituled *A complete history of England from the first entrance of the Romans under the conduct of Julius Caesar, unto the end of the reign of King Henry the third; comprehending the Roman, Saxon, Danish and Norman affairs and transaccons in this nation, during that time. Wherein is shewed the originall of our English laws, the differences and disagreements between the secular and ecclesiastick powers, the true rise and grounds of the contentions and wars between the barons and our antient kings, and likewise an account of o^r forreign wars with France, the conquest of Ireland, and the accons between the English Scots and Welsh during the same time.* Licensed thus, at the court at Whitehall, July 13° 1685. Let this Book be printed, SUNDERLAND . . vj^d

[Not signed]

* Deleted in Register.

July 16°

Samuell Keble. Entred then for his book or copy entituled *An account of the manner of taking the late Duke of Monmouth* &c. By his Majesties comand, under the hand of Master Warden ISTED and licensed by S^r^ ROGER L'ESTRANGE . . . . . vj^d^

[Not signed]

July 17°

William Rogers. Entred . . . book or copy under the hand of Master Warden ISTED entituled *A collection of letters of gallantry, by the best wits in France, translated.* Licensed by S^r^ ROGER L'ESTRANGE . . . . vj^d^

[Not signed]

August 5° 1685

[Page 203] Christopher Wilkinson. Entred . . . book or copy under the hand of Master Warden BELLINGER entituled *The Lives of the Popes, from the time of o^r^ Savior Jesus Christ to the reign of Sixtus the fourth.* Written originally in Latin by **Baptista Platina,** native of Cremona, and translated into English, and the same history continued from the year 1471, to this present time, wherein the most remarkable passages of Christendom, both in Church and State, are treated of and described, by **Paul Ricaut,** Esq^r^. Licensed under the hand of the right hono^ble^ the Earl of MIDDLETON . . . . . vj^d^

[Not signed]

17^tb^

Benjamin Crayle. Entered . . . booke or coppy under the hand of Master Warden BELLINGER A *sermon* preached to the Loveing Society at S^t^ Dunstans in y^e^ west, on Wendsday the 1^st^ of July, 1685. By **Thomas Aston.** Licenced by C. ALSTONE, the Bp of London's Chaplain . . . . . vj^d^

[Not signed]

August 19 1685

Dorman Newman. Entred . . . book or copy under the hand of Master Warden BELLINGER entituled *The true portraiture of that strange & wonderfull monster brought from the East Indies, by S^r^ Thomas Grantham, comander of the good ship Charles the Second, presented to the view of their Majesties and Royall Highnesses, August* 1685. Licensed by S^r^ ROG^R^ L'ESTRANGE . . . . . vj^d^

[Not signed]

Ditto die

Richard Chiswell. Entred . . . book or copy under the hand of Master Warden BELLINGER, entituled *Chartophylax Ecclesiasticus quo prope M. D. scriptores Ecclesiastici tam minores quam majores tum catholici tum haeretici eorumque patria ordo secta munera, aetas & obitus; editiones operum praestantiores opuscula quin & ipsa fragmenta breviter indicantur. Scriptores Dubij a certis supposititij a Genuinis Non Extantes a superstitibus Distinguuntur. A Chr: Nato ad annum usque MDXVIJ. accedunt scriptores Gentiles Christianae religionis oppugnatores & brevis conjusvis saeculi conspectus Adjecto ad calcem indice alphabetico-chronologico.* Studio et labore **Guilielmi Cave,** S.S. Th. Pr. canonici Windesoriensis. Imprimatur JOANNES BATTELY, R. R^mo^ D^no^ Guilielmo Archiep. Cantuar. a sacris domesticis . . . . . vj^d^

[Not signed]

August 20°

[Page 204] Nathaniell Ranew.

Entred then for his book or copy under the hand of Master Warden BELLINGER entituled *The principles of Christian religion with a brief method of the doctrine thereof, with sevall sermons preached at Oxford before his Majty and elsewhere upon these following texts of Scripture* . . . All by the most reverend **James Usher** late Archbishop of Armagh in Ireland August 15° 1685. Imprimatur C. ALSTON, Chaplain to the Right Reverend Henry, Lord Bishop of London . . vj^{d}

[signed] NATHANAELL RANEW.

26°

Master Edward Jones.

Entred . . . book or copy under the hand of Master Warden BELLINGER entituled *Histoire de la Reformation de l'eglise d'Angleterre. Seconde partie contenant le progress de la Reformacon sous le regne Edouard vj, son renversement sous l'autorité de Marie; & son retablissement, par la piété de Elizabet. Traduite de l'Anglois de M. Burnet, par M. de Rosemond. A Whitehall ce* 15 *jour d'Aoust* 1685. *Permis de imprimer la traduction Francoise que le Sieur de Rosemond a faite de la Histoire de la Reformation de l'Eglise de Angleterre ecriti en Anglois par le Docteur* **Burnet.** MIDDLETON . . . . . vj^{d}

[Not signed]

Robert Horne and Walter Kettleby.

Entred . . . booke or coppy entituled A *sermon* preached at the Assizes at Chelmesford in the county of Essex, on ~~Thursday~~ * August 31th 1685 before S^{r} Thomas Street Knt, one of the judges of his Maties Court of Comon Pleas. By **John Scott,** Doctor in Divinity, Rector of S^{t} Peters the Poor, London. Imprimatur C. ALSTON, R.P.D. Hen: Episc: Lond: a sacris domesticis Septembr 7, 1685 And under the hand of Master Warden BELLINGER . . . . vj^{d}

[Not signed]

September 7 1685

[Page 205] Master Henry Hills.

Entred . . . book or copy entituled *A true relacon of the march of the Imperiall Army under the comand of Count Leslie, the taking of the town of Esseck and setting fire to the Bridge and the consternacon of the infidells upon that accon.* Licensed by S^{r} ROGER L'ESTRANGE vj^{d}

[Not signed]

11°

Master Walter Kettilby.

Entred . . . book or copy under the hand of Master Warden BELLINGER entituled *Boaz and Ruth. A disquisicon upon DEUT:* 25, 5. *concerning the brothers propogating the name and memory of his elder brother deceased In which the antiquity, reason and circumstances of that law are explained, the mistakes and imposicons of the Jewish Rabbins, in this and other matters detected, and a fair way opened for a clearer understanding of the most obscure and dark passages in the law of Moses.* Together with &c. By **John Turner,** hospitaller of S^{t} Thomas Southwarke, and late Fellow of Christs College in Cambridge. Licensed September 11th 1685. By ROB: MIDGLEY. [Not signed]

* Deleted in Register.

11°

Master Walter Kettilby. Entred also for his book or copy under the hand of Master Warden BELLINGER entituled *A course of Chymistry, conteining an easy method of preparing those chymicall medicines which are used in physick, with curious remarks and usefull discourses upon each prparacon for the benefit of such who desire to be instructed in the knowledg of this art.* By **Nicholas Lemery** M.D. The second edition, very much inlarged. Translated from the fifth edition in the French, By **Walter Harris,** M.D. Fellow of the College of Phisicians Imprimatur, ROBERT MIDGLEY, August 24° 1685.

[Not signed]

[These two copies are bracketed together and the correct fee of one shilling charged against them.]

September 26 1685

[Page 206] **John Lawrence.** Entred then . . . book or copy under the hand of Master Warden BELLINGER entituled *An account of the Imperiall proceedings against the Turks, with an exact diary of the siege of New Hensel and its taking, as also a relacon of the noted performances of the Imperialists in all parts, from the beginning of this summers campagne, till the 27th of August,* as it was taken by M^r **Travestin,** an English gent, who was all the while resident in the army at Newhensell and now in the Imperiall army and by him sent by way of letter to a person of honor of this kingdome. Licensed by S^r ROGER L'ESTRANGE . . . . . vj^d

[signed] JOHN LAWRENCE.

28°

Timothy Goodwin. Entred . . . book or copy under the hand of Master Warden ISTED, entituled *Mixt essays upon Tragedies, Comedies, Italian comedies, English comedies and operas.* Written originally in French by the Sieur **de Saint Everemont.** Licenced by S^r ROGER L'ESTRANGE August 12° 1685 vj^d

[signed] TIM: GOODWIN.

29°

Arthur Jones and Daniell Browne. Entred . . . book or copy under the hand of Master Warden BELLINGER, entituled *The late rebellions of Monmouth & Argyle, lively represented in a pack of cards.* Licensed by S^r ROGER L'ESTRANGE the 26° Septembr 1685 . . . . . vj^d

[signed] ARTHUR JONES.

2^d October 1685

Samuel Lowndes. Entred . . . booke or coppy under the hand of Master Warden BELLINGER, entituled *Poems* by M^rs **Ann Killigrew.** Lycensed by S^r ROGER L'ESTRANGE, Sept^r 30th 1685 . . . . . vj^d

[signed] SAM^L LOWNDES.

October 9° 1685

[Page 207] Joseph Watts. Entred then for his book or copy under the hand of Master Warden Bellinger entituled *Of the unequality of naturall time, with the reasons and causes, together with a table of the true equiacon of Naturall Days drawn up chiefly for the use of Gentry in order to their more true adjusting and right managing of Pendulum clocks and watches.* By **John Smith**, C.M. Imprimatur, October 9° 1685. Rob. Midgley . . . . . vj^{d}

[signed] Joseph Watts.

10th Ditto

Thomas Maddox. Entred . . . booke or coppy under the hand of Master Ambrose Isted warden, entituled *The loyall subjects joy for the birth of King James the second.* Lycenced by S^{r} Roger L'Estrange . . vj^{d}

[signed] Tho: Maddockes.

Master Tho. Maddox. Entred . . . booke or coppy under the hand of Master Ambrose Isted warden entituled *News from Pluto's court, or a new song by way of dialogue betweene the Divell and Caron, at the recepc̄on of Tony's Ghost.* Lycensed by S^{r} Roger L'estrange . . . . . vj^{d}

[signed] Tho: Maddockes.

The 12° Ditto

Benja'. Mott. Entred . . . book or copy under the hand of Master Warden Bellinger entituled *The conduct of Mars, necessary to all who make profession of arms or who design to engage in the warrs. Authorized by examples of these latter times. With memoires conteining divers remarkable adventures which happened during the warr o^{f} Holland.* Translated out of French, Licensed by S^{r} Roger L'Estrange, October the 5th 1685 vj^{d}

[signed] Benj: Motte.

The 12th day of October 1685

[Page 208] Jacob Tonson. Entred . . . book or copy under the hand of Master Warden Bellinger, entituled *The School of Warr, or the Souldier's Guide, conteining many things necessary for all to know who make a profession of arms, or who intend to engage themselves in it. Authorised by many examples which have happened in the late French expedicons and more especially many remarkable accōns which happened in their late war with Holland.* Translated out of French. Licensed by S^{r} Roger L'Estrange, October 12° 1685 . . . . . vj^{d}

[signed] Jac: Tonson.

16°

Timothy Goodwin. Entred . . . booke or coppy under the hand of Master Ambrose Isted warden, entituled *The speech of S^{r}* **George Pudsey**, *Sargeant at Law, Recorder of the Citty of Oxon,* spoken in the Guildhall of the said Citty at the swearing the new Mayor, Septembr the 30th 1685. Lycensed by S^{r} Roger L'Estrange October 13th 1685 . . . . vj^{d}

[signed] Tim: Goodwin.

19

John Harris. Entred then for his book or copy under the hand of Master Warden Bellinger entituled *The true fortune teller, or, guide to knowledge. Discovering the whole art of Chyromancy, Physiognomy, Metoposcopy & Astrology. Conteining* 1st *a Descripcon of the planets their power and influence over the bodies of men women and children,* &c. Licensed, October 14th 1685 by Robt Midgley . . . . . vjd

[signed] Jno Harris.

27o

Master Henry Herringman. Entred . . . book or copy under the hand of Master Warden Bellinger entituled *Divine Poems.* By **Edmund Waller,** Esqr Licensed October 3d 1685, by Robert Midgley . . . . . vjd

[signed] Henry Herringman.

Novembr 4o 1685

[Page 209] Robert Hayhurst. Entred . . . book or copy under the hand of Master Warden Bellenger, entituled *The husband's instruccons to his family, or houshold observacons recomended to his wife, children and servants; fitt to be set up and observed by all familys.* Licensed by Sr Roger L'Estrange, August 25° 1685 . . . . . vjd

[signed] Robert Hayhurst.

November the 7th 1685

George Powell. [Entry never made.]

Ditto

Henry Hills, Junr. Entred . . . book or copy under the hand of Master Warden Isted entituled *The Welsh Almanack.* Written by **Thomas Jones.** Imprimatur, H. Maurice Rmo Archpo Cant. a sacris. Oct 1, 1685 . . . vjd

[signed] Hen: Hills junr.

10th November 1685

John Tayler. Entred . . . booke or coppy under ye hand of Master Warden Bellinger entituled *The constant lover,* a new novell, translated by **Peter Belton,** Gent. Lycensed by Sr Roger L'Estrange, November 4th 1685 . . . . . vjd

[signed] John Taylor.

12th Ditto

John Leake. Entred . . . booke or coppy under the hand of Master Warden Isted entituled *The square and cube root compleated & made easie being a secrett never mannifested by any but ye contrary acknowledged by many,* by **Peter Halliman.** Licensed by Dr Midgley, 7th Novembr, 1685

[No sum stated.]

[signed] John Leake.

Novembr 14th 1685

[Page 210] Charles Broome.

Entred then for his booke or coppy under the hand of Master Warden BILLINGER, entituled *The method and order of reading both Civill and Ecclesiasticall Histories, in which the most excellent historians are reduced into the order in which they are successively to be read, and the judgements of learned men concerning each of them,* subjoyned by **Degorens Wheare,** Camden Reader of History in Oxford, to which is added *an appendix concerning historians of perticular nations, as well antient as moderne,* by **Nicholas Horseman,** made English and enlarged by **Edmund Bohun,** Esqr. Lycenced to be published July 10th 1685. ROGER L'ESTRANGE . . . . . vjd

[signed] CH: BROME.

18th Ditto

Samuel Crouch.

Entred . . . booke or coppy under the hand of Master Warden BELLINGER entituled *A Rationall practice of Chirurgery or, Chirurgicall observacōns resolved according to the solid fundamentalls of true philosophy.* By **John Mevis** of Arnheim, Dr of Phisick in 5 decades, Lycenced November 12th 1685, by ROBERT MIDGLEY . . . . . vjd

[signed] SAMUEL CROUCH.

John Bellinger.

Entred . . . booke or coppy under the hand of Master Warden ISTED entituled *A booke of coppyes for learners of Round-hand. Whereby anyone of either sex may easily attaine to write this one curious hand, now most in use,* by **W. Elder,** and lycenced by Sr ROGER LE STRANGE, November 17th 1685 . . . . . vjd

[signed] JO: BELLINGER.

19th

[Page 211] William Rogers.

Entered . . . booke or coppy under the hand of Master Warden BELLINGER entituled *The Doctrines and Practices of the Church of Rome truely represented, in answer to a book entituled, A papish miserepresented and represented* &c, Licenced by Doctor MORIS . . . . . vjd

[signed] WILLIAM ROGERS.

21th Ditto

Freeman Collins Daniel Browne.

Entred . . . booke or coppy under the hand of Master Warden BILLINGER entituled *The first fruits of reason, or a discourse shewing the necessity of applying our selves betimes to the serious practice of religion* by **Anthony Horneck,** D.D. Lycensed by Dr C. ALSTON . . . vjd

[signed] DAN: BROWNE.

Novr 23d 1685

~~Ambrose.~~* Robt. Everingham.

Entred . . . booke or coppy under the hand of Master Warden ISTED, entituled *La Bible qui est toute la saincte escriture du vieil et du nouveau Testament, Autrement l'ancienne et la nouvelle alliance. Le tout reveu et confere sur les textes Hebreux et Grecs. Avec les Pseaums de David mis en rime Francoise et les livres Apocrephes.* Lycenced by Dr C. ALSTON, Novr 23rd 1685 . . . . . vjd

[signed] ROBT EVERINGHAM.

* Deleted in Register.

24th

Joseph Knight. Frances Saunders.

Entred then for their booke or coppy entituled *A funerall eclogue to the pious memory of the incomperable Mrs Wharton,* under the hand of Master Warden BILLINGER and licensed by Sr ROGER L'ESTRANGE, November ye 21th 85 . . . . . vjd

[signed.] JOSEPH KNIGHT.

26th November 1685

Master Nicholas Cox.

Entred . . . booke or coppy under the hand of Master AMBROSE ISTED, Warden, intituled *The Gentleman's recreation in 4 parts viz., hunting, hawking, fowling, fishing &c, with an addition of a hunting horse.* Licensed Novembr 18 by Dr MIDGLEY . . . . . vjd

[signed] NICHOLAS COX.

26th Novembr 1685

[Page 212] Master Awnsham Churchill.

Entred . . . booke or coppy under the hand of Master Warden BILLINGER intituled *The Roman history,* written in Lattine By **Tytus Livius,** with the supplements of the learned **John Freinshemius,** and **John Dujatius** from the foundacon of Rome to the middle of the reigne of Augustus. Faithfully don into English . . . . . vjd

[signed] A. CHURCHILL.

27o

John Weld.

Entered . . . booke or coppy under the hand of Master Warden ISTED entituled *Anekdota Florentina, or the secret history of the family of the Medicis.* Licenced by Dr MIDGLEY Nor 27th . . . . . vjd

[signed.] JOHN WELD.

Joseph Streater.

Entred . . . booke or coppy entituled *De morbis feminis. The woman's counceller or the feminine physitian & the men's counceller.* By **R. Turner** . . . . . vjd

[signed] JOSEPH STREATER.

December the 7th 1685

Edward Jones.

Entred . . . booke or coppy by vertue of an assignment under the hand and seale of THOMAS FLESHER cittizen and staconer of London, bearing date the eighteenth day of November last whereunto the hand of Master Warden ISTED is subscribed, entituled, *A guide to the practicall physician shewing from the most approved authors both antient and moderne the truest and safest way of curing all diseases internall and externall, whether by medicine surgery or diett.* Published in Lattin by the learned Dr **Theo: Bonnett,** physitian at Geneva, and now rendred into English, with an addicon of many considerable cases, and excellent medicines for every disease from Dr **Walterus** *Sylva medica.* To which is added *the office of a physician and a perfect table of every distemper* . . vjd

[Not signed.]

December the 7th 1685

Edward Jones. Entred then for his booke or coppy (by vertue of the assignm^t above written & under ye hand of the said Master Isted warden) entituled *D^r* **Alexander Reads** *works, or a Treatise of Chirurgery,* by D^r **Rich^d Browne,** and designed to be printed in large 8^vo . . . . . vj^d

[Not signed]

7th December 1685

[Page 213] Edward Jones. Entred . . . booke or coppy entituled by vertue of an assignment under the hand and seale of Thomas Flesher cittizen and staconer of London, bearing date the eighteenth day of November last, and to which assignment the hand of Master Warden Isted is subscribed, *The Anotomy of Humane Bodies,* epitomised by Docter **Thomas Read,** Fellow of the Colledge of Physicians in London . . . . . vj^d

[Not signed]

Ditto

Edward Jones. Entred . . . booke or coppy by vertue of an assignment under the hand and seale of the sayd Master Thomas Flesher, bearing date ye said 18th day November, and which is subscribed by the said Warden Isted, viz: one 3^d part of the whole in three parts to be divided of in and to one booke or coppy entituled *An exact compendium of the theory and practice of physick antient and moderne wherein is sett downe, the nature causes and cures of all diseases incident to men, women or children, according to the Paracelsians, Helmonsians, Willysians, Sylvyans and Curtesians,* to which is added the authors owne opinion in each disease togeather with such medicaments as by his owne knowledge and experience he has found to be successfull. Published in Lattin by **John Doleus** Councellour and cheife physycian to the Landgrave of Hesse and rendred into English for the good of this nation . . . . . vj^d

[Not signed]

17th

John Southby. Entered . . . booke or coppy under the hand of Master Warden Bellinger, entituled *A reply to a letter sent by William Newbery and William Edmunds to D^r Forder by* **William Smithies** *his curate.* Licensed by Z. Isham, Decemb^r ye 14th . . . . . vj^d

[signed] John Southby

22th Decemb^r 1685

[Page 214] Wm. Brooksby. Entred . . . booke or coppy under the hand of Master Warden Billinger a booke or coppy entituled *The renowned history, or the life and death of Guy, Earle of Warwick, conteining his noble exploits and victories,* lycensed Sept. 12th 1685 . . . . . vj^d

[signed] Philip Brookesby.

26th December 1685

Henry Cruttenden. Thomas Hodgkin.

Entred then for their booke or coppy under the hand of Master Warden Bellinger entituled *The life and atcheivements of the most renown'd Don Quixote of Mancha.* By J. P. Gent. The poetry by severall eminent hands. Made English from the Spanish Originall. Lycensed by Sr Roger Le Strange, the 26th December, 1685 . . . . vjd

[signed] Henry Cruttenden.
Thomas Hodgkin.

28th December 1685

Tymothy Goodwyn.

Entred . . . booke or coppy under the hand of Master Warden Isted entituled *The new fortifications of Monsieur* **Blondel,** *Master in the Mathematicks to the Dolphin, wherein are described most of the places that are fortified in Asia, Africa & America,* to which is added, *the proportion of all moderne fortifications now in esteeme, and the art to throw bombs infallably demonstrated. Nothing of this kinde ever before extant.* Lycensed, December the 14th 1685 by Robt Midgley . . . . . vjd

[signed] Timothy Goodwin.

11th January 1685 [*i.e.* 1685/6]

Edward Vize.

Entred . . . booke or coppy under the hand of Master Warden Bellinger, entituled *The Visions of Government &c, wherein the anti-monarchicall principles and practices of all phanaticall common wealths-men and Jesuiticall politicians are discovered, confuted and exposed.* As it was published in the last yeare of his late Majestyes happy reigne, with a preface to it written in the time of the late rebellion in the West, by **Edward Pettit,** M.A. and author of *The Visions of Purgatory & Thorough Reformations,* The second edition. Lycensed by Sr Roger L'Estrange the 7th July, 1685 . . . . . vjd

[signed] Edward Vize.

13th Janury 1685 [*i.e.* 1685/6]

[Page 215] Robert Everingham.

Entred . . . booke or coppy under the hand of Master Warden Bellinger entituled *La pratique des vertus Chrétiennes ou tous les devoirs de L'Homme, avec quelques devotions particuliéres qui peuvent servir en diverses occasions comme au Matin, au soir, lors que l'on communie, lorsque l'on est malade en temps de persecution & de calamite publique. Traduit de l'Anglois.* Lycensed by C. Alston the 13th Janury 1685 [*i.e.* 1685–6] . . . . . vjd

[signed] Robt Everingham.

14th

John Harris.

Entred . . . booke or coppy under the hand of Master Warden Bellinger, entituled *A pleasant and compendious history of the first inventers and instituters of the most famous arts, misteries, lawes, customes, and manners in the whole world. Together with many other rarityes and remarkable things rarely knowne and never before made publick.* To which are added *severall curious inventions peculiarly attributed to England and Englishmen.* The whole worke, alphabetically digested and very helpfull to the readers of history. Lycensed by Sr Roger L'Estrange October ye 29th 1685 . . . . . vjd

[signed] Jno Harris.

14th

John Harris. Entred then for his booke or coppy under the hand of Master Warden Bellinger entituled *The Illustrious History of Women, or a compendium of the many vertues that adorn ye faire sex, represented not onely in lively and patheticall discourses grounded upon reason, but in sundry rare examples of virtuous love, piety, prudence, modesty, chastity, patience, humility, temperance, conduct, constancy and firmnesse of minde with what else in the like nature is necessary for the accomplishment of the most as celebrated beautyes, with other examples of women skilled in the most curious arts and scyences.* To which is added *the example of warlike women theire noble exploits and victoryes, with the prophesies and predictions of the Sybiles in relacõn to the Incarnation, continueance upon earth, death, resurrection and ascention of our blessed Saviour,* and as an appendix, *the character of a virtuous woman in all her capacities.* The whole worke inriched and intermix'd with curious poetry & delicate fancy, sutable to soe charming a subject. Lycensed by S^r^ Roger L'Estrange, November the 21^th^ 1685 vj^d^

[signed] Jn^o^ Harris.

January 14th 1685 [*i.e.* 1685/6]

[Page 216] Samuell Lowndes. Entred . . . booke or coppy under the hand of Master Warden Bellinger entituled *The Crucified Jesus, or a full account of the nature, end, designe and benefitts of the Sacrament of the Lord's Supper with necessary directions, prayers, praises and meditations, to be used by persons who come to the Holy Communion.* By Anth: Horneck, D.D. Lycensed by D^r^ Joannes Battely, the 12^th^ January, 1685 [*i.e.* 1685–6] . . vj^d^

[signed] Sam^l^ Lowndes.

January 18th 1685 [*i.e.* 1685/6]

John Back. Entred . . . booke or coppy under the hand of Master Warden Bellinger entituled *England's Golden Trumpett, sounding aloud Gɔd's many signall mercyes and extraordinary favours shewed to this nation, by his wonderfull delivering it from iminent daingers and threatned judgements att sundry times as in many instances is made apparent to the world,* written by J. S., M.A. Lycensed by Rob: Midgley Jan: 15^th^, 1685 [*i.e.* 1685–6] . . . . . vj^d^

[signed] John Back.

18th

John Emery. William Rogers. Entred . . . booke or coppy under the hand of Master Warden Isted entituled A *sermon* preached att the funerall of the reverend Benj: Calamy, D.D., and late minister of S^t^ Lawrence Jewry, London, Jan. 7^th^ 1685–6, by William Sherlock, D.D. Master of the Temple and Chaplaine in ordinary to his Majesty. Lycensed by C. Alston D^r^ Jan: 11^th^ 1685 [*i.e.* 1685–6] . . . . . vj^d^

[signed] William Rogers.

23tb

Bennett Griffin. Samuell Keeble.

Entred then for their booke or coppy under the hand of Master Warden BELLINGER, entituled *The Booke of* **Bertram** *the Preist, concerning the body and blood of Christ in ye Sacrament,* written in lattine by the comand of ye Emperor Charles the great, above 900 yeares agoe. Lycensed by Z. ISHAM . . . . . vj[d]

[signed] BENNET GRIFFIN.

February the 1st 1685 [*i.e.* 1685-6]

[Page 217] Richard Royston.

Entred . . . booke or coppy under the hand of Master Warden ISTED entituled *A dissuasive from Popery,* by **Jeremy,** Lord Bishop of Downe. The third edition revised and corrected by the author. Lycensed by CHARLES ALSTON . . . . . vj[d]

[signed] RICHARD ROYSTON.

Ditto

Richard Royston.

Entred . . . booke or coppy under the hand of Master Warden ISTED entituled *A Treatise of Repentance and of Fasting, especially of the Lent fast,* in iij parts, by **Symon Patrick** D D, Chap[l] in ordinary to His Majesty. Lycenced by D[r] Jo: BATTELY the 31[th] of October 1685 vj[d]

[signed] RICHARD ROYSTON.

10tb

Thomas Millbourne.

Entred . . . booke or coppy under ye hand of Master Warden BELLINGER entituled *A treatise of the necessity of restitution,* by **William Smythies** Curate at S[t] Giles Criplegate. Lycensed by GUIL: NEEDHAM, R. R[mo] in X[to] P. ac D.D. Wilhelmo Archi-Ep. Cant[r] a sac. dom. Feb[ry] 10[th] 1685 [*i.e.* 1685-6] . . . . . vj[d]

[signed.] THO: MILBOURN.

12

Jonah Decon.

Entered . . . booke or coppy under the hand of Master Warden ISTED entituled *The Young mans last legacie left and bequeathed upon his death bed to his dear mother and bretheren* . . . . . vj[d]

[signed] JONAH DEACON.

4tb March 1685

Master Rich[d.] Sare.*

Entred . . . booke or coppy entituled *Humane prudence, or the Art wherby a man may raise himselfe to fortune and grandieur in ye world.* 3[d] edition inlarged. Lycensed by D[r] MIDGLEY . . . . . vj[d]

[signed] RICH[D] SARE.

* Originally written "Henry Bonwick," and then deleted.

10th

Henry Playford. Entered then for his booke or coppy under ye hand of Master Warden Billinger, entituled *The merry companion, or an antidote against melancholy, compounded of pleasant tales, witty jests* &c. whereunto is added, severall delightfull short histories. Lycensed by Sr Roger L'Estrange . . . . . vjd

[signed] Henry Playford.

13th March

[Page 218] Henry Bonwick. Entred . . . booke or coppy under the hand of Master Warden Billinger entituled *Pia desideria, or, Divine addresses in* 3 *Bookes*, illustrated with XLVII copper plates, written in Lattine by **Herm: Hugo.** Englished by **Edm. Arwaker** M.A. Lycenced by Dr Robt Midgeley vjd

[signed] Henry Bonwicke.

15th Ditto

Master Saml. Keble. Entred . . . booke or coppy under the hand of Master Ambrose Isted Warden entituled *Rules for our more devout behaviour in ye time of divine service in the Church of England, togeather with an account of the sevall places in and about ye citty of London, where ye service of the Church is celebrated morning and evening, every day in ye weeke.* Lycensed by Ed: Battely, Chaplaine to ye Arch-Bishopp of Canterbury . vjd

[signed] Samuel Keble.

Ditto

Master Samuel Tidmarsh. Entred . . . booke or coppy under the hand of Master John Billinger warden entituled *A dialogue betwixt two Protestts in answer to a Popish Catechisme, called, A short chatechisme against all Sectaries, plainly shewing that ye members of ye Church of England, are noe Sectaries, but true Catholicks, and that our Church is a sound part of Christ holy catholick Church, in whose communion therefore the people of this nation are most strictly bound in conscience to remaine.* In two parts, Imprimatur, Guliel: Needham, R. K in Christo P. ac D.Dn Wilhelmo. Archipp. Cant. a sacris Domestis, Janu 18th, (85) [*i.e.* 1685–6] . . . vjd

[signed] Saml Tidmarsh.

15th March 1685 [*i.e.* 1685/6]

[Page 219] Samuel Tidmarsh. Entred . . . booke or coppy under the hand of Master Warden Billigender entituled *The Christian Monitor,* conteining an earnest exhortacõn to an holy life, with some direccõns in order thereto, written in a plaine and easie style for all sorts of people. Lycensed by C. Alston, chaplaine to ye Bishp of London . . . . . vjd

[signed] Saml Tidmarsh.

Eodem die & anno

Robt. Roberts. Entred . . . booke or coppy subscribed by Master Warden Billinger entituled *The character and quallificacõns of an honest loyall merchr.* Lycensed by Dr Midgley . . . . . vjd

[signed] Robt Roberts.

22tb March 1685 [*i.e.* 1685/6]

Master Obediah Blagrave.

Entred then for his booke or coppy entituled *Astrometeorologica, or aphorismes and discourses of the bodies celestiall their natures and influences, discovered from the variety of alteracons of the air, temperate, or intemperate as to heate or cold, frost, snow, hail, fog, raine, wind, storme, lightnings, thunder, blastings, hurricane tuffon, whirlwind, iris, chasme, Parelij cometts, their originall and duracon, earthquakes, vulcanos, inundacons, sicknesse epidemicall, macule solis, and other secretts of nature Collected from the observacon at leasure times, of above* 30 *yeares.* Lycensed by Robert Midgley 19 March, 85 [*i.e.* 1685-6], and subscribed by Warden Billinger ye same day . . . . . vj[d]

[signed] Obadiah Blagrave.

25tb March 1685/6

[Page 220] Master Walter Kettleby.

Entred . . . booke or coppy under ye hand of Master Warden Bellinger, and lycensed by Robert Midgley the 16th instant entituled *An argument in defence of the marriage of an uncle with ye daughter of his halfe brother by the father's side.* By **John Turner,** Hospitaller of S[t] Thomas, Southwarke, and late fellow of Christ Colledge in Cambridge vj[d]

[signed] Richard Wilkin servt to M[r] Kettilby.

26tb March 1686

Robt. Scott. Thos. Bassett. Rich[d]. Chiswell. — Wotton George Conyers.

Entred then for their booke or coppy under the hand of Master John Billinger, Warden entituled The *works* of **John Lightfoote,** D D. late Master of Katherine Hall in Cambridge The first voll. conteining *the harmony, &c, of the Old Testament, The harmony of ye New Testament, The harmony of the fower Evangelists in* 3 *parts; Observacons on GENESIS. A handfull of gleanings out of the booke of EXODUS. A comentary on ye ACTS of the Apostles. The temple described as it stood in the daies of our Saviour. The temple service as in the dayes of our Saviour. A Booke of Miscellanies, togeather with Epistles, Prefaces, the mapps of Canaan and the Temple, the life of the author, and appendix to the same, and* 5 *tables.* The whole number of sheetes being three hundred and eight, whereof sixty belong to Robert Scott, sixty to Thomas Bassett, one hundred twenty eight to Richard Chiswell, thirty to [ ] Wotton, and thirty to Geo: Connyers. Imprimatur, C. Alston, Chaplaine to the right reverend Henry, L[d] Bishp of London . . . . . vj[d]

[signed] Ric: Chiswell.

26tb of March

[Page 221] Rich[d]. Chiswell.

Entred . . . booke or coppy entituled The *works* of **John Lightfoote,** D.D. the second Vollume in two parts, conteining, *Hebrew and Talmudicall exercitations upon the* 4 *Gospells, the ACTS of the Apostles, some chapters of the Epistle of S[t] Paul to the ROMANS, and the first Epistle of the same Apostle to ye CORINTHIANS. translated into English, togeather with Sermons and discourses upon sundry subjects and occocons, A mapp of Jerusalem, A chorographicall table and* 5 *other tables.* Subscribed by Master Warden Bellinger, 27th March, 1686, and lycensed by Charles Alston, Jannuary 23th 1685 [*i.e.* 1685-6] . . . . . vj[d]

[signed] Ric. Chiswell.

26tb of March

Richard Chiswell. Entred then for his booke or coppy entituled *The history of the Church of Peterburgh wherein the most remarkable things concerning that place, from the first foundacõn thereof, with other passages of history, not unworthy publick view, are represented.* By **Symon Gunton**, late Prebendary of that Church, illustrated with sculptures, and sett forth by **Symon Patrick** D D. now Deane of the same. Lycensed by JOHN BATTELY, Chaplaine to the Arch Bishopp of Canterbury, 20th August 1685, and subscribed with JOHN BILLINGER warden, March 27th 1686 . vjd

[signed] RIC. CHISWELL.

Eod Die et Anno

Master Richd. Chiswell. Entred . . . booke or coppy under the hand of Master JOHN BILLINGER Warden and lycensed by Jo: BATTELY R Rmo P. Dno Willielmo Archiep. Cant. a sacris domesticis entituled *An essay towards the recovery of the Jewish measures and weights comprehending their moneys by helpe of antient standards compared with ours of England, usefull alsoe to state many of those of the Greekes and Romans, and the Easterne nation.* By **Richard Cumberland**, D.D. . . . vjd

[signed] RIC: CHISWELL

Master Richd. Chiswell. Entred . . . booke or coppy under ye hand of Master J. BILLINGER Warden entituled *The Devout Communicant assisted with rules, for ye worthy receiving of the blessed Eucharist togeather wth meditacõns, prayers,* &c, in 2 pts, by **Ab. Seller**, Rector Combentynhead, Devon. Lycensed by ye said J. BATTELY . . . . . vjd

[Not signed]

26tb March 1686

[Page 222] Master Richard Chiswell. Entred . . . booke or coppy under the hand of Master JOHN BELLINGER warden, entituled *An Exposition of the Doctrine of the Church of England, in the severall articles proposed by Monsr* **de Meaux**, *late Bishop of Condom, in his exposition of the doctrine of ye Catholick Church;* to which is prefixed a particuler account of Mounsieur de Meax's his booke, lycensed by CHARLES ALSTON, Chaplaine to the Bishopp of London . . . . . vjd

[signed] RIC. CHISWELL.

Eod die et anno

Master Richard Chiswell. Entred . . . booke or coppy entituled *Of the Sacraments in generall, in pursuance of an explicacõn of the catechisme of the Church of England.* By **Gabriel Towerson**, D D, and Rector of Welwynn in Hartfordsheare. Subscribed by Master Warden BELLINGER, and lycensed the 24th July 1685, by Jo: BATTELY, Chaplaine to ye Bisp of Canterbury . . vjd

[signed] RIC: CHISWELL.

26th March 1686

Master Richard Chiswell. Entred then for his booke or coppy under the hand of Master JOHN BELLINGER, Warden, entituled *A Papist not misrepresented by Protestants, being a reply to the reflections upon the answer to a Papist misrepresented and represented.* Imprimatur C. ALSTON, R.P.D. Hen: Episc: Lond: a sacris domisticis. Decemb. 29th 1685 . . . . . vj^{d}

[signed] RIC: CHISWELL.

Wm. Cooper., Entred . . . booke or coppy under the hand of Master Warden BILLINGER entituled *Ephemeris ad ann a Nativitate Domini* 1686, *ad longitudinem urbis Londinensis ex nobis hypothesibus exactissime supputata et regiae societati dicata.* Lycensed by CHA. ALSTON . . . . vj^{d}

[signed] WM COOPER.*

30th

Master John Back. Entred . . . booke or coppy under the hand of Master JOHN BELLINGER warden, entituled *The Schoole of Pietie, or the Devout Christians Dayly Practice,* &c. Lycensed by ROBERT MIDGLEY . . . vj^{d}

[signed] JOHN BACK.

30th March 1686

[Page 223] John Back. Entred . . . booke or coppy under the hand of Master Warden BILLINGER entituled *The dying mans good councell at his departure out of this world, to his wife children and freinds.* Lycensed by Dr MIDGLEY, 20th ditto . . . . . vj^{d}

[signed] JOHN BACK.

31th March 86

John Egglesfeild. Entred . . . booke or coppy under the hand of Master JOHN BILLINGER warden entituled *The Devil of a wife, or, a comicall transformacon.* Lycensed by Sr R L'ESTRANGE 31 ditto . . . . vj^{d}

[Not signed]

1st Aprill 1686

Josuah Coniers. Entred . . . booke or coppy under the hand of Master Warden BILLINGER entituled *The Granadeares loyall health to the King and Royall family,* lycensed by Sr ROGER L'ESTRANGE 1 Aprill . . vj^{d}

[signed] JOSH. CONYERS.

Ditto

Josuah Coniers. Entred . . . booke or coppy under the hand of Master Warden BELLINGER entituled A song, *Billy and Molly,* lycensed by Sr ROGER L'ESTRANG . . . . . vj^{d}

[signed] JOSH: CONYERS.

* There was another name written here and afterwards deleted, which, so far as it can be made out, looks like "Ric. Chiswell."

1st Aprill 1686

Josuah Conlers. Entred then for his booke or coppy under the hand of Master Warden Billinger, entituled *Vertue and constancy rewarded, or, the languishing lady comforted at last,* a new song. Lycensed by Sr Roger L'Estrange vjd

[signed] Josh: Conyers.

15tb ditto

Elizabeth Redmaine. Entred . . . booke or coppy under the hand of Master Warden Bellinger entituled ΑΠΟΛΛΟΔΩΡΟΥ ΤΟΥ ΑΘΗΝΑΙΟΥ ΓΡΑΜΜΑΤΙΚΟΥ Βιβλιοθήκης, ἢ περὶ Θεῶν, *βιβλίον ἀ, in usum schole Westmonasteriensis,* lycensed by Robert Midgley 15 Aprill 86 . . vjd

[signed] Elizabeth Redmayne.

16tb Aprill 1686

[Page 224] Master Richard Greene. Entred . . . booke or coppy under ye hand of Master Ambrose Isted Warden entituled **Dionysii Longini** *philosophi et rhetoris* Περὶ Ὕψους *libellus, cum notis emendaconibus et prefatione Janaquilli fabri.* Lycensed by Charles Alston . . . . . vjd

[Not signed]

19tb Aprill 1686

Master Richard Chiswell. Entred . . . booke or coppy under the hand of Master John Bellinger Warden, entituled *The necessity of Reformacon, wth respect to ye errors and corrupcons of ye Church of Rome, wherein is shewed the vanity of the pretended reformacon of the Councell of Trent, and of* R *his vindicacon of it, in his 5th edition, concerning the Guide in controversies.* Imprimatur, Carolus Alston R P.D.H. Episc: London a sacris domesticis . . . . . vjd

[signed] Ric. Chiswell.

ditto

Master Richard Chiswell. Entred . . . booke or coppy entituled *An answer to some papers lately printed concerning the authority of the Catholick Church in matters of faith and the reformation of the Church of England.* Subscribed by Master Warden Billinger. Imprimatur, Z. Isham, R.P.D. Henrico Episc. Lond a sacris . . . . . vjd

[signed] Ric: Chiswell.

20tb Aprill 1686

Wm. Rogers. Entred . . . booke or coppy under the hand of Master Jo: Bellinger warden, entituled *A new and easy method to learne to sing by booke, whereby one who hath a good voice and ear may, without other helpe learne to sing true by notes; designed cheifly for and applyed to the promoting of psalmody & furnished with variety of psalme tunes in parts with direction for yt kind of singing,* lycensed, Janry 29th 1685–6, by Robt Midgley . . . . . vjd

[signed] Wm Rogers.

20th Aprill 1686

[Page 225]
John Emery.
Wm. Rogers.

Entred then for their booke or coppy under the hand of Master Jo: Bellinger warden entituled *An answer to a discourse intituled Papists protesting against protestant popery, being a vindicacōn of a papist not misrepresented by protestants, and conteining a perticuler examinacōn of Monsieur* de **Meux** *late Bishop of Condom his Exposition of the doctrine of the Church of Rome, about invocacōn of saints and worshipping of immages, occasioned by that discourse.* Lycensed by C. Alston, Chaplaine to the L^d^ Bishop of London 29th March 86 . . . . vj^d^

[signed] Wm Rogers.

Aprill 29

Josuah Coniers.

Entred . . . booke under the hand of Master Warden Bellinger entituled *The innocent country girle, or the maid's question to her mother.* Lycensed by R. P. 22 Febru 85 [*i.e.* 1685–6] . . . . vj^d^

[signed] Josh: Conyers.

Ditto

Jacob Tonson.

Entred . . . booke or coppy under the hand of Master Warden Bellinger entituled *The history of the revolucōns wch have hapned in Europe in matter of religion* written by Monsieur **Varillas,** and translated into English according to his Majties command, by M^r^ **Dryden,** lycensed by Sunderland P. Aprill 29th 1686 . . . . vj^d^

[signed] Jac: Tonson.

30th

John Tayler.

Entered . . . booke or coppy under ye hand of Master Warden Bellinger, entituled *A free enquiry into ye vulgurly received notion of Nature,* addressed to a freind by the Hon^ble^ **Rob^t^ Boyle** Esquire and Fellow of the Royall Society. Licensed by Carolus Alston, R.P.D. H. Episc. London a sacris domesticis . . . . . vj^d^

[signed] John Taylor.

3d May 1686

[Page 226]
Master
Joseph Walker.

Entred . . . booke or coppy under the hand of Master John Bellinger warden, entituled *A schoole of vertue and good manners for children and youth, teaching them their duty to God and man, and how to behave and carry themselves in all places, and att all times and upon all occacōns, with severall things relating to servants, as touching their behaviour and the discharging of a good conscience to God and man, written in verse, because children and youth naturally are more taken with rime than prose.* By **G. Meriton,** Gent. Lycensed Aprill 30, 86 . . . . vj^d^

[signed] Joseph Walker.

7tb May 1686

Master Joseph Watts.

Entred then for his booke or coppy under ye hand of Master JOHN BILLINGER warden entituled *Reformed devocons in meditacons, hyms and peticons, for every day in ye weeke, and every holliday in the yeare.* Divided into two parts. Lycensed by JOHN BATTELY Chaplaine to the Arch Bishopp of Canterbury, 7 ditto . . . . . vj[d]

[signed] JOSEPH WATTS.

8tb May 1686

Master Edward Poole.

Entred . . . booke or coppy under ye hand of Master JOHN BELLINGER warden entituled *The disappointed marriage or, ye generous mistris,* a comedy by Madam **Beane.** Lycensed Aprill the 23th by R. P. vj[d]

[signed] JOHN LEAKE.

11tb May 1686

Master Robert Whalton.

Entred . . . booke or coppy under ye hand of Master JOHN BILLINGER warden entituled *Cosen's Revived, or the French Academy, conteining examples of ye fundamentall rules of drawing, and direccons for the assistants of young practioners in that most noble and ingenious art,* &c, Lycensed by ROBT. MIDGLEY. 10th May 1686 . . vj[d]

[signed] CHRIS: BROWNE.

May 17tb 1686

[Page 227] Master Richard Chiswell.

Entred . . . booke or coppy entituled *A catechisme truly representing the doctrines and practices of the Church of Rome with an answer thereunto, by a Protestant of ye Church of England.* Imprimatur, C. ALSTON, March 16th 1685 [*i.e.* 1685–6] and subscribed by Master Warden BELLINGER . . . . . vj[d]

[signed] RIC: CHISWELL.

18tb ditto

Master Robert Hayhurst.

Entred . . . booke or coppy under the hand of Master Warden BELLINGER entituled *The Prancing swearer, or perjury militant.* Lycensed by D[r] MIDGLEY 6th April, 1686 . . . . . vj[d]

[signed] ROBERT HAYHURST.

21tb May 1686

Sam[l]. Keeble.

Entred . . . booke or coppy under the hand of Master Warden ISTED entituled *A weekes preparacon towards a worthy receiving of y[e] Lords Supper after ye warning in ye Church, from the celebracon of y[e] Holy Communion. In meditacons and prayers for morning and evening for every day in the weeke. Alsoe some meditacons to live well, after the receiving the holy Sacrament.* The 10th edicon, with addicon. Lycensed by JOANNES BATTELEY, Chaplaine to ye Bishp of Canterbury . . vj[d]

[Not signed]

1st June 1686

Master Adiell Mill. Entred then for his booke or coppy under the hand of Master Warden Isted entituled *Du voyage du chevalier Chardin, en Perse & aux Indies Orientiales, per la mer Noire & par la Colchide. Premier partie conteneant le voyage de l'autheur de Paris a Ispaham.* Lycensed by Sunderland P. 23th March 1685–6 . . . . . vjd

[Not signed]

Eod die et anno

Master Adiel Mills. Entred . . . booke or coppy entituled *The voyage of Sr John Chardin in Persia and to the East Indies, through the Medditerrn sea and by the Colchide, the first part conteining the voyage of the author* . . vjd

[Not signed]

3o June 1686

[Page 228] Master Thos. Bassett. Entred . . . booke or coppy under the hand of Master Warden Bellinger entituled *The present state of Morca, called antiently Peloponnesus which hath ben neare* 200 *yrs, under the dominion of the Turks and is now very much depopulated Togeather a discripcōn of the citty of Athens, Islands of Zant, Strasades and Sergio.* Faithfully described by **Bernard Randolph,** who resided in those parts from 1671 to 1679, by his Majties speciall lycence . . . . . vjd

[Not signed]

June ye 7th 1686

Master Richard Royston. Entred . . . booke or coppy under the hand of Master Warden Isted entituled A *sermon* preached on St Marks day 1686, in the Parrish Church of St Pauls Covent Garden, by **Simon Patrick.** Lycensed by John Battley, Chaplain to the Arch Bishopp of Canterbury vjd

[Not signed]

18th June 86

Hen. Rhodes. Entred . . . booke or coppy subscribed by Warden Billinger entituled *The Comicall History of ye States and Impires of ye worlds of ye moone and sunn,* written in French by **Cyrano Bergerac,** newly don into English by **A. Lovell,** M.A. Lycensed by Sr Roger L'Estrange 6th May, 1686 . . . . . vjd

[Not signed]

Dat ut sup.

Hen. Rhodes. Entred . . . booke or coppy subscribed by Master Warden Billinger entituled *The History of Monasticall Invencōns and Millitary Institucons, with a survey of the Court of Rome,* faithfully collected by **J. S.** Lycensed by Robert Midgley 11th May 1686 . . . vjd

[signed] Hen: Rhodes.

22th June 1686

[Page 229] John Lawrence. Entred then for his booke or coppy under the hand of Master Warden Bellinger entituled *A relacõn of the invasion and conquest of Florida by the Spaniards under the comand of Fernando de Soto.* Written in Portagees by a gentleman of the towne of Elvas, now Englished. To which is subjoyned *two journeys of the present Emperour of China into Tartary in the years* 1682 *and* 1683, *with some late discoveries made by the Spaniards in the island of Callifornia in ye year* 1683. Lycensed June the 7th 1686 by Roger L'Estrange . . . . . vj^{d}

[signed] John Lawrence.

Master Thos. Guy. Entred . . . booke or coppy by vertue of an assignmt under the hand and seale of Master Moses Pitt entituled *The poeticall histories, being a compleate collection of all the stories necessary for a perfect understanding of ye Greeke and Lattin poets and other antient authors,* &c, and subscribed by Master Warden Baker . . . . . vj^{d}

[Not signed]

6th July 1686

Richd. Sare. Entred . . . booke or coppy entituled *The way of Life is pleasant, or, ye Church of England is the best guide, conteining severall usefull discourses for every christian to read &c, with some Evangelicall reflections upon the Apostolicall observacõn of the Lent fast,* &c. . . . . vj^{d}

[Not signed.]

3th Julie 1686 *

[Page 230] Brabezon Alymer and Wm. Rogers. Entred . . . booke or coppy under the hand of Master Warden Isted entituled *Sermons and discourses some of which never before printed.* By **John Tillotson,** D.D. Deane of Canterbury. Lycensed by Dr Alston Novr 17th 1686 . . . . . vj^{d}

[signed] Brabazon Aylmer.
William Rogers.

13th ditto

Brabezon Aylmer. Entred . . . booke or coppy under the hand of Master Warden Bellinger entituled *The workes of the learned Dr* **Isaac Barrow,** late Mastr of Trinity Colledge in Cambridge, the 3d vol. conteining 45 Sermons. Published by Dr Tillotson, Deane of Canterbury. Lycensed by Dr Alston 11th February 85 . . . . . vj^{d}

[signed] Brabazon Aylmer.

13th ditto

Brabezon Aylmer. Entred . . . booke or coppy under the hand of Master Warden Isted entituled *The Danger of Prosperity discovered in severall sermons upon PROVERBS* 1. 27. By **Wm Bates,** D.D. Lycensed by Dr Alston, Novr 17th 1686 . . . . . vj^{d}

[signed.] Brabazon Aylmer.

* This date is not clear. It appears to have been first written as the "30th June," and afterwards altered.

16th July 1686

Mrs. Sarah Harris. Entred then for her booke or coppy entituled *The accomplisht ladyes delight in preserving, physick, beatifying and cookery.* Subscribed by Master Warden CLAVELL and lycensed by Master R. MIDGLEY, 14th instant . . . . . vj^{d}

[Not signed]

17th

Francis Barlow. Entred . . . booke or coppy Lycensed S^{r} ROGER L'ESTRANGE entituled **Esops** *Fables with his life,* in English French and Lattin. The English by **Tho^{s} Philpot,** Esq^{r} the French and Lattin by **Rob^{t} Codrington,** M.A. Illustrated with severall sculptures by **Francis Barlow.** In fol: . . . . . vj^{d}

[Not signed]

24th July 1686

[Page 231] Master Benjamin Crayle. Entred . . . booke or coppy entituled *Tentamina Elegantiarum bina, or, Two essays or elegancies, in order to ye bringing of scholars, after they cann read and write true Lattin, to a full and cleare understanding and writing of terse and polite Lattin, principally intended for accomplishing the more adult youths in ye free schoole at Newarke upon Trent.* By **John Twells,** school master. Lycensed, March 17th 85–6 by R MIDGLEY and subscribed by Master Warden CLAVELL . . vj^{d}

[signed] BENJAM. CRAYLE.

28th ditto

William Freeman. Entred . . . booke or coppy entituled *Thesaurarium Mathematicæ, or, the treasury of the methematicks, in which is conteyned variety of usefull practices in Arithmetick, geometry, trigonometry, astronomy, geography, navigacōn (in all the three kindes of sailing) surveying of land, &c, As alsoe it sheweth how to convey water from a spring head to any assigned place, how to measure board, glass, tiling, paving, timber, stone, &c; it alsoe teacheth the art of gauging, dialing, fortificacōn, military orders and gunnery. Likewise it explaineth the logarithms, sines, tangents, and secants, sheweth their uses in arithemitick &c, Withall it conteineth a table of the names and latitudes of all the principall townes and islands in and about Great Brittaine and Ireland and a table of* 10 000, *logarithms, log sines and log tangents illustrated with severall mathematicall sculptures.* By **John Taylor,** Gent, student in physick and astrology. Lycensed by D^{r} R. MIDGLEY, 26th June, 1686, and subscribed by Master Warden CLAVELL vj^{d}

[signed] W^{M} FREEMAN.

28th ditto

Jonah Deacon. Entred . . . [Entry never completed]

16th August 1686 in ye forenoon

[Page 232] Brabazon Aylmer.

Entred then for his booke or coppy under ye hand of Master Warden Clavell entituled *A discourse of the Comunion in one kind, being an answer to a treatise of the Bpp. of* **Meaux** *of Comunion under both species,* printed in English 1685. *And to Monsieur* **Boileau's** *Disquisitio theologica de precepto divino comunionis sub utraque speciae.* Imprimr C. Alston, Augt 3d 1686 . . . . . vjd

[signed] Brabazon Aylmer.

18th ditto

Master Jos. Knight and Francis Saunders.

Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *Lyrick rhimes* being poems and translacons out of sevall languages. Lycensed August 6th 1686 p R. L. S. . . vjd

[signed] Jos: Knight.

21th August 1686

Master Joseph Waker.

Entred . . . booke or coppy under the hand of Master Warden Clavell entituled **Atkinson's** *admonicon to all Christian people, being 2 dozen of verses for old and young, rich and poore, men, women and children, to awaken them from sinn and wickednesse to serve ye Ld with prayer, that they may have joy and happinesse in this world and eternall life in the world to come,* &c. Lycensed by Dr Midgley, 19th ditto . vjd

[signed] Joseph Walker.

30th August 1686

John Beck.

Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *The righteous mans reward,* being the last sermon of a reverend divine late of the citty of London, conteining *a seasonable exhortacon to forsake sinn,* &c. Lycensed by Dr Midgley 26 Augt 86 vjd

[signed] John Back.

Dat ut sup.

Ditto

Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *The schoole of holinesse or, the devout christian's duty* &c. Lycensed by Dr Midgley, July the 2d 1686 . . vjd

[signed] John Back.

131th August 1686*

[Page 233] John Harris.

Entred . . . booke or coppy entituled *England's jests refined and improved, being, a choice collection of the merriest jests, smartest repartees, wittiests sayings, and most notable bulls, dispersed through the sevall tracts on those subjects, with many new ones never before printed, to which are added twelve ingenious charecters drawne to the life, the whole worke compiled with great care and exactnesse, and may serve as the witty man's companion, the busy mans divercon and the maloncholick mans physick and recreacon, calculated for the innocent spending of the winters evening.* Subscribed by warden Clavell and Lycensed by Sr R. L'Estrange, Augt 12th 1686 vjd

[signed] Jno Harris.

* Probably meant for 31st of August, 1686.

11th of September 1686

Master Richard Bentley.

Entered then for his booke or coppy under ye hand of Master Warden Clavell, *Five love letters from a nun to a cavalier* done out of French by Sr **Roger L'strange.** Licencesed [*sic*] by Sr Roger L'estrange vjd

[Not signed]

11th Septr 1686

Master Henry Hills, senr.

Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *An exact discription of the citty of Buda with the severall encampments, approches, and batteries of the imperiall camp, and Bradenburgh forces, by whome it was taken.* September S.N. Lycensed by Sr Roger L'Estrange . . . . . vjd

[signed] Hen Hills.

Septembr 30th 1686

[Page 234] Master Benjamin Tooke. Master Thos. Cockerill.

Entred . . . booke or coppy under the hand of Master Robert Clavell warden, entituled *Gradus ad Parnassum sive novus synonymorum epithetorum, phrasium poeticarum ac versuum thesaurus* &c. Lycenced by Dr Midgley, September 30th 1686 . . . . vjd

[signed] Benj: Tooke.
Tho: Cockerill.

1st October 1686

Master Robert Clavell.

Entred . . . coppy under the hand of Master Warden Clavell entituled *A historicall discription of the conquest of the cittie of Buda.* Lycensed by Sr R. L'Estrange, Octob. 1st 1686 . . . . vjd

[signed] Robt Clavell.

13th Octobr 1686

Master Thomas Cockerill.

Entered . . . booke or coppy under the hand of Master Warden Clavell entituled *English exercise for schoolboyes to translate into Lattin, comprising all the rules of grammer and other necessary observacons, ascending gradually from the meanest to the higher capacities.* By **Joseph Garretson,** school-master. Lycensed by Dr Midgley, September 7th 86, with additions . . . . . vjd

[signed] Tho: Cockerill.

1686 16 Octobr

Robert Clavell.

Entred . . . booke or coppy entituled *The plausible arguments of a Romish preist, answered by an English protestant.* Lycensed by Dr Aulston, May 24th 1686. The additions by Dr Battelly, Octobr 15 1686 . . . . . vjd

[signed] Robt Clavell.

18th Octobr

Nicholas Boddington. Josiah Blare.

Entred . . . booke or coppy under the hand of warden Clavell entituled *The accomplisht ladies closset of rarities, or ye ingenious gentlewoman and servt maid delightfull companion* Lycensed by Dr Midgley, Augt 26th 86 . . . . . vjd

[Not signed.]

18th October 1686

[Page 235] Master John Bellinger.

Entred then for his booke or coppy under the hand of Master Robert Clavell warden entituled *A Booke of coppyes for learners of round hand.* Lycensed Octobr 2d 1686, p Ro: L'Estrange . . . . . vjd

[signed] Jo: Bellinger.

19th ditto

Master Walter Kettilby.

Entred . . . booke or coppy under ye hand of Master Warden Clavell entituled *Schedula monitoria de novis febris ingressu* Per **Thomas Sydenham** M.D. Lycensed by Dr Midgley, 18th Octobr 1686 vjd

[signed] Walter Kettilby.

20th October 1686

Henry Bonwick.

Entred . . . booke or coppy under ye hand of Master Warden Clavell entituled *A new description of Paris containing a particuler account of all the Churches, Palaces, Monasteries, Colledges, Hospitalls, Libraries, Cabinets of Rarities, Academies of ye Virtuosi, Paintings, Medals, Statues & other Sculptures, Monuments & Publick Inscriptions; with all other remarkable matters in that great and famous citty.* Lycensed, June 3d 1686, p R: L'Estrange . . . . . vjd

[signed] Henry Bonwicke.

Master Saml. Smith.

Entred . . . booke or coppy under ye hand of Master Robert Clavell, Warden, entituled *Epigrammatum delectus ex omnibus tum veteribus tum recencioribus poetis, accurate decerptus cum dissertacõne de vera pulchretudine et adumbrata in qua ex certis principiis rejectionis et selectionis epigramatum causae redduntur. Adjectae sunt elegantes sententiae ex antiquis poetis parce sed severiori judicio selectae cum brevioribus sententiis seu proverbiis ex autoribus Grecis et Lattinis. Quibus hac nova editione subjunguntur alterius delectus specimen, in usum schole Etonensis.* Lycensed to be reprinted by Sr R. L'Estrange, Novembr 30th 85 vjd

[signed] Samuel Smith.

25th October 1686

[Page 236] William Shortgrave.

Administrator of the goods and chells of Charles Shortgrave, late cittizen & haberdasher decd, Entred then for his booke or coppy (by virtue of an assignmt under ye hand and seale of Moses Pitt cittizen also & habdasher of London, dated the twenty sixth day of March last past, & subscribed by Master Robert Clavell warden,) entituled *Thesaurus Chirurgiae the chirurgicall & anatomical works of* **Paul Barbette** *M:D: Practitioner of Amsterdam, composed according to ye doctrine of the circulation of the blood & other new inventions of the moderns, together with a Treatise of ye Plague. Illustrated with observations, translated out of low Dutch into English, ye 4th edition.* To wch is added *ye Chirurgeons Chest, furnished both wth instrumt & medicines all usefull. Illustrated with severall copper plates: and to make it more compleat is adjoyned a treatise of diseases yt for ye most pt attend camps & fleets.* Lycensed by Rob: Midgley 8br 23d 1686 . . . . . vjd

[signed] Wm Shortgrave.

28 October 1686

Thomas Northcott. Entred then for his booke or coppy under ye hand of Master Warden CLAVELL entituled *Gramatista, or, the young Grammarian, being a short spelling booke, very usefull and necessary, both for children and those of riper yeares, who desire to attaine the speaking and writing of true English, conteining first the division of the alphabett,* &c. Lycensed by Dr MIDGLEY . . . . . vjd

[Not signed.]

1o Novembr 1686

Robert Clavell. Entred . . . booke or coppy under ye hand of Master Warden CLAVELL entituled *Fraeth Ressymmaü Offeiriad Pabaidd wedi ei Hatteb 'gan Brotestant ō, Elwys Loegr, A gyfieithwyd gan.* W. J. Lycensed p H. MAURICE Chaplain to Bpp of Cant. 28 Oct: 1686. . . vjd

[signed] BENJAMIN BALDWIN servt to Mr ROBT CLAVELL.

13tb November 1686

[Page 237] John Bishop. Entred . . . booke or coppy under the hand of Master Warden CLAVELL entituled *The Marrow of Astrology* in two bookes, &c. Lycensed 12th Novembr p ROB: MIDGLEY . . . . . vjd

[signed] JOHN BISHOP.

1st Decembr 1686

Edward Cooper. Entred . . . coppy by vertue of a lycense under ye hand of ~~ye LORD SUNDERLAND~~ * his now majtie King JAMES YE SECOND, *The Effigies & Portraictures of ye Royall family & sevall persons of quality & of other draughts of history & landshape,* by which lycense it is prohibited that noe other person being ye kings subject doe prsume to imprint or coppy ye aforesd effigies, portraictures or draughts of history or any of them during ye terme of fourteene yeares without ye consent of ye said Edward Cooper his executors, administrators or assignes, or to import ye same upon pain of forfeiture of ye sd coppies. Subscribed by the LORD SUNDERLAND and Master Warden CLAVELL . . vjd

[signed] EDWARD COOPER.

Master Wm. Rogers. Entred . . . booke or coppy under ye hand of Master Warden CLAVELL and lycensed by Dr CHARLES ALSTON, Chaplaine to the Bishops of Lond entituled *A Mannuall for a christian souldier* by **Erasmus** vjd

[signed] WM ROGERS.

Ditto

John Amery and Wm Rogers. Entred . . . coppy entituled *An answer to the amicable accommodacon of the difference betweene the representer and the answerer,* Lycensed by Dr JOHN BATTELY, Chaplaine to the Arch Bishop of Canterbury, and signed by Master Warden CLAVELL . . . . . vjd

[signed] WILLIAM ROGERS.

* Deleted in Register.

16 December 1686

[Page 238] Master Marke Pardoe.

Entred then for his booke or coppy under the hand of Master Warden CLAVELL entituled **Johannis Segeri Weidenfeild** *de secretis adeptorum sive de usu spiritus vini Lulliani libri IV., opus practicum per concordantias philosophorum inter se discrepantium tam ex antiquis, quam modernis philosophiae adepte patribus mutuo concilliatis summo studio collectum, & novissima concinne methodo ita digestum, ut vel tyrones possent discernere vegatibilum animalium preparationes sopositities sophisticasve a veris, sive pro re medica, sive metalica, atque sic cavere sibi a vagabundis deceptoribus, imaginariis processibus et suarum pecuniarum dilapidatione.* Lycensed by SUNDERLAND . . . . . vj^{d}

[Not signed.]

23^{tb} December 1686

Master Benjamin Mott.

Entred . . . booke or coppy entituled **Laurentii Valle** *de latine lingue elegantia &c, lib. vi. una cum tribus aliis, ejusdem opusculis.* Signed by Master Warden CLAVELL and licensed by D^{r} MIDGLEY vj^{d}

[signed] BENJ. MOTTE.

Ditto

Henry Rhodes.

Entred . . . booke or coppy entituled *The Jockeyes Guide, or Farrier's Companion, conteining the best directions for breeding buying and prservacon of horses, togeather wth the true signes, symptomes, causes and methods of curing all distempers incident to that usefull creature,* &c, by **F M.** Gent. Licensed p D^{r} MIDGLEY, and subscribed by Master Warden CLAVELL . . . . . vj^{d}

[signed] HENRY RHODES.

27^{tb}

Master Samuel Smith.

Entered . . . booke or coppy under the hand of Master Warden CLAVELL entituled *Grammatica* **Emanualis Alvari** *e sociatate Jesu sive linguae latinae institutionum libri quatuor, aditio nova prioribus multo auctior et emendatior nec non ad Anglia scolas accomodatior.* Licenced by ROBERT MIDGLEY, December ye 24th 1686 . . . . . vj^{d}

[signed] SAM^{LL} SMITH.

29^{tb} December 1686

[Page 239] Master Tho. Passenger and Master Jo^{n}. Richardson.

Entred . . . booke or coppy under ye hand of Master Warden BAKER entituled *Select observations physicall and chirurgicall* p D^{r} **Salmon,** Lycensed, 8th Dec^{r} 1685 ROB: MIDGLEY . . . . . vj^{d}

[signed] JOHN RICHARDSON.

January 18^{tb} 1686 [*i.e.* 1686/7]

William Rogers.

Entered . . . booke or coppy under the hand of Master Warden CLAVELL entituled *A view of the whole controversy betweene the Representer and the answerer, with an answer to the Representer's last reply, in which are laid open, some of the methods by which Protestants are misrepresented by Papist.* Licenced by D^{r} Jo: BATTELY . . . . . vj^{d}

[signed] W^{M} ROGERS.

January 18th 1686 [*i.e.* 1686/7]

George Conyers. Mathew Wootton.

Entered then for his booke or coppy under the hand of Master Warden CLAVELL entituled *A practicall treatise of Arithmatick shewing without ye help of a master, a plaine and easy way of working upon whole numbers and fractions as alsoe of readyly manageing the Rule of Three, and the other rules depending thereupon,* by **Thomas York.** Licenced by Dr MIDGLEY March 12th 1685-6 . . . . . vjd

[signed] GEO: CONYERS.

Janry 27th 1686

Denys Papin.

Entred . . . booke or coppy under ye hand of Master Warden CLAVELL entituled *A continuacon of ye new digester of bones, its improvemts and new uses it hath been applied to both for sea and land. Together with some improvemts & new uses of the Air-Pump tryed both in England and in Italy* In psuance of an order of councell of ye Royall Society &c, made ye 29th Novr 1686. Lycensed by JOHN HOSKINS, Vic. R.S:S: . . . . . vjd

[signed] DENIS PAPIN.

Febry ye 1st 1686 [*i.e.* 1686/7]

[Page 240] Christopher Coningsby.

Entred . . . booke or coppy under ye hand of Master Warden BAKER entituled *Enchiridion callographiae, or, a handfull of fair writing, containing divers examples of ye most usuall hands now practized in England.* By **Will. Elder** Engraver. Lycensed Janry 29, 1686 [*i.e.* 1686-7] R: P. vjd

[signed] ROBT. CONYNGSBY p ye sd CHR: CONINGSBY.

February 8th 1686 [*i.e.* 1686/7]

Master William Crooke.

Entered . . . booke or coppy under the hand of Master Warden CLAVELL entituled A *sermon* preached at the funerall of Sr John Norton with two other *sermons* on the nine and twentieth of May and ye 30th of Jannuary by **Thomas Manningham** Rector of East Tysted. Lycenced by Dr HEN: MAURICE February ye 7th 1686 . . . . vjd

[signed] WM CROOKE.

Ditto

Master Joseph Wats.

Entered . . . booke or coppy under the hand of Master Warden CLAVELL entituled *The true nature of the divine land [law?] and of disobedience thereunto, or, some discourses tending to shew in ye one a lovelynesse, in the other a deformity, in a dialogue between Theophilus and Eubalus in tenn discourses,* by **Saml Dugard,** Late fellow of Trinity Colledge in Oxon. now Rector of Forton neare Nuport in Shropshire. Lycenced by C. ALSTON . . . . . vjd

[Signed] JOSEPH WATTS.

11th Febry 1686 [*i.e.* 1686/7]

Henry Hills, Junr. Entred then for his booke or coppy under the hand of Master Warden Clavell entituled *A moral essay upon the soul of man* in three parts, done out of French. Lycensed by Rob: Midgley this day . . vjd
[signed] Hen: Hills, Junr.

12 Febry 1686 [*i.e.* 1686/7]

Wm. Rogers. Entred . . . booke or coppy under ye hand of Master Warden Clavell entituled *The doctrine of ye Trinity & Transubstantiacon compared as to Scripture, Reason & Tradicon in a New Dialogue between a Protestant & a Papist. The first part. Wherein an answer is given to the late proofs of ye antiquity of transubst In ye books called Consensus Veterum & Nubes Testium.* Lycensed by Wm Needham R. R in Xto Bach: D. Wmo Arch: Cant a sacris. Ex Ed: Lamb. Janry 17, 1686 . . . vjd
[signed] Wm Rogers.

12 Febry 1686 [*i.e.* 1686/7]

[Page 241]
Wm. Rogers. Entred . . . booke or coppy under ye hand of Master Warden Baker entituled *Ye doctrine of the Trinity and Transubstantiacon compared as to Scripture, Reason & Tradicon in a New Dialogue betweene a Protestant & Papist, the 2d Part. Wherein the doctrine of ye Trinity is shewed to be agreeable to Scripture & Reason & Transubstantiacon repugnant to both.* Lycensed by Wm Needham, Chaplain to ye Lord Bpp of Cant. Ex. Ed: Lamb: Febry 4, 1686 [*i.e.* 1686–7] . . . . . vjd
[signed] Wm Rogers.

12 Febry 1686 [*i.e.* 1686/7]

John Bellinger. Entred then by Order of Court the 8th Novr last past & for him in trust for the Company of Stationers The Bookes or coppies of **Menelius** *his notes on* **Ovid** and of all other forraigne and domestick notes on any booke or books, coppy or coppies of or belonging to the said company or to any other in trust for the said company. [No sum stated.]
[Not signed]

17th February 1686 [*i.e.* 1686/7]

Joseph Walker. Entred for his booke or coppy under the hand of Master Warden Clavell intituled *A Booke of Psalme tunes in four parts. Collected out of severall authors with some few directions how to name your notes.* Lycensed by Robert Midgley . . . . . vjd
[signed] Joseph Walker.

February 19th 1686

Master John Lawrence. Entered . . . booke or coppy under the hand of Master Warden Baker entituled *The Triumphs of Grace, or the last words and edifying death of the Lady Margaret De La Musse, a noble French Lady who dyed in May,* 1681, *aged but sixteene years.* Englished by **P. L.** Licencenced [*sic*] by Hen. Maurice Febry 1st 1686 [*i.e.* 1686–7] Chaplain to the Ld Arch Bpp of Cant. . . . . vjd
[signed] John Lawrence.

24 Febry 1686 [*i.e.* 1686/7]

John Harris. Entred then for his booke or coppy under ye hand of Master Warden Clavell intituled *Ye conviction of worldly vanity, Or, the wandring prodigal & his return,* in two parts. Lycensed by Rob: Midgley ye 27 Novr 1686 . . . . . vjd

[signed] Jno Harris.

Febry 24th 1686 [*i.e.* 1686/7]

[Page 242] Master Benjamin Motte. Master Henry Faithorne. Entered . . . booke or coppy under the hand of Master Warden Clavell entituled *A Generall Herball in two parts, the first containing the figures, discripcons, place, time, names, etimoligies, caractaristick noates, vertues, uses & danger of plants heatherto observed either by the author or any other judicious person or writer in this kingdom of England and the ajacent islands, digested into an alfabeticall order according to the latine names, for the more easy finding of any plant contained therein, the second comprizeing all such plants as are now in use in the shopps, kitchin* &c., by **Samuel Dale,** Lycensed by Dr Robert Midgley, February 22th 1686 [*i.e.* 1686–7] . . . . . vjd

[signed] Benj. Motte.
Henry Faithorne.

25th Febry

Nathaniel Crouch. Entered . . . booke or coppy under the hand of Master Warden Clavell entituled *A History of the nine worthies of the world, three whereof were Gentiles first Hectus sonn of Primus King of Troy. Secundly, Alexander the Great, King of Macedon.* 3dly *Julius Caesor* 1st *Empiror of Roome.* 3 *Jewes and* 4thly *Joshuah, Captin Generall of Israel, and* 5thly *David King of Israel.* 6thly *Judas Maccabeus, a vallant commainder. Three Christians,* 7thly *Arthur, King of Brittan.* 8thly *Charles the Great Emper of Germany.* 9thly *Godfrey of Bullin, King of Jerusalem, being an account of their glorious lifes, worthy actions, renowned victories and deaths. Illustriated with Poems and the picture of each worthy,* by **R. B.** Lycenced by Dr Robert Midgley February 25th 1686–7 . . . . . vjd

[Not signed]

9th March

Jonah Deacon. Entred . . . coppy under ye hand of Master Warden Clavell a booke entituled *The heavenly passenger, or, The pilgrims progresse from this world to that which is to come, newly written in verse and delivered under the similitude of a dream, wherein is discovered ye manner of his setting out, his dangerous journey and safe arrival at the desired countrey* by **S. M.** Lycensed by Dr Robt Midgley, 8 July, 1686 . . . . . vjd

[signed] Jonah Deacon.

9 March 1686 [*i.e.* 1686/7]

[Page 243] Jonah Deacon. Entred . . . coppy under ye hand of Master Warden Clavell a booke entituled *The Christian's triumph over temptacons and tribulacons & persecutions, or, a sanctuary for ye afflicted contained in a pious and profitable discourse grounded on scripture texts, and ye sayings of divers eminent fathers of the primitive Church.* To which are added *prayers on sundry occasions & graces before and after meat.* Lycensed by Dr Midgley 5 June, 1686 [*i.e.* 1686–7] . . . . . vjd

[signed] Jonah Deacon.

9 March 1686 [*i.e.* 1686/7]

Jonah Deacon and Char. Denison. Entred for their coppy under ye hand of Master Warden CLAVELL a booke entituled *Wisdom's cabinet opened, or, the famous history of the seaven wise Mar*s *of Rome, containing many excellent and delightfull examples with their true explanacons and morall significations which by way of allusion may be rightly termed a historicall comparison of sacred with civill transacons, the better to make an impression upon ye minds of men.* Lycensed by R. P. . . . . vj[d]

[signed] JONAH DEACON.

10th March 1686 [*i.e.* 1686/7]

John Taylor. Entered then . . . booke or coppy under the hand of Master Warden CLAVELL entituled *Duo decimall arithmatick, with notations, adittion, subtraction, multiplication, division, reduction, extraction of the square and cube root, rule of proporcon direct and reverse, duo decimally performed and applied to the measureing of all sorts of super fishes as board, glase, pavements, plastering, wainscot paynting &c, and of solids as timber, stone, &c, but cheifely to the gageing of all sorts of tuns and caskes, to find the whole contents or the vacuity or remayning liquor of either, and that with far more ease and breavity then by decimall arithmatick, all being performed by the aliquot parts of twelve, and soe the answer alwaies given in integrals &c, with many rarities never before discovered, being a new invention* by **Joshua Jordaine** Lycencesed [*sic*] by Dr ROBERT MIDGLEY, March 8th 1686 . . . . . vj[d]

[signed] JOHN TAYLOR.

11th March 1686 [*i.e.* 1686/7]

[Page 244] Joseph Hindmarsh. Entered . . . booke or coppy under the hand of Master Warden CLAVELL entituled *A compleate collection of Mr* **Durfey's** *songs and odes whereof the first part never before published.* Lycenced by RICHARD POCOCK . . . . . vj[d]

[signed] JOSEPH HINDMARSH.

ditto

Joseph Hindmarsh. Entered . . . booke or coppy under the hand of Master Warden CLAVELL entituled *Poems and Translations* by **John Oldham** Lycenced by Sr ROGER L'STRANGE, Febry 28th 1686–7 . . . . . vj[d]

[signed] JOSEPH HINDMARSH.

ditto

Joseph Hindmarsh. Entered . . . booke or coppy under the hand of Master Warden CLAVELL entituled *Remains of Mr* **Jon Oldham** *in verse and prose* Lycenced by Sr ROGER L'STRANGE, March 7th 1686–7 . . . vj[d]

[signed] JOSEPH HINDMARSH.

11th March 1686 [*i.e.* 1686-7]

Master William Rogers. Master Samuel Smith.

Entered then for their booke or coppy under the hand of Master Warden Clavell entituled *The School of the Eucharist established upon the miraculous respects and acknowledgments wch beasts, birds and insects upon severall occasions have rendred to the H. Sacrament of the Altar, whence Catholiques may increase in devotion towards this Divine Mistery and hereticks find there their confusion.* By **F. Toussain Bridoul** of the Society of Jesus. Printed in French at Lille 1672, and now translated into English, Anno 1686, with a preface concerning ye testimony of miracles. Lycencesed by Dr Guil: Needham, March 3d 1686 . . . vjd

[signed] William Rogers.
Samuell Smith.

16th March 1687

[Page 245] John Weld.

Entered . . . booke or coppy under the hand of Master Warden Clavell entituled *Plaine direccons to Protestants, shewing how they may keep close to their religion in onsetled times.* Lycencesed by Dr Morise March 9th 1686-7 . . . . . vjd

[signed] John Weld.

31th March 1687

Joseph Knight and Francis Saunders.

Entred then for their coppy under the hand of Master Warden Clavell a booke entituled *A Pindarick Poem to the Beaux Esprits.* Lycensed by Sr Ro: L'Estrange 5th March instant . . . . . vjd

[signed] Jos: Knight.

Ditto

Master John Bellinger.

Entred . . . coppy under the hand of Master Warden Clavell a booke entituled *The Entring Clerkes guide conteyning a collection of good presidents for drawing and entring declaracons, informacons, pleas in barr, & abatement, continueances, replications, rejoynders, surrejoynders, demurrers, issues, verdicts, retornes of postea, judgments after verdicts & divers other pleadings (with writts & process thereupon) in reall, personall and mixt accons in His Maties courts of Kings Bench, Comon Pleas, & Exchequer, and in the court of Record in the isle of Eley and other country judicatures, with notes, referrences, direccons & instruccons touching clerkship in generall, and a table to ye whole,* By **William Browne**, Gent, Lycensed by Ld Cheife Justice Herbert and Ld Cheife Justice Bedingfeild the 12th July last past . . . . . vjd

[signed] John Bellinger.

7th Aprill 1687

John Back.

Entred . . . coppy *The wicked life and penitent death of Thomas Savage who was twice executed at Ratcliffe.* Lycenced by Robt Midgley the 6 instant, and subscribed by Master Warden Clavell . . vj

[Not signed]

[Note.—From this point the entries cease to be either signed or witnessed.]

16th Aprill 1687

[Page 246] Robert Clavell. Entred then for his coppy or booke entituled *Fundamenta Gramatices, or the foundacon of the Lattin tounge.* Licensed by Robert Midgley the 15th instant . . . . . vjd

19th ditto

James Adamson. Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *S. Clementis epistolae duae ad Corinthios interpretibus* **Patricio Junio, Gottifredo Vendeleno** *et* **Joh: Bapt. Cotelerio** *recensuit et notarum spicilegium adjecit* **Paulus Colomesius** *Bibliothecae Lambethanae curator accedit* **Thomae Brunonis** *Canonici Windisoriensis disseratiae de therapeutis Philonis his subenexae sunt epistolae aliquot singulares vel nunc primum editae vel non ita facile obviae.* Lycenced by Mr Guil. Needham, 6th August, 1686 . . . . . vjd

ditto

Idem. Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *An answer to some passages in* **Rushworths** *dialouges begining at the third dialouge section* 12, *p.* 181. *Ed. Paris* 1654, *about traditions.* Lycenced by Mr Guil: Needham 14th Jany 1686 [*i.e.* 1686–7] . . . . . vjd

22th Ditto

Charles Broome. Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *A Geographical Dictionary in which are represented all the present and antient names of all the countries, provinces, remarkable citties, townes, ports, seas, streights, fountaines, rivers, mountaines and universities of the whole world, there distances, longitudes & latitudes with a short historicall account of the same and their present state* in the end is added *an index of the antient and Lattaine names.* Lycenced by Sr Roger L'Estrange 20 Aprill, ditto . . . . . vjd

27 ditto

John Leake. Entred . . . booke or coppy under the hand of Master Warden Baker entituled *The Grand Seigniors spy and his secrete relacons sent to the Divan in Constantinople.* Translated out of Arabicke into Italian by **John Paul Marana.** Lycensed by Sir Roger L'estrange 20th Aprill 1687 . vjd

13th May 1687

[Page 247] Jos. Knight and Fran. Saunders. Entred . . . booke or coppy under the hand of Master Warden Baker entituled *Lycidus, or, the lover in fashon being an account from Lycidus to Lysander of his voyage from the island of love.* Lycenced by Sr Ro: L'estrange . . . . . vjd

14 May ditto

Henry Roades. Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *The Young Secretary's Guide, or a speedy help to learning* in 2 parts. Lycensed by Dr Rob: Midgley, May 3d 1687 vj

24 May 1687

Jos. Knight and Fran. Saunders. Entred then for their booke or coppy under the hand of Master Warden CLAVELL entituled *The Emprour of the Moon* a fars by M^rs **Blune.** Lycensed by RICHARD POCOCK 6 Aprill (87) . . . . . vj

27^tb

Jacob Tonson. Entred . . . booke or coppy by virtue of a lycence under the LORD SUNDERLAND, dated the 11^th Aprill last, and subscribed by Master Warden CLAVELL, A Poem written by M^r **John Dryden** entituled, *the Hind and Panther* . . . . . vj

7^tb June 1687

Gabriell Collins. Entred . . . booke or coppy under the hand of Master Warden CLAVELL entituled *The Tenth satyr of Juvenall*, English and Latine, the English by **Thomas Shadwell,** with illustracōns upon it. Lycensed by D^r ROB: MIDGLEY, 25^th May (87) . . . . . vj

15 June

Robert Clavell. Entred . . . booke or coppy under the hand of Master Warden CLAVELL *The plausible arguments of a Romish preist from antiquitie answered by a Protestant minister.* Part 2. Lycensed by D^r HENRY MAURICE 28 May, 1687 . . . . . vj

17^tb

Master Sam. Keeble. Master Bennet Griffin. Master Dan^l. Browne. Entred . . . booke or coppy under the hand of Master Warden CLAVELL *The antiquity of the protestant religion, with an answer to M^r Sclaters reasons & the collecc̄ons made by the author of the pamphlett entituled, Nubes Testium, in a t̄re to a freind.* Part 1. Lycensed by D^r MERNES Dep^ty 1686 . . . . . vj

Bennet Griffin. Entred . . . booke or coppy under the hand of Master Warden CLAVELL, entituled *The antiquity of the protestant religion concerning images, with an answer to the collections made by the author of the pamphlett entituled, Nubes Testium, in a letter to a person of quallity* 2 part. Lycenced by M^r NEEDHAM, 13^th March, 1686 [*i.e.* 1686–7] vj

17^tb June 1687

[Page 248] Tymothy Goodwin and Langley Curtis. Entred . . . booke or coppy entituled *Bellamira, or, the Mistresse,* a comedy as it was acted by their Majesties servants written by the honorable S^r **Charles Sedley,** Barronet. Lycenced by S^r ROGER L'ESTRANGE 24 May, 1687. Entred under the hand of Master Warden CLAVELL . . . . . vj^d

22 June 1687

Capt. John Baker. Entred then for his booke or coppy entituled *Preces in usum antiquae et celebris scholae justa D. Pauli Templum apud Londinates, Graeco, Latinae Editio novissima multo auctior et emendatior.* Lycensed by JOHN BATELY 11 June (87). Signed by Master Warden CLAVELL . . . vj

23

Benjamin Motte. Entred . . . booke or coppy under the hand of Master Warden CLAVELL entituled **P. Terentii** *Carthaginiensis Afri Comediae sex, interpretatione et notis illustravit* **Nicholaus Camus** *J. V. D. Jussu Christanissimi Rs in usum serenissimi Delphini.* Lycenced by WM NEEDHAM 30 June 1687 . . . . . vj

1 July 1687

John Gaine. Entred . . . booke or coppy under the hand of Master Warden CLAVELL entituled *A Phylosophical treatise of the originall and producc̄on of things* writ in America in a time of solitudes by **R. Franck.** Lycensed by Dr ROBERT MIDGLEY ditto . . . . . vj

2d July 1687

Master: Roger Norton, Master.
Capt: John Baker
Master: Thos Basset } Wardens.

10th Ditto

Thomas Parkhurst. Entred then for his booke or coppy under the hand of Master Warden BAKER entituled *Magna Charta ecclesiae universalis, the grand charter issued out and granted by Jesus Christ for the plantation of the Christian faith in all nations, Registered and inroll MATTH.* 28, 18, 19, 20, by **George Lawson,** Rector of Moore in the county of Salop. Lycenced by CAROLUS ALSTON 22 Mar. (85) [*i.e.* 1685–6] . . . . . vj

3d August 1687

Phillip Brookesby. Entred . . . coppy entituled *Tobia's observation* by **Tobias Bowne.** Lycensed 7th June, 1686, by R. P. and signed by Master JOHN BAKER, Warden . . . . . vj

6th August 1687

[Page 249] Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden BASSET entituled *A private prayer to be used in difficult times.* Lycensed by HEN: MAURICE 5 July 87 . . . . . vjd

8th

Benjamin Tooke. Thomas Cockerell. Entred . . . booke or coppy entituled *The Alcoran of Mahomet.* Translated out of Arabique into French, by the Sieur **du Ryer,** Lord of Malezair and Resident for the King of France at Alexandria, and newly Englished for the satisfaccon of all that desire to looke into Turkish vanities. Lycensed by ROBT MIDGLEY 6 August 1687, and signed by Master THOMAS BASSET, warden . . . . . vj

13 August 1687

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden BASSET entituled *The Notes of the Church as laid downe by Cardinall* **Bellarmin,** *examined and confuted.* Lycensed by GUIL: NEEDHA 6 Aprill, 1687 . . . . . vj

19

Thomas Milbourne. Entred then for his booke or coppy under the hand of Cap^t^ JOHN BAKER Warden entituled *Advice to the apprentices and other young persons to beware of evill courses and particularly of the sin of theft* by W^m^ Smythes curate of Cripplegate. Lycensed by ROB: MIDGLEY . . . vj

26

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden BAKER entituled *A preparacõn for death being a tre sent to a young gentlewoman in France in a dangerous distemper of which she died.* Lycensed by JOHN BATTELY 25 August, 1687 . . . . . vj

17 September 1687

Ausham Churchill. Entred . . . booke or coppy under the hand of Master Warden BASSET entituled *A voyage to Sion performed by six Jesuits sent by the French King to the Indies and China in the yeare* 1685. Lycensed by S^r^ RO: L'ESTRANGE . . . . . vj

29

Thomas Howkins. Entred . . . booke or coppy under the hand of Master Warden BASSET entituled *The pen's most easy an exact improvement.* Lycensed by ROBERT MIDGLEY 26 September 1687 . . . . . vj

5 October 1687

Richard Sare. Entred . . . booke or coppy under the hand of Master Warden BASSET, entituled *An answer to a L^re^ to a Dissenter upon occasion of his Majesties late declaracõn,* by S^r^ Roger L'Estrange . . . vj

[Page 250]

12 October 1687

Master: Henry Hills, Master.
Master: Edward Brewster . } Wardens
Master: Christop Wilkinson }

21

Thomas Snowdon. Entred then for his booke or coppy under the hand of Master Warden Brewster entituled *An English and Welch Dictionary, containing many more British words then are in Dr* **Davises** *Antiquae Linguae Britanice.* Lycensed by Henry Maurice, 30th July 1686 . . . . . vj[d]

25

Benjamin Crayle. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *Poeticall Recreacons, consisting of originall poems, songs, odes &c, with sevall new translations in 2 parts.* Lycensed according to order . . . . . vj

2 Novembr

Wm. Rogers and Saml. Smith. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *The state of the Church of Rome when the Reformacon began* &c, with the prefface. Lycensed by Henry Maurice, 24 October . . . . . vj

3d

Benjamin Tooke. Thomas Cockerell. Entred . . . booke or coppy entituled **Phaedri** *Augusti Caesaris liberti fabularum Aesopiarum libri quinque Interpretatione et notis illustravit* **Petrus Danet.** *In usum serēn Delphini,* under the hand of Master Wilkinson warden. Lycensed by C. Alston . . vj[d]

16

Samuel Smith. Entred . . . booke or coppy under the hand of Master Warden Brewster **Jacobi Usserii** *archiepiscoplis Armachani, Opuscula duo nunce primum Latine edita quorum alterum est de Episcoporum et Metropolitanorum origine alterium de Asia proconsulari* &c. Lycensed by Z Isham . . . . . vj[d]

16

Samuel Smith. Entred then for his booke or coppy under the hand of Master Warden Brewster entituled *Parmacopiea Bateana huic accessit. Orthotonia medicorum observata et tabula post logica cura,* **Ja: Shipton.** Lycensed by Tho: Witherly Esq^r^ Preses Coll: Medicinae London . . vj

Samuel Lounds. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *Questions and Answers concerning the two religions viz^t^, that of the Church of England and the other of the Church Roome.* Lycensed by William Needham . . . . . vj

24 November 1687

[Page 251] William Rogers. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *A vindicacōn of some Protestant Principles of Church Vanity [Unity] and Catholick Comunion, from the charge of agreement with the Church of Roome* &c, by D^r^ **W^m^ Sheirlock.** Lycensed by M^r^ Needham 16 Novembr ditto . . . . . vj

28

Thomas Parkhurst. Richard Chiswell. Dorman Newman. Entred . . . booke under the hand of Master Warden Brewster entituled *The Saints Everlasting Rest or, a treatise of the blessed state of the saints in their enjoyment of God in glory.* Lycensed by Robert Midgley, Written by **Richard Baxter** . . . . . vj

Md This entry was by mistake entred to ye equall right of ye said M^r^ Parkhurst, M^r^ Newman, and M^r^ Chiswell the 2 first persons in truth haveing each of them a 4^th^ part & the last pson 2 4^th^ parts of this booke or coppy, therefore it is by their joynt order under their hands entred to them againe in this booke the 23 day of Octobr next, according to their sd respective rights therein.

2 December 1687

W^m.^ Cooper. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *The six centuries of select hymns and spirituall songs collected out of the holy Byble togeather with a catechisme the canticles and a catalouge of virtuous women.* Lycensed by Robert Midgley. Written by **William Barton,** A.M. . . . . vj

6 Ditto

Henry Playford. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *The Banquet of Musick or a colleccon of the newest and best songs sung at Court and at Publick Theaters with a thorow bass for the thorbo lute bass viol, harpsichord or organ,* composed by severall of the best masters, the first booke. Lycensed by Rob: Midgley vj

Idem Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *The Harmonia Sacra, or Dyvine Hymns and dialogues, with a thorow bass for the theorbo lute bass viol harpsichord or organ.* Composed by the best master of the last and present age, the words by sevall learned and pious persons. Lycensed by W^M^ Needham . vj

9 December 1687

Brabezon Aylmer. Entred then for his booke or coppy under the hand of Master Warden Clavell entituled *A new version of the PSALMES of David, into English meter, togeather with the Church Hymns* by **Symon Ford**, D.D. Rector of Swinford in the County of Worcester, Lycensed by Dr John Battely 7 March 1686, *i.e.* 1686–7 . . . . . vj

19

Henry Rodes. Entred . . . booke or coppy under the hand of Master Wardn Wilkinson entituled *The Pleasures of Matrimony, intermixt with variety & delightfull stories.* Lycensed by Rob. Midgley . . . . vj

22

John Back. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *The saints everlasting rest, or, a prospect of the beauty of the heavenly kingdome,* by **R. B.** Lycensed by Rob: Midgley . vj

27 December 1687

[Page 252] Thomas Dring. Entred . . . booke or coppy lycensed by Sr Roger L'Estrange and under the hand of Master Warden Wilkinson called **D. Junij Juvenalis** *et* **A. Persii Flacci** *satirae interpretationae ac notis illustravit* **Ludovicus Prateus** *retoricae professor emeritis jussu christianissimum Rgis in usum serenissimi Delphini* . . . . . vjd

Idem. Entred . . . booke or coppy lycensed p Wm Needham and under the hand of Master Warden Wilkinson called *Mr* **Claud's** *answer to Mr* **De Meaux's** *booke entituled, A conference with Mr Claud with the author's letter, wherein he answers a discourse of Mr De Condom, now Bishop of Meaux concerning the Church* . . . . . vj

1st January 1687 [*i.e.* 1687/8]

Jos. Knight and Fran. Saunders. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *Poems to the memory of that incomparable poet Edmund Waler Esq,* p sevall hands, Lycensed by Sr Roger L'Estrange . vj

Ditto

Simon Milles. Entred . . . booke or coppy under the hand of Master Warden Brewster, entituled *The Guardians Instruccon, or, the Gentleman's Romance,* written for the diversion and service of the gentry. Lycensed p R. M. . . . . vj

3 Ditto

Thomas Milbourne. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *A vindicacon of the proceedings of his Majesties ecclesiasticall comissioners against the Bishop of London and the fellowes of Magdalen Colledge* Lycensed by Lord Sunderland, President of the Counsill . . . . . vj

9th

Nathaniel Ponder. Entred then for his booke or coppy under the hand of Master Warden Brewster entituled *A breife instruction in the worship of God and discipline of the Churches of the New Testament, by way of question and answer with an explanation and confirmacon of those answers with a further question wheither a true Church may err or mistake in the administration of Church Censures,* by **John Owen,** D.D. Lycensed by Rob: Midgley . . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *Of the river of water of life,* by **John Bunyan** of Bedford. Lycensed by Rob: Midgley . . . . . vj

12

Math. Gilloflower. James Partridge. Entred . . . booke or coppie under the hand of Master Warden Wilkinson entituled *The Ladies New Yeares Guift, or, advice to a daughter under these following heads, viz^t^, Religion, Husband, Children* &c. Lycensed by Rob: Midgley . . . . . vj

13 January 1687 [*i.e.* 1687/8]

[Page 253] Thomas Hodgkin. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *A new plaine short and compleate French and English Gramar.* Written by **Peter Berault.** Lycensed by Rob^t^ Midgley vj^d^

19

Benjamin Crayle. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *Eligies of Old Age* made English from the Latin of **Cornelius Gallus.** Lycensed by Robert Midgley 25 Octobr 87 vj^d^

24

Richard Meade. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *The Father's advice to his children.* Lycensed by S^r^ Roger L'Estrange. . . . . vj^d^

31

John Redmaine. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *The English Gramar or the grounds and geneous of the English tounge, with a prefatory discourse concerning its originall excellency, and att the end a collecc̄on of English monosillables* &c, by **Guy Miege,** Gent. Lycensed by R M . . . . . vj

Ditto

Thomas Bassett. Entred . . . booke or coppy under the hand of Master Warden Brewster *The Greate French Dictionary, in two parts, the first, French and English, the second, English and French, according to the antient and modern orthography, wherein each language is set forth in greatest latitude the various senses of words, both proper and figurative are orderly digested and illustrated with apposites phrases and proverbs, the hard words explained and the properties adjusted to which are prefixed the grounds of both languages in two gramaticall discourses the one English and the other French,* by **Guy Miege,** Gent. Lycensed by Rob^t^ Midgley . . . vj

2 February 1687 [*i.e.* 1687/8]

Wm. Marshall. Entred then for his booke or coppy under the hand of Master Warden Brewster entituled *A Treatise of the Dominion of Sinn and Grace* &c, by John Owen D:D: Lycensed by Robert Midgley . . . vj

13

Entred alsoe . . . booke or coppy by the consent of Saml Lee, witnesse his hand entituled Ashwood's *Heavenly trade* . . vj

ditto

Jonah Deacon. Entred . . . booke or coppy under the hand of Master Warden Brewster, entituled *The Butifull Garland of Golden Roses, gathered out of the garden of pure love & phancy, composed in sundry pleasant new songs.* Lycensed by R: P: . . . . . vj

14 February 1687 [*i.e.* 1687/8]

[Page 254] Brabezon Aylmer. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *A Discourse of the Sacrifice of the Masse.* Lycensed by Will: Needham . . . . . vjd

ditto

John Richardson. Entred . . . booke or coppy under the hand of Master Warden Brewster, entituled *The Pilgrim's Progresse* in Welch by Rob: Midgley vj

17 Ditto

John Harris. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *Come and wellcome to Jesus Christ, or, a plaine and proffitable discourse on John vj verse 38th, shewing the cause truth and manner of the coming of a sinner to Jesus Christ with his happy reception and blessed entertainment* Written by John Bunyan. Lycensed by Rob: Midgley . . . . . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *The Balm of the Covenant applied to the bleeding wounds of afflicted saints,* by John Flavell of Dartmouth in Devon. Lycensed by Robt Midgley . . . . . vj

22

Thomas Dring. Abel Sawlle. Entred . . . booke or coppie under the hand of Master Warden Wilkinson, entituled Pub: Ovidii Nasonis *Metamorphoseon lib: xv. cum notis* Joh Manelis *Edente P. Rabo.* Lycensed by Sr Ro: L'Estrange vj

ditto

Samuel Crouch. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *The Tradesman Coppy-booke, or, Apprentices Companyon, a booke very necessary for all youths that desire to attaine a neate, free and gracefull way of writing.* Lycensed by R M . . . vj 01

1st March 1687 [*i.e.* 1687/8]

Wm. Marshall. Entred then for his booke or coppy under the hand of Master Warden Brewster entituled *The dying sayings of Susanna Yates, with her funerall sermon.* Lycensed by R M . . . . . vj

19 ditto

Saml. Lowndes. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *the compenduous schoolmaster, teaching the English tounge after a more easy and demonstrable method then hath ben hitherto published or taught.* Lycensed by Robt Midgley . . . vj

20 ditto

Henry Playford. Entred . . . booke or coppy under the hand of Master Wardn Brewster, entituled *The Division Violin, conteining a choice collecc̄on of divisions to a ground for the treble violin* . . . . . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *Apolloes Banquet, contg instruccons and varieties of new aires, tunes, jiggs* &c . . . . . vj

31 March 1688

[Page 255] John Back. Entred then for his booke or coppy under the hand of Master Warden Wilkinson entituled *The English Rogue, or, Witty extravagant, discribed in the life of Meriton Latroon,* in 5 parts. Lycensed by Robt Midgley vjd

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *The Crown Garland,* &c. Lycensed by Robt Midgley . . . . . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *Poore unfortinate Symon, or, Margery's outragious Cruelty* &c. Lycensed by R. P. . . . . vj

Entred alsoe . . . songe or coppy under the hand of Master Warden Brewster entituled *The Country Courtship begining, honest sue, give me thy hand.* Lycensed by R: P: . . . . . vj

Entred then . . . booke or coppy under the hand of Master Warden Brewster entituled *The rich men's joys, or, the poores mens cares & comforts* Lycensed by R. P. . . . . vj

5 Aprill 1688

Charles Harper. Benjamin Motte. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *Poems written in Lattin by Mr* Abraham Cowley *contg six bookes of plants and one of mescellaines,* newly made English by sevall hands. Lycensed by Sr Ro: L'Estrange . . . vj

10

Symon Miller. Entred then for his booke or coppy under the hand of Master Warden Brewster entituled *Apparatus ad theologium in usum academiarum I. Generalis. II. Specialis.* Autore **Stephano Penton,** Rectore de Clymton, Oxon. Lycensed by Hen: Maurice . . . . . vj

ditto

Andrew Sowle. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *The Way to the Citty of God discribed, or, a plaine declaracon how any man may with in the day of visitation given him of God, pass out of the unrighteous into the righteous,* &c. Lycensed by my Lord Sunderland . . . . . vj

Entred alsoe . . . booke or coppy under the hand of Master Wardn Wilkinson entituled *A Catechisme & confession of faith, approved of & agreed unto by the genall assembly of the patriarchs, prophets & apostles, Christ Himselfe Cheife Speaker in & among them* &c. Lycensed by My Ld Sunderland . . . . . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Wilkinson entituled *Pax Redux, or, the Christian reconcyler, in three parts, being a project for reuniting all Christians into one sole Comunion.* Lycensed by my Lord Sunderland . . . . . vj

12 Aprill 1688

[Page 256] James Adamson. Entred then . . . booke or coppy under the hand of Master Warden Brewster entituled *A Treatise of the Celabacy of the Clergy, wherein its Rise and Progresse are historically considered* Lycensed by Guil: Needham . . . . . vj^{d}

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *A Treatise proving Scriptures to be Rule of Faith,* &c, Lycensed by Guil: Needham . . . . . vj

Entred then . . . booke or coppy under the hand of Master Warden Brewster entituled **Pauli Colomerii** *observationes sacrae, editio* 2^{d} *auctior paralipomena de scriptoribus ecclesiasticis et passio S: Victoris Masiliensis ab eodem emendata editio quarta et ultima prioribus longe auctior et emendatior* Lycensed by Guil: Needham . . . . . vj

19 Aprill

Joseph Watts. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *Dialogues betweene Philerene and Philalethe a lover of peace and a lover of truth, concerning the Pope's supremacy* in two parts. Lycensed by W^{m} Needham . . . . . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *A compleate discourse of the nature use and right manageing of that wonderfull instrument the barrowscip or quicksilver wether glasse, in fower parts,* by **John Smith,** C:M: to which is added, *the true equation of naturall daies drawn up for the use of the gentry, in order to their more true adjusting and right manageing of pendelum clocks and watches.* Lycensed by Robert Midgley . . . . . vj

23 Aprill

Henry Clarke. Entred then for his booke or coppy under the hand of Master Warden Wilkinson entituled *More English examples to be turned into Lattin, begining with the nominative case & the verb*, &c, being all new and much enlarged by the same author. Lycensed by Robt Midgley . vj

3 May

James Knapton. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *The History of the Inquisition, as it is exercised at Goa.* Written in French by Monseiur Dellon. Lycensed by Robt Midgley . . . . . vj

8tb May

Josuah Phillips. Joseph Watts. Entred . . . booke or coppy by virtue of an assignment under the hand and seale of Master John Baker, cittizen and stationar of London, bearing date the fith day of this instant moneth of May, whereunto the hand of Master Warden Brewster is subscribed entituled *An earnest invitacon to the Sacrament of the Lord's Supper*, by Jos: Glanvill, the seventh edition, with addicon of prayers . . . . . vj

19tb May 1688

[Page 257] James Adamson. Entred . . . booke or coppie under the hand of Master Warden Brewster entituled *Doubts concerning the Roman infallibility*, 1st *Wheither the Church of Rome beleive it.* 2dly *Whether Jesus Christ or his Apostles ever recomended it.* 3dly *Whether the Primitive Church knew or used that way of deciding controversies* Lycensed by Guill: Needham . vjd

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *Severall captious queries concerning the English Reformation, first proposed by Deane Manby an Irish convert, in Latin, and afterwards by T. W. in English, breiffley and fully answred*, by the late reverend Dr Clagett. Lycensed by Wm Needham . . vj

ditto

Joshua Phillips. Joseph Watts. Entred then . . . booke or coppy under the hand of Master Warden Brewster entituled *A Treatise of the Corrupcon of Cripture Counsells and Fathers, by the Prelates, Pastors and Pillars of the Church of Rome for maintenance of Popery*, by Tho: James, &c, Lycensed by Jo: Battely vj

22 ditto

John Taylor. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *Geodicia, or, the Art of Surveying and Measuring of Land made easie*, &c, by John Love. Lycensed by Robt Midgley vj

ditto

James Adamson. Entred . . . booke or coppy under the hand of Master Warden Brewster entituled *The argument of Mr* Peter de la Marte *liere Advocate in the Court of Parliamt, the Chambers thereof being assembled &c.* Lycensed by Guil: Needham . . . . . vj

22 May 1688

Jos. Streater. Entred then for his booke or coppy under the hand of Master Warden Brewster entituled *Sylva's revenge, or, a satyr against man,* by **Richard Ames.** Lycensed by R M . . . . . vj

23 ditto

Henry Hills, jun^r^. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *The Cryes of the Citty of London, drawne after the life,* in 2 parts. Lycensed by S^r^ Roger L'Estrange . . vj

26 ditto

Benjamin Motte. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled **M. V. Martialis** *epigramatum libri xv. cum interpretatione et notis* **Vincentij Collesso,** J.C. *ad usum seremissimi Delphini.* Lycensed by Rob^t^ Midgley . . . . . vj

31 ditto

Thomas Braddyll. Entred . . . booke or coppy under the hand of Master Ward^n^ Brewster entituled *Religion and Reason Adjusted and Ordered,* &c. Lycensed by Rob^t^ Midgley . . . . . vj

1st June 1688

[Page 258] Jonathan Robinson. Entred . . . booke or coppy under the hand of Master Warden Brewster, entituled *Some letters conteining an account of what seemed most remarkable in traveling through Switzerland, Italy, some parts of Germany, &c. in the yeare* 1685 *&* 1686, by **G. Burnet** D D^r^ to the Hon^ble^ R. B. Lycensed by C. Nicholet . . . . . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *Christs famous Tytles and a beleivers golden chaine* handled in divers sermons. Togeather with *a cabinet of jewells, or, a glimpse of Syon's glory, as alsoe Christs voice to London the greate day of Gods wrath, the necessitie of watching and praying, with a small treatise of death,* by **W^m^ Dyer,** Preacher of the gospell. Lycensed by C. Nicholett vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Brewster entituled *Three ~~Lres~~ concerning the present state of Italy,* Written in the yeare 1687, &c, being a supplement of D^r^ **Burnets** Lres. Lycensed by C. Nicholet . . . . . vj

12 June

Joseph Knight. Fran. Saunders. Richard Bentley. Entred . . . booke or coppy viz^t^ 1 halfe part to the said Knight and Saunders and the other halfe part to the said Bentley, and under the hand of Master Warden Brewster, entituled *The Downefall of Darius, King of Persia,* a play by M^r^ **Crowne** and Lycensed by Rich: Pocock . vj

13 June

Richard Meade. Entred . . . booke or coppy entituled *England's happinesse or a health to the young Prince of Wales,* Lycensed by R. Pocock . vj

26 June

Andrew Sowle. Entred then for his booke or coppy under the hand of Master Warden Wilkinson entituled **James Steward's** *answer to a Lr̄e writt by Mijn Heer Fagel, Pensioner to the States of Holland and West Freisland concerning the repeale of the penal Laws & Tests.* Lycensed by James Vernon . . . . . vj

27

Nathaniel Ranew. Entred . . . booke or coppy under the hand of Master Wilkinson, warden, entituled *Discources concerning death and heaven,* in 2 bookes. Lycensed by R M . . . . . vj

28th June

Henry Hills, Senr. Entred . . . booke or coppy under the hand of Master Wardn Wilkinson, entituled **Petri Canisii,** Societatis Jesu Theologi, *Parvus Catechismus Catholicorum Latine,* Lycensed by Robt Midgley . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Wilkinson entituled **Aesopi** *frigis fabularum pars prima.* Lycensed by Robt Midgley . . . . . vj

28 June 1688

[Page 259] Henry Hills, Senr. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *The rudiments of the Greeke Tounge, out of the first booke of the Institucōns of* **James Gretser** *of the Society of Jesus.* Lycensed by R Midgley . . . . . vj

Entred alsoe . . . booke or coppy under the hand of the aforesaid warden entituled 'ΙΩΑΝΟΥ ΤΟΥ ΧΡΥΣΟΣΤΟΜΟΥ. *Dr* **Johannis Chrisostomi** *de sacris precibus oratio prima.* Lycensed by R. Midgley vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Wilkinson entituled **C. Julij Caesaris** Que extant *De bello Gallico,* ex emendatione **Jos: Scalegeri.** Lycensed by Robt Midgley . . vj

Entred . . . booke or coppy under the hand of the aforesaid warden entituled **Emanuelis Alvari** e Societate Jesu *Sintaxis in sive Institutionum Linguae Latine,* lib tertius. Lycensed by Ro. M . . . vj

Entred alsoe . . . booke or coppy under the hand of the aforesaid warden entituled *Rudimenta Linguae Grecae, ex primo libro Institutionum* **Jacobi Greteri,** Societatis Jesu. Lycensed by Robt Midgley . vj

Entred alsoe . . . coppy under the hand of Master Warden Wilkinson entituled **Emmanuelis Alvari** e Societate Jesu *Gramatica lib secundues* . . . . . vj

Entred alsoe . . . booke or coppy under the hand of Master Warden Wilkinson entituled *The History of the Divorce of Henry the 8th, King of England & Katherine of Arragon, with the defence of Saunders.* Written originally in French by the Sear **le Grand** and done into English by **G. V.** Lycensed by Rob: Midgley . . . . . vj

30th June 1688

Master: Henry Hills, Master.
Master: John Sims . } Wardens.
Master: Benjamin Tooke }

Nathaniel Ranew. Jonathan Robinson. Entred then for their booke or coppy under the hand of Master Warden Brewster entituled *A body of divinity, or, the sume or substance of Christian Religion, with the Immanuel &c, with the life of the author,* by J. D., the booke written by the most reverend James Usher, late Arch-Bishop of Armagh. Lycensed by Robt Midgley . . . vj[d]

3d July ditto

Walter Kettleby. Entred . . . booke or coppy under the hand of Master Warden Wilkinson entituled *The faith and practice of a Church of England man,* Lycensed by H. Maurice . . . . . vj

7th July 1688

[Page 260] Abell Roper. Entred . . . booke or coppy under the hand of Master Warden Tooke entituled *A collecc̄on of some brave acc̄ons and memorable sayings of King Henry the Greate.* Written in French by the Bishop of Rocex & don into English. Lycensed by R. Pocock . . . . vj

11 Ditto

Samuel Smith. Entred . . . booke or coppy under the hand of Master Warden Tooke entituled Cornelij Nepotis *Vitae excellentium Imperatorum accurantae Rutergo Hermannidae.* Lycensed p R: Midgley . vj

13 Ditto

Henry Hills, Senr. Entred . . . coppy under the hand of Master Warden [ ] entituled *All sorts of blanck pollices of Insurance on Ships Goods and Merchandize or any other thing relating thereunto.* Lycensed by Sr Robert Wright, Lord Cheife Justice of England . . . . . vj

Vide wast register. I the above named Henry Hills doe hereby acknowledge that the above mentioned Polices of Insurance are entred in my name as above written, in trust for the Right honorable James Porter, Esquire, Vice Chamberlaine to His Majesties household and for my selfe my selfe [*sic*] my Executors and Administrators doe promise to assigne and dispose thereof as he his executors, administrators or assignes shall direct or appoint. Witnesse my hand the day and yeare first above written.

31 July 1688

Tymothy Goodwin. Entred then for his booke or coppy under the hand of Master Warden [ ] entituled *The declaracõn of* **Francis Briber,** *Gent, which he publiquely made before the Lord Bishop of Waterford in the kingdom of Ireland.* 17 June ditto. Lycensed by H. MAURICE . . . vj

3 August 1688

Thomas Hodgkin. Entred . . booke or coppy under the hand of Master Warden TOOKE entituled *The lives of the twelve Caesars, the first Emperours of Rome within an account of the life of the author and notes upon those passages which releate to the Roman customes.* Lycensed by S^r^ ROGER L'ESTRANGE vj

ditto

Elizabeth Redmaine. Entred . . . booke or coppy under the hand of Master Warden TOOKE entituled *Rudimentum Gramaticae Latinae metricum in usum nobilium puerulorum in schola regia Westmonasterii* Lycensed by ROBERT MIDGLEY . . . . . vj

6^tb^ Aug^t^ 1688

[Page 261] Thomas Cockerell. Entred . . . booke or coppie under the hand of Master Wardn TOOKE entituled The *workes* of the late Learned Divine **Stephen Charnock,** B.D. *being sevall discourses upon various divine subjects.* Vol 2^d^ Lycensed by ROB^T^ MIDGLEY . . . . . vj^d^

Idem. Entred . . . booke or coppie under the hand of Master Wardn TOOKE entituled *A supplem^t^ to the sevall discourses upon various divine subjects* by the late Learned Divine **Steph: Charnock,** B.D. Lycenced by ROB^T^ MIDGLEY . . . . . vj^d^

7^tb^ Aug^t^ 1688

George Grafton. Entred . . . booke or coppy under the hand of Master Wardn TOOKE called The second parts of *Systema Agricultura, or, the Mistery of Husbandry,* and *Vinetum Britanicum, or, a Treatise of Cider* &c. Lycenced by ROB: MIDGLY: the author J. W: Gent^n^. . . . vj^d^

18^tb^ ditto

Henry Cruttenden. Entred . . . booke or coppie under the hand of Master Wardn TOOKE entituled *A treatise of Japaning and varnishing, being a compleate discovery of those Arts, with the best way of makeing all sorts of varnishing for japan, wood, paints or pictures, the method of guilding, burnishing and lackering* &c. Lycensed by Ro: MIDGLEY . . . . . vj^d^

24^tb^ Aug^t^ 1688

Brabazon Aylmer Entred . . . booke or coppy under the hand of Master Wardn TOOKE entituled *The Holy Scriptures of the Old and New Testam^t^ of our Lord and Saviour Jesus Christ, with annotacõns conteining first an interpritacõn of all dificult phrases and words secondly, parallel scriptures both as to matter and words,* to which is annexed *the Harmony of the Gospells* Lycensed by ROB^T^ MIDGLEY . . . . . vj^d^

10th October 1688

Jos. Knight. Entred then for his booke or coppy under the hand of Master Wardn Tooke entituled *A Misellany of poems upon severall occasions both morall and amarous, with many odes, songs,* &c, composed by **T. S.** Lycenced by R. Midgely . . . . . vj^{d}

23th October 1688

[Page 262] Thos. Parkhurst. Dorm. Newman. Richard Chiswell. Entred . . . booke or coppy under the hand of Master Tooke warden entituled *The Saints Everlasting rest, or, a Treatise of the blessed state of the saints in their enjoymt of God in glory.* Lycensed by Robt Midgley & written by **R. Baxter,** in the shares and proporc̄ons following (that is to say) One 4th part thereof to the sd Thos Parkhurst, one other 4th part thereof to the said Dorman Newman and the remaining two fourth parts thereof to the said Richard Chiswell . . . . . vj^{d}

11th October 1688

Thos. Parkhurst. Dorm. Newman. Jonath. Robinson. Brabezon Aylmer. Thos. Cockerell. Benjn. Alsop. Entred . . . booke or coppy under the hand of Wardn Tooke entituled *Annotations upon the Holy Bible, to witt, from the begining of Genesis to the begining of Jeremiah* by **Math: Poole.** Vol: 1st Lycenced by R. Midgely . . . . . vj^{d}

Memorand Tho: Parkhurst hath a 4th part D. N. a 4, J. R. an 8th part. B Aylmer an 8th part; Tho: C: an 8th part and B. Alsop an 8th in the coppy above entred.

Thos. Parkhurst. Dorm. Newman. Jonathan Robinson. Brabez. Aylmer. Thos. Cockerell. Entred alsoe . . . booke or coppy under the hand of the aforesaid Wardn, entituled *Annotation upon the Holy Byble. Vol: 2nd being a continuac̄on of Mr* **Poole's** *works, by certaine judicious & learned divines from the begining of Jeremiah to the end of the Revelac̄ons* Lycenced by Rob: Midgley . . . . . vj^{d}

Mem^{n} Tho: P. hath the 4th part and the 5th part of an 8th; D. N. the same share; J. R. the 8th part, and the 5th of an 8th part; B. A. the like share & T. C. the like share in the coppy above entred.

15th October 1688

Tho. Bassett. Wm. Hensman. Tho. Fox. Entred . . . booke or coppie under the hand of Master Ward Tooke entituled *Poems on sevall occasions,* written by **Charles Cotton,** Esq^{r} Lycenced by Rob: Migley . . . . . vj^{d}

3d Novembr 1688

Thos. Dawks. Entred . . . booke or coppy under the hand of Ward Tooke entituled *Chymicall disceptac̄ons, or, discourses upon assids & alhalys, wherein are examined the objeccons of Mr Boyle agt these principles, together with a reply to a letter of Mr S: Docr of Physick & Fellow of the Colledge,* &c . . . . . vj^{d}

5th December 1688

Jos. Hindmarsh. Thos. Fabean.

Entred then for their booke or coppy under the hand of Ward Baker entituled Mounsr **Jurien's** *Pastorall Lres*, directed to the Protestants in France who groan under the Babylonish captivity, wherein are discoursed the methods at this time made use of to bring in converts to the Romish Church. Translated out of French. Lycenced by Ro: Midgley vjd

9th December 1688

[Page 263] Benjn. Mott.

Entred . . . booke or coppy under the hand of Warden Clavell * entituled *A short acct of the authorities in law upon which judgemt was given in Sr Edward Hales his case*, written by Sir **Edward Herbert**, Cheife Justice of ye Comon Pleas, in vindication of himselfe. Lycenced by Edward Herbert . . . . . vjd

13 December 1688

Nath. Ranew. Jona. Robinson.

Entred . . . booke or coppy under the hand of Master Wardn Baker entituled *A memoriall from the English Protestants for their highnesses the Prince and Princess of Orange.* Lycenced by Ro: Midgley . vjd

17 December 1688

Thos. Bassett. Thos. Fox.

Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The tryall and pleadings in the case of the most Reverend Father in God, William, Lord Arch Bishopp of Canterbury, and the Right Reverend Fathers in God, William Lord Bishopp of St Asaph and the five other Bishopps in the Court of King's Bench at Westr in Trin Terme in the 4th year of K. James the second annoque Dom.* 1688. Lycenced by Rob: Midgley . . . . . vjd

19 Ditto

Wm. Rogers.

Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *A preservative against Popery (in 2 parts) with a vindication in answer to the cavils of Lewis Sabran, Jesuit*, by **W. Sherlock**, D D. Lycensed by Wm Needham . . . . . vj

Entred alsoe . . . booke or coppy under the hand of the aforesaid wardn called *A discourse concerning the Nature, Unity, and Comunion of the Catholick Church*, by **Wm Sherlock** D D. Lycensed by John Battely . . . . . vjd

Entred alsoe . . . booke or coppy under the hand of the aforesaid wardn called *A sermon* preached before the Right Honble the Lord Mayor & Aldermen of the Citty of London at Guild Hall Chappell on Sunday, Novr the 4th 1688, by **Wm Sherlock**, D.D. Lycenced by Mr Isham vjd

Ditto

Fran. Leach. Tho. Bennet.

Entred . . . booke or coppy under the hand of Master Wardn Baker called *A true narrative of all the proceedings against the Lord Bishopp of London, at the Counsell Chamber att Whitehall, before the Ecclesiasticall Comissoners.* Lycenced by Robt Midgeley . . . . vjd

* He was not warden in this year.

21° Decembr 1688

[Page 264] Geo. Grafton. Entred then for his booke or coppy under the hand of Master Wardn Baker entituled *The speech of S^r* Geo: Treby, *Kn^t Recorder of the Hon^ble Citty of London to his Highnesse the Prince of Orange.* Lycenced by M^r Wagstaffe . . . . . vj^d

22 Decembr 1688

Rich^d. Chiswell. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *Julian the Apostate being a short account of his life, the sence of the Primitive Christians about his succession and their behaviour towards him, togather with a comparison of Popery and Paganism.* Lycenced by Ro: Midgley . . . . . vj^d

24° Decembr 1688

Jonath. Robinson. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *A collecc̄on of papers relateing to the present juncture of affaires in England, viz^t, 1^st The humble petition of seaven Bishopps to His Matie. 2. Articles recomended by the Arch Bishopp of Canterbury to all the Bishopps & clergy within his jurisdicc̄on. 3. Proposalls of the Arch Bishopp with some other Bishopps to His Matie. 4. Petition of the Lords Spirituall & Temporall for calling a free Parliamt, with his Majesties gracious answer. 5^th Vindication of the aforesaid petition. 6. Extract of the States Generall their resoluc̄on. 7. Prince of Orange Letter to the English army. 8. Account of a designe to poison the Prince of Orange before he came out of Holland. 9. Relac̄on of a strange meteor representing a crown of light seen in the aire near the Citty of Orange. 10. L^d Del—i's speech to his tents. 11. Prince of Denmarks L̄r̄e to the king. 12. The Lord Churchills letter to the king. 13. Princes Ann's letter to the Queene. 14. A memoriall of the Protestants of England to the Prince and Princes of Orange. 15. Prince of Orange his declarac̄on of Novemb^r the 28^th 1688, from Sherborne Castle.* Lycenced by Rob: Midgley . . . . . vj^d

24 Decembr 1688

[Page 265] Jonathan Robinson. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *A second collecc̄on of papers relateing to the present juncture of affaires in England (viz^t) 1. An enquiry into the measures of submission to the supreame authority and of the grounds on which it may be lawfull or necessary for subjects to defend their Religion. 2. An answer to a paper intituled Reflecc̄ons on the Prince of Orange's Declarac̄on. 3. Admirall Herberts L̄r̄e to all comanders of shipps and seamen in his Maties fleet. 4. An engagemt of the noblemen, knights and gentlemen at Exeter, to assist the Prince of Orange in the defence of the Protestant Religion laws and liberties of the people of England, Scotland and Ireland. 5. The declaracon of the nobility gentry and comonalty at the rendezvous at Nottingham Novembr 22^th 1688. 6. The Duke of Norfolks speech to the Mayor of Norwich on the 1^st of Decembr instant in the markett place of Norwich. 7. The addresse of the Lord Dartmouth and the Comanders of his Maties fleete, giveing his Matie harty thanks for calling a Parliam^t to settle the Realme both in Church and State.* Lycenced by R M . . . . . vj^d

24 December 1688

Richd. Chiswell. Entred then for his booke or coppy under the hand of Wardn CLAVELL entituled A *sermon* preached in the Chappell of St James', before the Prince of Orange the 23th Decembr 1688, by Gilbert Burnet, D.D. Chaplin to His Hignesse [*sic*] printed by his Hignesses [*sic*] special comand. Lycenced by ROBT MIDGLEY . . . . . vjd

29o Decembr 1688

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Wardn CLAVEL entituled *The Caracter of a Trimmer, his opinion of the Laws and Governmt of the Protestant Religion, the Papists, Forreine Affairs,* by the Honble Sr Wm Coventry. Lycenced by Dr MIDGLY the second addicon vjd

30o Ditto

Bennet Griffin. Entred . . . booke or coppy under the hand of Wardn CLAVEL entituled *Strange & Wonderfull Observacons & predicons gathered out of* Mr Partridges *Almanacks for this present year* 1688. Lycensed by Ro: MIDGLEY . . . . . vjd

3o Janr 1688 [*i.e.* 1688/9]

[Page 266] Edward Brewster. Entred . . . booke or coppy under the hand of Wardn CLAVELL entituled *The Mammon of unrighteousness detected and pacified* in a sermon preached in the Cathedrall Church of Worcester on Sunday the 19th day of Augt 1688 by the Bishopp of Worcester. Lycenced by HEN: WHARTON . . . . . vjd

3o Ditto

Wm. Crooke. Entred . . . booke or coppy under the hand of Wardn BAKER entituled *A Ltre from a dissenter to his freind of the same perswasion being a perswasive to a Coalition for the better establishmt of the Protestant Religion in England.* Lycenced by ROB: MIDGLEY . . . . vjd

Ditto

Richd. Chiswell. Entred . . . booke or coppy under the hand of Wardn BAKER *A just and modest vindicacon of the proceedings of the two last Parliamts.* Lycensed by ROBT MIDGLEY . . . . . vjd

5tb Ditto

Master Clavell. Master Robinson. Master Chiswell. Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *A collecon of the considerable debates of the House of Comons held at Westmr* 21th *October,* 1680 *proroged the* 10th *& disolved the* 18th *Janry following, with the debates of the House of Comons at Oxford assembled the* 21th *March* 1680 *with a just and modest vindicacon of the proceeding of the* 2 *Parliamts above menconed.* Lycenced by ROBT MIDGLEY . . . . . vjd

10th Jan^ry 1688 [*i.e.* 1688/9]

Awnsham Churchill.

Entred then for his booke or coppy under the hand of Wardn CLAVELL entituled *A collecc̄on of D^r* **Gilbert Burnet** *Tracts, viz^t, his reflecc̄ons on Mounseir Vanillas* in 3 parts, *the History of divorce of Henry the 8^th & Katherine of Arragon. Animadversions on the reflecc̄ons of D^r Burnet's Travells and his Review of the Reflecc̄ons of the Prince of Orange's declarac̄on.* Lycenced by ROB^T MIDGLEY . . . . . vj^d

10th Jan^y 1688 [*i.e.* 1688/9]

[Page 277, *i.e.* 267] This error in pagination was never discovered.

Entred . . . booke or coppy under the hand of Ward CLAVELL entituled *Poems* &c, cheifly consisting of satyrs and satyricall epistles by **Rob^t Gould.** Lycensed by ROB^T MIDGELY . . . . . vj^d

Joseph Knight. Fra. Saunders.

Ditto

Rich^d. Baldwin.

Entred . . . booke or coppy under the hand of the afd Wardn entituled *Vindiciae contra tyrannos. A defence of Liberty against Tyrants or the lawfull power of the Prince over the People and of the Prince over the people,* being a treatise written in Latten & French by **Junias Brutus** & translated out of both into English. Lycensed by R M . . vj^d

10° Jan^ij 1688 [*i.e.* 1688/9]

Awnsham Churchill. Joseph Watts.

Entred . . . booke or coppy under the hand of Wardn BAKER entituled *A Treatise of Monarchy,* conteining two parts. Lycensed by ROB^T MIDGLEY . . . . . vj^d

12° Jan^ij 1688 [*i.e.* 1688/9]

Wm. Marshall.

Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *The Genll Exercise, ordered by his Hignesse* [sic] *the Prince of Orange to be particularly observed of all the infantrie in service of the States Generall of the United Provinces.* Lycensed by ROB^T MIDGLEY . . . . . vj^d

Ditto

John Starkey. Rich^d. Chiswell.

Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *A collecc̄on of the eighteene papers relating to the affaires of Church and State, during the reigne of King James the second,* written in Holland by **Gilbert Burnett** & first printed there, the tytles of the severall papers in this collecc̄on are as followes (viz^t) . . vj^d

1. *Reasons against the repealing the Acts of Parliamt concerning the test humbly offered to the considn of both houses at their next meeteing on y^e 28^th Apr:* 1687.
2. *Some Refleccons on his Maties Proclamac̄on of the 12^th of February* 1686–7, *for a Tolerac̄on in Scotland together with the said proclamacon.*

[Page 278]

3. *A letter conteining some reflecc̄ons on his Maties Declarac̄on for libty of conscience, Dated the 4^th April,* 1687.
4. *An answer to H. Paines L^re concerning his Maties Declarac̄on of Indulgence, writt to the author of the L̄r̄e to a dissenter.*

5. *An answer to a paper printed with allowance, entituled, A new test of the Church of England's loyalty.*
6. *The Earle of Melforts Lre to the Presbiterian Ministers in Scotland writt in his Maties name upon their addresse. Together with some remarks upon it.*
7. *Refleccons upon a pamphlett entituled Parlimentum Pacificum.* Lycensed by the Earle of SUNDERLAND & Printed at London in March, 1688.
8. *An apology for the Church of England with relacon to the spirrit of persecution for which she is accused.*
9. *Some extracts out of Mr James Stewards Lres which were comunicated to Myn Heer Fagel the States Pensionary of the Province of Holland, togather with some referrences to Mr Stewart's printed letter.*
10. *An edict in the Roman Law in the 25th booke of the Digests, Tytle 4, seccon 10, as concerning the visiting of a Bigg Bellied Woman and the lookeing after what may be borne by her.*
11. *An enquiry into the measures of submission to the Supreame Authority and of the grounds upon which it may be lawfull or necessary for subjects to defend their religion lives and liberties.*
12. *A reveiw of the Refleccons on the Prince of Orange's declaracon.*
13. *The Cittitation of Gilbert Burnet, D.D. to answer in Scotland on the 27 June old stile, for high treason, Togather with his answer & 3 Lres writt by him upon that subject, to the Right Honble the Earle of Middleton his Majesties Secretary of State.*
14. *Dr* **Burnet's** *vindicacon of himselfe from the calumnies with which he is aspersed in a pamphlett entituled Parliamentum pacificum.* Lycensed by the Earle of SUNDERLAND and printed at London in March 1688.
15. *A letter conteining some remarks on the two papers writt by his late Matie King Charles the 2d concerning Religion.*

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16. *An enquirie into the reasons for abrogateing the test imposed on all members of Parliamt.* Offered by **Saml Oxon.**
17. *A second part of the Inquirie into the reasons offered by* **Saml Oxon** *for abrogateing the test, or an answer to his plea for Transubstantion & for acquitting the Churches of Roome of Idolatry.*
18. *A continuacon of the second part of the Enquiry into the reasons offered by* **Saml Oxon** *for the abrogateing the test relateing to the Idolatry of the Church of Roome.*

MD. the 12 tract called *A Reveiw of the Refleccons* &c is Mr Awnsham Churchill's right.

12 Jany 1688 [*i.e.* 1688/9]

Saml. Lowndes. Edwd. Jones.

Entred then for their booke or coppy under the hand of Master Wardn CLAVELL called *Observacons concerning the dominion & sovereignty of the seas, being an abstract of the Marine affaires of England.* Lycensed by Sr Ro: L'ESTRANGE . . . . . vjd

14° Jany 1688 [*i.e.* 1688/9]

Richd. Chiswell. Entred then for his booke or coppy under the hand of Master Wardn Clavell entituled *Reflecc̄ons on a paper entituled, His Maties reasons for with drawing himselfe from Rochester.* Lycensed by R M . . vjd

ditto

John Starkey. Richd. Chiswell. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *A Lre to Mr Thavenot conteining a censure of Mr Legrand's History of King Henry the 8ths divorce.* To which is added *a censure of Mr de Meaux's History of the varations of the Protestant Churches, together with some further reflecc̄ons on Mr Legrand.* Written by **G. Burnet.** Lycensed by Ro: Midgley . . . . . vjd

16tb Jany 1688 [*i.e.* 1688/9]

John Starkey. Awnsh. Churchill. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *A true list of ye Knights, Cittizens & Burgesses of ye Convenc̄on sumoned by a Lre of his Highnesse the Prince of Orange, to meet at Westmr the 22th day of Jany* 1688–9, *as they have been retorned to the office of the Clerke of the Crown in Chancery.* Lycensed by R M . . . vjd

18 Jany 1688 [*i.e.* 1688/9]

[Page 280] Math. Gilliflower. James Partridge. Entred . . . booke or coppy under the hand of Master Warden Clavell called *Historicall observac̄ons upon the reignes of Edwd the first, second & third and Richard the second,* written by a person of Honour in the year 1685. Lycensed by Robt Midgely . . . . vjd

18° ditto

Richd. Chiswell. Entred . . . booke or coppy under the hand of Warden Baker entituled *Julian's arts to undermine and exterpiate Christianity* Lycensed by Robert Midgley . . . . . vjd

Jacob Tonson. Entred . . . signed by Wardn Clavell, *A Collection of State Tracts,* vizt [No sum stated.]

1. *Englands Appeal from private Caball at Whitehall.*
2. *Lord Lucas Speech in the house of Peers* fol. 22. 71.
3. *Relation of matters handled in Parliament relateing to Religion, property* &c.
4. *A Politicall Catechisme.*
5. *A Lre from a person of quality to his freind in the country.*
6. *Two speeches of the Earle of Shatsbury & Duke of Buckingham.*
7. *A Lre from my Ld Hollace to Mounsr van Beningham at Amsterdam* 76.

8. *An account of the Scottish greviances by reason of Duke Lotherdell.*
9. *An accot of the growth of Popery & Arbitrary Governm^t.*
10. *An appeal from the Country to the Citty.*
11. *An answer to the appeal expounded.*
12. *An accot of proceedings of Parliamt abt the Papish plott.*
13. *A Lr̄e from a person of quality concerning His Maties late declaracon.*
14. Hunt's *defence of the Charter.*
15. *A Father Leshees conference.*
16. *Reasons for Indictmt of James Duke of Yorke* 26^th *June* 1680.
17. *The Speech of a Noble Peere.*
18. *An Impartiall Account of the late Addresses.*
19. *A Carrector of a Popish successor.*
20. *Two Lr̄es writt by Edw^d Earle of Claringdon.*
21. *Benefitt of the Ballott.*
22. *Scoth mist.*

19° Jany 1688 [*i.e.* 1688/9]

Thomas Bennet. Entred then for his booke or coppy under the hand of Master Warden Clavell entituled *Popish Perphidie, or a short account of the horid cruelties exercised on the Protestants in France* &c. Lycensed by Rob^t Midgely . . . . . vj^d

19 Jany 1688 [*i.e.* 1688/9]

[Page 281] Francis Leach. John Bullard. Entred . . . booke or coppy under the hand of the aforesaid warden called *The Cambridge Case, being an exact narrative of all the proceedings against the Vice Chancellour and Deligates of that Universitie.* Lycensed R: M: . . . . . vj^d

Ditto

John Starkey. Rich^d. Chiswell. Entred . . . booke or coppy under the hand of Master Clavell wardn entituled *An enquirie into the present state of affaires and in particular, whether wee owe Allegiance to the King in these circumstances and whether wee are bound to treate with him and call him back againe or not.* Lycensed by Rob: Midgley . . . . . vj^d

21 Jany 1688 [*i.e.* 1688/9]

Math. Gilliflower. James Partridge. Entred . . . booke or coppy under the hand of Mastr Wardn Clavell entituled *The sevall debates of the House of Comons Pro & Contra begining the* 9^th *of Novemb.* 1685 *& ending the* 20^th *day of the same moneth.* Lycensed by Rob^t Midgley . . . . vj^d

25° Jany 1688 [*i.e.* 1688/9]

Math. Gilliflower. James Partridge. Entred then for their booke or coppy under the hand of Master Wardn Clavell entituled *The Prince of Orange's Declaracõn to the Lords Spirituall and Temporall; and an addresse of the Lords Spirituall and Temporall, and an order for the thancksgiveing the* 31 *of Jan*^{y} *next* . vj^{d}

25° Jany 1688 [*i.e.* 1688/9]

Wm. Rogers. Sam. Smith. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The History of the Persecutions of the Protestants by the French King in the principalities of Orange from the year* 1660 *to the year* 1687 by Mon^{r} **Pineton**, Chaplin to his Hignesse [*sic*] the Prince of Orange. Lycenced by R. Midgly . . . . . vj^{d}

29 Jany 1688 [*i.e.* 1688/9]

[Page 282] Awnsham Churchill. Jacob Tonson. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *A Breif History of the Succession.* Collected out of the Records and the most Authentick Historians. Lycenced by Rob. Midgley . . . . . vj^{d}

30 Jany 1688 [*i.e.* 1688/9]

Awn. Churchill. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *Tracts of* **John Million** *of Divorce, Colasterion, Tetrachordon, Areopagitica, Notes on Griffith sermon, True Religion, Heresey &c, Observacõns on Jicsk peace, pro populo Anglicano, et Salmatij Lat & Eng: defensio secundo lat Engl.; pro se contra Moram lat: Engl; epistola familiares lat & Eng on Rawleigh' Cabinet counsell Johannis Phillipps Angt responsio. Lat & Engl, Lrẽ Cromwelianee, Lat & Engl, of Rimerius herelius, of civill power.* Lycensed by Ro: Midgly . . . vj^{d}

[The person who made this entry had apparently never heard of John Milton or his works.]

Ditto date

Jos. Watts. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *Reflecõns upon the miracle hapened on a shepherdesse in Dauphine,* made by Mouns^{r} **Jurien** in his Pastoral Letter of the 1st of October 88. Lycenced by R. Midgley . . . . . vj^{d}

Awn. Churchill. Jacob Tonson. Entred . . . booke or coppy under the hand of Master Wardn Clavell called *A Conference about the next Succession to the Crowne of England,* in two parts, the first conteines the Discourse of a Civill Lawyer, &c. The second conteines the speech of a Temporal Lawyer, &c Published by R Dolman. Lycensed by Ro: Midgely . . . vj^{d}

1st Feby 1688 [*i.e.* 1688/9]

Robt. Roberts. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *A Breif exposition of the Church Catechisme.* Lycensed by D. Maurice . . . . . vj^{d}

18 Feby 1688 [*i.e.* 1688/9]

[Page 283]
John Starkey.
Awn. Churchill.

Entred then for their booke or coppy under the hand of Master Warden Baker entituled *His Maties most gracious speech in the House of Lords, to the Lords and Commons assembled at Westmr* 18 *Feby* 1688 [*i.e.* 1688–9]. *Alsoe the King & Queens Proclamacōn that all persons which were Protestants should keepe their respective places.* Given at our court at Whitehall this 14th day of Feby 1688 [*i.e.* 1688–9] . . . . vj^{d}

19 Febry 1688 [*i.e.* 1688/9]

Saml. Heyrick.
Math. Gilliflower.
James Partridge.

Entred . . . booke or coppy under the hand of Master Wardn Clavel entituled *The Declaracon of the Lords Spirituall & Temporall and Comons assembled at Westmr, presented to the King and Queene by the right hon^{ble} the Marquesse of Halifax, Speaker to the House of Lords, with his Maties most gracious answer thereunto. Alsoe a proclamacōn for the proclaimeing W^{m} & Mary, Prince & Princes of Orange, King and Queene of England,* &c . . . . . vj^{d}

21 Ditto

John Starkey.
Aw. Churchill.

Entred . . . booke or coppy under the hand of Master Ward Baker entituled *The King's proclimacōn for avoiding all damage & losse to the subjects by the Forraine quines by them lately recd,* dated the 19th ditto . . . . . vj^{d}

27tb Febry 1688 [*i.e.* 1688/9]

Rich^{d}. Chiswell.

Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled A *Sermon* preached in the Chappell of S^{t} James' before his Hignesse [*sic*] the Prince of Orange, the 20th Jany, 1688 [*i.e.* 1688–9] by **Symon Partrick,** D D. Deane of Peterborrough Lycensed by H. Wharton . . . . . vj^{d}

Brab. Aylmer.
W^{m}. Rogers.

Entred . . . booke or coppy under the hand of Ward Clavell entituled A *sermon* preached at Lincolnes Inn the 31th Jany 1688 [*i.e.* 1688–9], being the day appointed for the publick thancksgiving to Almighty God for haveing made his Highnesse the Prince of Orange, the glorious instrum^{t} of the great deliverance of this kingdome from popery and arbitrary power, by **John Tilloson,** D.D. Deane of Canterbury. Lycensed by Z. Isham . . . . . vj^{d}

27° Ditto

[Page 284]
Sam. Heyrick.
Math. Gilliflower.
Jam. Partridge.

Entred . . . booke or coppy under the hand of Master Ward Clavell entituled *The Addresses of the Lords Spirituall and Temporall and Comons assembled in Parliam^{t}, to the King's most excellent Matie, with his Maties most gracious answer thereunto,* presented by the Lord Marquesse of Halifax, Speaker of the House of Lords, in the banquetting house, the 8th March 1688 [*i.e.* 1688–9] . . . . . vj^{d}

[Mem^{D} The date at the head of this page must be wrong. If His Majesty's reply was not delivered until the 8th of March, how could it be entered in the Registers on the 27th Feb^{ry}?]

12 March 1688 [*i.e.* 1688/9]

Wm. Rogers. Entred then for his booke or coppy under the hand of Master Wardn Clavell entituled *The absolute impossibility of Transubstantion demonstrated.* Lycenced by Guil: Needham . . . . . vj[d]

12 March 1688 [*i.e.* 1688/9]

Sam. Heyrick. Math. Gilliflower. James Partridge. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The Addresse of the Lord Mayor, Aldermen, and Comon Counsell of the Citty of London, to the Lords Spirituall and Temporall in Parliam[t] with the answer thereunto delivered by the Lord Marquesse of Halifax, Speaker of the House of Lords* . . . . . vj[d]

13 Ditto

Abel Roper. Symon Neale. Entred . . . booke or coppy under the hand of Master Ward Clavell entituled *A weekes exercise preparatory towards a worthy reception of the Lords Supper, in meditations, &c. Alsoe rules and exercises to live well after the receiving the blessed Sacramt, laid downe in a plaine and familiar way* &c. Lycenced by Rob[t] Midgly . . . . . vj[d]

Ditto

Thomas Milbourne. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The lawfullnesse of takeing new oaths asserted.* Lycensed by Rob: Midgely . . . . . vj[d]

15 Ditto

[Page 285] Alexander Milbourne. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The Dutch's happy conquest, or, the French routed in their intended voyage to aide Tyrconnel in Ireland.* Lycenced by Bob: Midgely vj[d]

16 March 1688 [*i.e.* 1688/9]

Rich[d]. Chiswell. Entred . . . booke or coppy under the hand of Wardn Clavell entituled A *Sermon* preached before the Queene at Whitehall, March 1[st] 1688–9 by **Symon Patrick**, D.D. Dean of Peterburgh. Lycenced by Hen: Wharton the 13[th] instant . . . . . vj[d]

Ditto

Richard Chiswell. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *Sermon* prononce devant la Chambre des Communes le trente uniéme de Janvier, 1688–9, Jour de action de graces pour la delivrance de ce royaume de la papante & du pouvoir absolu Parle moyen de son Altesse Monseigneur le Prince de Orange. Traduit de le Anglois du Reverend Docteur **Burnet**, Chapelaine de son Altesse Lycenced by Henry Wharton . . . . . vj[d]

Ditto

John Starkey. Rich[d]. Chiswell. Entred . . . booke or coppy under the hand of Wardn Clavell entituled A *sermon* preached before the House of Comons on the 31[th] of Jany, 1688 [*i.e.* 1688–9] being the thanksgiving for the deliverance of this Kingdome from Popery & Arbitrary power by his Hignesse [*sic*] the Prince of Orange's meanes, by **Gilbert Burnet** D.D. & Chaplin to his Hignesse [*sic*] Lycenced by Hen: Wharton . . . . . vj[d]

24 March 1688 [*i.e.* 1688/9]

Richard Chiswell. Entred then for his booke or coppy under the hand of Wardn CLAVELL entituled *An account of the proceedings of the meeteing of the estates in Scotland, with the letters of King W^m & the late King James to the sd estates.* Lycenced by JAMES FRASER . . . . . vj^d

25 March 1689

[Page 286] John Taylor. Saml. Holford. Entred . . . booke or coppy under the hand of Wardn CLAVELL *Instructions to a son* under these following heads (viz^t)

1. *Of Religion.*
2. *Of Marriage.*
3. *Of the Court.*
4. *Of Freindshipp.*
5. *Of Travill.*
6. *Of Hospitality.*
7. *Of Ten^ts & other concernes of estates.*
8. *Of studie & exercise.*
9. *Of Pleasure, Idlenesse, &c.*
10. *Of considns of Life.*
11. *Of maxims of state.*
12. *Of miscellanious observacōns.*

By **Archibald**, late Marquesse of Argyle.

Lycenced by ROB: MIDGELY . . . . . vj^d

26° March 1689

John Bullord. Entred then for his booke or coppy under the hand of Wardn CLAVELL entituled *Criticall History of the text of the New Testamt: wherein is firmly established the truth of those acts on which the foundacōn of Christian Religion is laid,* by **Rich^d Symon**, Preist of the Congregation of the Orritory. Lycensed by JA: FRASER . . . . . vj^d

27 Ditto

Thos. Cockerell. Entred . . . booke or coppy under the hand of Master Ward CLAVELL entituled *The case of the Protestant Dissenters represented and argued.* Lycenced by M^r FRASIER . . . . . vj^d

27 Ditto

John Taylor. Entred . . . booke or coppy under the hand of Wardn CLAVELL entituled *Practicall Chyrurgery, being a methodical account of divers eminent observacōns cases and cures,* by **Hugh Ryder**, surgeon. Lycensed by the COLLEDGE OF PHYSITIANS . . . . . vj^d

28° March 1689

Rich^d. Chiswell. Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled A *sermon* preached at S^t Pauls Covent Garden, on the 1^st Sunday in Lent, being a second part of the sermon preached before the Prince of Orange by **Symon Partrick**, D.D. by HENRY WHARTON Lycensed . . . . . vj^d

29 March 1689

[Page 287] Edward Jones. Entred then for his booke or coppy under the hand of Wardn Clavell entituled *The Bishopp of Rochester's second letter to the Right Hon^ble the Earle of Dorsett & Middx, Lord Chamberlaine of his Maties household.* Lycensed by the Arch Bishopp of Canterbury . . . . . vj^d

30 Ditto

John Bellinger. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *Blank warrants from the Comrs appointed by Act of Parliament, entituled, An Act for the granting a present aide to their Maties, to the assessors of the said aid or assessmt, to assess the same.* Lycensed by J. Fraser . . . . . vj^d

Ditto

Idem. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *Blank Warrants from the commissrs aforesaid to the collectors of the said aide or assesmt to collect the same.* Lycenced by Jam: Fraser vj^d

2^d Aprill 1689

Robt. Hayhurst. Entred . . . booke or coppy under the hand of Master Wardn Clavell and lycensed this day by James Fraser entituled *A relacõn of the death of King James who departed this life the 27^th of March* . vj^d

3° Ditto

Rich^d. Chiswell. Entred . . . booke or coppy under the hand of Wardn Clavell entituled A *sermon* preached at Fulham in the Chappell of the Pallace, upon Easter day, 1689, at the consecration of the Right Reverend Father in God, Gilbert, Lord Bishopp of Sarum, by Antho: Horneck, D D. Lycensed by Z. Isham . . . . . vj^d

6 Ditto

Idem. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *A Short Historicall Account concerning the Succession of the Crown of Scotland & the Estates disposeing of it upon occasion as they thought fitt.* Lycenced by J. Fraser . . . . . vj^d

6 Apr. 1689

[Page 288] Jonah Deacon. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The death and downfall of Idolatry, or, a winding sheete prepared for a funerall, shewing the damnable superstitious heresies of the Church of Roome,* &c. Lycensed by Rob^t Midgley . . vj^d

8 Ditto

Freeman Collins. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *A resolucõn of* 8 *certaine queries concerning submission to the present Governmt,* by a Divine of the Church of England. Lycensed by Ja: Fraser . . . . . vj^d

10 Aprill 1689

Richd. Chiswell. Entred then for his booke or coppy under the hand of Wardn Clavell entituled *Some consideracons touching succession & allegiance* Lycensed by J. Fraser . . . . . vjd

12 Ditto

Idem. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *A Discourse concerning the Worship of Images,* preached before the Universitie of Oxford. By George Tullie, Sub Deane of Yorke, &c. Lycensed by Z. Isham . . . . . vjd

Ditto

Idem. Entred . . . booke or coppy under ye hand of Master Wardn Clavell entituled *A breviate of the state of Scotland, in its Governmt Supream Courts, Officers of State, inferiour Officers* &c . . . vjd

Entred alsoe undr the hand of Master Wardn Clavell entituled *An account of the reasons which induced Charles* 2d, *King of England, to declare warr against the States Generall of the United Provinces in* 1672; *and of the private league into which he entred at the same time.* Lycensed by Mr Fraser . . . . . vjd

Entred then alsoe for his booke or coppy under the hand of Master Wardn Clavell entituled *The History of the Dissertion, or, an Account of all the Publick Affaires in England, from the begining of Septembr* 1688, *to the* 12th *of February following with an answer to a peece called, the dissertion discussed in a ~~Lrē~~ to a country gentlemn,* by a person of Quality. Lycensed by Ja: Fraser . . . . . vjd

13o Aprill 1689

[Page 289] Jonah Deacon. Entred . . . booke or coppy under the hand of Wardn Clavell entituled *The Princely Orange Garland of Protestant Peace deckt & adorned with nine sevall delightfull new songs,* in two parts. Lycensed by Robt Midgely . . . . . vjd

Ditto date

John Starkey. Richd. Chiswell. Entred . . . booke or coppy under the hand of Master Wardn Clavell called A *sermon* preached at the Coronation of Wm the 3d & Mary the 2d, King and Queene of England &c. By G. Burnet, Ld Bishopp of Salisbury. Lycensed by Mr Fraser . . . vjd

17tb Aprill 1689

Wm. Thackery. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The Protestant Garland of Joy & Delight composed of nine pleasant new songs upon this late & prosperous change.* Lycenced by Rob: Midgely . . . . . vjd

18 Aprill 1689

Awnsham Churchill. Jacob Tonson.

Entred then for their booke or coppy by virtue of an assignm[t] under the hand and seale of JOHN GELLIBRAND, dated the 5[th] day of March Anno Dom. 1688 [*i.e.* 1688–9] S[r] W[m] Temple's *Observacōns on the United Netherlands* . . . . . vj[d]

Entred . . . booke or coppy by virtue of the same assignemt und the hand & seale of the sd JOHN GELLIBRAND, S[r] W[m] Temple his *Miscellanea* . . . . . vj[d]

19 Aprill 1689

Abel Swale.

Entred . . . booke or coppy und the hand of Wardn CLAVELL entituled *Instructiones historico theologiae de doctrina Christiana et vario verum flatu ortisque erroribus et controvessis jam inde a temporibus Apostolicis ad temporansque seculi decimi septimi priora prece et studio* **Johannis Forbesii.** Lycensed by C. ALSTON . . . . . vj[d]

22 Aprill 1689

John Bellinger.

Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *Collectors acquittances for moneys charged on ye landlords for ye present aid granted to their Maties King W[m] & Queene Mary* . . . . . vj[d]

22 Aprill 1689

[Page 290] John Bellinger.

Entred . . . booke or coppy under the hand of Wardn CLAVELL entituled *Receivers acquittances to the collectors for the money by them collected upon the Act for the present aid granted to their Maties King W[m] & Queene Mary* . . . . . vj[d]

23 Aprill 1689

Rich[d.] Chiswell.

Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *An examinacōn of the scruples of those who refuse to take the Oath of a Allegiance,* by a Devine of ye Church of England. Lycensed by JAM: FRASER . . . . . vj[d]

Entred alsoe . . . booke or coppy under the hand of the aforesd wardn entituled *A Dialogue betweene two Clergymen a Jacobite & a Williamite. Occasioned by the late Revolucōn of Affaires & the Oath of Allegiance,* by W. K., A.M. Lycenced by JA: FRASER . . . vj[d]

24 Aprill 1689

W[m.] Crooke.

Entred . . . booke or coppy under ye hand of Wardn CLAVELL entituled *Peppa or, the reward of constant love,* a novel don out of French; with severall songs sett to musick for two voices, by a young lady. Lycensed by J. FRASER . . . . . vj[d]

24 Aprill 1689

Entred then for his booke or coppy under the hand of Wardn CLAVELL entituled *Brittaines Glory, wherein is shewed the degrees of honour, from the prince to the pesant, the honour of the nobles & the priviledges of the Comons, the proper places and precedences of all psons from the throne to the bondman, more particularly in coronations, processions, feasts, funeralls, & all other great meetings; as alsoe the honor of armes, power of heralds, signification of charges in coat armor, with an armoriall dictionary, explaining the termes of heraldy, and an account of all the orders of knighthood in Christendome.* Lycensed by JA: FRASER . . . . vj[d]

27 Aprill 1689

[Page 291]
Rich[d]. Janeway. Entred . . . booke or coppy under the hand of Wardn CLAVELL & lycensed by M[r] FRASER entituled *An addresse agreed upon at the comittee for the French warr, & read in the House of Comons the* 19[th] *Aprill* 1689 vj[d]

Ditto

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *An exact diary of the late expedition of his illustrious Higness* [sic] *the Prince of Orange, now king of Greate Brittaine from his Pallace at the Hague to his landing at Talbaine & from thence to his arrivall at Whitehall giveing a particular account of all that happened & every daies march.* Lycensed by JA: FRASER . . . . vj[d]

30 Ditto

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *Two sermons, one against murmuring, the other against sensuring* by **S. Patrick**, Rector of S[t] Paul's Covent Garden. Lycensed by Z. ISHAM . . . . . vj[d]

1° May 1689

Edw[d]. Jones. Entred . . . booke or coppy under the hand of Wardn CLAVELL entituled *The true interests of the Princes of Europe in the present conjunture or, reflecc̄ons upon a paper come from France entituled, a Lr̄e concerning the affaires of the present time, in a Lr̄e from a Gent[n] to his freind in Holland.* Lycensed by JA: FRASER . . . . vj[d]

2[d] ditto

Rich[d]. Chiswell. Entred . . . booke or coppy under the hand of Wardn CLAVELL entituled *An account of the private league betwixt the late king James the* 2[d] *& the French king.* Lycenced by JA: FRASER . . . . vj[d]

Entred . . . booke or coppy under the hand of Wardn CLAVELL entituled *A Lr̄e written by the Emperor to the late King James setting forth the true occasion of his fall, and the treachery and cruelty of the French.* Lycensed by JA: FRASER . . . . . vj[d]

2ᴰ May 1689

[Page 292] Dorman Newman. Entred then for his booke or coppy under the hand of Wardn CLAVELL entituled *Mercurius Reformatus, or, the new Observator.* Lycensed by J. FRASER . . . . . vj[d]

3ᴰ ditto

James Partridge. Math. Gilliflower. Entred . . . booke or coppy under the hand of Wardn CLAVELL entituled *The Earle of* Sunderlands *letter to a freind in London plainely discovering the designes of the Romish party & others, for the subverting of the Protestant Religion & the Lawes of the Kingdome,* Lycensed by J. FRASER . . . . . vj[d]

6 Ditto

Freeman Collins. Entred . . . booke or coppy under the hand of Wardn CLAVELL entituled *Reflecc̄ons upon a late booke entituled, The case of Allegiance considered, wherein is shewen that the Church of Englands Doctrine of non Resistance & passive Obedience is not inconsistent with takeing the new oaths to their present Maties.* Lycensed by Ro: MIDGELY . . vj[d]

Ditto

Geo. Grafton. Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *Observacc̄ons on a Lr̄e writt by D B to Sir Thoˢ Osborne upon the reading of a booke called the Interest of England stated, Togather with the worlds mistake in Oliver Crqmwell,* &c. Lycensed by Ro: MIDGLEY, written by Slingsby Befell Esqʳ . . . . . vj[d]

10 May 1689

John Bellinger. Entred . . . booke or coppy under the hand of Master Wardn ISTED, entituled *Blanck warrts from their Maties Comrs for putting in execuc̄on an Act of this present Parliamᵗ entituled an Act for raiseing money by a Poll and otherwise towards the reduceing of Ireland to the presenters and assessers of the sd Tax* . . . . . vj[d]

Entred . . . booke or coppy under the hand of Master Wardn ISTED, entituled *Blanck warrts from their Maties Comrs for putting in execuc̄on an Act of this present Parliamt entituled, An Act for raiseing money by a Poll & otherwise towards the reduceing of Ireland, to the collectors of the sd Tax* . . . . . vj[d]

13 May 1689

[Page 293] Jos. Watts. Entred . . . booke or coppy under the hand of Master Wardn CLAVELL entituled *Hibernia Anglicana, or, the History of Ireland from the Conquest thereof by the English, to this present time with an Introductory discourse touching the ancient state of that kingdome & a Picture of King Wᵐ & Queen Mary at the front.* Lycensed by JA: FRASER . vj[d]

13 May 1689

Saml. Ravenshaw. Entred then for his booke or coppy under the hand of Master Wardn Clavel entituled *The genll history of the Reformacōn of the Church, from the errors & corrupcōns of the Church of Rome begun in Germany by Martin Luther, with the progresse thereof in all parts of Christendome from the year* 1517 *to the year* 1556, *being a most impartiall Account of the Grand Revolucōns of the last age, both in Church & State, At home & abroad,* written in Lattin by **John Sleidan**, L.L.D., & faithfully Englished, with six copper plates of the Author, Luther, Charles the 5th Emperor, Pope Leo the 10th, Freddrick the 3d, Duke of Saxsony & Phillip Melanothon; to which is added *a continuacōn to the End of the Councell of Trent in the yeare* 1562. Of which sd coppy there is 2 parts in 3 belongs to me & the other 3d part belongs to Mr Hen: Bonwick. Lycenced by Robt Midgely . vjd

14 May 1689

Saml. Smith. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *Manuale ad forum Vigentia medicinalia singulis Annum mensibus expectanda ex iisdem preparanda exhibens vecnon Pinax Posographiocus dosibus Quorundam medicamentorum expeditus prascribendis inserviens opusculum Philatris omnibus non inutile Cura* J: S: *parmacopiae Londinensis.* Lycensed p Geo: Rogers, Presidt. Na: Johnson, R. Griffith, Gualt. Harris, R. Blackburne . . . . . vjd

16 May 1689

[Page 294] Entred . . . booke or coppy under ye hand of Master Ward Clavell
Richd. Chiswell. Sam. Starkey. entituled *A Pastorall Ltre* writt by the Right Reverend Father in God, **Gilbert**, Lord Bishopp of Sarum . . . . . vjd

27 ditto

Robt. Hayhurst. Nathll. Rolls. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The Irish Hudibrasse, a Prediction of Tyrconnell's defeate in Ireland, being a discripcōn of Ned's going down into Purgatory to see his father. Of the sevall Lymbo's there, what freinds he mett. The sevall Resolucōns. The Kings that should reigne at the abdicateing of Ja:* 2d *& the Accession of K: Wm the* 3d *to the Imperial Crowne of these kingdomes. Taken from the* 6th *Booke of* **Virgills** *Æneeds.* Lycensed 25th Instant by J. Fraser . . . . . vjd

28tb May 1689

Tho. Yate. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The fullfilling of Prophecyes, or, the prophecyes & predictions of the late Bishopp Usher relateing to England Scotland & Ireland.* Lycensed 25 instant by R. Midgly . . . . . vjd

ditto

Fran. Saunders. Entred . . . booke or coppy undr the hand of Master Wardn Clavell entituled *The Temple of Death,* with a collecc̄on of Poems. Entred then alsoe *Zaide* a Romance, in two parts, which 2 coppies were assigned to me by the execrs of William Cadman deced . . vjd

June 1st

Richd. Chiswell. Entred then for his booke or coppy under the hand of Master Wardn Clavell entituled *A Journall of the seige of London Derry, in a Lre from an Officer in the towne,* dated the 18° May, 1689 . . . . vjd

3d June 1689

[Page 295] John Leake. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *The Art of Warr and the way that is at present practised in France.* To which is added *the Milatary duties of the officers of Cavalry, conteining the way of exerciseing of Horse,* and alsoe *the English military discipline, or, the way and method of exerciseing Horse & Foote;* with a *Treatise of Armes and engines of warr.* Lycensed by Robt Midgley vjd

4 June 1689

Robt. Clavell. Entred . . . booke or coppy entituled *A Lre to a Bishopp concerning the present settlement and the new oaths.* Lycensed by the Earle of Shrewsbury, Secretary of State . . . . . vjd

6 June 1689

Robt. Clavell. Entred . . . booke or coppy entituled *The Emperor's Lre to his own subjects and those of the Empire in Italy,* dated from Vienna, Aprill 9° 1689. Lycensed by Rob. Midgley . . . . . vjd

7° Ditto

Richd. Baldwin. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *An exact relacon of the glorious victory obteined upon the French and Irish army before London Derry on Sunday, June 2d 1689, with an account of Major Genall Kirks arrivall at London Derry and the number of the shipps undr his comand.* Lycensed by Mr Fraser . vjd

8° Ditto

Freeman Collins. Entred . . . booke or coppy undr ye hand of Master Wardn Clavel, *A full Answer to all the populer Objeccons that have yet appeared for not takeing the Oaths of Allegiance to their prsent Maties, particularly offered to the considn of all such of the Divines of the Church of England (& others) as are yet unsattisfied, shewing both from Scripture & the laws of the land, the reasonableness thereof, & the ruining consequences both to the nation and themselves if not complyed with.* By a Divine of the Church of England, & the author of a late Treatise entituled, *A resolucon of sevall queries concerning submission to the present Governmt.* Lycensed by Mr Fraser . . . . . vjd

8 June 1689

[Page 296] John Bellinger. Entred . . . coppy undr the hand of Master Ward Isted entituled *Blanck certificates & orders from Commissrs for the poll tax in cases where the party is doubly charged, or overcharged; Blanck certificates from the collectors of the Poll that the party has paid his or her Poll money; blanck acquittances for the Poll money from Receivers Genall to collectors, and blanck certificates that their Maties protestant subjects dissenting from the Church of England have taken the Oaths and made and subscribed the declaracon menconed in the Act of Indulgence.* Lycensed by Mr Fraser vjd

11 June 1689

Rich[d]. Chiswell. Entred then for his booke or coppy undr the hand of Master Wardn Clavell entituled A *sermon* preached before the Hon[ble] the house of Comons on the 5[th] of June 1689, being the Fast day appointed to implore the blessing of Almighty God upon their Maties forces by sea & land & successe in the warr now declared against the French King, by **Tho[s] Tennison**, D.D. . . . . vj[d]

12° June 1689

Rich[d]. Chiswell. Entred . . . booke or coppy under the hand of Master Warden Clavell entituled *A continuation of the proceedings of the Convention of the Estates in Scotland, with the Act for turning the said meeting of the Estates into a Parliament from Tuesday June the* 11[th] *to Saturday June* 15. Lycensed by Ja: Fraser No 29 . . . . . vj[d]

13 June 1689

[Page 297] Fran. Saunders. Entred then these sevall bookes or coppies following by virtue of an assignmt from the extors of W[m] Cadman deced viz[t] **Howell's** *History of the World*, 2 vol; *Historicall Collecc̄ons, or, an Account of the proceedings of the 4 last parliaments of Queen Elizabeth; Pharamond*, a Romance in English, Compleate; S[r] **Geo: Wheelers** *Travels* a folio; **Settle's** *Historicall poem on the Earle of Ossery; The history of the Isle of Madera;* The Earle of **Darby** *of the Protestant religion;* D[r] **Bushell's** 2 *Visitation Sermons;* D[r] **Duncomb's** *Visitation Sermon;* D[r] **Barnes'** *Sermon before the King;* M[r] **Pigots** *Assize Sermon; The Rivalls* a Comedie; *Flores Vogares* a comedie; *Carlesse Lovers* a comedie; *Spanish Rogue*, a Comedie; *Marcella The Mall Mock Tempest; Alcibiades; Seidge of Memphis; Tom Essence; The Conspiracy; The Empress of Morocco; Heriod & Marianne; Noates on Morocco; Pastor Fido, Love or Revenge Pope Joane; Pizoes Conspiracy; Constant Nimp; Dumb Lady; Cittizen turned Gentlemn; Fatal Jealousy; Morning ramble The French Conjurer; Witts led by the Nose; The Counterfitt Bridegroome; Rivall Kings; Tunbridge Wells; The Man of New Markett; Miscellanes* 8° et 12°; *The History of Don John of Austria & Cardinall Nitard; English Princesse*, a novel; *Reflecc̄ons on Moderne & Ancient Philosophers; Courts songs; Dutch Hudibrass; Liquir Alcaekash;* **Sherley's** *History of putrificac̄on;* **Gulielmi Feraris** *Bello Bellavico; Westminster Quibbles; Amours of Count de Noys; Pennitent Hermit; English Mounsr;* **Clarke's** *Manual;* **Saunder's** *Astrologicall Annima Mundi; The Pallas Royall; The amours of Maddam & the Court de Guich; Witts paraphrased;* **Manningham's** *Discourses; Marchiavill redivivous; The present State of Genoa; The History of the Cutting of the stone.* The Assignemt was read in open court and signed by Master Wardn Clavell . . . . . vj[d]

15° Ditto

John Weld. Entred . . . booke or coppy entituled *An answer to the Bishopp of Rochester's second letter to the Earle of Dorsett* & under the hand of Master Wardn Clavell. Lycensed June 1[st] by J. Fraser . . . vj[d]

19 June 1689

Robt. Clavell. Entred then for his booke or coppy entituled *Ad Augustissinum Magnae Brittaniae Franciae Hibnaeque Regem Gulielmū una cum Mariae Augt consecratum xi, xxi Apr: Æ. vulg* 1689 *ad Locucio qua pro imperii Æternitate et sat Rurūm Vota nuncupat* **Fridericus Spanhemius** E.E. Acad. Ludg. Batavae professor primarus. Lycensed by Robt Midgley . . vj[d]

19° June 1689

[Page 298] Richd. Chiswell. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *Moderation recommended* in a sermon preached before the Lord Major & Court of Aldermen at Guildhall Chappell May 12° 1689 by **Geo: Tulle**, M:A. Sub Deane of Yorke . . . . . vj[d]

21 Ditto

Robt. Clavell. Entred . . . booke or coppy entituled *A True Account of the present state of Ireland giveing a full Relacon of the new Establishm[t] made by the late King James June the 5[th] 89. As it was presented to the Hon[ble] the Earle of Shrewsbury his Maties principall Secretary of State and others of his Maties most Hon[ble] Privy Councell, with an Act of what sumes of money, armes & number of Officers arrived there from France, togather with the state of Derry & Enskilling & severall other Affaires relateing to the Kingdom.* Lycensed by Ja: Fraser . . . . . vj[d]

24 Ditto

Wm. Rogers. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled Seaventeene *sermons* preached upon sevall Occasions, by **W[m] Clagett**, D.D. late preacher to the Hon[ble] Society of Graies Inn & one of his Maties Chaplaines in Ordinary, with the sume of a Conference on Feb[y] the 21[st] 1686 betweene D[r] Clegatt & Father P. Gooden about the point of Transubstantiacon ~~and the~~.* Lycensed by Doc[r] Henry Maurice . . . . . vj[d]

Ditto

Dorman Newman. Entred . . . booke or coppy undr the hand of Master Wardn Clavell entituled *An answer to the late King James his declaracon to all his pretended subjects in the Kingdome of England* Dated at Dublin Castle, 8[th] May, 1689. Ordered by a vote of the Right Hon[ble] the house of Comons to be burnt by the comon hangman. Lycensed by Ja: Fraser . vj[d]

25 Ditto

Idem. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled **Joannis Georgij Gravij** *Oratio de auspicatissima expeditione Brittania cum Potentissimus et invictissimus Gulielmus* Lycensed by Ja: Fraser . . . . . vj[d]

* Deleted in Register.

27 June 1689

[Page 299] Thomas Howkins. Entred then for his booke or coppy undr the hand of Master Wardn Clavell entituled *Mythologia Ethica, Or, Three Centuries of Aesopian Fables in English Prose* by Phillipp Ayres Esq^r. Lycensed by Rob^t Midgely . . . . . vj^d

Ditto

Idem. Entred . . . booke undr the hand of Master Wardn Clavell entituled *Gloria Brittania, Or, the boast of the Brittish seas conteining a true & full Account of the Royall Navy of England.* Lycensed by Rob^t Midgely . . . . . vj^d

29 June 1689

Richard Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Clavell entituled *An account of the late revolucõn in New England together with the declaracõn of the gentlemen merchants & inhabitants of Boston & the country adjacent Aprill* 18, 1689, written by M^r **Nathaniel Byfeild,** Mercht of Bristoll, New England, to his freinds in London. Lycensed by James Fraser 27 June instant . . . . vj^d

Entred . . . booke or coppy undr the hand of Master Wardn Clavell entituled *The resolucõn of the electors of the Princes of the Empire* 11^th *Feb^y* 1689, *containing the reasons of their declaring warr against France togather with the Emperors concurrence with them in itt & approveing the same.* Lycensed by Ja: Fraser . . . vj^d

1 July 1689

Rich^d. Chiswell. Entred . . . booke or coppy undr the hand of Wardn Clavell *A declaracõn of his Electorall Hignesse* [sic] *the Duke of Brandenburge touching the present warr with France, directing his subjects & vassalls & all other his dependence how they are to demeane themselves in their trading negotiation and all incident occasions during the present warr: as alsoe a Lre sent from the Imperiall Dyet at Rattisbone to the thirteene cantons in Switzerland Mar:* 7, 1689. Lycensed by Ja: Fraser . . . vj^d

2 July 1689

[Page 300] Rich^d. Chiswell Entred . . . booke or coppy undr the hand of Master Wardn Clavell entituled *Reflecções upon the opinions of some moderne divines concerning the Nature of Governm^t in Generall, and that of England in particular; with an appendix conteining the seaventy fifth canon of the* 4^th *Councell of Tolado & some famous Charters of King John in Latin & old French relateing to this matter, now Englished.* Lycensed by Ja: Fraser vj^d

3^d July 1689

Robt. Clavell, Wardn. Entred . . . booke or coppy entituled *The true sentiments of the Flemings in makeing to appeare the injustice of the declaracon of warr of the King of France against his Matie of Spaine. And the justice of the contrary declaracõn of the Marquess of Castanago, Governr Generall of the Lowe Countries* Lycensed this day by J. Fraser . . . vj^d

3d July 1689

John Bellinger. Entred then for his booke or coppy undr the hand of Master Wardn Clavell entituled *Blanck Warrts from their Maties Commissrs for putting in execucōn an Act of this present Parliam^t Intituled, An Act for a Grant to their Maties of an aid of* 12^d *in the pound for one yeare for the necessary defence of their Realmes. To the Assessors of the said Aid or Assesment.* Lycensed by R. Atkins . . . . . vj^d

3d July 1689

Idem. Entred . . . booke or coppy under the hand of Master Wardn Clavell entituled *Blanck Warrt from their Maties Commissrs for putting in execucōn an Act of this present Parliamt, Entituled, An Act for a grant to their Maties of an Aide of* 12^d *in the pound for one year for the necessary defence of their Realmes. To the Collectors of the said Aid or Assesm^t.* Lycensed by R. Atkins . . . . . vj^d

4 July 1689

James Partridge. Entred . . . booke or coppy undr the hand of Master Wardn Clavell entituled *An exact & true relacōn of ye present posture of affaires in Ireland,* published by a gentln belonging to the Bishopp of London Derry that was taken prisoner by King James's men. Lycensed by J. Fraser vj^d

4 July 1689

[Page 301] Richard Chiswell. Entred . . . booke or coppy undr ye hand of Wardn Clavell entituled *Numerus infaustus, A short veiw of the unfortunate reignes of W^m the* 2^d, *Henry the* 2^d, *Edwd the second, Richard the* 2^d, *Charles the* 2^d, *James the* 2^d. Lycensed by Ja: Fraser, June 25th . . . vj^d

10 Ditto

John Bellinger. Entred . . . coppy undr ye hand of Master Wardn Isted entituled *Blanck certificates for Dissenters (as well teachers as hearers) who shall lay hold on the Indulgence given them by an Act of this present Parliamt, entituled An Act for exempting their Maties Protestant subjects dissenting from the Church of England, from the penalty of certaine laws.* Lycensed by J. Fraser . . . . . vj^d

Ditto

Rich^d. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *A Psalm of thanksgiveing for the private service of those who made use of prayer in late difficult times, or, A Psalme of thanksgiveing for our late wonderfull deliverance.* Lycensed by J. Fraser vj^d

12 Ditto

Dorman Newman. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *The Murmurers,* A Poem. Lycensed by Ja: Fraser . . . . . vj^d

16 July 1689

Richd. Chiswell. Entred then for his booke or coppy undr the hand of Master Wardn Parkhurst entituled *A Prayer for the perfecting our late deliverance by the happy successe of their Maties forces by sea & land* Lycensed by Ja: Fraser 15 instant . . . . . vjd

17 Ditto

Idem. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *The Interest of England in the preservacõn of Ireland humbly presented to the Parliament* by G: P: Esqr. Lycensed by J. F . . . . . vjd

19 July 1689

[Page 302] Richd. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *A dialogue betweene a Williamite & a Jacobite concerning the memorialls of the mal contents.* Lycensed by J. Fraser vjd

26 Ditto

Richd. Chiswell. Entred . . . booke or coppy undr the hand of Master Ward Parkhurst entituled A *Sermon* preached at the Assizes at Hertford, July the 8th 1689 by **John Strype**, M.A. Vicar of Low Leyton in Essex. Lycensed by C. Alston . . . . . vjd

Ditto

John Taylor. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *The History of Popery, or, an abridgemt of the History of the Church of Rome from its first original to the reigne of Pope Innocent the* 11th in 2 pts, the 1st conteining the History of Popery from its begining to the Counsell of Trent, And the 2d from the Counsell of Trent to this present time, written in French by Mounsr **Jurien** & now made English by a faithfull hand. Lycensed 16° instant by Robt Midgley . . . . . vjd

29 Ditto

Thos. Milbourne. Entred . . . booke or coppy undr the hand of Master Wardn Clavell entituled *Encouragemt for Protestants, or, a happy prospect of glorious successe with exortations to be valiant against our enemies in opposeing the bloody principles of Papists & errors of Popery setting forth what a good Christian ought to doe and hope for in time of danger, and in defense of his religion.* Offered to soldiers and others, being the substance of a discourse occasionally on the Protestants victory over the French and Irish Papists before London Derry in raiseing the desperate siege, by Mr **Walker**, Minr and Governor of the Citty. Lycensed by R. Midgley, 6th June last . . . . . vjd

15 August 1689

[Page 303] Awnsham Churchill. Entred then for his booke or coppy undr the hand of Master Wardn PARKHURST entituled *The History, or, A chronicle of the Kings of Scotland from Fergusius their first founder to this present time wherein their lives manners & atchivemts both in warr & peace to their deaths are punctually expressed, according to the order of time and the continued succession of families in that governmt,* written in Lattin by **George Buckanan** & translated in English by **James Fraser** . . . . . vj[d]

24 Ditto

Rich[d]. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *A full and impartiall account of all the secret consults, negotiation, stratagems & intreagues of the Romish party in Ireland from* 1660 *to this present yeare* 1689, *for the settlemt of Popery in that kingdome* Lycensed by JA: FRASER 19 instant . . . . . vj[d]

7 Septembr 1689

Dorman Newman. Entred . . . coppy undr the hand of Master Wardn PARKHURST entituled A new *song* to the tune of Joy to Great Caesar Lycensed by J. FRASER . . . . . vj[d]

9th September

Tho[s]. Fabion. Entred . . . booke or coppy under the hand of Master Wardn PARKHURST, entituled *The spirituall guide which disintangles the soul and brings it by the inward way to the getting of perfect contemplacon, and the rich treatise of Eternall peace,* by Do[r] **Michael de Molinos,** with *a short treatise concerning daily comunion,* by the same author. Lycenced by N: C. vj[d]

9 Septembr 1689

[Page 304] Tho[s]. Fabion. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The mischeif of persecucon exemplified by a true narrative of the life and deplorable death of M[r] John Child who miserably destroyed himselfe the* 13 *Octobr* 1684. *Giveing an account of his despaire &c, and divers conferrences had with him by sevall of his freinds* written by his owne hand. Lycensed by N: C: . . . . . vj[d]

13 Sept[r]

Rich[d]. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The exact narrative of the conflict at Dunkeld betwixt the Earle of Angus's reigmt & the rebels.* Collected from sevall officers of that reigmt who were actors in or eye witnesses to all that is here narrated in reference to these accons. Lycensed by JA: FRASER . vj[d]

14th Sept. 1689

Master Robt. Clavell. Master Ralph Sympson.

Entred then for their booke or coppy undr the hand of Master Wardn PARKHURST, *A true account of the seige of Londonderry* by the Reverend Mr **Geo. Walker**, late Governour of Derry in Ireland. Lycensed by comand of the Earle of Shrewsbury, undr the hand of JAMES VERNON, Esqr vjd

Ditto

Edwd. Brewster.

Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *Nosce Teipsum, or a leading stepp to the knowledge of our selves as the surest foundacon to true religion in all pswations, in a breif discourse of man's being made and undone in ordr to his more happy recovery* To which is added a *poem* by Sr **John Davis** treating of humane reason. Lycensed by C. ALSTON . . . . . vjd

17 Septembr 1689

[Page 305] Hen. Hills, Junr.

Entred . . . booke or coppy under the hand of Master Wardn PARKHURST entituled *The arrivall & welcome of Mr Geo: Walker late Governor of London Derry in Ireland.* Lycensed by JA: FRASER vjd

24 Ditto

Dorman Newman.

Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST, entituled *Les soupirs de la France esclave qui aspire appres la liberte.* Lycensed this 24th September by J. F. Translated into English vjd

1st Octobr 1689

Tymothy Goodwin.

Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *La verte chretienne a l'audiance du Roy tres Chretiens, donne a Versalles le* 15 *Juillet* 1689. Lycensed by JAMES FRASER. Translated into English . . . . . vjd

3 Ditto

Freeman Collins.

Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The Historian unmarsed, or some reflecc̄ons on the late History of Passive Obedience wherein the Doctrine of Passive Obedience and non Resistance is truly stated and asserted by one of those divines whome the historian hath reflected upon in that booke.* Lycensed by J. FRASER . . . . . vjd

7 Ditto

Charles Broome.

Entred . . . bookes or coppys by virtue of an Assignmt from Mr ROGER NORTON and dated the 7th instant, undr the hand of Master Warden ISTED one entituled *Hidriotaphia Urne burall, or, the Garden of Chyrus,* by **Thos Browne** D:P: And the other *The allyance of Divine Offices* by **Hamon L'Estrange**, and entered to Mr Norton the 25° Jany 1668 [*i.e.* 1668–9] . . . . . vjd

26th Octobr 1689

[Page 306] Langley Curtis. Entred then for his booke or coppy undr the hand of Master Wardn Parkhurst entituled *London's Greate Jubilee restored and pformed on Tuesday, October* 29th 1689, *for the Entertainemt of the Right Honble Sr Thos Pilkington, Knt Lord Mayor of the Citty of London, conteining a descripcon of the sevall pageants and speeches, together with a song to his Lordshipp and another for the entertainemt of their Maties who with the R: Hignesses* [sic] *the Prince & Princes of Denmarke, the whole court & both houses of Parliamt, honor his Lordshipp this year with their psence* All set forth at the proper cost and charges of of [*sic*] the Right Worshipp Company of Skinners, by **M. T.** Lycensed by J. F. Octobr 25th . . . . . vjd

28 Ditto

Robt. Vincent. Entred . . . booke or coppy undr ye hand of Master Wardn Parkhurst entituled *Blanck certificates & ordrs from Comissioners for the Aid tax of* 12d *in ye pound in cases where the party is doubly charged or over charged, and blanck certificates from the sub collectors of the same Aid tax of* 12d *in the pound that the party hath paid it; alsoe blanck acquittances from the head collectors of the same tax to the sub collectors & blank acquittances for the sub-collectors to their neighbours who are tents & shall on the behalfe of their landlords pay the said Tax laid on the landlords to be deducted out of their rent.* Lycensed by Ja: Fraser, 26 ditto . vjd

28 Ditto

Robt. Clavell. Entred . . . booke or coppy under the hand of Master Wardn Parkhurst entituled A *sermon* preached to the Protestants of Ireland in & about the citty of London at St Mary le Bow in Cheapside, Octobr 13, 1689, being the day appointed by Act of Parliamt in Ireland for an anniversary thanksgiving for the deliverance of the Protestants of that Kingdome from the bloody massacre & rebellion begun by the Irish papists on the 23th Octobr, 1641, by his Grace the Arch Bishopp of **Tram.** Lycensed by Zach: Isham . . . . . vjd

28 Octobr 1689

[Page 307] John Millet. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *The Brandy Bottle Plott discovered* &c, Lycensed by R. Midgley . . . . . vjd

31° Ditto

Richd. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *A discourse concerning the unreasonableness of a new seperation on account of the oaths, with an answer to the history of passive obedience soe farr as relates to them.* Lycensed by J. Fraser vjd

2d Novembr 1689

Richd. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *A discourse concerning the Ecclesiasticall Comicon* &c. by Comand of the Right Honble the Earle of Nottingham, one of his Maties Principall Secretaries of State. Lycensed by Ri: Warre vjd

6 Novembr 1689

Richd. Janeway. Entred then for his booke or coppy under the hand of Master Wardn Parkhurst entituled *A ramble round the world, or, the most pleasant travells, voyages, & adventures of Kaniophilus throughout the habitable earth* &c, To which will be added all the authors junr rambles. The whole worke will be all along intermixt with essayes, both historical moral & divine &c, and may properly serve (when finished) as a compleat helpe to discourse upon all occasions, performed by a single sheete comeing out every Fryday, to each being added *the Irish Courant* Lycensed by J. F vjd

7 Ditto

Thos. Milbourne. Entred . . . coppy undr the hand of Master Wardn Parkhurst entituled *Great News from the West of England, being a true account of two younge persons lately bewitched in the towne of Beckenton in Somersettsh, shewing the sad condition they are in,* &c. Lycensed by Dr Midgley . . . . . vjd

9 Novembr 1689

[Page 308] Richard Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst, entituled A *sermon* preached before the house of Peers on Novembr the 5th 1689, being Gunpowder Treason day, as likewise the day when the King landed in England. By the Right Reverend Father in God, Gilbert, Lord Bishopp of Sarum Printed by ordr of the house of Lords . . . . . vjd

Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *Some remarks upon the Ecclesiasticall History of the Antient Church of Pietmont.* Lycenced by Za: Isham . . vjd

Ditto

Edwd. Jones. Entred . . . coppy undr the hand of Master Wardn Parkhurst entituled A *sermon* preached before the honble house, Novr 5 1689, by P. Birch, D.D. . . . . vjd

Novr 11 1689

Hugh Newman. Entred . . . coppy undr the hand of Master Ward Parkhurst entituled *Nodus Gordianus, or the Knott of Knowledge being a cabinet of riddles which none but he who hath the key of acuite witt can unlock, from which the ingenious reader will undoubtedly reap benefitt & sattisfaccon beyond expectation.* Lycensed by R. P. . . . . vjd

Novr 12

Jacob Tonson. Entred . . . booke or coppy undr the hand of Master Ward Isted entituled *A List of the Members returned to serve this present Convocacon sumoned to meete on the 6th of Novembr at St Paul's & from thence adjourned to Henry the vii Chappell at Westmr, on the 20th of the same moneth.* Lycensed Novr the 12th 1689 . . . . . vj

Nov^r 12

Wm. Rogers. Jos. Knight. Entred then for their booke or coppy undr the hand of Master Wardn ISTED entituled *Cronological Tables conteining the successions of all the Popes, Emperors and Kings, &c, which have reigned in Europe from the nativity of our Saviour to the year* 1688, published in sevall languages & now made English by W. P. Lycensed Nov^r 10^th 1689, R. M. vj^d

16 Novembr 1689

[Page 309] Abel Roper. Entred . . . coppy undr the hand of Master Wardn PARKHURST, entituled *The life and reigne of Innocent the* 11^th *late Pope of Rome Novembr* 11^th 1689. You are allowed to print this. ROB^T MIDGLY. London: printed for Abel Roper near Temple Barr . . . vj^d

Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The Amours of Ann Queene to Lewis the* 13^th, *with the Chevalrier de Rehan true father of the present Lewis the* 14, *King of France; wherein the extract & originall of this famous Deodat, soe called with the whole Caball and intreague of raiseing this heir to the French Crowne is fully detected and exposed* . . . . . vj^d

18 Ditto

Tho^s. Fabean. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST, entituled *A guide to knowledg, or, an introduc̄on into the fundamentalls of Religion, wherein is succinctly handled the principall methods taken up & proceeded in by God from the eternity to the end of time in ord^r to effect the eternall salvac̄on of time.* Lycensed Novemb^r 6 by J. F. vj^d

Ditto

Andrew Sowle. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *A discourse about Trade, wherein the reduc̄on of interest of money to* 2^li *p cent is recomended; methods for the imploymt & maintenance of the Poore is proposed.* Lycensed Novembr the 18^th 1689, ROB^T MIDGLEY . . . . . vj^d

20^th Ditto

Jacob Tonson. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The prologue and eppilogue to the History of Bacon in Virginia,* written by M^r Dryden. Lycensed Nov^r the 20^th 1689 by J. FRASER . . . . . vj^d

22° Nov^r 1689

Tho^s. Parkhurst. Entred . . . booke or coppy entituled *Sevall plaine and weighty reasons for removeing the Sacramentall Test, humbly proposed to considn.* Lycensed Nov^r the 22, 1689 by J. F. . . . . vj^d

22° Novr 1689

Thos. Parkhurst. Thos. Cockerell. [ ] Lawrence. John Dunton.

Entred then for their booke or coppy undr the hand of Master Wardn Parkhurst entituled *A vindicacon of the Reverend Mr Alexander Osbourne in reference to the affaires of the North of Ireland.* Lycensed, 22 Novr 1689, by John Boyce . . . . . vjd

ditto

Richd. Chiswell. Wm. Rogers.

Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *Sermons and discourses on severall occasions* by Wm Wake, D D. Lycensed by Dr Alston 4 Septr 89 . . . vjd

24 Ditto

Jacob Tonson.

Entred . . . booke or coppy undr the hand of Master Wardn Isted entituled *The remains of* Edmd Walker *Esqr. conteining the Maids Tragedy altered; a poem on the Duke of Monmouths Expedition into Scotland; A poem to Mr Killegrew; The Triple Combate; A Prologue to the Lady Actors; A panegyrick upon O. Cromwell & his epitah Verses upon the statute of King Charles the* 1st *at Charing Cross.* Lycensed by J. Fraser . . . . . vjd

30 Ditto

Wm. Rogers.

Entred . . . booke or coppy undr the hand of Master Wardn Isted entituled *A practicall discourse concerning death,* by Wm Sherlock D:D: Mastr of the Temple. Lycensed by Z Isham, D.D. . . . vjd

3d Decembr 1689

Nath. Rolls. John Bullard.

Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled A *sermon* preached before the Convocacon of the Bishopps and Clergy of the Province of Canterbury at Westminster, Novr the 18th 1689, by Wm Beveridge, Archdeacon of Colechester. Printed in Lattin by the Bishopps comand. Made in English by J. G. Lycensed Novr 29 by Ja: Fraser. [No sum stated.]

9 Decembr 1689

[Page 311] Randolph Taylor.

Entred . . . coppy undr the hand of Master Warden Isted entituled *An exact List of the Lords Spirituall and Temporall who sat in the pretended Parliamt at Dublin in the Kingdom of Ireland on the* 7th *of May,* 1689. Lycensed by Ja: Fraser . . . . . vjd

14 Decembr 1689

Robt. Clavell.

Entred . . . booke or coppy undr the hand of Master Wardn Isted entituled *His Maties gracious messuage to the Convocacon, the humble Addresse of the Bishopps and Clergy of the Province of Canterbury in convocacon assembled to thank His Matie for his Gracious Messe his Maties most Gracious Answer to the Addresse of the Bishopps & Clergy, delivered by the Lord Bishopp of London.* Lycensed by ordr of the Lord Bishopp of London, President to the Convocacon. Thos Tillet . . vjd

17 December 1689

Jos. Hindmarsh. Entred then for his booke or coppy undr the hand of Master Wardn PARKHURST entituled *Don Sebastine, King of Portugall,* a tragedie written by M^r **Dryden.** Lycensed by ROB^T MIDGLEY . . . vj^d

Ditto

Rich^d. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST, entituled *De Antiquitate Brittanniae eclesiae et nominatim de privilegis eclesiae Cantuariensis atque de Archiepis ejusdem LXX.* Lycensed by JA: FRASER . . . . . vj^d

Idem. Entred then alsoe undr the hand of Master Wardn PARKHURST entituled *Collectio historianum de gestis et vitis Pontificorum Anglorum antea ineditarum,* **Stephani Birchington** *Historia de Gestis Archiepiscoporum Conturiensum,* **Richardi Eliensis** *Historia de Gestis episcoporum Eliensum,* **Cannonici Lichfeild Densis** *Historia de gestis pontificum Lichfeild, Collectio vitarum Episcopō̄m Anglorum antea ineditarum,* **Guli Malusburiensis** *liber quintus de gestis Pontificum Aglorum cum aliis.* Lycensed by H. WHARTON, Chaplin to the Arch Bishopp . . . . . vj^d

19 December 1689

[Page 312] Francis Collins. Entred then for his booke or coppy undr the hand of Master Wardn ISTED entituled *Vox cleri, or the Sence of the Clergie concerning the makeing of alteracōns in the Established Liturgie, with remarks on the discourse concerning the Ecclesiasticall Comission and sevall ~~Ires~~ for alteracons,* to which is added *an historicall account of the whole proceedings of the present convocation* . . . . . vj^d

3^o Jany 1689 [*i.e.* 1689/90]

Rich^d. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled A *sermon* preached before the King & Queene on Xmas day at Whitehall 1689 by the Right Reverend Father in God, Gilbert, Lord Bishopp of Sarum Lycensed by JA: FRASER . vj^d

Ditto

Robt. Vincent. Entred . . . coppies undr the hand of Master Wardn ISTED *Blanck warrants to the assessors and collectors of the aides of 2^s and one shill^g in the pound now granted to their Maties by two sevall Acts of this present session of Parliamt.* Lycensed by S^r HEN: POLLIXFEN . . vj^d

Idem. Entred . . . coppies undr the hand of Master Wardn PARKHURST entituled *Blanck certificates and ordrs from the Comiss^rs of the aids of 2^s and 12^d in the pound (now granted to their Maties) in cases where the party is doubly charged. Alsoe blanck acquittances from the head collectors of the same taxes to the sub collectors, an blank acquittances from the sub collectors to their neighb^rs who shall on the behalfe of their landlords pay the tax laid on their landlords to be deducted out of their rent.* Lycensed by JAMES FRASER . . . . . vj^d

24 Jany 1689 [*i.e.* 1689/90]

[Page 313] Randolph Taylor. Entred then for his booke or coppy undr the hand of Master Wardn PARKHURST entituled *Politicall remarks upon the revolucōns of England with the wondrs God has wrought for its deliverance* . . . . vj^{d}

27 Ditto

Saml. Keeble. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *An alphebeticall table of all the epistles & gospells in the booke of Comon Prayer soe that you may find any Text of Scripture conteined in the book.* Lycenced by ROBT MIDGLEY . . . vj^{d}

Ditto

Ja. Blackwell. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The Succesfull Strangers.* Lycenced by ROB: MIDGELY . . . . . vj^{d}

31 Ditto

Robt. Vincent. Entred . . . bookes or coppys undr the hand of Master Wardn ISTED *Warr^{ts} to the Assessors and Collectors of the moneys to be paid to their Maties by virtue of an Act of this late session of Parliam^{t} entituled, An Act for Reveiw of the Poll and an addiconall Poll.* Lycenced by S^{r} HEN: POLLIXFEN . . . . . vj^{d}

3^{o} Feby 1689 [*i.e.* 1689/90]

Thos. Milbourne. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST, *The worke of the highly experienced and famous chymist* **John Rudolph Glanler** *contg greate variety of choice secrets in medicine & alchymy in the workeing of metallick mines & the seperation of metalls Alsoe various cheap and easy waies of makeing salt peter & improveing of barren land & the fruits of the earth, together with many other things very profitable for all the lovers of art and industry.* Translated into English and published for the publick good by the labour, care and charge of **Christophr Packe,** Phylochymico medicus. Lycensed by THOS WITHERLY Preses: Coll: Med: Lond^{n}, JOHES BETTS, EDWARDUS BROWNE, GULIELMUS BRIGGS, GULIELMUS DAWKINS censores . . . . . vj^{d}

5^{o} Febr 1689 [*i.e.* 1689/90]

[Page 314] Geo. Grafton. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The case of the Quo Warranto against the Citty of London, wherein the judgemt in that case and the argumts in law touching the forfeitures and surrenders of Charters are reported.* Lycensed by HENRY POLIXFEN . . . . . vj^{d}

6 Ditto

Robert Roberts. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The Earle of* **Lothians** *speech, Justice Genll of the Kingdome of Scotland.* Lycensed by JAMES FRASER . . . vj^{d}

6 Febr 1689 [*i.e.* 1689/90]

Richd. Chiswell. Entred then for his booke or coppy undr the hand of Master Wardn PARKHURST, entituled *The psent state of Germany*, written by a person of quallity. Lycensed by JA: FRASER . . . . . vjd

7 Ditto

Ja. Knapton. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The Muses Farewell to Popery and Slavery, or a collecc̄on of Miscellana Poems, Satyrs, Songs &c*, The second addic̄on never before printed. Lycenced by J. FRASER . . . . vjd

13 Ditto

James Blackwell. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The Treacherous Bros*, a tragedy as it was acted at the Theatre Royall by their Maties servts. Lycensed by RO: MIDGLEY vjd

Ditto

Sa. Keeble. Da. Browne. Entred . . . booke or coppy undr the hand of Master Wardn ISTED entituled *A collecc̄on of the private formes of prayers out of the Comon Prayer Booke to be used in our private devoc̄ons when wee have most oppertunity to come to the publicke service of the Church*, by the author of *the Weeks Preparac̄on to the Sacramt.* Lycenced by C ALSTON . vjd

14° Febr 1689 [*i.e.* 1689/90]

[Page 315] John How. Geo. Larkins. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled Aristotles *Master peice, or the secrets of generac̄on displayed in all the parts thereof &c.* Lycensed by RO: MIDGELY vjd

15 Ditto

Abel Swalle. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled D. Junii Juvenalis *et* A Persii Facci *satirae interpretationae ac notis* Ludovicus Praleus *in usum Delphini.* Lycenced by RO: MIDGLEY Septr 21st 1687 . . . . . vjd

25 Ditto

Jos. Watts. Entred . . . booke or coppy undr the hand of Master Wardn ISTED entituled *Hibernia Anglicana, or, the 2d part of the History of Ireland from the conquest thereof by the English to this present time.* Lycensed by the Earles of SHREWSBURY & NOTTINGHAM . . . . vjd

1st March 1689 [*i.e.* 1689/90]

Abel Swalle. Ja. Adamson. Entred then for their booke or coppy undr the hand of Master Wardn PARKHURST entituled *S S. Patrum qui temporibus apostolicis floruerunt Barnabae Herniae Clementis Ignatii Policarpi Opera edita et inedita vera et suppositicia una cum Clementis Ignatii Polycarpi, Artis atque martyrus Johēs Baptista Cotelerius* &c. Lycensed by ALSTON Chaplin to the Bishopp of London. One third pt of this coppy is Mr Adamsons & the other 2 third parts is Mr Swalls . . . . . vjd

Ditto

Abel Swalle. Entred . . . booke or coppy undr the hand of Master Wardn TOOKE entituled **Petri Rodelii** *e societate Jesu Horatius ad serenissimum Galliarum Delphinum.* Lycenced by WM NEDHAM 4° Augst 1688 vjd

8 Mar. 1689 [*i.e.* 1689/90]

[Page 316] Sarah Harris. Entred . . . booke or coppy undr the hand of Master Wardn ~~ISTED,~~* PARKHURST entituled *Warre with the devil, or, the young mans conflict with the power of darkness,* in a dialogue. The 7th impression. Lycenced by ROB: MIDGLEY . . . . . vjd

Entred alsoe undr the hand of the aforesd wardn a booke entituled *The Protestant Tutor, instructing children to spell* &c. Lycenced by RO: MIDGLEY . . . . . vjd

12 Ditto

Robt. Roberts. Entred then for his booke or coppy undr the hand of Master Wardn ISTED entituled *A most familiar explanacōn of the Assembles shorter Catechisme* by **Jos: Allaine,** late preacher of the gospell at Taunton in Somersettsh. Lycenced by JA: FRASER . . . . . vjd

15 Ditto

John Starkey. Awnsh. Churchill. Entred . . . booke or coppy undr the hand of Master Wardn ISTED entituled *A true list of the Knīts, Cittizens and Burgesses as they are returned to serve in the Parliamt mett at Westminster the 20th day of March* 1689 [*i.e.* 1689–90] Lycensed by J: FRASER . . . . . vjd

17 Ditto

Saml. Keeble. Danl. Browne. Entred . . . booke or coppy undr the hand of Master Wardn ISTED entituled *The Church of Englands private booke of Devotion, being a collecōn of prayers out of the Comon Prayer booke, for morning, noone & night & other speciall occasions* by the authors of *The weeks preparacōn to the Sacramt* Lycensed by C. ALSTON . . . . . vjd

* Deleted in Register.

17 Mar. 1689 [*i.e.* 1689/90]

Benjn. Mott. Sam. Smith. Entred then for their booke or coppy undr the hand of Master Wardn PARKHURST entituled *Synopsis methodica stirpium Britannicarium* &c. by **Johē Raio**, M.A. E Societate Regia. Lycensed by Sr JOHN HOSKYNS. V:P: R:S. [No sum stated.]

19 March 1689 [*i.e.* 1689/90]

[Page 317] Abel Swalle. Entred . . . bookes or coppys undr the hand of Master Wardn PARKHURST three (vizt) one entituled **Titus Lucretius Carus** *de Natura rerum cum notis et interpretationae* **Michalis Jayii** *ad usum serenissimi Delphini;* another **Caij Julij Caesarij** *Comentaria cum notis* **Isaacii Godinus** *ad usum Delphini;* another entituled **Cornelii Nepotis** *Vitae imperatorum ecellentium cum notis* **Nicholas Courtin** *ad usum serenissimi Delphini.* Lycenced by C. ALSTON . . . . . vjd

Ditto

Math. Gilliflower. Wm. Hensman. Entred . . . booke or coppy undr the hand of Master Wardn ISTED entituled *Nero Gallicanus or the Portracture of Lewis the XIV. wherein the present warr with France is justified from the necessity of reduceing that most Christian king to a more christian temper.* Lycensed by R: M: vjd

26 March 1690

John Amery. Entred then for his booke or coppy undr the hand of Master Wardn ISTED entituled *A List of the Peers of the Kingdome of England, Dukes, Marquesses, Earles, Viscounts, Arch Bishopps, Bishopps & Barrons of England.* Lycensed by J: FRASER . . . . . vjd

27 Ditto

Abel Swalle. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled **P. Virgillii Maronis** *Opera, notis* **Rūaēi** *ad usum serenissimi Delphini.* Lycensed by C. ALSTON . . . . vjd

Ditto

Freeman Collins. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The Retired Christian exercised in divine thoughts & heavenly meditacōns for the closett, with a suetable prayer to each meditacōn.* Lycensed by ROBT MIDGLEY . . . . . vjd

1st Aprill 1690

[Page 318] Saml. Keeble. Entred . . . booke or coppy undr the hand of Master Wardn ISTED entituled *An explanacōn of the terms, ordr and usefullnesse of the Liturgie of the Church of England, by way of question and answer, to be learned after the Church Catechisme.* Lycenced by ROBT MIDGLEY . . . vjd

2ᵈ Aprill 1690

John Newton. Entred then for his booke or coppy undr the hand of Master Wardn Parkhurst entituled *The Ghost of the Emperor Charles the 5ᵗʰ appearing to Volcart the porter, or a dialogue touching the times* Lycensed by Robᵀ Midgley . . . . . vjᵈ

5° Ditto

Walter Kettleby. Entred . . . booke or coppy undr the hand of Master Ward Isted entituled *Bishopp* **Overall's** *convocacōn booke MDCVI. concerning the Governmᵗ of God's Catholick Church and the Kingdome of the World.* Lycenced by the Arch Bishopp of Caterbury 24 June 1689 . vjᵈ

18 Ditto

Benj. Motte. Entred . . . booke or coppy undr the hand of Master Ward Parkhurst, entituled ΕΥΡΙΠΙΔΟΥ ΤΡΑΓΩΔΙΩΝ ὅσα σωζονται Κ.Τ.λ. **Euripidis** *Tragoediae quae extant cum scholiis et annotationibus.* Lycenced by Robᵀ Midgley . . . . . vjᵈ

29 Ditto

Robt. Vincent. Entred . . . coppy undr the hand of Master Ward Parkhurst, *the forme of a blanck warrant for the assessing of the moneys payable to their Maties by virtue of an Act of Parliamt which passed the 23ᵗʰ of Aprill* 1690 *entituled, An Act for raiseing money by a Polle and otherwise towards the reduceing of Ireland and prosecuteing the warr against France.* Lycensed by Sʳ Hen: Pollexfen Lord Cheife Justice of the Comon Pleas the 29° Aprill 1690 . . . . . vjᵈ

29 Aprill 1690

[Page 319] Robt. Vincent. Entred . . . coppy undr the hand of the aforesaid wardn Parkhurst, *The forme of a blanck warrt for the collecting of the moneys payable to their Maties by virtue of an Act of Parliamᵗ which passed the 23ᵗʰ of Aprill* 1690, *entituled, An act for raiseing money by a pole & otherwise towards the reduceing of Ireland and prosecuteing the warr against France* Lycenced by Sʳ Henry Pollexfen, Lord Cheife Justice of the Comon Pleas the 29ᵗʰ Aprill 1690 . . . . . vjᵈ

2ᵈ May 1690

Richᵈ. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *Instrucc̄ons for the Arch Deacons of the Dioces of Sarum to be delivered by them to the Clergie in their Easter visitations* 1690. *Together with a ~~Lre~~ from their Diocesan,* **Gilbert,** Ld. Bishopp of Sarum. Lycensed by Z. Isham, the 30ᵗʰ Aprill, 1690 . . . . vjᵈ

7 May 1690

Robt. Clavell. Christo. Wilkinson. Entred then for their coppy undr ye hand of Master Wardn PARKHURST entituled *A Catologue of the Nobility of England, according to their respective precedencies & tytles of honor they now enjoy the* 1st *March,* 1689 *& in the* 2d *year of their Maties reigne* to which is added, *the Blazon of their Paternall Courts* [sic] *of Armes respectively, and a List of the present Bishopps.* Lycensed by the Duke of NORFOLKE, Earle Marshall . vjd

9 ditto

Geo. Larkin. John How. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST, entituled *Angliae metropolis, or the present state of London with memorialls comprehending a full & succinct account of all the antient & moderne state thereof* by Thos de Laune Gent. Lycensed by Ro: MIDGLEY . . . . . vjd

13 May 1690

[Page 320] Wm. Freeman. Entred . . . booke or coppy undr the hand of Master Ward PARKHURST by virtue of an assignmt from Thos Burdikin, Gent, Extor of the last will and testamt of Mary Rookes widdow decēd, who was Extrix of her late husband Tho: Rookes, cittizen & stationer of London, entituled, *Argalus and Parthenia* by Fran. Quarles . . . vjd

14 Ditto

Benjn. Mott. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST, entituled *Uzziani & Iotham,* a poem. Lycenced by ROBT MIDGLEY . . . . . vjd

Ditto

Robt. Vincent. Entred . . . coppys undr the hand of Master Wardn PARKHURST, *Blank certificates & orders from the comissionrs for putting in execucōn an Act of Parliamt which passed the* 23d *day of Aprill* 1690, *entituled, An Act for raiseing money by Poll & otherwise towards the reduceing of Ireland & prosecuteing the warr against France, in cases where the party is doubly charged or overcharged Alsoe blank acquittances from the Receiver Genll or head collectors of the same taxes to the sub collectors & blank acquittances from the sub collectors to such as are rated by the aforesaid Act of Parliamt,* &c . . . . . vjd

15 May

Nath. Ranew. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The holy life of Mrs Elizabeth Walker, late wife of A. W. D D. Rector of Fyfeild in Essex, with some usefull papers and letters writt by her on sevall occasions* Lycenced by Ro: MIDGLEY this day vjd

16 May 1690

[Page 321] Richd. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn PARKHURST entituled *The Rolls of the Parliamt of Scotland being a list of the nobility of Scotland & of the comissrs from the sheires and burroughs assembled in the prsent Parliamt.* Lycensed by JA: FRASER . vjd

2 July 1690

Thos. Salisbury. Entred then for his booke or coppy undr the hand of Master Wardn Clerk entituled *Le salut de France a monsignier Lee, Daulphin.* Lycensed 2d July, 1690, by James Fraser . . . . . vjd

9 Ditto

Wm Rogers. Entred . . . booke or coppy undr the hand of Master Ambrose Isted wardn entituled *A Vindicacon of the Doctrine of the Holy & ever-blessed Trinity & the incarnation of the Son of God, occasioned by the breif notes on the creed of St Athanasius & the breif history of the Unitarians or Socinians and conteining an answer to both.* By Wm **Sherlock**, D.D. Lycensed June 9° 1690, by Dr Isham . . . . . vjd

7° Augst 1690

Richd. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Censura authorum celebriorum sive Tractatus, in quo varia virorum doctorum de clarissimis cujusque seculi scriptoribus judicia traduntur, omnia in studiosorum gratiam collegitt & in ordinem digessitt, secundum seriem, temporis quo ipsi authores floruerunt.* **Thomas Pope Blunt**, Anglio Brittannus Barronet. Lycenced by Robt Midgley vjd

Idem. Entred alsoe . . . booke or coppy undr ye hand of the afd wardn *A new history of the succession of ye crowne of England & more pticularly from ye time of King Egbert, till King Henry the 8th, collected generally from the historians who wrote of their owne times & who consequently were the best witnesses & relaters of the accons don therein.* Lycensed by Ro: Midgley . . . . . vjd

7° Augst 1690

[Page 322] Richd. Chiswell. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *A prayer for his Maties successe in his great undertakeing for Ireland.* Lycensed by Ja: Fraser . . . . vjd

13° Ditto

Sam. Smith. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Praxeos Mayerniane in morbis internis praecipue gravioribus et chronicis sintagma ex adversariis consiliis ac epitolis Ejus suma cura ac diligentia concinnatum.* Lycensed by Gualt. Charlton Preses. coll: med: Londn Thos Burwell, J Gordon, Will Dawes, Thos Gill, censores. Junij 11° Anno Dom 1690 . . . . vjd

6 Septr

Thos. Basset. Benjn. Tooke. Tho. Sawbridge. Awnsh. Churchill. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Cursus mathematicus, mathematicall sciences in nine books, comprehending Arithmetick, geometry, cosmography, astronomy, navigation, trigonometry,* &c. Lycensed by Ro: Midgley . . vjd

8 Septr

Wm. Crooke. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock entituled *A short treatise conteining a plaine & easy method for preserving those that are well from the infection of the plague & for curing such as are infected with it,* written in the year of our Lord 1666, by Dr Thos Willis. Lycenced by Dr Charleton, Presedt, Dr Burwell, Dr Dawes, Dr Gill, &c. censores . . . . . vjd

11 Ditto

Thos. Howkins. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock, entituled ΠΟΛΙΤΙΚΟΣ ΜΕΓΑΣ *the Grand Politician, or the Secret Art of State policie discovered* written originally in Lattin by **Conradus Reinking** & don into English by a carefull hand. Lycensed by Robt Midgley . . . . . vjd

11 Septr 1690

[Page 323] Thos. Howkins. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Child's recreacon contg a necessary Catechisme to instruct youth in the grounds of the Christian religion; alsoe, easy direccons for the speedy teaching children to spell & read true English; togather with many godly prayers and graces.* Lycensed by Rob: Midgley . vjd

15 Ditto

Hen. Rhodes. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The present state of Europe, or, the historicall and politicall Mercury, giveing an account of all the publick & private occurrences for the moneth of Augt* 1690 *with refleccons upon every state.* To be continued monethly. From the original, published at the Hague by the authority of the States Genll. Lycensed by Robt Midgley . vjd

18 Ditto

Ralph Sympson. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *Miscellania the 2d part in 4 essays. 1st Upon antient & moderne learning. 2d Upon the Garden of Epicurus 3d Upon Heroick virtue. 4th upon poetry.* By Sr Wm Temple, Bart. Lycensed by Robt Midgely . . . . . vjd

26 Septr 1690

Francis Saunders. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *An epistle to the Right Honble Charles, Earle of Dorsett & Middx, Lord Chamberlaine of their Maties Household.* Lycensed by Ja: Fraser . . . . . vjd

7th October 1690

[Page 324] Joseph Knight. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Lisarda, or, the Travells of Love and Jealousey,* a novell. Lycensed by Robt Midgley . . . . . vjd

15 Octobr 1690

Hen. Rhodes. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock entituled *The prsent state of Europe, or, the historicall and politicall Mercury giveing an account of all the publick & private occurrences that are most considerable in every court, for the moneth of Septembr,* 1690, *with reflecc̄ons upon every State.* To be continued monethly. From the originall published at the Hague by the authority of the States of Holand and West Freisland. Lycensed by Ja: Fraser . . . . . vj^{d}

17 ditto

Rich$^{d.}$ Baldwin. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock, entituled *Dublin Intelligence* Lycensed by James Fraser vj^{d}

1st Novbr 1690

Wm. Rogers. Entred . . . booke or coppy undr the hand of Master Wardn Clerke entituled *The Case of Allegiance due to sovereignes powers stated and resolved according to Scripture & reason and the principles of the Church of England with a more particular respect to the oath lately enjoyned of allegiance to their present maties King W^{m} & Queene Mary.* By W^{m} Sherlock, D D. Lycensed by Zachariah Isham, D.D. . vj^{d}

10 ditto

Edw$^{d.}$ Jones. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The life of Charles the 5th late Duke of Lorraine & Baron Gen^{ll} of all the Imperiall forces.* Lycensed by J F . vj^{d}

10 Novbr 1690

[Page 325] Hen. Mortlocke. Benj$^{n.}$ Tooke. Entred then by virtue of an assignmt from M^{r} W^{m} Whitwood, bearing date the 23th day of August, last past for their bookes or coppies entituled Justin's *Historia,* Ovid's *Epistles,* Englished by W. S., with cutts, and *the History of the life and death of D^{r} Faustus* . , . . . vj^{d}

Wee the above named Hen: Mortlock & Benj^{n} Tooke doe acknowledge the above written entry to be soe entred to us in our names, in trust for & for the onely benefitt of the Master and Keepers or Wardns & Cōialty of the mistery or art of Stationers of the Citty of London, according to our declaracōn in that behalfe under our hands and seales, bearing date the Five and twentieth day of Augst last endorsed on the above mencōned assignmt from the said W^{m} Whittwood to us bearing date the 23th day of the sd month of August last. Witnesse our hands the day and yeare first above written.

[signed] Hen: Mortlocke.
Ben: Tooke.

11 ditto

Abel. Roper. Entred then for his booke or coppy undr the hand of Master Wardn Mortlocke entituled *Distressed Innocence, or, the Persian princess. As it is acted, at the Theatre Royall,* written by E. Settle. Lycensed by Rob^{t} Midgeley . . . . . vj^{d}

11 Nobr 1690

Wm. Miller. Entred then for his booke or coppy under the hand of Master Wardn Mortlocke entituled *Some instructions in the Art of Grammar writt to assist a young gent. in the speedy understanding of the Latine Tounge.* Lycensed by Robt Midgley . . . . . vjd

14 Nobr 1690

[Page 326] Robt. Vincent. Entred . . . coppies undr the hand of Master Wardn Clerke entituled *Blanck certificates and ordrs from the comissioners of the aid of sixteene hundred fifty, one thousand seaven hundred & two pounds* 18s, *now granted to their Maties, in cases where the party is doubly charged, or overcharged; alsoe blanck acquittances from the Rēcr Genll &c. to the sub-collectors, and blank acquittances from the sub-collectors to such psons who on the behalfe of their Landlords shall pay the tax laid on their landlords to be deducted out of the rent.* Lycensed by Ja: Fraser . vjd

19 Ditto

Robt. Everingham. Entred . . . booke or coppy under the hand of Master Wardn Mortlock entituled *An Biobla Naomtha Iona Bhfuil Leabhair na Seintiomna Ar va ttarruing as an Eabhra go Goidheilg tré churam Agus an doctuir Villiam Bedell Romihe so Easbug Chille moire atteirium Agus natiomna Unaidhe Arnattabhairt Go firicmeach as Gregis Go Goidhelge re Villiamo Dom hunill &c.* Lycensed by Robt Midgley . . vjd

Ditto

Richd. Bentley. Entred . . . booke or coppy under the hand of Master Wardn Mortlock entituled *The letters of Cardinal* **Mazarin,** *writt from St Jean de Lux where the secret of negotiacōn of the treaty of the Pyrenee and the conferrences that were held with don Luis de Haro are fully laid open.* Lycensed by Ja: Fraser . . . . . vjd

19 Nobr 1690

[Page 327] Fran. Saunders. Entred . . . booke or coppy undr the hand of Mastr Wardn Mortlocke entituled *Poems on severall occasions,* by the Right Honble the Earle of **Rochesterter** [sic] Lycensed by Ja: Fraser, vizt . . vjd

An Epistolari essay from E. R to E. M. A satyr.

A Lrē fancied from Artimesia in the towne to Cole in the Country.

To Love, The Maim'd Debauchee An Allusion to **Horrace,** *the* 10th *Satyr of the* 1st *booke upon Nothing, Upon his drinking a bowle A song, Another song, Another song, On Mr E. H: upon his B. P. The disapointmt On a Juniper tree, On the death of Mr Greenhill the Painter a satyr, A session of the poets, Ephelia to Bajazet, A Heroicall Epistle in answer to Ephelia On Roomes Pardon, The Earle of Rochester's Answer to a paper of verses sent him by L. B. F & taken out of the Translacōn of* **Ovid's** *Epistles* & sevall other poems & letters not yet printed.

25 Novr 1690

Phillip Brookesby. Jonah Deacon. John Backe. Josiah Blare.

Entred then for their booke or coppy undr the hand of Master Ward Mortlock entituled *King Williams Royall pastime, or, An account of his feasting at the farmers house in his returne from the Irish warrs to his royall court.* Lycensed by R: Midgley . . . . . vjd

Idem.

Entred then alsoe . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *An answer to the Valiant Souldiers last Farewell, or the Lady Lucretious Sorrowfull lamentation for the losse of her heroe.* Lycensed by Ro: Midgley . . . . . vjd

3o Decembr 1690

John Back.

Entred then . . . booke or coppy under the hand of Master Wardn Mortlock entituled *The true Egiptian Fortune-teller,* &c, Lycensed by Ro: Midgly . . . . . vjd

4tb Decembr 1690

[Page 328] Charles Harper.

Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *The whole duty of man, according to the law of Nature* written in Lattin by Saml Puffendorf one of the Privie Counsell & Historographer to the Elector of Brandenburge Lycensed by C. Alston R:P:D: Hen: Episc. London, á sacris . . . . . vjd

Entred then alsoe . . . booke or coppy under the hand of Master Wardn Mortlocke entituled *A treatise of morall & intellectuall virtues, wherein their nature is fully explained and their usefullnesse proved, as being the best rules of life and the causes of their decay are inquired into, concluding with such arguments as tend to revive the practice of them, with a preface shewing the vanitie & deceitfullness of vice.* Lycensed as above mencõned . . . . . vjd

Ditto

Bennet Griffin.

Entred then . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Memoires relateing to the state of the Royall Navy of England for Ten yeares determined December* 1688. Lycensed by Ja: Fraser . . . . . vjd

5 Ditto

Jacob Tonson.

Entred then . . . booke or coppy undr the hand of Master Wardn Wilkinson entituled Alexander Bendo's *bill to all Gentn Ladies & others, whether of citty, towne or country, Alexander Bendo wisheth all health & prosperity.* Lycensed by Robt Midgley . . . . . vjd

9 Ditto

Nath. Ranew.

Entred then . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Sermons* preached by the Right Reverend, Father in God, Ezekiel Hopkins, late Lord Bishopp of London Derry, vizt, On *PROVERBS ye* 14. 19: *REVS* 22: 14. *ACTS* 2d 24. *LEVS* 19. 17. *HEBREWS* 10. 30. 31. Lycensed by Z. Isham, R.D.P.D. Hen: Episco: London á sacris . . . . . vjd

18 December 1690

[Page 329]
Phill. Brookesby.
Jonah Deacon.
John Back.
Josiah Blare.

Entred then for their booke or coppy undr the hand of Master MORTLOCKE entituled *Love's delightfull Academy, or, a Garland of witty pleasant pastime.* Lycensed by Ro: MIDGELY . . . . . vj[d]

Entred the same day . . . booke or coppy undr the hand of Master Wardn MORTLOCKE entituled *The bountifull brewer who pays the Kings taxes out of the poor men's purses, rather then diminish their own golden stores.* Lycensed by Ro: MIDGLEY . . . . . vj[d]

2[d] Jany 1690 [*i.e.* 1690/91]

Freeman Collins.

Entred . . . booke or coppy undr the hand of Master Wardn MORTLOCK entituled *An entire vindicacōn of D[r] Sherlock against his numerous & uncharitable adversaries to his late booke called The Case of Allegiance* Lycensed by JA: FRASER . . . . . vj[d]

8 Ditto

Hen. Mortlock.
Robt. Clavell.

Entred . . . coppy undr the hand of Master Wardn MORTLOCK entituled *Compendum Graecum Novi Testamenti, continens ex* 7959 *versiculis totius Novi Testamenti.* Authorae **Johanne Lensden.** Lycensed by RO[T] MIDGLEY . . . . . vj[d]

9 Ditto

Geo. Larkin.
John How.

Entred . . . booke or coppy undr the hand of Master Wardn MORTLOCK entituled *Syon in distresse, or, the groanes of the Protestant Church for many years past,* &c, Lycensed Sept[r] 8° 1690, by Ro: MIDGLEY vj[d]

14 Ditto

Eliz. Redmaine.

Entred . . . booke or coppy undr the hand of Master Wardn MORTLOCKE entituled *Rudimentum Anglo-Latinum grammatice literalis et numeralis in usum scholae regiae Westmonasteriensis.* Lycensed by ROB[T] MIDGLEY . . . . . vj[d]

15 Jan[y] 1690 [*i.e.* 1690/91]

[Page 330]
Hen. Rhodes.
John Harris.

Entred . . . booke or coppy undr the hand of Master Wardn MORTLOCK entituled *The Generall History of Europe, or the historicall or politicall monethly Mercuries* &c, Vol. the 1[st], begining with the moneth of July 1690, and ending with December following don from the originall, published at the Hague by the authority of the States of Holland & West Freisland Lycensed by JA: FRASER . . . . . vj[d]

20 Ditto

W[m]. Rogers.

Entred . . . booke or coppy undr the hand of Master Wardn MORTLOCK entituled *A Vindicacōn of the case of Allegiance due to Sovereign powers, in reply to an answer to a late pamphlett, intituled, Obedience & submission to the prsent Governm[t] demonstrated from Bishopp Overal's Convocacōn book, with a postcript in answer to D[r] Sherlocks Case of Allegiance,* by **W[m] Sherlock,** D D, Master of the Temple. Lycensed by Z. ISHAM, D D . . . . . vj[d]

27 Jan^{ry} 1690 [*i.e.* 1690-91]

Wm. Miller. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock entituled *Baptisme anotomized, being propounded in* 5 *Queries* (*viz^{t}*) 1st *What Baptism is.* 2^{d} *The end wherefore it was instituted* 3^{d} *What giveth right to it.* 4 *Who are admin^{rs} of it.* 5 *Whether it be lawfull for any man to baptize himselfe.* By Tho^{s} Wall. Lycensed by Rob^{t} Midgley . . . . . vj^{d}

Ditto

Idem. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *M^{r}* Richard Baxters *Serious Sayings concerning the Greate Duty of Charity.* Lycensed by Rob^{t} Midgley . . vj^{d}

31 Jan^{ry} 1690 [*i.e.* 1690-91]

[Page 331] Fran. Saunders. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *An epistle to Charles Mountague, Esq^{re} On his Maties voyage to Holland,* by M^{r} George Stepney, Lycensed by Ja: Fraser vj^{d}

3^{d} Feb^{y} 1690 [*i.e.* 1690-91]

Idem. Entred . . . booke or coppy undr the hand of Master Wardn Clark entituled *An exact discripc̄on of the recepc̄on made for the King by the States Genll, with the sevall speeches made to him.* Lycensed by J. Fraser vj^{d}

7 Ditto

Dorman Newman Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *Autorchy, or, the Art of Selfe-Governm^{t} in a Morrall Essay in three parts;* first written to a gentn in the university, and since fitted for publick use. Lycensed Feb^{y} 6 1690 [*i.e.* 1690-91] by D. Isham . . . . . vj^{d}

9 Ditto

Jacob Tonson. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled *the* 1st *ye* 6th *&* *the* 10th *Satyrs of* Juvenal. Translated from the Lattin into English verse, by M^{r} John Drydan. Lycensed by Rob^{t} Midgley . . . . . vj^{d}

13 Ditto

Hen. Rhodes. John Harris. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The prsent state of Europe, or, the Historicall & Politicall monethly Mercury, conteining all the publick & private occurrences, civill, ecclesiasticall & military that are most considerable in every court, & with curious reflecc̄ons upon every State.* Vol. ye 2^{d} begining with Jan^{y} 1691, to be continued monthly from the originall published at the Hague by the authority of the States of Holland & West Freisland. Lycensed Feb^{y} 12, 1690 [*i.e.* 1690-91] by Ja: Fraser . . . . vj^{d}

13 Febr 1690 [*i.e.* 1690/91]

[Page 332]
Sarah Harris. Entred then for her booke or coppy undr the hand of Master Wardn Mortlock entituled *The English liberties, or, the free borne subjects inheritance.* Lycensed by Ja: Fraser . . . . . vj[d]

Ditto

John Dunton. Entred . . . coppy undr the hand of Master Wardn Mortlock entituled *The parable of Topp Knots.* Lycensed by Rob[t] Midgley vj[d]

18 Ditto

John Harris. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Rabshaketh Vapulans, or, an answer to the tribe of Levy in Vindicacon of the clergy,* a poem. Lycenced by Rob[t] Midgley vj[d]

19 Ditto

Rich[d] Baldwin. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *the third booke of the works of M[r]* **Francis Rabelais,** *Doctr in Physick, conteining the Heroick deeds of Pantagruel the son of Gargantua,* now faithfully translated into English by the inimitable pen of S[r] **Tho[s] Urwhart,** Kn[t] & Bar[t], the translater of the 2 first bookes. Never before printed. Lycensed by J. Fraser . . . . vj[d]

Ditto

Hen. Mortlocke. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Bishopp of* **Worcesters** *Charge to the Clergy of his diocesse in his primary visitation.* Lycensed by Z. Isham, R.P.D. Hen. Episc: London á sacris . . . . . vj[d]

21 Febr 1690 [*i.e.* 1690/91]

[Page 333]
Sam[l]. Heyrick.
Thos. Cockerell. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *The Arraignmt, Tryalls, Conviccon & Condemnacon of S[r] Rich[d] Graham, Bar[t] Viscount Preston, in the Kingdom of Scotland & John Ashton, Gent., for High Treason agst their Maties, King Wm & Queen Mary:* to which are added 2 Lres taken at Dublin the 4th July, 1690, one from the late King James to the Pope, dated at Dublin, 26° Nov[r] 1689: the other from the Earle of Melfort, the sd late King James' principall Secretary of State sent to the late Queene, Dated at Roome, May 2[d] 1690. Lycensed by Lord Cheife Justice Holt . . vj[d]

26° Ditto

Fran. Saunders.
Tho. Bennet.
Thos. Horne. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Moralls of* **Confucius** *a Chines Phylosopher who flourished above* 500 *yeares before the comeing of our Lord & Saviour Jeusus* [sic] *Christ.* Lycensed by James Fraser . . . . vj[d]

28 Febr 1690 [*i.e.* 1690-91]

Edwd. Howkins. Entred then for his coppy undr the hand of Master Wardn Mortlock entituled *The Mercury Observator, in a dialogue betweene jest and earnest.* Lycensed by Robt Midgley . . . . . vjd

3d March 1690 [*i.e.* 1690-91]

John Harris. Entred . . . book or coppy undr the hand of Master Wardn Mortlock entituled *An admonition to the English concerning their neer approaching danger & the meanes to escape it.* Lycensed by Ja: Fraser 25 Febv last . . . . . vjd

6 March 1690 [*i.e.* 1690-91]

[Page 334]
Thos. Sawbridge.
Benjn. Tooke. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *Concilia Decreta Leges Constitutiones in re ecclesiarum orbis Brittannici* &c. Authorae **Henrico Spelmanno.** Lycensed by Robt Midgley . . . . . vjd

Ditto

John Dunton. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Vanity of Childhood and Youth, wherein the depraved nature of young people is represented & meanes for their reformacõn proposed:* to which is added *a Catechisme for Youth* by **Danl Williams.** Lycensed by Robt Midgley . . . . . vjd

7 March

Edwd. Jones. Entred . . . coppy undr the hand of Master Wardn Mortlock entituled *Remarks of the Governmt of sevall parts of Germany, Denmark, Sweedland, Hamburge, Lubeck & Hansiatique townes, but more pticularly of the United Provinces, with some few direccõns how to travel in the States Dominion: together with a list of most considerable cities in Europe with the number of houses in each citty.* Written by **Wm Carr,** Gent, late Consul for the English Nation in Amsterdam. Lycensed by Ro: Midgley . . . . . vjd

9 Ditto

Tho. Dring. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *A Pastoral reflecõn on death,* a poem . . vjd

11 Ditto

John Richardson. Entred . . . booke or coppy under the hand of Master Wardn Mortlock entituled *Exemyoia; Roman Oracles Sylenced.* Lycensed by Z. Isham . . . . . vjd

11 Mar. 1690 [*i.e.* 1690-91]

[Page 335]
Thos. Cockerell.
John Dunton. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *Heads of Agreemt assented to by the United Ministers in and about London, formerly called presbeterian and Congregasional.* Lycensed by Ja: Fraser . . . . . vjd

11 Mar. 1690 [*i.e.* 1690/91]

Wm. Whitwood. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock, entituled *The Account given by Sr John Ashby Vice Admiral & Reer Admiral Rooke to the Lords Commissrs, of the engagemt at sea betweene the English, Dutch & French Fleets, June the* 30th 1690 . vjd

Eod die

Joshua Connyers. Entred . . . coppy undr the hand of Master Wardn Mortlock entituled *The Egyptian fortune teller in* 2 *parts in* 12 *sevall love questions & resolucons,* by James Handley, Lycensed by Ro: Midgely . vjd

12 Ditto

Brabazon Aylmer. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The four last things, Death, Judgemt, Heaven & Hell, practically considered & applied in sevall discourses,* by Wm Bates, D.D. Lycensed by C. Alston . . . . . vjd

13°

John Dunton. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *Religio Bibliopolae in imitacon of Dor* Browne's *Religio Medeci, with a supplemt to it,* by Benjn Bridgwater Gent. Lycensed by Robt Midgley . . . . . vjd

16 March 1690 [*i.e.* 1690/91]

[Page 336] Wm. Bonny. Thos. Beavers. Entred . . . booke or coppy undr the hand of Master Wardn Parkhurst entituled Aristotle's *Master peice, or the secrets of generation displayed,* &c, Lycensed by Robt Midgley . . . . . vjd

Ditto

Abel Swale. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *The moderne way of fortificacon as practized by Mounsr Vauban, Enginier Genall of France* Lycensed by Robt Midgley vjd

17 Ditto

Richd. Baldwin. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Mercurius Reformatus, or the new Observator* Vol 4th Lycensed by J. Fraser . . . . . vjd

Ditto

John Dunton. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock, entituled ~~*Mercurius Reformatus*~~ * *The Athenian Gazett, resolving weekly all the most nice and curious questions proposed by the ingenious.* Lycensed by Ja: Fraser . . . . . vjd

* Deleted in Register.

18 March 1690 [*i.e.* 1690-91]

Nath Ranew. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock entituled *The True Interest of Nations,* impartially stated in a sermon preached at Chelmsford Assises this prsent March by A. W. D.D. Lycensed by Z. Isham . . . . . vj[d]

20 Ditto

Jos. Bennet. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Tytle of a supposed Usurper, after a thorough settlemt examined* Lycensed by Rob[t] Midgley . . . . vj[d]

21 Mar. 1690 [*i.e.* 1690-91]

[Page 337]
Rich[d]. Baldwin. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock, entituled *A Breife Discripc̄on of the* 17 *Provinces, and of the Province of Haynult in particular, wherein is the Citty of Mons.* Lycensed by J F . . . . . vj[d]

Ditto

Tho[s]. Cockerell. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Reasonablenesse of Personal Reformac̄on and the Necessity of Conversion.* Lycensed by R. Midgley . . . vj[d]

3[o] Apr. 1691

Rich[d]. Baldwin. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock entituled *The Pacquet of Advice from France, Vol* 1[st]*, or, the Historicall and Politicall Account of the French Intreagues towards the Enslaveing of Europe.* Lycensed by Ja: Fraser . . . . vj[d]

4 Ditto

Rich[d]. Bently.
Abel Roper. Entred . . . booke or coppy under the hand of Master Wardn Mortlock entituled *Bussy D'Ambois or, the Husbands Reveinge,* with large alterac̄ons and amendm[ts], A Tragedie as it is acted at the Theatre Royall. Altered by M[r] Tho[s] Durfey. Lycensed by Rob[t] Midgley . . . . . vj[d]

Ditto die

Abel Roper. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Love for money, or, the Boarding Schoole.* As it is acted at the Theatre Royall, written by M[r] Tho[s] Durfey. Lycensed by Rob[t] Midgley . . . . . vj[d]

6 Aprill 1691

[Page 338] Robt. Clavell. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock entituled *An Exact Diary of the Seige of Mons*, extracted from the journall of a person of quality who was actually on the place vj^{d}

18 Ditto

John Dunton. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Athenian Mercury, resolving weekly all the most neice* [sic] *& curious questions proposed by the ingenious* to which will be added at the end of every volume (viz^{t}) *The Acta Eruditorum Lipse, The Paris Journal des Scavon's, The Universall Historical Bibliotheque & the Giornali de Litterati* printed at Roome Translated into English. Lycensed by Ja: Fraser . . . . . vj^{d}

27° Ditto

Tymo. Childe. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock, entituled *An exact relacõn of the entertainemt of his most sacred Matie W^{m} the 3^{d} King of England &c Hereditatory Stadtholder of the United Netherlands &c, at the Hague; giveing a particular discripcõn of his Maties entry there, Jan^{y} 26° 1691, and of the sevall triumphant Articles, Pyramids, Pictures, &c, with the inscripcõns & devices.* Illustrated with copper plates. Lycensed by Rob^{t} Midgley . . vj^{d}

8th May 1691

John Whitlocke. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled **Thoma Guidotti** *Anglo-Brittanici de Thermis Brittanicus tractatus accesserunt observationes Hydrostaticae, chromaticae & miscellaneae unius cujusque Balner apud Bathoniam naturam proprietatem et distinctionem curatius exhibentes.* Lycensed by Rob^{t} Midgley vj^{d}

11 May 1691

[Page 339] Robt. Clavell. Saml. Smith. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock (with a salvo to the Company's right to the text) **Justinius** *de Historiis Philippicis et Totius Mundi Originibus Interpretatione et Notis Illustravit* **Petrus Josephus** *Cantel e Societate Jesu Jussu Christianissimi Regis in usum serenissimi Delphini.* Lycensed by Rob^{t} Midgley vj^{d}

Entred alsoe . . . booke or coppy undr the hand of the said Wardn Mortlock (with a salvo to the Companys right to the text) **L. Annaei Flori** *Rerum Romanarum Epitome. Interpretatione et notis illustravit* **Anna Tanaquilli** *Fabri filia jussu Christianissimi Regis in usum serenissimi Delphini.* Lycened by Rob^{t} Midgley . . . . . vj^{d}

Entred alsoe . . . booke or coppy undr the hand of the said Wardn Mortlocke (with a salvo to the Company's right to the text) **Pub: Ovidii Nasonis** *opera omnia quatuor tomus comprehensa interpretatione et notis illustravit* **Daniel Crispinus** *Helvetius jussu Christianissimi Regis ad usum serenissimi Delphini.* Lycensed by Ro: Midgley . . vj^{d}

11 May 1691

Saml. Keeble. Entred then for his booke or coppy undr the hand of Master Warden Mortlocke entituled *Restitution to the Royall author, or a vindicacōn of King Charles the Martyrs most excellent book entituled* Εἰκών Βασιλική *from the false scandalous and malitious reflecc̄ons lately published.* Lycensed by Z Isham . . . . . vj^{d}

13 May 1691

[Page 340] Bennet Griffin. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock *The Shipp Brittannia* built by S^{r} Phen: Pett, kn^{t}, master builder of Chattam, Principall Officer & Comr to the Navy to King Charles & King James. The 1st in rate of the 30^{ly} capitall shipps provided for by Parliamt 1678. Engraven in copper very large in sheets & being delineated by **W^{m} Vandevelde** sen^{r} serv^{t} to their Maties K. Charles 2^{d} & K. James 2^{d}. Lycensed by Ja: Fraser . . . . . vj^{d}

15 Ditto

Saml. Manshipp. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Christian blessednesse or, discourses upon the Beatitudes of our Lord & Saviour Jesus Christ,* written by **John Morris** M^{r} A. Recr of Newton S^{t} Loe in Sōmsheire: to which are added *Reflecc̄ons upon a late essay concerning humane understanding,* by the same author. Lycensed by Ro: Midgley . . . . . vj^{d}

Entred alsoe . . . booke or coppy undr the hand of Master Wardn Mortlock *A Discourse of Happinesse* &c, by **Richard Stafford** Lycensed by W^{M} Needham . . . . . vj^{d}

Ditto

Joseph Knight. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Maria to Henrie & Henrie to Maria, or the Queene to the King in Holland & his Maties answer.* Two heroical epistles in imitacōn of the stile & manner of Ovid. Lycensed by Ro: Midgley . vj^{d}

19 Ditto

Joseph Hindmarsh. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Of Christian Prudence, or, Religious wisdome not degenerateing into irreligious craftinesse in trying times.* Lycensed by Ro: Midgley . . . . . vj^{d}

19° May 1691

[Page 341] Wm. Rogers. Danl. Browne. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock, *The Political Anatomy of Ireland* 1672, with a treatise enjoyned Entituled, *Verbum Sapienti.* Lycensed by Robt Midgley vj^{d}

26 May 1691

Nath. Ponder. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock entituled *Grace abounding to the cheife of sinners or, a breif and faithfull account of the exceeding mercy of God in Christ, to his poore servt* **John Bunyan** &c. Corrected & enlarged now by the author for the benefitt of the tempted and dejected Christian. Lycensed by Robt Midgley, 12° June, 1688 . . . . . vj^{d}

Idem. *With a breif accot of the life of Mr John Bunyan of Bedford.* To which is added *his true character and an Elegie made by a freind in comemoracōn of his death.* Lycensed by Robt Midgley, subscribed by Master Wardn Mortlocke . . . . . vj^{d}

27 Ditto

Tho. Howkins. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Child's Testamt; or the young mans duty, conteing* 1st *Examples of* 9 *young psons that suffered martirdome for the Christian Religion, each example being illustrated with a proper picture.* 2^{d} *The dutie of youth to God, to their parents, to their masters or superiors & to themselves.* 3^{d} *Godly prayers and graces.* 4th *Rules of civility or direccōns how youth should behave themselves in all companies, at all times and in all places,* &c. Lycensed by Robt Midgley. Written by **J. Prosser** School Master . . . . . vj^{d}

28 May 1691

[Page 342] Thos. Salusbury. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Extracts or Abridgemt of* **Jacob Beamonts** *works with consideracōns thereupon.* Lycensed by Ja: Fraser . . . vj^{d}

Entred alsoe . . . booke or coppy undr the hand of the aforesaid wardn entituled *Wisdomes dictates, or aphorisms & rules, physical, morall & divine for preserving the health of the body & the peace of the mind, fitt to be regarded and practized by all that would enjoy the blessings of the psent & future world.* To which is added *a bill of faire of seaventy five noble dishes of excellent food,* &c. By **Thos Tryon.** Lycensed by J F . vj^{d}

Entred alsoe . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *A most compleate compendium or geography genll & speciall, discribing all the empires, kingdomes & dominions in the world, shewing their bounds, scituation, dimensions,* &c. By **Lawrence Eachard.** Lycensed by Ja: Fraser . . . . . vj^{d}

4 June 1691

Hen. Rhodes. John Harris. Entred . . . booke or coppy undr ye hand of Master Wardn Mortlock entituled *The Generall History of Europe, conteined in the historicall & politicall monthly mercuries from the late happy revolucōn in Novembr* 1688 *to July* 1690, *where the translacōn was begun & is continued to this time, giveing an account of all the publique and private occurrences, civill, ecclesiasticall & military that are most considerable in every court. The interests of princes, their pretentions & intrigues, &c, and generally all that is curious for the* 20 *moneths, with politicall reflecōns upon every state,* don from the originalls published at the Hague by the authority of the States of Holland. Lycensed by Ja: Fraser . . . . vj^{d}

5 June 1691

[Page 343]
Abel Swalle.
Tymo. Childe.

Entred then for their booke or copie undr the hand of Master Warden Mortlock entituled *Roma illustrata sive antiquitatum Romanarum breviarum accessit Georgii Fabricii Chenmicensis veteris Romae, cum nova collatio ex nova resensione* **Antonii Thysii**, both in Lattin & in Engl. Lycensed by Robt Midgley . . . . . vjd

Entred alsoe . . . booke or coppy undr the hand of the aforesaid wardn entituled *Bibliotheca Patrum. A new Eclesiastical History of the first four centuries of Christianity, contg an account of the lives and writings of the primitive fathers of the Church & other Ecclesiastical writers, being an abridgemt of their works, with a chronology & the different editions thereof, a judgemt upon their style and doctrins much more ample & compleate then hath hitherto been published; together with a compendious history of the counsells, with a preliminary dissertacon of the penmen of the Holy Scriptures,* by **Ellies Dupin**, D.D. Lycensed by Robt Midgley . vjd

9 Ditto

Sam. Smith.

Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The wisdome of God manifested in the works of the Creation,* being the substance of some comon places delivered in the Chappell of Trinity Colledge in Cambridge by **John Ray**, M.A: fellow of the Royall Society. Lycensed by Robt Midgley . . . vjd

10 Ditto

Geo. Pawlett.

Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The whole duty of man according to the law of Nature,* in two bookes by **Saml Puffendorf**, professor of the Civill Law in the University of Heidelberg, Counsellor and Historiographer to the King of Sweeden & his Electorall Hignesse [*sic*] of Bradenburge. Lycensed by Robt Midgley . . . . . vjd

18 June 1691

[Page 344]
Richd. Northcott.

Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The seperation of the Church of Roome from the Church of England founded upon a selfish and unchristian interest,* by a Presbyter in the Dyocesse of Canterbury. Lycensed by Z. Isham vjd

19 Ditto

Jonathan Robinson.

Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The new state of England undr their Maties K. Wm & Q. Mary* in three parts by **G. Meige**. Lycensed by Robt Midgley vjd

20 Ditto

Fran. Saunders.

Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Characters of virtue & vice discribed in the psons of the Wiseman, the Valiant man, the truly Noble the Patient man the True Freind, the Hypocrite, the superstitious, the profane, the busie body, the envious.* Lycensed by Ja: Fraser . . . . . vjd

23 June 1691

Edward Evetts. Entred then for his booke or coppy undr the hand of Master Wardn Mortlock entituled *Preces et catechismus in usum antiquae et celebris scholae juxta D: Pauli Templum apud Londinates* Lycensed by John Batteley . . . . . vj[d]

24 ditto

John Darby. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *A moderate computacõn of the expenses in provisions spent in the citties of Lond[n] & Westmr & the places within the weekly bills of mortallity for a year moneth week day hour & minute, founded upon the modest supposicõn that there may be but a million of people within the said cities & weekly bills of mortality.* Lycensed by Ro: Midgley . vj[d]

25 June 1691

[Page 345] Sam[l.] Smith. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Parmacopedia Bateana qua nongenta circiter pharmaca pleraque omnia & praxi* **Georgii Batei,** *Regi Carolo secundo medici primarii, excerpta ordine alphabetico concise exhibentur Qorum* [sic] *nonnulla in laboratorio publico pharmacopoeano Lond[dn] fidelitur parantur venalia. Atque in usu sunt hodierno apud medicus Londinensis Editio altera priori locupletior cum viribus ac dosibus annexis, Huic accesserunt Arcana Goddardiana ex autographo authoris desumpta. Item ad calcem Orthotonia Medicorum observata. Insuper et tabula Posologica dosibus pharmacorum accommodata Cura J.S. Pharmacopoei London.* Lycensed by D[r] Charleton, presedent of the Colledge of Physicians & the Censors . . vj[d]

Entred alsoe . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Pharmacopoeia Bateana et Officina Chymica, D* **Bates's** *Pharmacopoeia,* lately published in Lattin by the greate care & paines of M[r] James Shipton, Apothecary, contg about 900 choise compositions & medicam[ts] deduced from his long constant & daily practice intersperst with the Arcanums of the most learned D[r] Goddard, & the particular recipe of his famous dropps soe called; To which is added *the Chymicall Shopp conteining all the chymicall medecines prepared & sold at the Apothecaries Laboratory at their Hall in Black Fryers* lately published in Lattin by Nicholas Stuphorst the Chymicall Operator there. In two Bookes, both faithfully translated into English and largely commented & animadverted upon, shewing at large the virtues uses and doses of each medicam[t] the reason & designe of the composition, with such other notes, remarks & observacõns concerning the same, which may be necessary to the compleating of such a worke as this is, being *the full & compleate Art & Practise of Chymistry,* by **W[m] Salmon.** Lycensed by J. Fraser . vj[d]

25 June 1691

[Page 346] Tho. Braddell. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Young Mans Guide through the Wildernesse of this world to the Heavenly Canaan,* by **Tho[s] Gouge,** Minister of ye Gospell. Lycensed by R M . . . . . vj[d]

3d July 1691

Fra. Saunders. Entred then for his booke or coppy undr the hand of Master Ward Mortlock entituled *Mirana, a Funeral Eclogue, Sacred to the Memory of that Excellent Lady Eleonora, late Countesse of Abingdon.* Lycensed by Ja: Fraser . . . . . vj[d]

11 ditto

Saml. Keeble. Danl. Browne. Entred . . . booke or coppy undr the hand of Master Wardn Basset entituled *Christian Supports under the Terrours of death.* Lycensed by Z. Isham . . . . . vj[d]

12 ditto

Robt. Clavell. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Consiliorum editio nova Graecis et Lat in partes duas distributa. Quarum prima consiliorum omnium arte annum Christi* 1500 *ac presertim Anglicana Annectitur Historia cujusque concilii, una cum notis et observationibus tabulisque necessariis.* Lycensed by Z. Isham . vj[d]

17 ditto

John Dunton. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *The Supplemt to the first volume of the Athenian Gazet, contg the transactions and experim[ts] of the Forreine virtuosus as alsoe their ingenious conferrences upon many nice and curious questions;* To wch is added, *An accot of the designe & scope of most of the considerable bookes printed in all Languages & of the Quality of the Author if knowne:* The whole being designed to be, a translacon of what is most rare and valuable in all the volumes of the *Paris Journal Scavans* & in all the volumes of the *Acta Eruditorum Lipsiae* & in all ye volumes of the *Universal historical Bibliotheque* & in all the Physical Journals printed in Holland & in all the volumes of *Historie des ourages D. Scavans* par Mounsr **B.** & in all the volumes of the *Giornali de Literati* & the whole new booke entitled *Entritiens Serviles et gallantes,* &c. Lycensed by J. Fraser . . . . . vj[d]

17 July 1691

[Page 347] Benjn. Mott. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Biblia Sacra ex* **Sebastiani Castalionis** *postrema recognitione cum annotationibus ejusdem* etc. Lycensed by C. Alston vj[d]

Entred alsoe . . . booke or coppy undr the hand of the aforesd wardn entituled *Clavis stereometriae, or, a Key to the Art of Gauging, with a Synopsis of the Laws of Excise* by **W[m] Hunt.** Lycensed by Rob[t] Midgley vj[d]

29 ditto

Eliz. Smith. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *Solomon's Temple spiritualized, or Gospell light fetcht out of the Temple at Jerusalem, to let us more easily into the glory of New Testam[t] Truths,* by **John Bunyan.** Lycensed by Rob[t] Midgley vj[d]

29 July 1691

Entred then alsoe for her booke or coppy undr the hand of Master Wardn Mortlock entituled *The Acceptable Sacrifice or, the Excellency of a broken heart, shewing the nature signs & proper effects of a contrite spirrit,* by **John Bunyan.** Lycensed by Robt Midgley . . . . vjd

Ditto

John Harris. Entred . . . booke or coppy undr the hand of Master Wardn Mortlock entituled *Good news for the vilest of men, or a helpe for disparing souls,* by **John Bunyan.** Lycensed by Robt Midgley . vjd

30th Ditto

Jacob Tonson. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *The Camp at Gerpines, as it was July the* 23th *old stile,* 1691, *extending above* 4 *English mile from Gerpines on the last almost to Walcourt on the right a league from the French army.* Drawne by direccon of J. M. Capt. of Ho: Grand. Lycensed 30th July 1691. By R. Midgley . . . . . vjd

30 July 1691

[Page 348] Abel Roper. Entred . . . booke or coppy undr the hand of Master Wardn Mortlocke entituled *Advise to a Young Lord,* written by his father undr sevall heads Lycensed 29° July 1691, by Robt Midgley . vjd

August ye 6th 1691

Thomas Basset. Entred . . booke or coppy under the hand of Master Warden Mortlocke entituled *The Monarchs of England from the Heptarchy to their prsent Maties King William and Queene Mary, taken from medals and originall paintings, with a compendious History of their Sevall Reignes.* By **Guy Miege.** Lycensed by J. Fraser . . . . . vjd

26th August 1691

Sam. Keeble. Entred . . . booke or coppy under ye hand of Master Warden Bassett entitled **Epicteti** *Enchiridion* made English in a Poeticall Paraphrase, by **Ellis Walker** of London Derry. Lycensed by Robert Midgeley vjd

29th August 1691

Edward Mory. Entred . . . booke or coppy under ye hand of Master Warden Bassett entitled *The History of the Vaudois, wherein is shewn the* [ ] *God has preserved the Christian religion amongst them in its purety, from the time of the Apostles to our daies, the wonders he has don for their preservacon with the signal and miraculous victories that have gained over their enimies, how they were dispersed and their Churches ruined, and how at last they were re-established beyond the hope and expectacon of all the world.* By **Peter Boyer** a Minister of the Gospell dedicated to ye King of England and newly translated out of French by a person of quality. Lycenced by J. Midgley . . . . . vjd

12 Sept. 1691

Tho. Cockerill. Entred then for his booke or coppy under ye hand of Master Warden Mortlock entitled *Mr* **John Flavell's** *remaines* being two sermons composed by yt reverend and learned author, ye former preached at Dartmouth in Devon and the latter intended to be preached at Taunton in Somersett, with a breife acct of the life and death of ye Reverend author. Lycenced ye 8th of Septembr by Robert Midgley . . . . vjd

Ditto

[Page 349] Thomas Cokerill. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *A Double Scheme or Table containing the first colume the sins most incident to the members of particuler Churches,* by the late Reverend and Learned Devine Mr Jno Flavell. Licensed by Robt Midgley . . . . . vjd

15tb September 1691

John Millet. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The Poets Ramble after Riches, or a Nights Transactions upon the road. Burlesqui, with reflecc̄ons on a disenting corporacō̄n* &c, Lycensed Augt 12th 1691, by Robert Midgley . vjd

3d October 1691

Sam. Manshipp. Entred . . . booke or coppy under the hand of Master Wardn Mortlocke entitled *Practicall Discourses upon severall Divine Subiects* written by **John Norris** M.A. rector of Newton St Loe neare Bath and fellow of All Soul's Colledge in Oxford. Lycensed by Z. Isham . vjd

7tb October 1691

Francis Saunders. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The History of Adolphus, Prince of Russia and the Princess of Happinesse* by a person of quality, To which is added a collecc̄on of *songs and love verses* only some of them the *remaines* of **Belin,** the rest by sevall persons of quality; also *two letters from Sr* **George Etheridge** *to the Lord Midleton, with Mr* **Dryden's** *answer to them.* Lycensed by J. Fraser . . . . . vjd

8tb October 1691

Thomas Bennett. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The works of the Learned, or an Historicall Account and impartiall judgemt of bookes newly printed both forrein and domestick,* to be published monthly by J. de la Crosse. Lycensed by J. F . vjd

[Page 350] Entred alsoe . . . booke or coppy under the hand of Master Warden Mortlock entitled *The Memorialls of the Court of Spaine,* written in French by the French lady that writt the soe much admired *Voyage into Spaine.* Translated into English. Lycenced by Ja: Fraser . vjd

12 October 1691

Robt. Clavell. Entred then for his booke or coppy under the hand of Master Warden Mortlock entitled *A Defence of Pluralities, or, holding two benefices with cure of souls, as now practised in the Church of England.* Lycensed by C. Alston . . . . . vj[d]

12 October 1691

John Dunton. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The Young Students Library, or, an Appendix to the Athenian Mercury, containing all that is rare and valuable in all the Universall Bibliotheques, in all the Paris Journalls des Scavens in all the Acta Eruditorum Lipsae, &c, in all the Giornalis de Letterati* printed at Rome, published from the yeare 1665 to this prsent time. Lycensed by J. Fraser . . . . . vj[d]

16[tb] October 1691

Robt. Clavell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The State of the Protestants of Ireland under the late King James's Governm[t].* Licensed by Lord Nottingham . . vj[d]

17[tb] Ditto

Jos. Walker. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The good husband's Jewell, or plaine and easy direcc̄ons how to know the meanes whereby horses, beasts, sheepe &c, come to have many disseases.* Lycenced by by [*sic*] Rob[t] Midgley . . vj[d]

Entred then alsoe *the death and buriall of Robin Hood* . Lycensed by R. Midgley . . . . . vj[d]

20[tb] October 1691

[Page 351] Tho. Basset. Entred then for his booke or coppy under the hand of Master Warden Mortlock entitled *A Journal of the Seige of Coin, in Peidment, together with an account of the manner of raising it, wch has soe much mortifyed the French King and occasioned the imprisonmt of the Sieur de Bulonde,* humbly prsented to His Royall Highnesse the Duke of Savoy by **Giovanni Renaldo** Engineer, sent in a manuscript from Turin to a person of quality in London. Lycensed by Ja: Fraser . . . . vj[d]

Ditto

Wm. Rogers. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *On the late inventions of ye new lights.* A poem Lycensed by Rob[t] Midgley . . . . . vj[d]

2[d] November 1691

Jacob Tonson. Entred . . . booke or coppy under the hand of Warden Mortlock entitled *The Fayery Queene, or, Midsomers Nights Dreame,* A play acted at ye Queenes Theatre Lycensed by John Fraser . . . vj[d]

2ᵒ November 1691

Entred then for his booke or coppy under the hand of Master Warden Mortlock entitled *A New Voyag through Italy made in the yeare* 1688 *with a memoriall contg usefull instruccōns to those that intend to make the same voyage,* in two parts. Written by **Maximilion Milson.** Translated from the French. Lycensed by J. Fraser . . . . . vj^{d}

3ᵒ November 1691

Wᵐ. Rogers. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The folly of Atheisme demonstrated to the capacitie of the most unlearned reader.* By **Clement Ellis** Rector of Kirkby. Lycensed by Georg Royse . . . . . vj^{d}

[Page 352] Entred alsoe . . . booke or coppy under the hand of Master Warden Bassett entitled *Serious Consideration and Speedy Repentance, the only way to be safe both liveing and dying,* by **Clemᵗ Ellis** Lycensed by Ra: Barker . . . . . vj^{d}

Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The Bishopp of* **Norwich's** *sermon* preached at Sᵗ Andrews Holborne, 18 June 1691. Lycensed Barker . . . . . vj^{d}

3ᵒ Novembr 1691

Wᵐ. Rogers. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled A *sermon* preached at Sᵗ Mary Le Bow at ye Consecracōn of the Archbishopp of Yorke, the Bishopp of Norwich, the Bishopp of Peterborrow and Bishopp of Gloucester. By Mʳ **Clarke,** Chaplin to the Bishopp of Norwich. Lycensed by R. Barker . . . . vj^{d}

Entred alsoe . . . booke or coppy under the hand of Master Warden Basset entitled *Reflecōns upon two bookes, the one entitled, The Case of Allegiance to a King in possession; the other, An answere to Dʳ Sherlocks Case of Allegiance to Sovereigne powers in defence of the late Allegiance to a King in possession,* &c. Lycensed by J. Fraser . . . vj^{d}

Entred alsoe . . . booke or coppy under the hand of Master Warden Bassett entitled *A practicall discourse concerning a future Judgmt* Lycensed by Geo: Royse, by Wᵐ **Sherlock,** D D. . . . vj^{d}

De eod die

Hen. Hills. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *A Discourse of Gods wayes disposeing of Kingdomes,* Part 1ˢᵗ by ye Bishopp of Sᵗ Asaph, Lord Almoner to their Maties. Lycensed by Z. Isham . . . . . vj^{d}

14ᵗᵇ November 1691

[Page 353] Chris. Coningsby. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *Scarronnides or,* **Virgil** *Travestie,* a mock poem on the second booke of **Virgiles** *Enaeis* in burlesque Lycensed by R. Midgley. vj^{d}

20tb Novembr 1691

Sam. Smith. Entred then for his booke or coppy under the hand of Master Warden Mortlock entitled *A Collecc̄on of Choice Remedies for the most part simple and easiely prepared,* Extracted out of the Manuscripts of the hono^ble **R. Boyle,** Esq^re, fellow of the Royall Society. Lycensed by S^r Robert Southwell, P:R:S: . . . . . vj^d

27tb Novembr 1691

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Anglia sacra sive collectio historiarum partim antiquitus partim recenter scriptarum de Archiepiscopis et Episcopis Angliae, a prima fidei Christianae susceptione ad annum MDXL, nunc primum et lucem editarum, pars prima. De Archiopiscopis et Episcopis Ecclesiarum Cathedralium quas Monachi possederunt* Lycensed by C. Alston vj^d

Ditto

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Anglia sacra sive collectio historiarum antiquita scriptorum de Archiepiscopis Episcopis Anglie, a prima fidei Christianae susceptione ad annum MDXL, pars secunda plures antiquas de vitis et rebus gestis presulum Anglicorum historias sine certo ordine congestas complexas.* Lycensed by C. Alston. [No sum stated.]

Ditto

[Page 354] Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock *V: Cl.* **Gulielmi Camdeni** *et illustrium virorum ad G. Camdenum Epistolae, cum appendice varij argumenti. Annalium Regni Regis Jacobi primi apparatus et Commentarius de Antiquitate Dignitate et officio Comitis Marescalli Angliae.* Premittitur **G. Camdeni** vita scriptore **Thoma Smitho,** S.T.D. Ecclesiae Anglicanae Presbytero. Imprimatur C. Alston . . . . . vj^d

Ditto

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Memoirs of what past in Christendom from the warr begun* 1672 *to the peace concluded* 1679. Lycensed November 14^th, 1691, by James Fraser . . . . . vj^d

Ditto

Richard Chiswell. Thomas Cockerill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Historicall Collecc̄ons.* The third part. In two vollumes conteyneing the principall matters, which they penned from the meeting of the Parliam^t, November 3^d 1640, to the end of the yeare 1641, and giveing an acct of the rise and progresse of the civill warr to that period of time, impartially related, setting forth first, matter of fact in order of time without observation or affection. By **John Rushworth** of Lincolnes Inn, Esq^r. Lycensed, Novembr 11 1691 By James Fraser . . . . . vj^d

28th Novembr 1691

Richard Chiswell. Entred then for his booke or coppy under the hand of Master Warden Mortlock entitled A *sermon* preached at Whitehall on the six and twentith of November 1691; bing the thanksgiveing day for the preservacõn of the King, and for the reducõn of Ireland, by the Right Reverend Father in God Gilbert, Lord Bishop of Sarum. Licensed, Novembr 27th 1691, by J. Fraser . . . . . vj^{d}

2 Decembr 1691

[Page 355] Wm. Miller. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The Greeke and Roman History, illustrated by Coins and Medalls representing their Religion, Rights, Manners, Customes, Games, Feasts, Arts and Sciences, together with a succinct acct of the Emperors, Consuls Citties, Colonies, and Families.* In two parts. Necessary for the introduccõn of youth into all the usefull knowledge of Antiquity. By O. W. of Oxford Lycensed by R. Midgley . . . . . vj^{d}

Entred alsoe . . . booke or coppy under the hand of the said Master Mortlock entitled *A letter from a Gent*^{l} *in the country to his freind in the citty, touching S*^{r} W^{m} Petty's *posthumous treatise entituled Verbatum sapiente, or the method of raiseing taxes in the most equall manner,* &c By H. J. Lycensed by Robt Midgley . . . . . vj^{d}

2d Decembr 1691

John Gellibrand. Entred . . . booke or coppy under the hand of Master Warden Mortlock *A draught of the arch with its Re*[ ] *that stood in Cheapeside for the 4*th *of Novembr last, being his Maties birthday and the fifth being the day of his Maties happy landing in England,* done upon a coper plate in mezzotinto worke. Lycensed by Ja: Fraser . . vj^{d}

9th Decembr 1691

Francis Saunders. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *An Historicall Vindicacõn of the Female Sex.* Lycensed October 17th 1691, by James Fraser . . . . vj^{d}

19th Decembr 1691

Joseph Watts. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The excellent woman discribed* by R. F. Du Bose, Councellor and preacher in ordnary to the King Written in three parts in French and Translated. Lycensed by J. Fraser . . . vj^{d}

7th January 1691 [*i.e.* 1691/2]

[Page 356] Sam. Smith. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Miscellanious discourses concerneing a dissolucõn and changes of the world* by John Ray, A.M. & Fellow of the Royall Scociety. Lycensed by Robt Southwell, P.R.S. . . . . vj^{d}

11 January 1691 [*i.e.* 1691/2]

Charles Harpe. Entred then for his booke or coppy under the hand of Master Warden Mortlock entitled *Poems on sevall occasions and transaccons* wherein the first and second Bookes of Virgill *Eneas* are [ ] in English. By Tho: Fletcher, B.A. Fellow of New Colledge in Oxford. Lycensed by Robt Midgley . . . . . vjd

12 January 1691 [*i.e.* 1691/2]

Abel Roper. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *Diego redivivus, or, the last will and testamt of the pretended Hum: Wickham, Esqr als Mr Morrell als Bowyer,* &c. Lycensed by Ro: Midgley . . . . . vjd

Ditto

Joseph Watts. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The Arts of Empire and Misteries of State discalvinated (?) in polliticall and* [ ] *grounded on authority and experience,* by Sr Walter Raleigh. Published by John Milton Esqr. Lycensed, Decembr 24th by James Fraser . . . . . vjd

15th January 1691 [*i.e.* 1691/2]

Charles Harper. Benjamine Mott. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *Theatrum Historicum,* an Historicall Dictionary representing alphabetically the lives and most considerable accons of all those personages of both sexes who have at any time been illustrious in the world as emperors, kings, princes, heroes, captains &c, prelates, doctors, hereticks, philosophers, famous artists, learned authors, &c, with ye time when each pson flourished. Alsoe an acct of the sevall sects, heresies, factions and orders either religious or military that have beene considerable. Compiled out of the most select writers of all ages, whether sacred, profane, or fabulous, wherein is contained not onely wtsoever is worthy of notice in ye voluminous labour of Monsr Morery and the interpolations of Monsr Le Clerk, but also vast additions from the best authors by them omitted Lycensed by C. Alston, R.P.D. Hen: Episc. London a Sacris . . . . . vjd

16 Ditto

[Page 357] John Back. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The whole duty of Prayers, containing devotions for every day in the weeke and for sevall occasions ordinary and extraordinary;* by ye author of *the Whole duty of man,* necessary for all families. Lycensed by Robt Midgley . . . . . vjd

21th January 1691 [*i.e.* 1691/2]

Brabazon Aylmer. Entred . . . booke or coppy under the hand of Master Warden Mortlock *A Funerall sermon for the Reverend, holy and excellent Divine Mr Richard Baxter who decd the 8th of Decembr* 1691, *with some moe of his life,* by Wm Bates, D D. Lycensed by Robt Midgley . . vjd

4tb February 1691 [*i.e.* 1691/2]

Chris. Coningsby. Robt. Vincent.

Entred then for their booke or coppy under the hand of Master Warden Bassett entitled *Blanck warrants for the assessors and collectors of the last money tax for* £16,051,702 18s. Lycensed by my Lord Ch Baron Atkins vj[d]

5tb February 1691 [*i.e.* 1691/2]

Hen. Rhodes. John Harris.

Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The prsent state of Europe, or the Historicall and Politicall Monthly Mercury, containing all the Civill Ecclesiasticall and Military that are most considerable in every Court, &c, with curious reflecc̄ons upon every State,* Vol ye third, begining with January 1691 [*i.e.* 1691–2] to be continued monethly. From the originall published at the Hague by the Authority of the States of Holland. Lycensed by J. Fraser vj[d]

18tb February 1691 [*i.e.* 1691/2]

John Everingham.

Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Missellaneous essayes* by ye ingenious Mounsier De S[t] Evremont, translated out of French into English by F. M. Gent. Lycensed, February 17[th] by Rob[t] Midgley . . . vj[d]

[Page 358]

To it *Reflecc̄ons on the divers geneus (?) of the Roman peoples, observations on Salus and Tasitus comparison of Caesar and Alexander, a discourse upon ye French, Historian's reflecc̄ons on the French; Translators observacons of the judgmts of the French dialogues between a a* [sic] *corrupted and a virtuous persons; Judgmt on those sciences a gentleman ought to apply himselfe to; a discourse on Alexander the Great; Judgmt on Seneca, Plutrarch, and Patroneus: A maxim that a man ought never to be wanting to his freind; a maxaim that a man ought to dispice* [ ] *man that is desirous knowing all things is ignorant of himselfe; Of study and conversac̄on: A discourse of ye Wood* [ ] *his letter to ye moderne Leontion, his reflections on religion a fragmt of freindshipp without freindship; a fragmt of ye antients advice on ye method of study; a discription of an honest man, Reflections on ye truth of our infirmities; a carecter of a woman that is not nor never wilbe.*

22tb February 1691 [*i.e.* 1691/2]

John Dunton.

Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The World of the Learned, or an Historicall Acct and impertiall judgmt of Bookes newly printed both forreigne and domestick, as also the state of Learning in the World.* To be published monethly. By J. D: la Crose a late author of *the Universall and Historicall Bibliotheque.* Lycensed J. Fraser . . . . . vj[d]

eod die

John Dunton.

Entred . . . booke or coppy under the hand of Master Warden Mortlock *The Athenian Mercury* in five volumes, with five supplem[ts] to them for the yeare 1691. Lycensed by J. Fraser . . . vj[d]

February 24th 1691 [*i.e.* 1691/2]

Samuel Couch. Entred then for his booke or coppy under ye hand of Master Warden Mortlock entitled *The History of John Bourbon prince of Carency.* Lycensed February 18th 1691. By J. Fraser . . . . vj[d]

February 26th 1691 [*i.e.* 1691/2]

John Everingham. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *Ingenious thoughts of the ancient and modern upon various subjects.* Collected by P. B. Lycensed by Rob[t] Midgley vj[d]

4th March 1691 [*i.e.* 1691/2]

[Page 359]
Robert Vincent. Chr. Coningsby. Entred . . . booke or copp [*sic*] under the hand of Master Warden Bassett entitled *Blanck warrants for the assessing and collecting of the Act for raiseing money by a Poll payable quarterly for one yeare for the carrying on vigorous warr agt France.* Lycensed by S[r] Robert Atkins, Lord Cheife Baron . . . . . vj[d]

5th March 1691 [*i.e.* 1691/2]

Francis Saunders. Entred . . . coppy under the hand of Master Warden Mortlock entitled *Lingis, a Tartarian history.* Lycensed by J. Fraser . vj[d]

21th March 1691 [*i.e.* 1691/2]

Wm. Crooke. Entred . . . booke or coppy under ye hand of Master Warden Bassett entitled *A practicall discourse upon the blessed Sacram[t], with a sermon preached before the Queen ye 16th of March instant,* by E. Pellin D.D. Lycensed by R. Barker . . . . . vj[d]

9th Aprill 1692

Joseph Hindmarsh. Entred then for his booke or coppy under the hand of Master Warden Mortlock entitled *The Presbyterian new Gospell in Scotland, as it is now preached and practiced there, shewing from there bookes, sermons and prayers, that the gracious precious, famous, faithfull and fruitefull preachers are quallifyed with the foolishnesse of preaching in the reall and literall sence.* Lycensed by Rob[t] Midgley . . . . vj[d]

Robt. Everingham. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Physicall and mathematicall memoires extracted from ye registers of the Royall Academie of sciences at Parish,* to be continued monethly. First to me lycensed by J. Fraser . . . . vj[d]

9th Aprill 1692

Edwd. Morey. Entred then for his booke or coppy under the hand the hand [*sic*] of Master Warden Mortlock entitled *An Exposicon of the Lords Prayer*, by ye Right Reverend Father in God, **Ezekiell**, Lord Bishopp of Derry, preached by him in ye Cathedrall Church of Derry in ye yeare 1682; with two *sermons* one on *Collossions* 3. 16. and ye other on *Math:* 10. 29, 30. Lycensed by Wm Lancaster, R.P.D. Henrico Episc. London a Sacris Domesticis . . . . . vjd

19th Aprill 1692

[Page 360] Nath. Ranew. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *A true accompt of ye author of a booke entitled* Εικών Βασιλικη, *with an answere to Dr Hollingsworth*, by **Anthony Walker**, DD. Lycensed by J. Fraser . . . . . vjd

22th Aprill 1692

Charles Harper. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *A plain method of Christian devotion, laid downe in discourses, medetacons and prayers.* Translated and revised from the French of Monsier **Jurien.** Ye 22th edition. By **W. Fleetwood, M.A.** Lycensed ye 22th Aprill 1692, by Charles Alston, D D . . vjd

23th Aprill 1692

Jacob Tonson. Entred then by virtue of assignemt from Mr Nathaniell Ponder, bearing date ye second day of Decembr last past for his booke or coppy under the hand of Master Warden Mortlock entitled *Memorialls of the English Affaires, or an Historicall Account of what passed from ye begining of the reigne of K. Charles ye 1st to K. Charles the second, his happy returne containing the publick transacons, civill and military, together with ye private consultacons and secretts of the Cabinett* . . . . . vjd

Ditto die

Wm. Freeman. Entred by vertue of an assignemt from Mrs Elizabeth Flesher wid, bearing date ye 15th day of Aprill instant, subscribed by Master Warden Mortlock, for his bookes or coppies entitled as follow, one entitled *Colloquiorum* **Desiderii Erasmi** *Roterodami familiarum opus accrem cum scholis &c* one other entitled **Record's** *Arithmetick or ye ground of Arts, conteyning ye whole art of arithmetick*, by **Robt Record**, Dr in Phisick To which is added *an appendix* by **John Hawkins** Teacher of mathematicks and ye other entitled *Politeuphuia* **Witt's** *Comon Wealth*, newly corrected and amended. . . . . vjd

27th Aprill 1692

Tho. Parkhurst. Jonathan Robinson. Entred then for their booke or coppy under ye hand of Master Warden Mortlock entitled *Syndikon in Gallicâ Reformation or the Arts, Canons, Decisions and Decrees of those famous National Councills of the reformed Churches in France* &c, by **John Quick**, Minister of the Gospell, in two volumes in folio. Lycensed by James Fraser . . . . vjd

24th Aprill 1692

[Page 361] Abel Swale. Entred then for his booke or coppy under the hand of Master Warden Mortlock entitled *De Romana republica, sive de re militari & civili Romanarum* auctore **Petro Josepho Cantelio**, in English and Latin. Lycensed by Dr Alston, Aprill 19th 1692 . . . . . vjd

10th May 1692

Philip Brooksby. Jonah Deacon. Josiah Blare. John Back. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The English Fortune tellers, conteyning sevall necessary questions resolved by ye ablest antient philosophers and moderne astrologers,* gathered from their writings and manuscripts by **J. P.** studen in astrology. Lycensed May 7th by Robert Midgley . . . vjd

14th day of May 1692

Tho. Mercer. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The Young Accomptants Remembrancer directing him to find the proper debitors and creditors in the most usuall transactions and occurrences of trade.* Lycensed by J. Fraser . . . . vjd

Tho. Fox. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Sevall misellaneos and weighty cases of conscience resolved by ye Right Reverend Father in God, Dr* **Tho: Barlow,** *late Lord Bishopp of Lincolne (viz), the Cases of Tolleracon, of pardoning murther of Tho: Fox, of the Jews, of Images,* &c. Lycensed by J. Fraser . vjd

28th May 1692

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *A true list of the French fleete of anno* 1692, *comanded by ye count de Tourvill, consisting of two squadrons, the blue and ye white. From a coppy printed at Paris, with ye number of ye men and guns* Lycensed by J. Fraser . . . . . vjd

May 30th 1692

Brabazon Aylmer. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Formes of prayer for evy day in ye weeke, morning and evening, composed for ye use of private families; also prayers and thanksgiveings upon sevall occasions,* &c. By **John Meriton,** D:D: Lycensed 13th May, 1692, by Robt Midgley . . . . vjd

[Page 362] Samuel Keeble. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Monasticon Anglicanum, or the History of Antient Abbys and other Monasteries, Hospitall, Collegiate and Cathedrall Churches in England and Wales, with divers colleges and inferior houses to ye same formerly belonging in Scotland, Ireland and France.* Collected and published in Latin, by that eminent and learned antiquary Sr **William Dugdale,** late Garter King at Armes and now epitomized in English page by page in three volumes. Lycensed May ye 25th by Robt Midgley . . vjd

1st June 1692

Samuel Smith. Entred then for his booke or coppy under ye hand of Master Warden Mortlock a booke called ΠΥΡΕΤΟΛΟΓΙΑ: *seu exercitationes de morbis universalibus acutis.* Authore **Richardo Morton** Med: D: Regis Collegii Medicor. Lond. Socio et Censore. Lycensed by ye Vice President & Censores of the said Colledge . . . . . vj[d]

June 3[d] 1692

John Tayler. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *Genall heads of the naturall history of a country, greate or smale,* drawne out for the use of Travilers and Navigaters and imported by ye late hono[ble] **Robert Boyle** Esqr. fellow of ye Royall Scociety. Lycensed May the 21[th], by Rob[t] Midgley. [No sum stated.]

June 9[th] 1692

John Everingham. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *A strange and wonderfull provisie lately found in the Reverend M[r] Thomas Bellings study, giveing an accompt of the dounfall of the French King and the victory of King William and the confederate army, the Emperor of Germany's successe over the Turks, the over through of Popery, and the happy vnion of all Protestants.* Lycensed, June ye 7[th] by R. Midgley . . . . . vj[d]

11[th] June 1692

Master Tho. Basset. Entred . . . booke or coppy under the hand of Master Warden Mortlock *The Right Hono[ble] Edward Russell Esq[re], one of their Maties most Hono[ble] Privy Council, Admiral of their Maties Fleete, and Treasurer of their Maties Navy,* &c. Lycensed by Rob[t] Midgley . . vj[d]

18[th] June 1693 [*i.e.* 1692]

[Page 363] Samuell Keeble. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *Sermons* preached by D[r] **Robert Leighton,** late Arch-Bishopp of Glasgoe, published at the desire of freinds after his paper, written with his own hand &c . . . . . vj[d]

20[th] of June 1693 [*i.e.* 1692]

Master Robt. Clavel. Master Samuell Smith. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled **Quinti Horatii Flacci** *opera interpretacōne et notis illustravit* **Ludovicus Desprez** *Cardinalitius Socius ac Rhetor Emeritus jussu Christianissimi Regis in usum serenissimi Delphini ac serenissimorum Principum Burgundiae, Andium, Biturigum.* Lycensed 12[th] June, 1692. By Rob[t] Midgley . . . . . vj[d]

June 20th 1692

Wm. Miller.

Entred then for his booke or coppy under ye hand of Master Warden Mortlock entitled *Infants Baptisme from Heaven of Divine Institucōn, being a breife yet satisfactory answere to some objecc̄ons made by* **Hercules Collins** *in his booke entitled, Bleevers Baptisme from Heaven, Infants Baptisme from Earth &c, against certaine truths proved in a booke entitled, Baptisme anatomized propounded in five Queries* by **Tho: Wall** (viz)

1st What water baptisme is.
2d What is the end for wch it was instituted.
3d What giveth right to it.
4th Who are ye true administrators of it.
5th Whether it be lawfull for a man to baptise himselfe.

Wherein the right that ye infants of beleevers have to Water Baptisme is vindicated, the duty of beleeveing parents in that matter asserted and that by the contrary tenet and practice they ought themselves to be excluded from the Lord's Supper, is plainly and fully proved; and wherein is alsoe proved, that ye covenant that God made with Abraham *Gen:* 17th, and Israell, *Exodus* 19th, and *Deut:* 29th are the covenant of Grace in Christ and not part of the covenant of works made with Adam before his fall. Lycensed June 7th 1692, by Robert Midgley . vjd

June 22th 1692

[Page 364] Benj. Tooke, in trust for the Company of Stationers.

Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *The English Schoolmaster compleated; containing sevall tables of comon English words, &c, Also breife and easy rules for the true and exact spelling, reading, and writing, of English, according to ye pnt pronunciacōn thereof &c.* To wch is added *an appendix containing ye principles of Arithmetick &c.* By **John Hawkins,** Schoolmaster at St George's Church in Southwork. Lycensed by Robt Midgley vjd

29th June 1692

Abel Swall. Tim. Child.

Entred . . . booke or coppy under ye hand of Master Warden Mortlock, with a salvo to the companies right to ye text entitled **C Crispi Sallustii** *opera quae extant* **D. Crispinus** *notis et interpretatione illustravit. Jussu Christianissimi Regis ad usum serenissimi Delphini.* Lycensed by C. Alston . . . . . vjd

eod die

Entred . . . booke or coppy under the hand of Master Warden Mortlock, with a salvo to the Companies right to ye text entitled **Caii Valerii Catulli Albi Tibulli** *et* **Sexti Aurelii Propertii** *opera. Interpretacōne et notis illustravit* **Phillippus Silvius.** *Jussu Christianissimi Regis in usum serenissimi Delphini.* Lycensed by C. Alston . . vjd

eod die

Tho. Bennett.

Entred . . . booke or coppy under the hand of Master Warden Mortlock, *Athenae Oxoniensis an exact History of all ye Writers and Bishopps who have had their Educacōn in ye most Antient and famous University of Oxford, from Anno* 1500, *to ye end of the yeare* 1690. To wch are added, *ye Fasti or, Annals of ye said University for the same time,* in Two Volumes . . . . . vjd

30th June 1692

[ ] Awnsham. John Churchill. Entred then for their booke or coppy under the hand of Master Warden Mortlock entitled *Logica sive Ars Ratiocinandi.* Auctore **Joanne Clerice.** Lycensed by Robert Midgley . . . . . vj^{d}

30th June 1692

[Page 365] Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *Logick, or, the Art of resoning* in two parts. Written in Latin by **John Clerke** and put into English. Lycensed by Robt Midgley . . . . . vj^{d}

July 1st 1692

Nathaniell Ranew. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entitled *A Treatice concerning Benefices,* first written in Italian by Father **Paul** of Venice, then turned into French with large notes thereupon and now turned into English. Lycensed June 16 1692, by James Frasier . . . . . vj^{d}

4th July 1692

Richard Chiswell. Tho. Cockrell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Historicall Collecc̄ons,* The fourth parte into Volumes containing ye principall matters which happened from ye end of ye yeare 44 to ye 30th January 1648–9, with an account of ye proceedings in Parliament &c. Impartially related, setting forth matter of fact in order of time, without observacon or reflecc̄on. By **John Rushworth** of Lincolnes Inn, Esq^{r} Licensed January ye 7th 1691–2 by J. Fraser . vj^{d}

Eod die

Richard Chiswell. Entred . . . coppy under ye hand of Master Warden Mortlock entitled *An answere to a book spread abroad by ye Romish preists entitled the touchstone of ye Reformed Gospell, wherein the true Doctrine of the Church of England and many texts of the Holy Scripture are faithfully explaind.* By ye Right Reverend Father in God, **Symon,** Lord Bishopp of Ely. Lycensed 14 Aprill 1692 by Jo: Lord Bishopp of Canterbury vj^{d}

eod die

Idem. Entred . . . booke under ye hand of Master Warden Mortlock entitled *A discourse of y^{e} Pastoral Care,* written by ye Right Reverend Father in God, **Gilbert,** Lord Bishopp of Sarum. Lycensed ye 5 May, 1692, by John, Lord Bishopp of Canterbury . . . . . vj^{d}

eod die

[Page 366] Idem. Entred . . . coppy under the hand of Master Warden Mortlock entitled *Solomon and Abiathar, or, the case of the deprived Bishopps and Clergy discussed, betweene Eucheres a Conformist and Dyscheres a Recusant.* Lycensed by C. Alston 6 June 1692 . . . . . vj^{d}

4tb July 1692

Richard Chiswell. Entred for his coppy under the hand of Master Warden Mortlock entitled *Ye late King James's letter to his Privy Councellors, with just reflecc̄ons upon it, and upon ye pretended Prince of Wales.* Lycensed by J. F. 14th June 1692 . . . . . vjd

eod die

Idem. Entred . . . coppy under ye hand of Master Warden Mortlock entitled *The English Man's Phisitian, fitted for vulgar use* Lycensed by J. Fraser, June 21, 1692 . . . . . vjd

July 6 1692

Mat. Gilliflower. James Patridge. Entred then . . . booke or coppy under the hand of Master Warden Phillipps entitled *The Accomplisht Gardner, or, direccons for the right ordering of orchards and kitchen gardens* in six bookes, to wch is added, *a discourse of orange trees, with divers reflecc̄ons on the sevall parts of ye Art of Husbandry.* By ye famous Mounsieur **De La Quintine** cheife director in all ye orchards and gardens of the French King, in two volumes, illustrated with copper plates. Made English from the originall printed at Paris, and supervised by **Jacob Robert** bocanick lecturer to ye University of Oxford and Mr **London.** Lycensed July 5th 1692 by R. Midgley vjd

July 16tb 1692

Awnsham and John Churchill. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Ye Generall History of the Aire, designed and begun by ye honoble* **Robt Boyle,** *Esqr* Imprimatur 29th of June, 1692, Robt Southnill, P.R.S. . . . . vjd

July 18tb 1692

Samuell Smith. Entred . . . booke or copp under ye hand of Master Warden Sims entitled *New opperac̄ons in Chirurgury, containing their causes founded upon the structure of ye part, their signs, their simptoms and their explicac̄on, with many curious observac̄ons and a genall idea of wounds,* by **John Charriere,** made English from ye French originall printed at Parris 1692. Lycensed July 11th 1692, by ye College of physitions vjd

21tb July 1692

[Page 367] Math. Gilliflower. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *The Practicall Gardner, instructing what is to be done for the cultivating of all sorts of fruit trees and kitchen gardens, with sevall kalendars or, monethly direcc̄ons for what is to be done in grafting and pruning, setting and sowing, gathering and storeing for the ensueing yeare comprehending all that is materiall in ye whole art of Gardening.* Taken from ye larger volume of the famous Mounsier **De La Quintinge,** cheife director in all ye French King's gardens, for the benefitt of ye industrious gardiner. Licensed by R. Midgley . . . . . vjd

26th July 1692

James Rawlins. Entred then for his booke or coppy under the hand of Master Warden Sims entitled *Theographia, or, a new art of Short Hand, being a more natural, grammaticall, and easie method than any yet extant.* Lycensed Aprill 1, 1692, by R. Midgley . . . . . vj^{d}

3° August 1692

Wm. Marshall. Entred . . . booke or coppy under ye hand of Master Warden Sims entitled *Meditacōns and discourses concerning the Glory of Christ, applyed unto unconverted sinners, and saints under spirituall decayes, In two chapters from JOHN xvij, xxiv,* The second part. By the late Reverend John Owen D D. Lycensed by R Midgley . . . . vj^{d}

eod die

Wm. Marshall. Entred . . . booke or coppy under ye hand of Master Warden Sims entitled *A discourse of the Holy Ghost, as the Comforter of the Church. In two parts, the second of Spirituall Guifts* by ye late Reverend John Owen D.D. Transcribed from his owne notes. Lycensed by Robt Midgley vj^{d}

eod die

Entred . . . booke or coppy under ye hand of Master Warden Sims entitled *The worke of that eminent servant of Christ M^{r}* John Bunyan, late Minister of ye Gospell and Pasture of ye Congregacōn at Bedford. The first volume conteyning ten of his excellent manuscripts prepared for the presse before his death, never before printed, and ten of his choyce bookes formerly (viz) Manuscripts, *An exposit on ye ten first chapters of GEN; Justificacōn by imputed righteousness; Pauls departure and crowne. Israel's hope encouraged; The desires of ye righteous granted; The saints privilidge and profitt; Christ a compleate Saviour in his intercession; The unsearchable rights of Christ; The house of ye Forrest of Lebanon; A descripcōn of Antichrist and his ruine.* Bookes formerly printed, *Saved by grace* and nine others. Lycensed by R. Midgley vj^{d}

eod die

[Page 368] Entred . . . booke or coppy under the hand of Master Warden Sims entitled *Hymns composed upon severall subjects and on divers occasions* By R Davis, Minister of the Gospell. Lycensed by R. Midgley vj^{d}

Augst 15th 1692

Tho. Minors. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *A description of France in its sevall governm^{ts}, together with the most considerable Citties, Sea Ports and Rivers of the Kingdom; as also the distances with the longitudes and latitudes of each place &c, with many other remarkes necessary to the knowledges of that kingdome.* By J. S. gent^{l}, illustrated with a map. Lycensed July 18th 1692 by Robt. Midgley . . . . . vj^{d}

Aug 17th 1692

Richard Baldwin. Entred then for his booke or coppy under the hand of Master Warden PHILLIPPS entitled *A breife disquisition of the law of nature, according to the principles and method laid downe in the Reverend Dr* **Cumberland's** *now Lor Bishopp of Peterborrough Latine treatise on that subject, as also his confutacõns of Mr Hobbs's Principles put into another method, with the Right Reverend Author's Approbacõn* by **James Turrill** Esqr. Lycensed March 14th 1691 [*i.e.* 1691–2] by WM LANCASTER, R.P.D. Henrico Epo London a Sacris domest. . . . . vjd

20th August 1692

Edwd. Jones. Entred . . . booke or coppy under the hand of Master Warden SIMS entitled *A true Account of the horrid conspiracy agt the life of his Sacred Matie William the third, King of England, Scotland, France and Ireland &c, setting forth by whom it was contrived, how it was to be carried on, and the manner of its discovery.* Lycensed by R. WARRE by ye order of the E. of Nottingham . . . . . vjd

30th Augst 1692

Samuell Smith. Entred . . . booke or coppy under the hand of Master Warden SIMS entitled *The Christian race.* A sermon preached before the Queene at Kinsington, on Sunday 31th of July 1692, by **R. Lucas,** D.D., Vicar of St Stephen's, Coleman Streete. Published by her Maties speciall comand . . . . . vjd

September ye 7th 1692

[Page 369] Charles Broome. Entred . . . booke or coppy under the hand of Master Warden SIMS entitled *A Geographicall Dictionary, presenting ye present and antient names of all the countries, provinces, remarkable citties, universities, ports, townes, mountaines, seas, staigh (?) fountanies and rivers of ye whole world, their distances longitudes and latitudes, with a short historicall accompt of ye same and their psent state,* to wch is added *an index of the antient and Latine names very necessary for ye right vnderstanding of all moderne histories, and especially ye divers accompts of ye pnt transacõns of Europe.* By **Edmund Bohum** Esqr. The third edition, with ye addicõn of all ye Markett Townes in England, and many other alteracõns edicõns by sevall hands, together with usefull mapps. Lycensed, September ye 3d, by C. ALSTON, 1692 . . . . . vjd

September 1692

John Leake. Entred . . . booke or coppy under the hand of Master Warden SIMS entitled *Letters writt by a Turkish spy who lived five and forty yeares undiscovered at Paris, giveing an impartiall acct to the Divan at Constantinople of the most remarkable transacõns of Europe, and discovering sevall intrigues and secretts of the Christian courts (especially of that of France) continued from the yeare one thousand six hundred thirty and seaven to the yeare one thousand six hundred, eighty and two,* In eight volumes in twelves. Written originally in Arabick. Translated into Italian, and from thence into English. Lycensed ROBT MIDGLEY vjd

22tb September 1692

Wm. Miller. Entred then for his booke or coppy under the hand of Master Warden Sims entitled *Evangelicall Repentance to Salvation not to be repented of, discovered in ye admirable notices of it from the Redeemer, both naturall and revealed, in its excellent nature motions meanes evidences, its rising out of godly sorrow, the proper elaboratory of it, whereunto is adjoyned a just discourse upon death bed repentance and the even impossibility of its truth without a miracle of grace, with the most practicall inferences flowing from all these.* By **T. Beverley.** Lycensed by Dr Midgley 4th July, 1692 vjd

eod die

[Page 370] Wm. Miller. Geo. Croome. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *A true and perfect relacon of that most sad and terrible earthquake wch hapened at Port Royall in Jamaica on Tuesday ye 7th of June,* 1692. *Where in two minutes time the towne was sunk under ground and two thousand soules perished, with ye manner of it at large, in a letter from thence, written by Captaine* **Crockett.** *As alsoe of the earthquake wch hapned in England, Holland and Flanders &c, on Thursday the 8th of September instant, being a dreadfull warning to the sleepy world; or Gods heavie judgmts shewed to a sinfull people as a forerunner of the terrible day of the Lord.* Lycensed by Edmund Bohun . . . . . vjd

24tb September 1692

James Tayler. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The declaracon of Charles, Duke of Sconberg, Lieut General to his Matie of Great Brittain and Colonel of his first Regimt of English Guards. To the inhabitants of Dauphin.* Lycensed by Edwd Bohun vjd

28tb September 1692

John Tayler. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The Post Boy robbed of his maile, or, the packquett broke open, consisting of five hundred letters to persons of sevall qualities and condicons with observacons upon evy letter.* Lycensed ye 1st Septembr 1692, p R. Midgley . . . . . vjd

eod die

John Whitlock. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *Rules offered to be observed by ye body of Infantry of his Maties subjects, encountring with the enemy in the day of battell,* by Lieut Generall **Mackay.** Lycensed by Edmund Bohun . . . . . vjd

eod die

[Page 371] John Whitlock. Entred . . . booke or coppy under the hand of Master Warden Sims, entitled *A true and impartiall relacon of a wonderfull apparition that hapened in the royall camp in Flanders, the begining of this instant September* 1692, *concerning King Wm.* In a letter to a gentleman in London, from his freind, a captain in the Kings camp. Lycensed by Edmund Bohun . . . . . vjd

28th September 1692

Wm. Marshall. Entred by vertue of an assignemt from Mr Benjamine Shirley, bearing date the third day of August last past, subscribed by Master Warden Phillipps for his booke or coppys entitled as follow (vizt) *Select observacons or, English bodies of eminent persons in desperate diseases & Mellicium Chirurgiae, or, the Marrow of Chirurgery* a Anatomicall Treatise by **James Cooke** of Warwick Practitioner in Physick and Chirurgery vjd

October 17th 1692

Awnsham Churchill and John Churchill. Entred then for his booke or coppy under the hand of Master Warden Phillipps **Titi Petronii Arbitri** *Equitis Romani satiricon, cum fragmentis Albae Grecae recuperatis Anno* 1688. Lycensed eod die by Edmund Bohun . . . . . vjd

eod die

Awnsham and John Churchill. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled **Joanis Lelandi** *Londinensis opera varia sive Illustribus Angl. scriptoribus comentarius cum variis judicibus et appendice &c.* Lycensed October 17th by Edmund Bohun . . . . . vjd

October 18th 1692

Charles Harper. Benjamine Motte. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The History of the Holy Life of Our Lord and Saviour the Blessed Jesus, representing his accons, miracles, discourses, his glorious transfiguracon and meritorious death and passion.* An heroic poem in tenn bookes with necessary notes. Attempted by **S. Westley**, rector of South Ormsby in Lincolne sheire Lycensed, October 17th by C. Alston vjd

October 18th 1692

[Page 372] John Wyat. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The art of knowing ourselves, or an enquiry into ye originall of morality* by **James Abbadie**, D D, one of the French Pastors of the Savoy. In two parts. Done out of French. Lycensed by D. Poplar . vjd

October 19th 1692

Mathew Gilliflower. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *A coppy of the letter written by the Lord Marquesse of* **Hallifax** *to Charles Cotton, Esq.* Lycensed by Edward Bohun, with an advertisemt . . . . . vjd

October 20th 1692

Francis Saunders. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled **Metellus** *his dialogues, the first part, conteining a relation of a journey to Tunbridge Wells. Also a descripcon of the Wells and place;* with ye fourth booke of **Virgil's** *Eneids* in English. Lycensed by Ed. Bohun . . . . . vjd

October 22th 1692

Robert Roberts. Entred then for his booke or coppy under the hand of Master Warden Phillipps entitled *Votes of the house of Comons in Ireland. Anno Gulielmi & Mariae quarto annoque dñi* 1692 Lycensed by Ed: Bohun vj^{d}

25th October 1692

Wm. Freeman. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *A reply to ye Reflector on the Gloucestershire Peticon and the examiner of the Bishopp's Case.* By ye author of *ye Apology,* &c. Lycensed by Ed: Bohun . . . . . vj^{d}

26th October 1692

Richard Butt. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *A check to debauchery.* Lycensed by Ed: Bohun. [No sum stated.]

October 27th 1692

[Page 373] Francis Saunders. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Guzman,* a comoedy. Lycensed October 25th 1692, by Ed: Bohun . . . . . vj^{d}

October 28th 1692

Edward Jones. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *A relation of the lat wicked contrivance of Stephen Blackhead and Robert Young against the lives of sevall persons, by forging an associacon under their hands together with some account of the two authors above menconed.* Written by ye Bishipp of **Rochester** in two parts. Lycensed by Ed: Bohun . . . . . vj^{d}

Ditto

Samuell Smith. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The Spiritual yeare, or Devout Contemplacons, digested into destinct argumts for evy moneth in the yeare and for evy weeke in that moneth.* Lycensed by Guil: Lancaster, R.P.D: Henrico Episc. Lond. a Sacris Domesticis . . . . . vj^{d}

October 31th 1692

Bennett Griffin. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Catechisme ou instruction familiere sur ler principans points de la Religion Chretienne, fait par Monsieur* **Dielincourt** *en faveur de la famille.* Lycensed by Ro: Barker . . . . vj^{d}

November 11th 1692

Jonah Deacon.
John Back.
Josiah Blare.

Entred then for their booke or coppy under the hand of Master Warden Sims entitled *The Pilgrims Progress from this World to that wch is to come the Third part delivered under the similitude of a Dreame, shewing the severall difficulties and dangers he met with and the many victories he obtained over the World the Flesh and the Devill, together with his happy arrival at the Celestiall Citty and the Glory and Joy he found to his Eternall comfort,* to wch is added *the life and death of* **John Bunyan**, author of the first and second part, this compleating the whole Progress. Lycensed by Ed. Bohun . . . . . vj^{d}

November 12th 1692

[Page 374]
Richard Chiswell.

Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *A sermon setting forth the duties of the Irish Protestants arriseing from the Irish Rebellion* 1641, *and the Irish tyranny* 1688, &c. Preached before his Excellency the Lord Lieutennant and the Lords Spirituall and Temporall and divers of the Comons, in Christ Church, Dublin, Oct^{r} 23th 1692, By **Edwd** Lord Bishopp of Cork and Ross. Lycensed by Ed: Bohun . . . . . vj^{d}

November 25th 1692

Edw$^{d.}$ Jones.

Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *A second part of ye relation of the late wicked contrivance against the lives of sevall persons, by forging an association under their hands being an account of the two authors of the forgery Stephen Blackhead and Robert Young* &c Lycensed by Edmund Bohun, and written by the Bishop of **Rochester** . . . . . vj^{d}

November 26th 1692

Wm. Rawlins,
Tho. Dring, and
J. Place.

Entred . . . booke or coppy under the hand of Master Warden Sims entitled *Linguae Romanae Dictionarium Luculentum Novum.* A new Dictionary in five Alphabets representing 1st Ye English words and phraises before the Latin amon wch latter no word or expression is admitted but what is clasick and of an approved authority 2^{dly} The Latin clasick before ye English wherein care is taken that ye proper and originall significac̄on of each word is [ ] sett downe wch is followed by those that are derivative metaphoricall or remote. 3^{dly} The Latin proper names of those persons, people, or countries that frequently occure or are any way remarkable in Classice authors with explications from their severall languages, and a short accompt of them historicall or geographicall 4^{thly} The Latin Barbarous explaining as well such technicall words or termes of art as are made necessary to us by many inventions and discoveries not knowne to ye antients as those wch crepe into ye Latin tongue during ye ignorance and darkness of ye middle ages. 5^{thly} The Law Latin comprehending those words wch are made use of by the comon lawyers in their particular professions, very necessary for ye understanding of charters &c. The whole completed & improved from ye sevall workes of **Stephen Cooper Gouldman Holyoke** D^{r} **Littleton** a large manuscript in three volumes of M^{r} **John Milton** &c. In ye use of all wch for greater exactnesse recourse has alwaies been had to ye authors themselves Lysenced, November 26th C. Alston . . . . . vj^{d}

November ye 28th 1692

[Page 375]
Wm. Rawlins. Thomas Dring.

Entred then for their booke or coppy by vertue of an assignement under the hands and seales of GEORGE BRIGHT Doctor in Divinity Rector of Longborough in the county of Leicester and THOMAS HOOKES cittizen and cutler of London, joynt executors of the last will and testament of John Wright late cittizen and staconer of London decd and subscribed by Master Warden PHILLIPPS, one full and equall third parte or share (the whole in three parts to be devided) of all that our booke or coppy entitled, *Linguae Latinae Liber Dictionarius Quadripartitus.* A Latine Dictionary in foure parts. First an English Latine second a Latine Classicall, Third a Latine proper Fourth, a Latine Barbarous &c, by **Adam Littleton** S.T.D. . . . . vj[d]

Ditto

Christopher Wilkinson.

Entred . . . booke or coppy by vertue of an assignem[t] under the hands and seales of WILLIAM RAWLINS, THOMAS DRING and JOHN PLACE cittizens and stacōners of London and JOHN LILLY of Clifford's Inn, gentl and THOMAS ROCK of the Navy Office London Gent two of the executors of the last will and testam[t] of Susanna Leigh deced, who was executrix of the last will and testament of John Leigh her late husband deced and subscribed by Master Warden PHILLIPPS entitled *Linguae Romanae Dictionarium Luculentum Novum.* A new Dictionary in five alphabets representing first the English words and phrases before the Latin among wch latter no word or expression is admitted but is what is classick and of approved authority &c . . . . . vj[d]

Ditto

Christopher Wilkinson.

Entred . . . booke or coppy by vertue of an assignemt under the hands of THOMAS BASSETT, RICHARD CHISWELL, WM RAWLINS, THOMAS DRING, cittizens and stacōners of London and JOHN LYLLY of Clifford's Inn, London, gent, and THOMAS ROCK of the Navy Office, London, gent, executors of the last will and testam[t] of Susanna Leigh deced who was executrix of the last will and testam[t] of John Leigh, her late husband, deced, and subscribed by Master Warden PHILLIPPS entitled *Linguae Latinae liber Dictionarius Quadripartitus,* a Latine Dictionary in four parts; first an English Latine Clascicall, third a Latine proper, fourth a Latine Barbarous and by a Latine Barbarous [*sic*], &c, by **Adam Littleton** . . . . . vj[d]

6th December 1692

[Page 376]
Samuell Lowndes.

Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *A memorial offered to the great deservings of John Williams, D[r] in Divinity, who sometimes held the places of Lord keeper of the Great Seale of England, Lord Bishopp of Lincolne and Lord Arch Bishopp of Yorke, which is enlarged with observacōns sacred civil moral.* Written by **John Hacket** lat Lord Bishopp of Coventry and Litchfeild. Lycensed by ye Lord Arch Bishop of CANT . . . . . vj[d]

15th December 1692

Wm. Miller. Entred then for his booke or coppy under the hand of Master Warden PHILLIPPS entitled *Englands safety, or, a bridle to the French King,* proposeing method for incourageing navigation, and raiseing qualifyed seamen for the well manageing their Maties fleete on any occasion on a moneths time, without impressing. And a competent provision for all such as shalbe wounded in service agt ye enemy, either in their Maties shipps of warr, privateers or merchantmen, to encourage the better defending them; Also an insight into the advantages may be made by the herring and other fisheryes, in respect to the breading of seamen and otherwise: together with a proposall for the maintenance and educacōn of the male children of all such as shalbe killed in the service, both seamen and officers, and a provision for gentl younger sons, and the sons of comanders killed in the service. Alsoe encouragmt for comanders of men of war, privateers and seamen, in taking any shipp, or effects of the enemies, and all to be done without any sensible charge or burthen to the Kingdom, by Geo: S^t^ Lo. Lycensed by EDM. BOHUN . . vj^d^

19th December 1692

Francis Saunders. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *A collecc̄on of Poems* by ye Earle of **Mulgrave** Earle of **Rochester** and Earle of **Roscomon** (viz) *A Paraphrase on ye* 148 *PSALM* by ye E of **Roscomon.** *The Picture* by ye Earle of **Mulgrave,** *To a coquet beauty,* by ye E of **Mulgrave,** *A song,* by the same author, The Earle of **Rochester's** *Answere to ye Lady* **Betty Felton's** *paper of verses,* and sevall others. Lycensed by EDM: BOHUN . . . . . vj^d^

Ditto

[Page 377] John Hudgebutt. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *Sermo mirabilis, or the silent language, whereby one may learne pfectly in the space of six hours how to imparte his minde to his freind in any language, English, Latin, French, Dutch, &c, tho' never so deepe and dangerous a secret without ye least noise word or voice; and without ye knowledge of any in company, being a wonderfull art, kept secret for sevall ages, in Padua, and now published only to ye wise and prudent who will not expose it, as a prostitute to every clown,* By Mounseur **La Fin,** once secretary to his Eminence, the [Cardinal?] of Richlieu. Lycensed by R. MIDGLEY . . . . . vj^d^

Dec. 24th 1692

John Dunton. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *The wonders of the invisible world, observacōns as well historicall as theologicall upon the nature, the number, the operacōns of the devills, accompanied with some accounts the genius molestacōns by demons and malefactors wch has lately annoyed the country of New England and the tryalls of some of them executed thereupon occasion thereof, with severall remarkable curiorsities therein occurring, with severall other narritives and particular* Written by **Cotton Mather** and published by the speciall comands of his Excellencie the Governor of the Prince of the Massacuts bay in New England. Lycensed by ED: BOHUN . . . . vj^d^

December 29th 1692

Samuell Clement. Entred then for his booke or coppy under the hand of Master Warden Phillipps entitled *An exact enquiry into, and cure of the acute Diseases of Infants.* By **Walter Harris**, M.D. Englished by **W. C.** with a Preface in vindicacõn of the work. Lycensed by Edmund Bohun . . vj[d]

31th Dec. 1692

Samuel Keble. Daniel Browne. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *An introducõn to a Breviary of ye History of England and ye 1st part of it being ye life of William ye 1st, entitled, the Conqueror.* Written by S[r] **Walter Raleigh**, Knight. Lycensed by Edmund Bohun vj[d]

6th January 1692 [*i.e.* 1692/3]

[Page 378] Samuel Lowndes. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *A Discourse of Christianity, laying open the abuses thereof in the anti-christian lives and workeshipp of many of its professors, especially ye Romanists, and shewing the way to a holy life in the character of a true christian.* Written originally in French by ye famous Mounseur **de Gombaud**, and now done in English by **P. Lorrain.** Lycensed by R. Barker, rni Christo Patri ac D. Dom̃, Johan: Arch: a Sacris Dom vj[d]

Ditto

Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *A Practicall Discourse of patience, setting forth the Excellency, Usefullnesse and Rewards thereof,* by a Divine of the Church of England. Lycensed by C. Alston, R.P.D: Hen: Episc. Lond. a Sacris vj[d]

January ye 12th 1692 [*i.e.* 1692/3]

Thomas Bennet. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled Twelve *sermons* preached upon sevall occasions By **Robert South**, D D. Lycensed by Guil. Lancaster, R.P.D. Hen: Ep° Lond. Domesticis. Six of them never before printed . . . vj[d]

January 13th 1692 [*i.e.* 1692/3]

John Dunton. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The second Spira, being a fearefull example of an Atheist who had apostatized from the Christian Religion and died in despaire at Westminster, December 8th* 1692, *with an account of his sicknesse con . . . . .* discourses with freinds & ministers and of his dreadfull expressions and blasphemies when he left the world; as also a letter from an atheist of his acquaintance, with his answere to it.* Published for an example to others and recomended to all young persons to settle them in their religion, by **J. S.** minister of the Church of England a frequent visiter of him in his whole sicknesse. Lycensed by Ed: Bohun . . vj[d]

* Space in Register.

January 17th 1692 [*i.e.* 1692/3]

[Page 379]
Samuell Lowndes.

Entred for his booke or coppy under ye hand of Master Warden Phillipps entitled A *sermon* sur *Jerem. ch.* 9. *v.* 23 *and* 24, pronounce a Whitehall en presence du Roy et de la Reine le 27 Octob 1692, jour solemnee d'action de graces, pour la signalee victorie rempertee par mer, pour la conservacon de la personne sacree du Roy, et pour son heureux retour en Angleterre, par Ifan seigneur archevesque de Contorbery. Publie par le comandemt expres de Lears Majestez. Traduit par Lorraine a Londres. Lycensed by Ra: Barker Rmo in Christo Patri Dno Dno. Johanni Archiepo Cant. a Sacris Dom . . . . vj^{d}

January 18th 1692 [*i.e.* 1692/3]

John Walthoe.

Entred then . . . booke or coppy under the hand of Master Warden Phillipps entitled *Observacons historicall geneologicall In which the originalls of ye kings, electors, and other the sovereigne princes of Europe, with a series of their births, matches, more remarkable accons and deaths, as alsoe the augmentacons, decreasings and pretences of each family are drawne downe to ye yeare* 1690, by **Anthony William Schowart,** History Professor at Frankfort, and now made English with some enlargmt relating to England. Lycensed by Ed: Bohun . . . . . vj^{d}

January 25th 1692 [*i.e.* 1692/3]

Henry Rhodes.
John Harris.

Entred . . . booke or coppy under the hand of Master Warden Phillipps *Historicall travells and voyages over all Europe, containing all that is most curious in that part of the world,* in eight tomes, made English from the French, January 20th 1692 [*i.e.* 1692–3] Lycensed by Ed: Bohun . . . . . vj^{d}

eod die

Brabazon Aylmer.
Wm. Rogers.

Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Foure sermons concerning the Divinity and Incarnacon of our Blessed Saviour.* Preached in the Church of St Lawrence Jewry by **John,** Lord Archbishopp of Canterbury and by him Lycenced . vj^{d}

February 13th 1692 [*i.e.* 1692/3]

Richard Chiswell.

Entred . . . booke or coppy under the hand of Master Wardn Sims entitled ספר ולדעוך *Memorialls of ye most Reverend Father in God, Dr Thomas Cranmer, some time Lord Arch-Bishopp of Canterbury, wherein ye History of this Church and ye Reformacon of it during ye Primacy of ye said Arch-Bishopp are greately illustrated, and in any singular matter relateing thereunto now* 1st *published* In three bookes, collected cheifly from records, registers, authentick lres and other originall M.SS. By **Jn° Stripe,** M.A. Lycensed by Geo: Royse, R. Rmo in Christo Patri ac Dom. Dom. John: Arch. Cantr. Sac Domest . . . . vj^{d}

February 13th 1692 [*i.e.* 1692/3]

[Page 380] Richard Chiswell. Entred then for his booke or coppy under the hand of Master Warden Sims entitled *Origo Legum, or a Treatise of ye Origin of Lawes and their obliging power as alsoe of their great variety and why some lawes are immutable and some not soe, but may suffer change or cease to be, or be suspended or abrogated.* In seaven bookes. By **George Dawson,** M.A vicar of Sunning Hill, Barks. Lycensed January 23th 1693 [*sic*], by Edm: Bohun vj^{d}

eod die

Richard Chiswell. Entred . . . booke or coppy under ye hand of Master Warden Sims entitled *Lr̄es of ye renowned father* **Paul,** *Councellor of State to ye most serene republick of Venice, and author of the excellent history of ye Councill of Trent.* Written by Mons^{r} **Del' Isle Groslot,** a noble Protestant of France, the learned Mons^{r} **Gillot** and others, in a correspondence of divers yeeares. Translated out of Italian by **Edw^{d} Browne,** Rector of Sundridge in Kent. Lycensed Novembr 16th 1692, by Ed: Bohun vj^{d}

18 February 1692 [*i.e.* 1692/3]

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The Character of Queene Elizabeth, or, a full and cleare account of her policies, and the methods of her Governm^{t}, both in Church and State, her vertues and defects, together with the character of her principall Ministers of State, and the greatest parte of ye affaires and events that happened in her times.* Collected and faithfully represented by **Edmu: Bohun** . vj^{d}

eod die

Bennett Griffin. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Reflecc̄ons sur la mort ou l'onpresse la necessite de bien vivre pour bien mourir, tradui de l'angloies du docteur* **Sherlock** *doyen de S^{t} Paul et Maistre du Temple par le seur* **D. M.** Lycensed Guil. Lancaster, R R D. Hen: Ep° London a Sacris Domesticis . . . . . vj^{d}

March 3d 1692 [*i.e.* 1692/3]

[Page 381] Samuel Crouch. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The Physichall Dictionary, wherein the termes of anatomy, the names and causes of diseases, chirurgicall instrum^{ts} and their use are acureately described; also ye names and virtues of medicinall plants, minerals, stones, gums, salts, earths &c, and ye method of chusing apothecaries art; and the various forms of medicines and the wayes of compounding.* **Step^{n} Blantard,** M.D. Physick professor at Middleburge in Zealand. The second edic̄on with ye addic̄on of above a thousand terms of art and their explanacon. Lycensed . . . . . vj^{d}

14tb March 1692 [*i.e.* 1692/3]

Richard Chiswell. Entred for his booke or coppy under ye hand of Master Warden Sims entitled *A Letter writt by ye Lord Bishopp of* **Salisbury** *to ye Lord Bishopp of Coventry and Litchfeild concerning a booke lately published called, A specimen of some errors and defects of ye history of ye reformacon of ye Church of England* by **Anthony Harmer.** Lycensed March ye 6th 1692 [*i.e.* 1692–3] by John, Lord Arch Bishopp of Canterbury . . vjd

eod die

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *An impertiall History of ye Warrs of Ireland, with a continueacon thereof in two parts, from the time that Duke Schomberg landed with an army in that kingdome, to the twenty third of March one thousand six hundred ninety and two, when their Maties Proclamacon was published, declareing the warr to be ended.* Illustrated with copper sculptures describing the most important places of accon, together with some remarks upon the psent state of that Kingdom. By **Geo: Story,** Chaplaine to the Regmt formerly Sr Tho: Gower's, now the Earle of Droghada's. Lycensed the 2d of March, 1692 [*i.e.* 1692–3] by Charnock Heron . . . . . vjd

15tb March 1692 [*i.e.* 1692/3]

[Page 382] John Dunton. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *An Apology for Atheisme by the Methodizer of the second Spira.* Lycensed the 14th of March, 1692, by Charnocke Heron . . vjd

eod die

John Dunton. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *Theodore John formerly a Bohemian Jew called John Tobh, his confession of the Christian Faith, wch he delivered imediately before he was baptized in ye psence of the Lutheran congregacon in ye German Church in little Trinity lane, London, on ye 23th Sunday after Trinity, being 31th of Octobr in ye yeare of our Lord God, one thousand six hundred ninety and two.* Translated out of high Dutch into English. Lycensed by R. Barker, the ninth of March 1692 . . . . . vjd

29tb March 1693

Brabazon Aylmer. Wm. Rogers. Entred then for their booke or coppy under ye hand of Master Warden Sims *Serious and reasonable advice to the English soldiers of His Maties army.* Lycensed the 20th of March 1692, by John, Lord Archbishopp of Canterbury . . . . . vjd

eodem die

Ben. Mott. Entred . . . booke or coppy under ye hand of Master Warden Sims entitled *Synopsis Algebraica, opus posthumum* **Johanis Alexandri** *Bernatis Helvetii in usum scholae mathematicae apud Hospitium Christi, Londinense a Carolo secundo fundatae, editum.* Licensed the 29th March, 1693 by Cha: Heron . . . . . vjd

29tb March 1693

Ben. Mott. Entred for his booke or coppy under the hand of Master Warden Sims **Dionisyii Petavii** *Aureliamensis e societate jusu theologica dogmata.* Licensed ye 29th of March, 1693, by Geo: Royse . . . . vjd

30tb March 1693

Christopher Coningsby. Entred . . . booke or coppy under ye hand of Master Warden Phillipps entitled ΜΥΘΟΛΟΓΙΑ *sive quarundam fabularam explicatio Linguae Graecae Tyronibus accomodata una cum locis poetarum fabularumque citatis in usum scholae mercatorum scissorum Londinensis* Licensed ye 29th March 1693, by C. Heron . . . . . vjd

31tb March 1693

[Page 383] Ben. Mott. Entred . . . booke or coppy under ye hand of Master Phillipps entitled *Of ye Lawes of Chance, or a Method of Calculacon of the hazards of game plainely demonstrated and applied to games at psent most in use, which may be easily extended to ye most intrcate cases of chance imaginable.* Lycensed ye 30th of December 1692 by Edmond Bohun . . vjd

1st Aprill 1693

Ben. Mott. Ben. Tooke. Entred then . . . booke or coppy under the hand of Master Warden Sims entitled *Scriptorum illustrium Majoris Brittanniae quam nunc Angliam et Scotiam vocant Catalogus a Japheto p* 3620 *annos usque ad annum hunc domini* 1559, *ex Beroso Gennadio Honorio Bostono Buriensi, Frumentario, Capgravio Bostio, Burello, Trissa Trithemio Gesnero, Joanne Lelando, atque aliis authoribus collectiis et XIV centarias continens* Autore **Joanne Balaeo** Sudavolgio Anglo. Licensed 30th of March, 1693, by Char: Heron . . . . . vjd

eod die

Charles Harper. Ben. Mott. Entred . . . booke or copp under ye the [*sic*] hand of Master Warden Sims entiled *Ye excellent History of the illustrious* **Jacobus Augustus Thuanus,** *Privy Councellor to ye French King and president of ye Parliamt of Paris, containeing ye history of the most remarkable transaccons and affaires of ye sev Kingdomes in the World, but most particularly and exactly those of Christendom.* In one hundred and thirty eight bookes, from the yeare MDXIII. to ye yeare MDCVII, with large indexes to each tome, and and [*sic*] the authors memoirs of his owne life, all carefully rendred into English from the most approved Latin edition; Whereto is added the continueacon of the said History to ye yeare 1619, by ye learned **Lindenbrogius,** from wch period ye worke will be deduced to ye pnt times, by a person of quality after the method of ye celebrated Thuanus, ye whole affording a usefull and pleasant sight of the sevall scenes of affaires that have appeared on the stage of the world for two hundred yeares last past. Licensed ye 30th of March, 1693, by Chr: Heron . . . . vjd

5th Aprill 1693

[Page 384] Ben. Mott. Entred for his booke or coppy under the hand of Master Warden Sims a booke with a licence in these words, *Quandoquidim exemplaria libri, cui titulus* **Petavij** *dogmata theologica a nostratibus theologiae studiosis sumopere expectuntur, sed nec carissimo pretio comparanda sunt, ut hujusmodi exemplarium inopiae subveniatur et virorum eruditorum desideriis satisfiat, eiusdem librum imprimendi facultas conceditur, Monendus interim est lector, nos pmissu hoc nostro non omnia in hoc opere contenta tanquam ecclesiae Anglicanae consentanda approbasse set in studiorum tantam gratiam, penes quos est vera a falsis receruere prelo comendasse. Qui liber comprehenditur in* 5 *voluminibus.* Lycensed by Geo Royse ye 4th of Aprill Anno Dñi 1693 . . . . . vj^{d}

8th Aprill 1693

Samuell Clements. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *Serious reflecc̄ons on time and eternity with some other subjects morall and divine, to wch is annexed an appendix concerneing the* 1st *day of ye yeare, how observed by ye Jews, and may best be imployed by a serious Christian,* by **John Shower** . . . . . vj^{d}

15th Aprill 1693

John Dunton. Entred then . . . booke or coppy under ye hand of Master Warden Sims entitled *A new discovery of the unknowne parte of the world called Terra incognita Austral on the Southerne Continent,* by **James Sadeur** a Frenchman, who being cast there by a shippwrack lived 35 yeares in that country These memoires were thought so curious that they were kept secrett in ye cabinet of a late great Minister of State and never published till now, since his death. Translated from ye French coppy printed at Paris Lycensed by Char. Heron, 9 Aprill Anno dni . . vj^{d}

28th Aprill 1693

[Page 385] Richard Sare. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *The Genine Epistles of the Apostolicall Fathers S^{t}* **Barnabas,** *S^{t}* **Ignatius,** *S^{t}* **Clement,** *S^{t}* **Polycarp,** *the Shepperd of Hermas and the martyrdomes of S^{t} Ignatius and S^{t} Polycarp,* written by those who were pūt at their sufferings, being together with the Holy Scriptures of the New Testamt, a compleate collecc̄on of ye most primitive antiquity for CL. yeares after Christ. Translated and published with a large preliminary discourse relateing to ye sevall treaties here put together. By **W. Wake,** D.D., Chaplaine in Ordinary to their Maties and preacher to ye Hono^{ble} Society of Gray's Inn. Licensed ye 7° Aprill 1693. By Charles Alston R.P. &c, Hen: Episc. London a Sacris . . vj^{d}

eod die

Richard Chiswell. Entred . . . booke or coppy under ye hand of Master Warden Phillipps entitled *The life of W^{m} Cambden, with an acct of writings,* written by **Thomas Smith,** D.D. Lycensed ye two and twentith of Aprill 1693 by Edw^{d} Cooke . . . . . vj^{d}

29th Aprill 1693

Richard Blome. Entred then for his booke or coppy under ye hand of Master Warden Phillipps entitled *An entire body of Philosophy according to ye principles of the famous Renate Des Cartes in three bookes:* 1st *The institucon treating of one logick, and* 2, *Naturall Theology,* 3. *Demonology,* 4 *Generall naturall Philosophy or Phisick,* 5 *Speciall naturall Philosophy or Phisick,* 6. *The foure greate bodyes, Earth, Water, Aire and Fire and whatever* [ ] *from them mettalls and meteors,* 7. *Living things in genall, and in perticuler plants and animalls.* 8. *Man considered as to his body.* 9. *Man considered as to his faculties, or soule and* 10. *Ethicks.* 2dly *The History of Nature philosophically explaineing a greate variety of experimts relateing to ye sevall pts of ye institucon and explained by ye same principles* 3dly *A discourse of ye want of sence and knowledge in beasts giveing a mechanicall account of their operacons* Written originally in Latin by ye learned **Anthony le Grand,** now carefully translated into English by able hands from ye last correccons, alteracons, and large addicons of ye said author never yet published And alsoe illustrated with 100 sculptures designed and drawne historically by able artists, besides ye figures and schemes alsoe engraven on copper, for ye explanacon of such parts as require ye same. The whole endeavoured to be done soe that it may be of use and delight to ye ingenious by **Richard Blome.** Lycensed, Aprill 10th 1693 by Char. Heron . . . . . vjd

Eodem die

[Page 386] Richard Blome. Entred . . . booke or coppy under the hand of Master Warden Phillipps *The history of the old and new Testamt exstracted out of Sacred Scripture and writings of the fathers for the governmt of our actions in all condicons.* Illustrated with sculptures. Translated from ye workes of the learned Le Sieur **de Royaumont.** To wch is annexed as an appendix, *the Lives of the Appostles with an Historicall Chronoligy of such matters as related to the Bible, according to the seaven periods used in history.* Lycensed, 7th January, 1689, By C. Alston, R.P.D. Hen: Episc. Lond. a Sacris . . . . . vjd

Joseph Hendmarsh. Entred . . . booke or coppy under ye hand of Warden Phillipps *Sermon* preached upon sevall occasions, (most of them) before the Magistrates and Judges in the North-East Auditory of St Giles's Church Edinburgh By **Al: Monro,** D.D. then Principall of the Colledge of Edinburgh. Lycensed May ye 3rd 1693, By Guil. Lancaster . . vjd

4th May 1693

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *A letter to a freind concerneing ye behaviour of Christians under the various revolucons of State Governmt.* Lycensed ye 20th of Aprill 1693, by Ra: Barker. [No sum stated.]

6 May 1693

John Tayler. Entred then for his booke or coppy under the hand of Master Warden Sims entitled *Intriotus opertus ad artem distillationis, or ye whole art of distillacon practically stated and adorned with all ye new modes of workeing now in use. In wch is contained ye way of makeing spirits Aqua-vita, artificiall brandy and their applicacon to simple and compound waters in ye exact pondus of ye greater and lesser composicon as alsoe many curious and pfitable truths for ye exalting of liquors being ye epitome and marrow of ye whole art. Supplying all y^t is omitted in ye London distiller French and Baker, and experience being ye true polisher hereof.* To wch is added *ye true and genine way of ppareing powers by three noble menstruums scilt Aepinifid salt, Armoniack the volatile salt of Tartar & salt Periaristes through wch they are exalted to a higher to a higher* [sic] *degree of perfeccon than any hitherto extant.* Together with their virtues and dose illustrated with copper sculptures, b **W. Yworth** medicinae professor in doctrinis Spagyricis et p Ignem philosophus. Lycensed the 23th of March 1688 [*i.e.* 1688–9] by Robert Midgley . . . . . vj^d

9th May 1693

[Page 387] Hen. Bonwick. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Promptuarum praxeos medicae seu methodus medendi prescriptis celeberrimorum medicorum Londinensium concinnata et in ordinem Alphabeticum digesta,* a **Johanne Pechey** M.A. Collegii Medicorum Londinensium Collega. Licenseed 9th May 1693, by Edward Cooke . . . . . vj^d

11th May 1693

Samuell Keeble. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Divine and morall discourses on diverse subjects.* Licensed by William Lancaster, 30th March, 1693 . . . vj^d

16th May 1693

Entred . . . booke or coppy under the hand of Master Warden Sims entitled *Practicall discourses upon sevall Divine subjects* Volume the third. Written by **John Morris** M.A Rector of Bencerton neare Sarum. Lycensed the 18th of March 1693, p Guil. Lancaster R.P.D. Henr. Ep. London a Sacris Domesticis . . . . . vj^d

20th May 1693

Ben. Tooke. Tho. Cockerill. Entred . . . booke or coppy under the hand of Master Warden Sims entitled **Eutropii** *Historiae Romanae Breviarum ab Urbe condita usque ad Valentinianum et Valentem Augustos notis et emendationibus illustravit* **Anna Tanaquilli** *Fabri Filia jussu Christianissimi regis in usum serenissimi Delphini.* Lycensed the 19th of May, Anno Dñi 1693, p Char: Heron vj^d

23th May 1693

Samuell Smith. Ben. Walford.

Entred for their booke or coppy under ye hand of Master Warden SIMS entitled *A History of Nature wherein the most abstruse questions upon ye various phenomena in the universe are answered, the difficulties appearing therein are solved and ye methods of naturall operacõns laid open by actuall experimts and evident reasonings from ye principles of ye famous Renatus Des Cartes, from whence alsoe ye vulgar opinions concerning sympathies, antipathies, and occult qualities are exploded,* by **Anthony le Grand** newly rendered into English. Licensed by CHAR: HERON 20th Aprill 1693 vj^d

24th May 1693

[Page 388] Abell Swale.

Entred then . . . booke or coppy under the hand of Warden SIMS *The History of the Devills of Londun or, ye possession of the nuns of S^t Ursula, with the condemnacõn and execucõn of Urban Grandier, a parish preist of the same town.* Licensed the 17th of May 1693, by CHAR: HERON . . . . . vj^d

eod die

Abel Swale.

Entred . . . booke or coppy under the hand of Master Warden SIMS *All ye Comedies of Monsieur* **Moliere,** being thirty-one in number Made English by sevall hands. Licensed ye 23th of May 1693 by CHAR: HERON vj^d

1st June 1693

Wm. Crooke.

Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *A Practicall Discourse of Prayer, and a Practicall Discourse upon Charity in its sevall branches.* By **Edw^d Pellin,** D.D. Chaplaine in ordinary to their Maties and Rector of Petworth in Sussex. Lycensed 31th of March 1693, CAROLUS ALSTON, R.P.D. Hen. Ep. London a Sacris . . . . . vj^d

1° Junij 1693

John Dunton.

Entred . . . booke or coppy under the hand of Master Warden SIMS entitled *A new Discourse of Witchcraft and the Tryalls of the New England Witches,* with all other appendixes thereunto. By **Increase Mather,** Teacher of a Church of Christ at Boston in New England. Licensed ye 1st of June 1693. By EDW^D COOKE . . . . . vj^d

3° Junij 1693

Entred . . . booke or coppy under the hand of Master Warden SIMS entitled *Sacramentall hyms collected cheifely out of such passages of the New Testamt as conteine ye most suitable matter of Divine Praises in ye celebration of the Lord's Supper,* to wch is added one hymn relateing to Baptism and another to the Ministery. Lycensed by EDW^D COOKE, 2° Junij 1693 . . . . . vj^d

12tb June 1693

[Page 389]
John Dunton.

Entred then for his booke or coppy under the hand of Master Warden Sims entitled *The History of the famous Edict of Nantes, containeing ye most remarkable things that have happened in France both before and since its publicacon upon occasion of ye diversity of Religions; and especially a full account of all ye contravencons non executions, elusions, artifices & other injustices wch ye Protestants reasonably complaine they have suffered contrary to ye tenour of ye said Edict, called and held sacred and irrevocable to ye time of its most pfidious revocacon in October* 1685, *with all the remarkable occurrences that have followed since ye new Edict.* In foure volumes. Licensed the 5th of June 1693 p Edwd Cooke . . vjd

eod die

Wm. Waters.

Entred . . . booke or coppy under the hand of Master Warden Sims entitled *Rules to be observed in their Maties Courts of Kings Bench and Comon Please in proceedings upon declaracons delivered to prisoners in goale.* Lycensed by J. Holt Wm Dolbin, Wm Gregory G. Eyre and Judges of ye Comon Pleas . . . . . vjd

13tb June 1693

Ben. Tooke.
Tho. Cockerill.

Entred . . . booke or coppy under the hand of Master Warden Sims entitled **Sex Pompei Festi** *&* **Marr. Verrii Flacci** *de verborum significacone Lib. XX. notis et emendationibus illustravit* **Andreas Datenus** *jussu Christianissimi regis in usum serenissimi Delphini.* Licensed the 13th of June 1693, by Char. Heron . . . . . vjd

17tb June 1693

Samuell Keeble.

Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *An acct of ye sevall impressions or editions of King Charles the Martyres most excellent booke entitled, Eikon Basilike that were printed without and with the Prayers at the end.* Lycensed 17th June, 1693, p Guil. Lancaster . . . . . vjd

19tb June 1693

[Page 390]
Eleanor Smith.

Entred . . . booke or coppy under the hand of Master Warden Sims, *A New usefull Concordance to the Holy Bible,* by **Vavazor Powell** late deced and finished by **N. P.** and **J. F.** etc. Lycensed ye 12th of June 1693, by R. Barker . . . . . vjd

22o Junii 1693

Abel Swale.

Entred . . . booke or coppy under the hand of Master Warden Sims entitled **Jacobi Augusti Thuani** *sui temporis cum continuacone et indice* 4° & folio. Lycensed the 21th of June 1693, by Charn. Heron . vjd

26o Junii 1693

Abel Swale.

Entred . . . booke or coppy under the hand of Master Warden Sims **Terence** *in English* with notes by sevall hands. Licensed ye 24th June 1693, by Cha: Heron . . . . . vjd

26° Junii 1693

Entred then for his booke or coppy under the hand of Master Warden Sims entitled **Horace** *in English.* Translated with the notes and paraphrase of **M. Dacier** by sevall hands. Licensed 24° Junii, 1693, by Charn: Heron . . . . . vj[d]

Entred . . . booke or coppy under the hand of Master Warden Sims entitled **Plautus** *in English,* with remarks and notes &c, by sevall hands and **Aristophanes Anacieon** and **Sophocles.** Licensed 24° Junii 1693. By Char: Heron . . . . . vj[d]

30° Junij 1693

Robert Clavell. Entred . . . booke or coppy under the hand of Master Warden Sims entitled ΑΡΙΣΤΟΦΑΝΟΥΣ ΚΩΜΩΔΙΑΙ. **Aristophanis** *Comoediae quotquot extant cum scholiis antiquis mendis quibus undique scatebant repurgatae et interpretacōne nova donatae.* Licensed the 16[th] of June 1693, by Cha. Heron . . . . . vj[d]

4[th] July 1693

[Page 391] John Dunton. Entred . . . booke or coppy under the hand of Master Warden Sims entitled *Memoirs of the right hono[ble]* **Arthur,** *Earle of Anglesy late Lord Privie Seale, intermixt with morall, politicall and historicall observacōns and many secret passages not before made publick;* to which is added a lr̄e written by his Lordshipp containeing the reasons of his retireing from court in the yeare 1683, published by S[r] Peter Pet, Knight, according to his Lordpps request upon his death bed. Licensed by Edw[D] Cooke 30° June 1693 . . . . . vj[d]

eod die

Entred . . . booke or coppy under the hand of Master Warden Sims entitled *The genuine remaines of that learned Prelate Doctor* **Thomas Barlow,** *late Lord Bishopp of Lincolne,* containeing various discourses, theologicall, philosophicall historicall &c, in letters to sevall persons of honour and quality, with some remarkable passages in his Lordpps life, written with his owne hand; To which is added the resolucōn of many abstruse poynts in Divinity as alsoe direccōns to a young student for the choice of his library with great variety of other subjects, published from his Lordpps originall papers by S[r] Peter Pett, Knight. Lycensed 27[th] of May 1693, by Edw[D] Cooke . . . . . vj[d]

8° Julii 1693

Thomas Harbin. *Constantinus redevivus, or a full account of the wonderfull providences and unparaled successes that have all along attended the glorious enterprises of the heroicall Prince William the Third, now King of Greate Brittaine. Wherein are many curious passengers* [sic] *relateing to the intrigues of Lewis the* 14[th] *&c, carried on here and elsewhere, never printed before.* By M[r] **John Whittell** some time the onely English Chaplaine to the army. Entred for his booke or coppy under the hand of Master Warden Bassett. Lycensed 16[th] May 1693, by Ch: Heron . . . . . vj[d]

13° Julij 1693

[Page 392]
Charles Harper.
Ben. Mott.

Entred then for their booke or coppy under the hand of Master Warden Bassett entitled *The Celebrated Six Writers of the Imperiall Roman History* (viz^{t}) **Elius Spartianus, Julius Capetolinus, Elius Lampridius, Vulcatius Gallicanus, Trebellius Pollio, Flavius Vopiscus,** carefully rendred into English by **J. K.** Together with a continuacon and supplem^{t} of the same from Dion Cassius A Victor Herodian Zosimus, &c, deduceing the history without interrupc̄on from ye twelve Caesars of Suetonius &c to ye death of Constantine the Great, in two volumes Lycensed by Ch: Heron, 7th 1693 . . . . . vj^{d}

15° Julij 1693

Samuell Lownds.

Entred . . . booke or coppy under ye hand of Master Warden Phillipps entitled *An abridgemt of the life of Arch Bishopp Williams.* Written by **John Hackett,** D.D. late Lord Bishipp of Leichfeild and Coventry, with an exact table directing to the most remarkable matters therein containeing. Licensed Ra: Barker, 14° Julij, 1693 . vj^{d}

15° Julij 1693

Abel Swale.
Timothy Child.

Entred . . . booke or coppy under the hand of Master Warden Phillipps *The Descripc̄on of the World, containeing diverse and pticular systems of the Universe and geographicall descripc̄ons of all ye parts of the Earth with genall and pticular mapps of each country. Also a descripc̄on of the forfeited places in Europe with draughts of each town.* Written in French by **Allaine Manesson Mallett,** Professor of the Mathematicks in France &c, and heretofore Ingeneer and Serjeant Major in Portugall, with sevall addic̄ons and improvemts from **Vauban Marolais** &c; Together with a dictionary explaineing the terms of art. Made English. Licensed 5° Julij 1693, p. Char: Heron . . . . . vj^{d}

15° Julij 1693

[Page 393]
Wm. Rogers.

Entred . . . booke or coppy under ye hand of Master Warden Sims entitled *Eleaven sermons preached upon sevall occasions, and a paraphrase and notes upon the first, second, third, fourth, fifth, seaventh and eight chapters of S^{T} John; with a discourse of Church unity and direcc̄ons how, in this divided state of Christendom to keepe within the unity of the Church,* by **W^{m} Clagett,** D D, late preacher of the hono^{ble} Scociety of Gray's Inn, the second volume Licensed 25° Aprill 1693, p Geo: Royse . vj^{d}

15° Jul. 1693

Henry Rhodes.

Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The history of Father La Chaise Jesuite and confessor to King Lewis the* 14th, made English from the French originall Licensed the 15th of July, 1693, p Edw^{d} Cooke . . . . . vj^{d}

15° July 1693

Joseph Hindmarsh. Richard Sare. Entred then for their booke or coppy by vertue of an assignemt under the hand and seale of HENRY HERRINGMAN cittizen and staconer of London, and by vertue of an order of Court entitled *Quevedo's visions.* Translated into English by S^r **Roger Lestrange** . . . . vj^d

eod die

Joseph Hindmarsh. Entred . . . booke or coppy by vertue of an assignemt under the hand and seale of Master Warden BASSETT, the third parte of ye booke or coppy entitled **Mountaigne's** *Essays* with marginall notes and quotations new entred into English, by **Charles Cotton,** Esq . . vj^d

28^th July 1693

Saml. Smith. Benj. Walford. Entred . . . booke or coppy under the hand of Master Warden BASSETT entitled *Nobilis Pharmacoposa historia si non vera jucunda tamen nunc domum Latinitate donata, cum non nullis epistolis.* Lycensed 23° Maij 1693, p EDW^D COOKE . . . . . vj^d

12° August 1693

[Page 394] Wm. Marshall. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *The child's delight, containeing a scripture cathechisme, wherein all the cheife principles of the Christian religion are clearely though breifly opened* by **Ben: Keech,** author of *Warr with the devill.* Licensed 12° Augusti 1693 per EDW^D COOKE . . . . . vj^d

eod die

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *A breife discourse concerning the lawfullnesse of worshipping God by ye Comon Prayer, being an answere to a booke entitled a breife discourse concerning the unlawfullnesse of the Comon Prayer Worshipp, lately printed in New England.* Licensed the 9^th of August 1693, p GEO: ROYSE . . . . . vj^d

14° Augusti 1693

Ben. Tooke. Entred then as his booke or coppy in trust for the partners of the English Stocke of the Company of Staconers, under the hand of Master Warden BASSETT, *The Shorter Cathecisme, composed by ye Reverend Assembly of Divines, with the proofes thereof out of Scripture in words at length wch are either some of the formerly quoted places, or others, gathered from their own writeings all fitted both for brevity and clearnesse to this form of sound words,—for the benefitt of Christians in genall and of youth and children in understanding in pticular that they may with more ease acquaint themselves with the truth according to the Scriptures and with the Scriptures themselves.* Licensed the 16^th of August, 1686 p ROB^T MIDGLEY . vj^d

14° Augusti 1693

[Page 395]
Ben. Tooke. Entred then for his booke or coppy in trust for ye partners of the English Stock of Company of Stacōners, under the hand of Master Warden BASSETT entitled *The grounds and principles of Religion contained in a Shorter Cathechisme according to the advice of the Assembly of Divines, sitting at Westminster. To be used throughout ye Kingdom of England and Dominion of Wales.* Licensed ye 16th of Augst 1686, by ROBT. MIDGLEY . . . . . vjd

16° Aug. 1693

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *Dictionarium Normanico Latino Anglicum* A Dictionary of Law French words Englished, wherein the sevall Dialects of ye Language of the Law are comprized, being deduced from Britton, the most ancient extant of all the Law French Writers, to ye latest Tracts of that Language. Together with such Termes and words of Art as are necessarily incident thereunto. Licensed the 16th of August, 1693, p EDWD COOKE . vjd

21tb* Augst 1693

Samuell Smith.
Ben. Walford. Entred . . . booke or coppy under the hand of Master Warden BASSETT entitled *Tractatus cui titulus processus integrii in morbis fere omnibus curandis, a clarissimo D.D.* Thoma Sydenham *conscriptus.* Licensed ye 18th of August 1693, p THO: BURNELL, prsident, HUMPHRY BROOKE, JOSEPH CLERKE, WM BRIGGS, FRE: HARE, censors . vjd

21tb August 1693

Wm. Rawlins. Entred . . . booke or coppy by vertue of an assignemt bearing date ye ninth of January, Anno dnī, 1692, under the hand and seale of CHRISTOPHER WILKINSON, cittizen and stacōner of London, and by vertue of an order of court dated ye 8th of May last past, a sixth parte or share of all that Booke or coppy entitled, *Linguae Latinae Liber Dictionarius Quadripartitus,* A Latine Dictionary in foure parts first an English Latine, second a Latine classicall, third, A Latine proper, fourth, a Latine barbarous &c, by **Adam Littleton**, S.T.D. . . . . vjd

[Page 396]
Tho. Dring. Entred then by vertue of the above mencōned assignemt and order of court for his booke or coppy, a sixth part of the said booke or coppy entituled, *Linguae Latinae Liber Dictionarius Quadripartitus* &c . vjd

Richard Chiswell. Entred then for his booke or coppy by vertue of ye aforesaid assignemt and order of Court, a sixth part or share of the aforesaid booke or coppy entitled *Linguae Latinae Liber Dictionarius Quadripartitus,* &c . vjd

John Place. Entred . . . booke or coppy by vertue of the said assignemt and order of court, a sixth parte or share of the aforesaid Booke or coppy, entitled *Linguae Latinae Liber Dictionarius Quadripartitus* &c . vjd

Ben. Tooke. Entred . . . booke or coppy in trust for the executors of Susanna Leigh deced by vertue of the said assignemt and order of Court, a sixth part or share of the said booke or coppy entitled, *Linguae Latinae Liber Dictionarius Quadripartitus,* &c. . . . . vjd

* Originally written the 20th.

21th August 1693

Charles Harper. Entred then for his booke or coppy by vertue of an assignemt under the hand and seale of the said Master WILKINSON bearing date ye 7th day of January 1692, 1692 [*sic*] and by vertue of the order aforesaid, a twelfth part or share in the said booke or coppy entitled, *Linguae Latine Liber Dictionarius Quadripartitus* &c . . . . . vj^{d}

Wm. Crooke. Entred . . . booke or coppy by vertue of the said last mencõned assignemt and order of court, a twelfth part or share of ye said booke or coppy entitled, *Linguae Latinae Liber Dictionarius Quadripartitus* vj^{d}

Wm. Rawlins. Entred . . . booke or coppy by vertue of the said assignemt under the hand of Master WILKINSON bearing dat the ninth of January 1692, and of the said order of Court, a sixth part or share of all that booke or coppy entitled, *Linguae Romanae Dictionarium Luculentum Novum*, A new Dictionary in five alphabetts repsenting first ye English words and phrases before ye Latine, among wch latter no word or expression is admitted but wt is classick and of approved authority, &c . . vj^{d}

[Page 397] Tho. Dring. Entred . . . booke or coppy by vertue of the said last mencõned assignem^{t} and Order of Court, a sixth part or share of the said booke or coppy entitled, *Linguae Romanae Dictionarium Luculentum Novum*, &c vj^{d}

Richard Chiswell. Entred . . . booke or coppy by vertue of the said last mencõned assignem^{t} and order of Court, a sixth part or share of the said booke or coppy entitled, *Linguae Romanae Dictionarium Luculentum Novum*, &c vj^{d}

John Place. Entred . . . booke or coppy by vertue of the said last menconed assignemt and Order of Court, a sixth part or share of the said booke or coppy entitled, *Linguae Romanae Dictionarium Luculentum Novum*, &c vj^{d}

Benj. Tooke. Entred . . . booke or coppy in trust for the executors of Susanna Leigh deced, by vertue of the said last mencõned assignmt and Order of Court, a sixth part or share of the said booke or coppy entitled *Linguae Romanae Dictionarium Luculentum Novum* &c . . vj^{d}

Charles Harper. Entred . . . booke or copp by vertue of the said assignemt from Master WILKINSON bearing date ye 7th day of January 1692 *i.e.* 1692–3, and the said Order of Court, a twelfth part or share of the said booke or coppy entitled, *Linguae Romanae Dictionarium Luculentum Novum* &c vj^{d}

Wm. Crooke. Entred . . . booke or coppy by vertue of the said last menconed assignement, and Order of Court, a twelfth part or share of the said booke or coppy entitled, *Linguae Romanae Dictionarium Luculentum Novum*, &c . . . . . vj^{d}

23° Augusti

[Page 398] Wm. Rogers. Entred . . . booke or coppy by vertue of an assignemt under the hand and seale of BRABAZON AYLMER, cittizen and staconer of London bearing date the two and twentith day of August one thousand six hundred, ninety and three, a moety or halfe part of the bookes or coppies entitled, Two volumes in octavo of *Sermons* upon sevall occasions preached by the Reverend Doctor **John Tillotson** now Archbishopp of Canterbury, and *Ye Rule of Faith* in 8°, written by the same author . . vj^{d}

31° Augusti 1693

James Knapton. Entred then for his booke or coppy under the hand of Master Warden Phillipps entitled *Processus integri in morbus fere omnibus curandis A:D:* **Thoma Sydenham** *conscripti quibus accessit Graphica singulor delineatio ex eodem authore excerpta* Lycensed by Edwᴰ Cooke 30° Augusti, 1693 . . . . . vjᵈ

31° Augusti 1693

Tho. Horne. Entred . . . booke or coppy under ye hand of Master Warden Phillipps entitled **Stows** *Survey of London* revived, continued, and very much improved, representing 1ˢᵗ Ye history thereof in genall its originall increase various for time desolacõn by fire or pestilence, ancient and modern state with its charters, franchises and customes; secondly a pticuler historicall and topographicall acct of each ward the publick and more remarkable edifices in ye same, their erecõn or alteracõn, the inscripcõns and epitaphs or any monumts of antiquity occurring therein or relateing thereunto. Thirdly, an exact acct of all ye companies or corporacõns of this citty, shewing ye sevall duties of their incorporacõn, what changes they have undergone the acts of charity and munificience don by any of their worthy members, and a breife relacõn of ye lives of such of them as have beene mensorable for wisdom, justice, valour, &c; together with ye names of all those personages in whom lies ye pñt governmt of this famous citty whither spirituall or temporall. And three alphabeticall tables, the first of things, ye second of places, and ye third of persons. The whole work rendred compleate by many new discoveries contributed by ye ingenious lovers of antiquity and illustrated with three accurate mapps shewing ye citty first as it was in ye reigne of Edwᵈ sixth (2) As before ye greate fire, and (3) as now it stands. Licensed by Char. Heron, ye 30ᵗʰ of August, 1693 . vjᵈ

8° Septembr 1693

[Page 399] Ben. Walford. Sam. Smith. James Kingston. Entred . . . booke or coppy under ye hand of Master Warden Bassett entitled Dʳ **Thomas Sydenham's** *receipts and entire processes in the cure of allmost all diseases;* to wch is added *an exact descripcõn of their symptoms.* Translated from the Latin originall with addicõns. Licensed 7° Septembr 1693 per Edwᴰ Cooke . . . . . vjᵈ

9ᵗᵇ Septembr 1693

Sam. Smith. Entred . . . booke or coppy under the hand of Master Warden Bassett, *Phthisiologia, or, the Treatise of Consumpcõns* wherein the difference nature, causes, signes and cures of all sorts of consumpcõns are explained containeing three bookes 1ˢᵗ Of originall consumptions from the whole habit of the body. 2ᵈˡʸ Of an originall consumpcõn of ye lungs. 3ᵈˡʸ Of symtomaticall consumpcõns, or, such as are ye effects of some other distempers. Illustrated by pticular cases and observacõns added to evy booke, by **Richard Morton**, M.D. and fellow of ye Colledge of Phisitians, translated from ye originall Licensed ye 8ᵗʰ of Septembr 1693, p Edwᴰ Cooke . . . . . vjᵈ

21° Septembris 1693

Awnsham Churchill. John Churchill.

Entred then for their booke or coppy under the hand of Master Warden Phillipps entitled *Some thoughts concerning Educacōn.* Lycensed by Geo: Royse, 31° Aug^st^ 1693 . . . . . vj^d^

Thomas Ilive.

Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *The Bible or Verbum sempiternum.* Lycensed ye 6^th^ October 1693, p Guliel. Lancaster . . . . . vj^d^

6° October 1693

Robt. Vincent. Chr. Coningsby.

Entred . . . coppy under ye hand of Master Warden Phillipps entitled *A forme of a blank certificate to be produced by evy contributor of the life of his or their nominee to be signed by ye minister & church-wardens of ye parish in wch ye said nominee shalbe then liveing psuant and according to an Act of Parliamt, 4° Gulielmi & Marie, entitled, An act for granting to their Maties certaine rates and duties of excise upon beare ale and other liquors for secureing certaine recompences and advantages in the said Act mencōned, to such psons as shall voluntarily advance ye sume of* £1,000,000 *towards carrying on the warr agt France.* Lycensed Octobr 5°, 1693. R. Atkins . . . . . vj^d^

9° Octobris 1693

[Page 400] Walter Kettleby.

Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *The interest of England considered in an essay upon Wool, our Woollen Manufacture and the improvemt of Trade; with some remarks upon the concepcōn of S^r^ Josiah Child.* Lycensed Octobr the 5^th^ 1693 p Dan: Poplar . . . . . vj^d^

11° Octobris 1693

Wm. Crooke.

Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *A practicall Discourse upon Humility.* By **Edw^d^ Pelling,** D.D. Chaplaine in ordinary to their Maties and Rector of Petworth in Sussex. Licensed Sept. 5° 1693, p Guil: Lancaster . . . vj^d^

30° Octobris 1693

Andrew Sole.

Entred . . . booke or copp under the hand of Master Warden Basset entitled *The Divine Being and itts Attributes, Philosophically demonstrated from the holy Scriptures and originall natures of things, according to the principles of E: M: B: of Helmont.* Written in low Dutch by **Paulus Buchius** Doctor of Physick and translated into English by **Philanghis.** Lycensed the foure & twentith day of September 1693, by Edward Cooke . . . . . vj^d^

1° Novembr 1693

Edward Jones. Entred then for his booke or coppy under the hand of Master Warden Sims entitled A *sermon* preached to the natives of the county of Dorsett resideing in and about the citties of London and Westminster, at S^t^ Mary le Bow on Decembr 8^th^ 1692, being their Annaversary Feast, by the Lord Bishopp of **Rochester.** Licensed ye 30^th^ of Decembr 1692, by H. London . . . . . vj^d^

8^th^ of Novembr 1693

[Page 401] Wm. Battersby. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The Gauger Practice, or the practicall way how to gauge and inch Brewer's Tuns, and the gaugeing of casks according to ye rules of art, with a table of cylinders in ale gallons and centessemall parts from* 8 *to* 60 *inches in diameter and* 31 *inches in depth, calculated to every tenth of an inch in diameter and to every tenth of an inch in depth.* By **George Ward,** philomath. Lycensed Octobr the sixth 1693, by Daniell Poplar . . . . . vj^d^

10° Novembris 1693

Thomas Howkins. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The Talking Deafe-man, or, a methode proposed whereby he who is borne deafe may learne to speake.* By the studious invencõn and industry of **John Conrade Amān** an Helvetian of Schaffhuis, D^r^ in Physicke Imprinted at Amsterdam by Henry in 1692, And now don out of Latin into English by **D. F. M.D: 1693.** Licensed Novembr 10^th^ 1693, by Daniell Poplar . . . . . vj^d^

20° Novembris 1693

Robt. Clavell. Char. Harper. Ben. Motte. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The Pantheon, representing the Fabulous Histories of the Heathen gods,* in a short, plaine and familior method by way of dialogue for the use of schooles, by **Francis Pomey** of the Scociety of Jesus. Author of the *Dictionary for the use of the Dauphine.* Licensed by Char: Heron, 21° Julii, Anno dmi 1693 . . . . . vj^d^

21° Novembr 1693

Mathew Gilliflower. Sam. Briscoe. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The annalls and histories of* **Cornelius Tascitus,** *also his history of Germany and life of Julius Agricola with the politicall reflecc̃ons and historicall notes of M^r^* **Amelot** *on ye* 1^st^ *part, and those of S^r^* **Henry Savill** *on the latter,* made English by S^r^ **W. T. S^r^ H. S: S^r^ R. L.** Licensed ye 14° Novembris, 1693, by Edw^D^ Cooke . . . . . vj^d^

8° Decembris 1693

[Page 402] Wm. Rogers. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *A discourse concerning the Divine Providence,* by Doctor **Sherlock,** Deane of S^t^ Pauls. Licensed by Charles Alston, Doctor in Divinity, May 9^th^ 1693 . . . . . vj^d^

9tb December 1693

Joseph Hindmarsh. Richard Sare. Entred then for their booke or coppy by vertue of an assignemt bearing date the fourth day of Octobr, Anno dni, 1692, under the hand and seale of JOHN LEAKE, cittizen and staconer of London, and by vertue of an Order of Court dated the fourth day of December last past, the Court being satisfied, by a letter from Dr Midgley then read, that the said Joseph Hindmarsh and Richard Sare had a right to the same, under the hand of Master Warden PHILLIPPS entitled *Ye eight volumes of Lres writt by a Turkish Spy who lived five and forty yeares undiscovered at Paris, giving an impartiall account to the Divan at Constantinople, of the most remarkable transaccons of Europe, and discovering sevall intrigues and secretts of Christian Courts (especially of that of France) from the yeare one thousand six hundred thirty and seaven, to the yeare one thousand six hundred eighty and twoe.* Written originally in Arabick, translated into Italion, from thence into English, and now published with a large historicall preface and Index to illustrate the whole. By the translator of ye 1st Volume. Licensed, December ye 19th 1693, by DANIELL POPLAR . . vjd

18tb of December 1693

Timothy Goodwin. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *An acct of Denmark, as it was in the yeare one thousand six hundred, ninety and two pauci prudentia honesta ab deterioribus utilia ab noxiis discernunt; plures aliorum eventis decentur, Tacit. Lib 4° Ami vincit amor patriae . . . Virg.* Lycensed by DANIELL POPLAR, 16th Decembr, 1693 . . . . . vjd

23tb day of December 1693

[Page 403] John Everingham. Entred . . . booke or coppy under ye hand of Master Warden PHILLIPPS entitled *A plaine and true relacon of a very exterordinary cure of Mariane Maillard, in a letter to a freind.* Lycensed by DANIELL POPLAR, 21th day of this instant December 1693 . . . . vjd

eod die

John Newton. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *The History of the Last Campaigne in the Spanish Netherlands anno dni one thousand six hundred ninety and three* To wch is added *an exact draught of the action on the French line July 8th one thousand six hundred, ninety and three,* By **Edwd Dauvergne** M.A. Chaplaine to their Maties Regimt of Scots Guards. Licensed by EDWD COOKE, December 11th 1693 . . . . . vjd

8tb January 1693 [*i.e.* 1693/4]

Samuell Lownds. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entitled *A Discourse of Governmt as examined by reason, scripture and law of the land, or, true weights and measures betweene soveraignity and liberty.* Written in the yeare 1679, by the honoble Sr **Phillipp Warwick,** knight. Licensed the 5th of January last by Dr WILLIAM LANCASTER. [No sum stated.]

9tb January 1693 [*i.e.* 1693/4]

Ben. Tooke. Entred then for his booke or coppy under the hand of Master Warden Bassett entitled *A discourse concerneing the inventions of men in the worshipp of God.* By Wm Lord Bishopp of Derry. Lycensed by Guil: Lancaster, the 9th of January 1693 [*i.e.* 1693–4] . . . vjd

18tb Januarij 1693 [*i.e.* 1693/4]

[Page 404] Richard Simpson. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *A short exposition, of the preliminary questions and answers, of the Church Cathechism, being an itroduccōn to a defence of Infant Baptisme,* by William Ashton, D D. Rector of Beckenham in Kent. Licensed by R. Barker, R R. in Christo Patri ac D.D. Joanni Arch. Cant. a Sacr Domest. Lamb: Octobr 19th 1693 . . . . . vjd

eod die

Richard Simpson. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *A discourse against blasphemy, being a conference with M. S. concerneing* 1st *ye rudenesse of Atheisticall discourse* 2dly *The certainety and eternity of Hell tormts.* 3dly *ye truth and authority of the Holy Scriptures.* Published (pursuant to their Maties injunction) to suppresse Atheism and Irreligion. The third impression. By Wm Ashton, D.D. Chaplaine to his grace the Duke of Ormond Licensed the second of May 1690. By Z. Iham, R.P.D. Hen: Episc: Lond: a Sacris . vjd

27° Januarij 1693 [*i.e.* 1693/4]

James Blackwell. Entred . . . booke or coppy under the hand of Master Warden Phillipps *The Gentleman's Diversion, or, ye Violin explain'd being a new and easie introduccon in a method never before attempted by any, by wch one may with delight arrive to the true knowledge of that instrumt.* With easy lessons in two parts composed purposely by sevall of the most eminent masters, for violins, flutes, hautboys, &c, fairly engraven on copper plates, likewise duōs for treble and bass; and for two trebles, for ye use of such as have already made a progresse into the knowledge of instrumts. By John Lenton, one of their Maties servants. Licensed by Guil: Lancaster 26th Januarii, 1693 [*i.e.* 1693–4] . . . vjd

29tb Januarii 1693 [*i.e.* 1693/4]

[Page 405] Richard Chiswell. Entred . . . booke or coppy under ye hand of Master Warden Phillipps entitled *Foure discourses delivered to ye Clergy of the Diocess of Sarum, concerning* 1st *Ye truth of ye Christian Religion.* 2dly *The Divinity and Death of Christ.* 3dly *The infallibility and authority of the Church.* 4thly *The obligacōns to continue in the Comunion of the Church.* By the R R. Father in God, Gilbert, Lord Bishop of Sarum. Licensed the two and twentith of January 1693 [*i.e.* 1693–4] By John, Lord Arch Bishopp of Canterbury . . . . . vjd

1st February 1693 [*i.e.* 1693/4]

Richard Sare. Joseph Hindmarsh. Entred then for their booke or coppy under the hand of Master Warden Bassett entitled **Epictetus** *his morarls* [sic] *with* **Simplitious** *his Comment* made English from the Greeke, by **George Stanhope** late Fellow of King's Colledge in Cambridge. Licensed by Charles Alston, February the 1st 1693 [*i.e.* 1693–4] . . . . . vj[d]

eod die

Mathew Gilliflower. Richard Sare. John Everingham. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Moral maxims and reflecc̄ons,* in foure parts. Written in French by the Duke of **Rochefoucoult** and now made English. Licensed, October 20th 1693 by Dan. Poplar . . . . vj[d]

8th February 1693 [*i.e.* 1693/4]

James Astwood. Entred . . . coppy under the hand of Master Warden Bassett entitled *The Greate Feast of the Gospell Passeover, or, the Commemoracc̄on of the Suffereings of Christ, celebrated in his last Supper.* Licensed 21th January, 1693 [*i.e.* 1693–4] by Daniell Poplar . . . vj[d]

10th February 1693 [*i.e.* 1693/4]

Master Charles Brome. Entred . . . booke or coppy under ye hand of Master Warden Phillipps entitled *The method and order of reading both Civill and Ecclesiasticall Histories,* in which ye most excellent Historians are reduced into ye order in wch they are successively to be read, & ye judgmts of learned men concerning each of them subjon'd. By **Degory Wheare,** Cambden Reader of History in Oxford. To which is added *an appendix* [Page 406] *concerning ye Historians of particular Natians, as well Antient or Moderne* by **Nicholas Horseman.** The second edicon, with *M*[r] **Dodwell's** *invitacc̄on to gentl to acquaint themselves with Antient History,* made English and enlarged by **Edmund Bohun** Esq[r], author of *The address to the freemen and freeholders.* Lycensed 17th January 1693 [*i.e.* 1693–4] by D. Poplar vj[d]

eod die

Charles Broome. Entred . . . booke or coppy under ye hand of Master Warden Phillipps entitled *A Morning, Evening and Midnight Hyme.* By Bishopp **Ken,** Licensed ye 7th February 1693 [*i.e.* 1693–4] By C. Alston . vj[d]

17th February 1693 [*i.e.* 1693/4]

Robt. Kettlewell. Entred . . . booke or coppy under the hand of Master Warden Bassett *A companion for the persecuted, or an office for those who suffer for Righteousnesse, containing particular prayers and devotions for particular graces, and for their publick or private wants and occasions.* Lycensed by R. Barker 15th of February 1693 [*i.e.* 1693–4] . . . vj[d]

17th February 1693 [*i.e.* 1693/4]

Robert Kettlewell. Entred then for his booke or coppy under the hand of Master Warden Bassett entitled *A companion for the penitent and for persons troubled in mind, consisting off* [sic] *an office for the penitent to carry on their reconciliacōn with God, and a tryall or judgmt of the soul, for discovering the safety of their spirituall estate; and, an office for persons troubled in mind to settle them in peace and comfort.* By **John Kettlewell**, a Presbyter of the Church of England Lycensed the 15th day of February By R. Barker 1693 [*i.e.* 1693–4] . . . . . vj^{d}

18th February 1693 [*i.e.* 1693/4]

[Page 407] Ben. Tooke. Entred . . . booke or coppy in trust for the Partners of the English Stock of ye Company of Stacōners, under the hand of Master Warden Phillipps entitled *The Cathechisme of ye Church of England, wherein each answere is broken into severall questions and answers, most of wch are taken out of ye very words thereof, for ye greater benefitt of ye younger learners.* By **Symon Ford**, D.D. and Rector of Old Swinford, in the County of Worcester. Lycensed by Guil: Lancaster, ye 16th Febr. 1693 [*i.e.* 1693–4] . . . . . vj^{d}

19th February 1693 [*i.e.* 1693/4]

John Lawrence. Entred . . . booke or coppy by vertue of an assignemt bearing ye 29th day of June, Anno dni, 1693, under the hand and seale of Dorman Newman cittizen and stacōner of London, under the hand of Master Warden Bassett, an eighth parte of ye booke or coppy entitled **Poole's** *Annotacōns* in two volumes in English, in folio . . . . vj^{d}

19th February 1693 [*i.e.* 1693/4]

John Tayler. Entred . . . booke or coppy by vertue of an assignemt bearing date ye first day of July, Anno Dn̄i 1693, under the hand and seale of John Lawrence Cittizen and Stacōner of London, under the hand of Master Warden Bassett, one halfe part of an eight part of the booke or coppy entitled **Poole's** *Annotacōns* in two volumes, in folio, in English . vj^{d}

19th February 1693 [*i.e.* 1693/4]

Randall Tayler. Entred . . . booke or coppy by vertue of an assignemt, bearing date the eighteenth day of May, Anno Dn̄i 1689, under the hand and seale of Francis Eglesfeild, Cittizen and Stacōner of London, under the hand of Master Warden Bassett, entitled **Esop's** *Fables, with the morralls,* in prose and verse. Gramatically translated out of the originall Greeke; and the sculptures thereunto belonging, either in brasse, copper or wood, and alsoe these bookes and coppies entitled, **Dugard's** *Rhethorick* in octavo and **Dugard's** *Rudim^{ts} of the English Tongue* in octavo . . . . . vj^{d}

21th February 1693 [*i.e.* 1693/4]

Samuell Keble. Entred then for his booke or coppy under the hand of Master Warden Phillipps entitled **Daniell Sennertus** *his Meditacons, setting forth a plaine method of liveing holily and dying happily.* Translated from ye Latin, printed 1636. Lycensed by Guil: Lancaster 15th of February, 1693 [*i.e.* 1693–4] . . . . . vj^{d}

21th February 1693 [*i.e.* 1693/4]

[Page 408] Ben. Bragg. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *Miscellaneous letters and essays on sevall subjects, philosophical, morall, historicall, criticall, amorous &c, in prose and verse, directed to Jn° Dryden, Esq^{r}, the Hono^{ble} Geo Granvill Esq^{r}, Walter Moile, Esq, M^{r} Dennis, M^{r} Congreve and other eminent men of the age.* By sevall gentl and ladies. Lycensed ye 8th of January, 1693 [*i.e.* 1693–4] by Dan: Poplar . . . . . vj^{d}

24th February 1693 [*i.e.* 1693/4]

John Dunton. Entred . . . booke or coppy under the hand of Master Warden Bassett entitled *The Ladies Dictionary being a Generall Entertainmt for the faire sex,* a worke never attempted before in English. Lycensed ye 23th of February, 1693 [*i.e.* 1693–4] by Edw^{D} Cooke . . . vj^{d}

2° Marcii 1693 [*i.e.* 1693/4]

Timothy Goodwin. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *An account of Sweden, together with an extract of the history of that kingdom.* Lycensed by Edward Cooke. March the same day . . . . . vj^{d}

3° Marcii 1693 [*i.e.* 1693/4]

Charles Brome. Entred . . . booke or coppy under the hand the hand [*sic*] of Master Warden Phillipps entitled *The politicall last testmt of the famous Mons^{r}* **John Baptist Colbert,** *late Minister and Secretary of State to Lewis the foureteenth, King of France, wherein is an account of all that hath passed under the Reigne of that King to the yeare one thousand, six hundred eighty and foure, with the remarks upon ye Governmt of the Kingdom of France.* Translated out of French from the originall by M^{r} **Bernard.** Lycensed 28th February 1693 [*i.e.* 1693–4] By D. Poplar . . . . vj^{d}

12th March 1693 [*i.e.* 1693/4]

[Page 409] Master Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *The History of the Troubles and Triall of the most Reverend Father in God, and blessed martyr,* **William,** *Lord Archbishopp of Canterbury, wrot by himselfe during his imprisonm^{t} in the Tower.* To wch is prefixed *his Diary of his own life,* faithfully and intirely published from the originall coppy; and subjoyned, *a supplemt to the preceding history, the Archbishopp's last will, his large answere to the Lord Say's speech concerning Liturgies, and some other thinges, relateing to the history.* Lycensed by J: Cant. March 7th 1693 [*i.e.* 1693–4] . vj^{d}

12th March 1693 [*i.e.* 1693/4]

Wm. Shrewsbury. Entred then for his booke or coppy under the hand of Master Warden Phillipps entitled *The knowledge of Christ Crucified*, the second parte. Written by Sr **Mathew Hale**, Knight, some time Lord Cheife Justice of the King's Bench. Lycensed February 23th 1693 [*i.e.* 1693–4] By Guil: Lancaster, R.P.D. Henrico Epo: Lond a Sacris Domest . vjd

12th March 1693 [*i.e.* 1693/4]

Ben. Tooke. Entred . . . booke or coppy in trust for the partners of the English Stock of the Company of Stacōners, under the hand of Master Warden Phillipps entitled *A new primer, or, the child's recreacon, teaching and* [sic] *easy and speedy way to spell and reade true English, with a short & plaine cathechisme and godly prayers and graces.* Published by authority, printed for the Company of Stacōners. Lycensed January ye 1st 1693 [*i.e.* 1693–4] By Guil: Lancaster . . . . . vjd

14th March 1693 [*i.e.* 1693/4]

John Heptinstall. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled **Annaei Senecae** *philosophi sententiae morales praecipuae ex omnibus ejus, que extant operibus deligenter excerptae: incerta capita seu locos cōmunes suma cura digesta: in modum brevium orationum variis argumentis ac rationibus amplificatae; exemplis praeclaris, sumam prudentiam, summamque utilitatem large in lectorem fundentibus, ex ipso authore totidem verbis illustratae: omni Christiano homine, tam sene, quam juvene dignissimae nunc primum in usum scholarum accomodatae.* Studio et opera **Georgii Sylvani** Pannonii Lycensed by Geo: Royse.

[No sum stated.]

15th March 1693 [*i.e.* 1693/4]

[Page 410] Geo. Conyers. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Jesus is God, or, the diety of Jesus Christ vindicated,* being an abstract of some sermons preached in the parish Church of St James, Clerkenwell By **D. Pead**, M A. *Heb:* 10: 23. Let us hold fast the profession of our faith without wavering. Lycensed March 12th 1693 [*i.e.* 1693–4] B R Barker . . . . . vjd

26th March 1694

Wm. Crooke. Entred then for his booke or coppy under the hand of Master Warden Phillipps, entitled *A practicall discourse upon God's love to mankind* Written by **Edwd Pellin** D:D. Chaplain in Ordinary to their Maties and Rector of Petworth in Sussex Lycensed 23th March, 1693 [*i.e.* 1693–4] by Guil: Lancaster R.P.D. Henrico Episco: Lond a Sacris . vjd

26tb March 1694

Brabazon Aylmer. Wm. Rogers. Entred then for their booke or coppy under the hand of Master Warden Phillipps entitled *Six sermons, first, Stedfastnesse in religion, secondly Family religion.* 3. 4. 5ly *Of educacon of children sixthly, ye advantages of an earely piety,* preached in the Church of St Lawrence Jury in London, by His Grace the Lord Archbishopp of **Cant** and by him Lycensed vjd

13tb Aprill 1694

Abell Swale and Timothy Child. Entred . . . booke or coppy under the hand of Master Warden Phillipps entitled *Universall Geography, or a new method for ye easy understanding of that schience,* containeing ye doctrine of ye sphere, the descripcon of ye celestiall and terrestiall globes, and of ye sevall empires kingdomes, principalities, republicks and provinces of ye foure quarters of ye world, with mapps of each country engraven in copper. Written in French by **A. Pherdela Croix,** Geographer to the French King now Englished with great addicons. Lycensed by Dan: Poplar, 10th Aprill, 1694 . vjd

13tb Aprill 1694

[Page 411] Thomas Dring. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *Novus Graecorum epigrammatum et poematis delectus cum nova versione et notis in usum scholae Etoniensis.* Licensed 5° Aprilis, 1694 per Dan: Poplar . . . . . vjd

29tb Aprill 1694

John Whitlock. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A journall of the Brest Expedition,* by the Lord Marquess of **Carmarthen,** Licensed the 25th of Aprill, by Edwd Cooke vjd

16 Aprill 1694

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *A breife disquisition of the Law of Nature according to the principles and method layd downe in the Reverend Dr* **Cumberlands** *(now Lord Bpp of Peterburgh) Latine Treatise on that subject, as alsoe his confutations of Mr Hobb's principles putt into another method, wth the Right Reverend Author's Approbation.* Licensed the 14th of March, 1691, by Guil: Lancaster, R.P.D. Henrico Epo: Lond: a sacris domest. vjd

eodem die

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *An account of Poland with relation to the Governmt Ecclesiasticall Civill and Military.* Licensed 10th Aprill, 1694, by Edwd Cooke . . . . . vjd

eodem die

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *A booke for strangers. An Accot of places and things worth knowing and seeing in London, Oxford Cambridge* &c, By **John Houghton,** Fellow of the Royall Society. Licensed 4th Aprill 1694 by Edwd Cooke . . . . . vjd

18th Aprill 1694

John Walthoe. Entred then for his coppy under the hand of Master Warden PHILLIPPS entituled *A warrant to the assessors, by vertue of an act of Parliam^t made in the 5^th and 6^th yeares of their Maties Raigne, entituled, An act for rayseing money by a poll payable quarterly for one yeare, for carrying on a vigorous warr against France.* Licensed Aprill the 18th 1694 by the Lord Cheife Justice TREBY . . . . . vj^d

eodem die

John Walthoe. Entred . . . coppy under the hand of Master Warden PHILLIPPS entituled *A warrant to the collectors, by vertue of an Act of Parliam^t, made in the 5^th and 6^th yeares of their Maties raigne, entituled, An act for rayseing money by a poll, payable quarterly for one yeare, for carrying on a vigorous warr agst France.* Licensed Aprill ye 18th 1694 by the Lord Cheife Justice TREBY . . . . . vj^d

19th Aprill 1694

[Page 412] Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entituled *The Institutions of the Law of Scotland,* by S^r **George Mackenzie** of Rosehaugh, his Maties Advocate Licensed the 24th of February, 1693 [*i.e.* 1693–4] by EDW^D COOKE . . . . vj^d

eodem die

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden PHILLIPPS entituled *Bibliotheca Politica, or, an enquiry into the antient Constitution of the English Governmt, with respect both to the just extent of Regall power, and to the rights and libertyes of the subject; wherein all the cheife argumt^s for and against the late Revolution are impartially represented and considered in thirteene dialogues collected out of the best approved authors both antient and moderne.* To wch is added *an alphabeticall table to the whole worke.* Lycensed the 13th of February, 1693 [*i.e.* 1693–4] by EDW^D COOKE . . . . . vj^d

eodem die

Richard Baldwin. Entred alsoe . . . bookes by vertue of an assignemt beareing date the seaventh day of August in the yeare of Our Lord one thousand six hundred nynety and three, under the hand and seale of JOHN GELLIBRAND cittizen and stationer of London, two bookes, entituled *Bpp* **Wilkins** *World in the moone, and earth a planett* and *Bishopp* **Wilkins** *his Secrett and swift messenger* . . . . . vj^d

eodem die

Thomas Bennet. Entred . . . booke or coppy under the hand of Master Warden BASSETT entituled Twelve *sermons* preached upon severall occasions by **Robert South,** D D. the second volume. Lycensed by GUIL: LANCASTER, R.P.D. Henrico Epō: Lond: a sacris domesticis, the 30th of June 1693 vj^d

26 Aprill 1694

Robert Vincent and Christ. Coningsby. Entred then for their coppy under the hand of Master Warden Phillipps entituled *Sumons and certificates for prisoners according to the late Act of Parliam^t^ for ye releife of poore prisoners.* Lycensed the 26th of Aprill 1694, by Edw^d^ Cooke . . . . . vj^d^

7^tb^ May 1694

Richard Bentley. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *Scharron's ghost appearing to Madam de Maintenon and the reproaches hee makes to her about her amours wth Lewis Le Grand.* Lycensed by D. Poplar . . . . . vj^d^

eodem die

John Dunton. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *The remaines of the famous Monsieur* de Valois, *Councellor and Historiographer to the French King,* consisting of critticall historicall and morall reflections &c, together wth remarkes on the lives of certaine persons, published by his son. The author ordering these papers should be kept secrett till after his death. To this worke is prefixt an acco^t^ of the author's life written by President Cousin; as alsoe a catalogue of all his writeings. These Remaines were printed first in Paris and afterwards reprinted in Amsterdam and now translated into English. Licensed the 5th of May, 1694 by Edward Cooke . vj^d^

[Page 413]

7^tb^ May 1694

John Dunton. Sam^ll^ Manshipp. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *A search after truth, or, a treatise upon the nature of the mind of man and of its conduct for avoyding error in the studdy of the sciences.* The 4th edition, revised and enlarged wth many illustrations in two volumes, done into English. Lycensed 5th May 1694 by Edw^d^ Cooke vj^d^

9^tb^ May 1694

John Dunton. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *The knowledge of the world, or, the art of well educating youth for all states and conditions of life, from the prince to the peasant,* to be continued monthly till the whole designe is finished in forme of letters, the first of which treates of the first principles of good education, to wch is prefixt a preface containeing the modell of the whole worke. Lycensed the 8th of May, 1694, by Edw^d^ Cooke . . vj^d^

eodem die

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *The bounds sett to France by the Pyrenian Treaty and the interest of the confederates not to accept of the offers of peace made at this tyme by the French King, together wth the Pyrenian Treaty at length, wth some short remarks thereupon.* Lycensed 9th May, 1694, by Edw^d^ Cooke . . . . . vj^d^

11tb May 1694

Richard Baldwin. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *A rough draught of a new modell at sea.* Lycensed the 21th of Aprill, 1694, by Edward Cooke . . . . . vjd

eodem die

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A letter to a Dissenter upon occasion of his Maties late gracious Declaration of Indulgence.* Lycensed the 4th of August, 1694, by Edward Cooke . . . . . vjd

eodem die

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A poem on the late promotion of severall persons in Church and State* Written by N. Tate, servant to their Maties. Licensed the 20th of Aprill, 1694 by Edward Cooke . . . . . vjd

22tb May 1694

[Page 414] Thomas Bennet. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Monsieur* Malebranche's *Search of Truth.* Translated by T. Taylor, M.A. of Magdalen Colledge in Oxford. Lycensed by Guil: Lancaster, R.P.D. Henrico Epō. Lond: a sacris domesticis, May 19th 1694 . . . . . vjd

25tb May 1694

John Amery. Entred . . . coppy under the hand of Master Warden Phillipps entituled *The list of the English Royall Navy as it is ordered for the line of battle, wth the list of the respective comanders,* Lycensed the 24th of May, 1694 by D. Poplar . . . . . vjd

6tb June 1694

John Lawrence and John Dunton. Entred . . . joynt booke or coppy under the hand of Master Warden Phillipps entituled *Remarkes on a late discourse of William, Lord B̄pp of Derry, concerning the inventions of man, in the worshipp of God,* by J. Boyse, London. Lycensed by Edward Cooke, June the 5th 1694 . . vjd

8tb June 1694

John Lawrence, John Dunton, and William Lindsey. Entred . . . joynt booke or coppy under ye hand of Master Warden Phillipps entituled *A true and full narrative of the life and death of Mr Mason, late minister of Water Stratford in the county of Bucks,* drawne upp by a Reverend Divine who was a frequent visitor of him during his whole sicknesse Lycensed by Edward Cooke the 7th of June 1694 . . . . . vjd

9th June 1694

Master Awnsham and Master John Churchill.

Entred then for their joynt booke or coppy under the hand of Master Warden Phillipps entituled *The Royall Grammar, compiled in ye English language with remarkes intermixt for ye better understanding of the vulgar, and the more speedy attainemt of the Latine tongue.* By **R. C.** Imprimat: Humph: Hody, Reverendis in Christo Patri ac Domino Dn̄o Johi div: provid. Archiep: Cant. a sacris dom: May 30th 1694 . . . vjd

11th June 1694

Master Robert Clavell.

Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A daily office for ye sick, compiled out of ye holy Scripture and the Liturgy of our Church, with occasionall prayers, meditations and directions.* Imprimatur, C. Alston, 1° Maii, 1694 . vjd

Eodem die

Henry Rhodes and John Harris.

Entred . . . joynt booke or coppy under ye hand of Master Warden Bassett entituled *An antidote agt a carelesse indifferency in matters of religion; being a treatise in opposition to those that beleive that all religions are indifferent, and that it imports not what men profess.* Done out of French wth an introduction by **Anthony Horneck, D D.** Lycensed the 3th of October, 1693 by Edward Cooke . . . . . vjd

11th June 1694

[Page 415]
Henry Rhodes and John Harris.

Entred . . . joynt booke or coppy under ye hand of Master Warden Mortlock entituled *The Gallantryes and Amours of the Kings of France, from the beginning of that monarchy downe to this present tyme, enlarged wth many curious peeces out of French.* Licensed the 11th of May, 1694, by Edward Cooke . . . . . vjd

15th June 1694

Hugh Newman.

Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *A call to delaying sinners, or, the danger of delaying in matters concerning our soules,* by **Thomas Doelittle,** Minister of ye Gospell. Lycensed 13th June, 1694, by D. Poplar . . . . . vjd

16th June 1694

Charles Brome.

Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *The Portugues Asia, or, the history of the discovery and conquest of India by the Portugues, in 3 volumes, giveing a perticuler accot of all their discoveryes from ye coast of Morocco to China and Japan, of all seiges, battles by sea and land, and all other remarkable passages, Alsoe a description of all those countryes; the customes of the people, their religion and governmt.* Written in Spanish by **Manuel de Faria and Sousa.** Licensed, June the 12th 1694, by D. Poplar . . . vjd

19th June 1694

Master Benjamin Tooke. Entred then for his booke or coppy in trust for the partners of the English Stock of the Company of Stationers, under ye hand of Master Warden Mortlock entituled *The Fables of* Aesopp, English and Latine, for the helpe of beginners in learning the Latine tongue. Licensed June 18th, 1694, by D. Poplar . . . . . vjd

Eodem die

Master Benjamin Tooke. Entred . . . booke or coppy under ye hand of Master Warden Mortlock entituled *An Admonition to the dissenting inhabitants of the diocess of Derry concerning a booke lately published by Mr J. Boyse, entituled, Remarkes, &c, on a discourse concerning the inventions of men in the worshipp of God* by the Right Reverend Father in God, **William King**, Lord Bishopp of London Derry. Licensed June the 18th 1694 by D. Poplar . vjd

20th June 1694

Freeman Collins. John Lawrence. Entred . . . joynt booke or coppy under the hand of Master Warden Mortlock entituled *The London Dispensatory reduced to the practice of the London phisitians, wherein are contained the medicines both Galenicall and chimicall that are now in use. Those that are out of use are omitted and such as are in use and not in the Latin coppy are added, with their vertues and doses*, by **J. Pechey**, M.A. of the Colledge of Phisitians in London. Licensed the 11th of June, 1694, by Edward Cooke . vjd

20th June 1694

[Page 416] Master Robert Clavell. Entred . . . booke or coppy under the hand of Master Warden Mortlock, entituled *Sermons* preached on severall occasions by **John March**, B.D. late Vicar of Newcastle upon Tine, the last of wch was preached the 27th of November, 1692, being the Sunday before his death. Imprimatur, C. Alston, 18th June, 1694 . . . . . vjd

22 June 1694

Samuell Keble. Entred . . . booke or coppy under the hand of Master Warden Phillipps entituled *The mourner comforted, or, Epistles consolotory writt by* **Hugo Grotius** *to Monsieur du Maurier, the French ambassador at the Hague, with the ambassadors answere. As alsoe a consolotory epistle to Thuanus, perused and recomended to the World*, by **John Scott**, D.D. Rector of St Giles in the Feildes. Licensed the 12th of June, 1694, per C. Alston, R.P.D. Hen: Epō. London a sacris domesticis . . vjd

29th June 1694

Master Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *The life of Henry Chichley, Lord Arch Bpp of Canterbury under King Henry the* 5th *and* 6th, written by **Arthur Duck**, Dr of Lawes, to which is subjoyned *the life of John Whitgift, Lord Arch Bpp of Canterbury under Queene Elizabeth*, written by Sr **George Paul**, comptroller of his Grace's household. Imprimatur, Ra: Barker Junij 28° 1694 . . . . . vjd

3ᵒ July 1694

William Keblewhite. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *A plaine and rationall vindication of the Liturgy of the Church of England,* collected out of the discourses of some of the Reverend Bishopps and Doctors of the same Church, by way of question and answere by J Clutterbuck, Gent. Licensed the [ ] by C. Alston, R.P.D. Epo London a sacris . . . . . vjᵈ

19ᵗᵇ July 1694

Master Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A Comentary upon the first booke of Moses, called Genesis,* By the Right Reverend Father in God, Simon Lord Bpp of Ely. Imprimat. Jo: Cant: Lambethae Maij 26° 1694 . . . vjᵈ

24ᵗᵇ July 1694

William Rogers. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A defence of Dr Sherlock's notion of a Trinity in Unity In answere to the late animadversions upon his Vindication of ye doctrine of ye Holy and ever Blessed Trinity, wth a postcript in a letter to a freind.* Imprimat Geo: Royse, Maij 27° . . . . . vjᵈ

Eodem die

William Rogers. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A defence of the Deane of St Pauls Apology for writeing against the Socinians in answere to ye Antapologist* Imprimatur, C. Alston, 16° Maij 1694 . . . . . vjᵈ

24ᵗᵇ July 1694

[Page 417] William Rogers. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *Reason and Religion, in some usefull reflections on the most eminent hypotheses concerneing the first principles and nature of things, wth advice suiteable to the subject and seasonable for these tymes.* Imprimatur Ra: Barker Marcij 9° 1693–4 . . . . . vjᵈ

Eodem die

William Rogers. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A discourse of Religion shewing its truth and reality, or, the suitableness of Religion to humane nature,* by Wᵐ Wilson, M.A. Imprimat. Ra: Barker Marcii 30° 1694 . . . . . vjᵈ

2ᵈ August 1694

Abel Swall. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled Francisci Turrettini *Institutio Theologiae Elencticae ejusdemque de satisfactione Christi disputationes et etiam disputationes de necessaria secessione nostra ab ecclesia Romana et impossibile cum ea syncretismo.* Licensed, July the 28ᵗʰ 1694 . . . . . vjᵈ

3 August 1694

Richard Bentley. Joshua Phillips. John Taylor.

Entred then for their joynt booke or coppy under the hand of Master Warden MORTLOCK entituled *The politicall testam^t of the famous Cardinall, Duke de Richlieu, first Minister of France under the raigne of Lewis the* 13^th^, part the first and second, The 4^th^ edition, revised and corrected. To wch are added *Historicall observations.* Licensed, 2^d^ August, 1694, By DAN: POPLAR . . . . . vj^d^

7 August 1694

Richard Bentley.

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *The last will and testam^t of Messire John Baptist Colbert, Minister and Secretary of State to Lewis the* 14^th^ *of France, concerning Governm^t.* Done into English Licensed the 4^th^ of August, 1694, by DAN: POPLAR . . . . . vj^d^

17^tb^ August 1694

Richard Baldwin. John Dunton. John Harris.

Entred . . . joynt booke or coppy under the hand of Master Warden MORTLOCK entituled *The Enchanted World, or, an examination of the comon sentim^ts^ about spirits, their nature, power and operations and concerning the effects that men are capeable of produceing by their comunication and vertue.* In 4 bookes, by **Balthasar Bekkar,** D.D. and Pastor of ye Reformed Church at Amsterdam. Lycensed, August 19^th^ 1694, by DAN: POPLAR . . . . . vj^d^

21^tb^ August 1694

Dorman Newman. Samuell Darker.

Entred . . . joynt booke or coppy under the hand of Master Warden MORTLOCK entituled *Memoirs of Charles the Fifth, late Duke of Lorrain wth relation to the present state of affaires in Europe.* Lycensed August 20^th^ 1694, by D. POPLAR . . . . . vj^d^

30^tb^ August 1694

[Page 418] Richard Baldwin.

Entred . . . booke or coppy under the hand of Master Warden MORTLOCK entituled *An answere to a paper written by Count D'Avaux, the French King's Ambassador in Sweden, concerning the proposalls of peace made by France to the Confederates.* Lycensed August 29^th^ 1694. EDW. COOKE . . . . . vj^d^

31^tb^ August 1694

Awnsham and John Churchill.

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *Funerall monuments of England and Wales, both antient and moderne, with figures containeing not onely those in Cathedralls and cittyes, but the monuments and inscriptions alsoe in all the parish Churchells* [sic] *and Chappells in the kingdome of England and Wales.* Licensed 13^th^ August, 1694 by EDWARD COOKE . . . . vj^d^

1st September 1694

Richard Baldwin. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *A cleare method for ye more easy understanding of the Roman History, together with a chronologie of the raignes of the emperors and an abridgmt of the customes of the Romans.* Lycensed the 30th of August 1694 by Edward Cooke . . . . . vj^{d}

8tb September 1694

Christopher Coningsby. Entred . . . coppy under the hand of Master Warden Mortlock entituled *Tabula accuratissima verborum contractorum et difinentium* in foll Licensed by Guil. Lancaster, 28° Augusti, 1694 . . . vj^{d}

18tb September 1694

William Lindsey. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A philosophicall comentary upon these words of our Blessed Saviour, 'Compell them to come in.'* Licensed the 17th of September, 1694. Edwd Cooke . . . . . vj^{d}

21tb September 1694

Ichabod Dawkes. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Ars chirurgica, or, a compendium of the theory and practice of Chirurgery,* in seaven bookes, containeing, 1. The Instrumts and Operations of the Art. 2. The Cure of Defedations. 3. The Cure of Tumors. 4. The Cure of Wounds. 5. The Cure of Ulcers. 6. The Cure of Fractures. 7. The Cure of Dislocations; shewing the names, signes, causes, differences, prognosticks, and various intentions of curing of all sorts of diseases about wch manuall operation is used, Galenically and chimically performed, by William Salmon, professor of phisick. Licensed September 20th 1694. D. Poplar . . . . . vj^{d}

28tb September 1694

Brabazon Aylmer. William Rogers. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Sermons* preached upon severall occasions, the 4th volume, by John, Lord Archbishopp of Canterbury. Licensed, September the 25th 1694 by Ra: Barker . . . . . vj^{d}

29tb September 1694

[Page 419] John Hudgebutt. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Thesaurus musicus,* being a collection of the newest songs performed at their Maties Theaters and at the Consorts in Villers Streete, in Yorke Buildings. The third booke. Licensed 16th March 1693 [*i.e.* 1693–4] by Jno Cooke . . . . . vj^{d}

8tb October 1694

William Marshall. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *Evidences of the Faith of God's Elect.* Licensed, September 25th 1694. D. Poplar . . . . . vj^{d}

11th October 1694

Richard Baldwin. Entred then for his booke or coppy under the hand of Master Warden Lowndes entituled *Manuductio facilis ad notitiam Romanae historiae brevibus dialogis exhibita unacum chronologius tabulis Imperatorum et Romanis antiquitatibus in compendium reductis. In usum ducis Burgundiae.* Imprimatur 1° Octobris 1694. Edward Cooke . . . . vj[d]

16th October 1694

Joseph Hindmarsh. Richard Sare. Entred . . . joynt booke or coppy under the hand of Master Warden Mortlock entituled *Of the art both of Writeing and Judgeing of History, with reflections upon antient as well as moderne Historians shewing through what defects there are soe few good, and that it is impossible there should be many soe much as tollerable.* By the most learned and ingenious Jesuit Father **Le-Moyne.** Licensed, October the 15th 1694. D. Poplar vj[d]

17th October 1694

William Lindsey. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Miscellaneous letters giveing an account of the workes of the learned both at home and abroad.* To be published weekly. Licensed 15th October, 1694. Edward Cooke . . . . . vj[d]

19th October 1694

Abell Swalle. Timothy Child. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *The History of the Controversies and Ecclesiasticall affaires of the ninth century.* Written in French, by **L. Ellies Du Pin,** made English. Licensed, October 19th 1694 D. Poplar . . vj[d]

6th November 1694

John Darby. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A racōnall and speedy method of attaineing to the Latine Tongue,* in two parts, by **Archibald Lane.** Licensed the second day of November 1694, p Edw[d] Cooke . . . . . vj[d]

[signed] John Darby.

10th November 1694

[Page 420] Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *The remarkable sayings, apothegms and maxims of the Easterne nations.* Translated out of their bookes written in Arabian, Persian, and Turkish languages with remarkes, in 12°, 1694. Done into English. Licensed 8 November 1694. Edward Cooke . vj[d]

eodem die

Richard Baldwin. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A treatise against the luxury of comodes, or, women's head dresses,* done out of French into English. Licensed 8 November, 1694. Edward Cooke . . . . . vj[d]

13th November 1694

Master Richard Simpson. Ralph Simpson.

Entred then for their joynt booke or coppy under the hand of Master Warden Mortlock entituled *An introduction to the History of England*, by S^r^ William Temple, Barronett. Licensed, November the 9th 1694. D. Poplar . . . . . vj^d^

19th November 1694

Master Jacob Tonson.

Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *An essay upon wayes and meanes of supplying the warr* Licensed the 18th October, 1694, by Edward Cooke . . vj^d^

23th November 1694

Thomas Hodgkins.

Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *An account of the present state of Persia, with a curious desertation upon the Manners, Religion and Governm^t^ of that state*, by M^re^ Sanson. Illustrated with copper plates. Licensed November 22th 1694. D. Poplar . . . . . vj^d^

eodem die

Thomas Hodgkins.

Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Letters and politick discourses of Cardinall, Duke of Richelieu wherein are discovered the secretts of his greatest negotiations.* Licensed November the 22th, 1694. D. Poplar . . . . vj^d^

23 November 1694

[Page 421] Master Jacob Tonson.

Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *The lives of illustrious men*, by Plutarch. Translated into French from the originall with remarks by Mo^r^ and M^selle^ Dacier, done into English by severall hands. Licensed the 20th November, 1694, by Edward Cooke . . . . . vj^d^

24 November 1694

Abell Swalle.

Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *An Universall English Dictionary*, explaineing all difficult English words, ancient and moderne, and the termes used in all artes and sciences, viz^t^ Philosophy Logick, Phisick, &c. Imprimat^r^ C. Alston, November 20th 1694 . . . . . vj^d^

eodem die & anno

Richard Baldwin.

Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *Observations upon women with child, their lying in, and the distempers which are incident unto them and to new borne children, each observation containeing the causes and reasons of the cheife simptomes that befall unto them*, by Francis Mauricean, Master of Art and sworne chyrurgeon at Paris, done out of French. Licensed the 21th of November 1694. Edward Cooke . . . . . vj^d^

26 November 1694

Thomas Hodgkins. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *A New Voage into Italy, with necessary instrucc̄ons for those that undertake the same*, by **Maximilian Misson**, done out of French. Licensed November the 24th 1694 by D Poplar . . . . vj[d]

27 November 1694

Thomas Hodgkins. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *The present state of the Empire of Morocco, wherein the manners, customes, governmt, religion and politicks of that people is fully described*, by Monsr de St Olon, the French King's Ambassador att the Court of Morocco. To which is added the audiences given by the Emperour with the answers. Licensed November the 26th, 1694, by D. Poplar . . . . . vj[d]

4 December 1694

[Page [422]*] Thomas Bennett. Entred . . . booke or coppy by virtue of an assignemt under the hand and seale of Doctor Richard Busby and by virtue of an order of Court entituled, *Rudimentum Anglo-Latinum Gramatica literalis et muneralis in usum scholae Westmonasteriensis*. Licensed by D. Poplar . . vj[d]

Salvo jure cujuscunque.

eodem die

Thomas Bennett. Entred . . . booke or coppy by virtue of the said assignemt and order, entituled *Rudimentum Gramaticae Greco Latinae metricum in usum nobilium puerorum in Schola Regia Westmonasterij* Licensed by D. Poplar . . . . . vj[d]

eodem die

Sam. Keeble. Entred . . . booke or coppy under the hand of Master Warden Lownd's, *A short practicable discourse upon the Fifth Commandmt.* Licensed the 31st October. D. Poplar . . . . . vj[d]

5° Decembris 1694

Thomas Hodgkins. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A new voyage into the Levant, containeing choice observations and Historicall Relations of things most remarkable in Holland, France, Italy Malta, and Turky.* By the Seiur **Du Mont**. Licensed December the 4th 1694, by D. Poplar . . . . . vj[d]

eodem die

Thomas Hodgkins. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *The life of Cardinall Duke of Richlien, Principall Minister of State to Lewis the Thirteenth.* In two volumes. Licensed, December the 4th by D. Poplar . . . . . vj[d]

* From this point to the end of the written part of this volume there is no pagination.

7th December 1694

Chris. Coningsby. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *The Merchants Magazine, or, Tradesman's Treasury* by **Edward Hatton**, Gent. Licensed the thirtieth of November, 1694, by Edward Cooke . . . . . vj[d]

20th December 1694

[Page [423]] Thomas Hodgkins. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *The history of Cardinall Mazarine*, written in French by Mons[r] **Aubery**, Advocate in Parliament and Councellor to the King, now made English from the Paris edition. Licensed the eighteenth December, 1694. Edward Cooke . . . . . vj[d]

27 December 1694

Henry Rhodes. John Dunton. John Salusbury. John Harris. Entred . . . joynt booke or coppy under the hand of Master Warden Lowndes entituled *A generall History of England, from the Flood, according to the best traditionall accounts, to Julius Caesar, and from thence downe to the reigne of King William and Queene Mary, including the lives of the kings and most eminent persons both in Church and State*, from the most ancient records, manuscripts and historians. [divided into severall parts] by **James Tyrrell** of Okely in the County of Bucks, Esq[r]. by Edward Cooke . . . . . vj[d]

29th December 1694

John Whitlock. Entred . . . coppy under the hand of Master Warden Mortlock entituled *An elegy upon the most pious and incomperable Princesse Mary, Queene of England, who departed this mortall life on Friday, the 28[th] December att Kensington*, 1694. Licensed December the twentye nineth 1694 by D. Poplar . . . . . vj[d]

7 January 1694 [*i.e.* 1694–5]

Brabazon Aylmer. William Rogers. Richard Baldwin. Entred . . . joynt coppy under the hand of Master Warden Lowndes entituled *An elegy on the most Reverend Father in God, his Grace John, late Lord-Bishop of Canterbury*, by **N. Tate**, servant to his Majestie. Licensed the first of January, 1694–5, by Edward Cooke . . vj[d]

12 Januarij 1694 [*i.e.* 1694–5]

[Page [424]] William Rogers. Entred . . . coppy under the hand of Master Warden Lowndes, entituled A *sermon* preached att the Temple Church, December the 30[th] 1694, upon the sadd occasion of the death of our Gracious Queen, by **William Sherlock**, D D. Licensed the 31° December p Carolum Alston . . . . . vj[d]

28th January 1694 [*i.e.* 1694–5]

Thomas Hodgkins. Entred . . . booke or coppy under the hand of Master Warden Lowndes, entituled *A sermon against clipping* preached before the Right Hon[ble] the Lord Mayor and Court of Aldermen, att Guildhall Chappell on December the 16[th] by **W. Fleetwood**, Chaplaine in Ordinary to their Majesties. Imprimatur Carolus Alston, R.P.D. Henr: Episc: London a sacris Dom: December the 18[th] 1694 . . . . . vj[d]

1st February 1694 [*i.e.* 1694/5]

Thomas Cockerill. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *Essays on Trade and Navigation*, in five parts. The first parte. Licensed the third of January, 1694 [*i.e.* 1694–5] by Edward Cooke . . . . . vj^d

2° Februarij

Awnsham and John Churchill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Prince Arthur an Heroick poem*, by **R. Blackmore**, Licensed the first of February, 1694 [*i.e.* 1694–5] by Dan: Poplar vj^d

4 February

William Shrowsbury. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *Magnetissimo Maginus, or, Metaphisicall and Divine Contemplacons upon the consideracon of the Magnett*, written by S^r **Mathew Hale**, Kn^t, sometime Lord Cheife Justice of the Kings Bench. Licensed by Edward Cooke, 15th January, 1694 [*i.e.* 1694–5] . . . vj^d

5 February 1694 [*i.e.* 1694/5]

[Page [425]] William Wild, sen^r. Entred . . . booke or coppy by virtue of an assignement, under the hand and seale of William Thackray, and by virtue of an order of Court of the fouth instant entituled *The history of Parismus* . vj^d

Entred . . . booke or coppy by virtue of the said assignement and Order of Court entituled *The warr of the Jews* . . . . . vj^d

Entred . . . booke or coppy by virtue of the said assignem^t and ord^r of court entituled *The Gentle Craft* . . . . . vj^d

Entred . . . booke or coppy by virtue of the said assignem^t an ord^r of Court entituled **Mascall's** *Discourse of Cattell* . . . vj^d

Entred . . . booke or coppy by virtue of the said assignement and order of court entituled *The booke of Knowledge* . . . . . vj^d

Entred . . . booke or coppy by virtue of the said assignem^t and ord^r of court, a third parte of the booke entitled, *The Dutch Fortune Teller* . . . . . vj^d

26° Februarij 1694 [*i.e.* 1694/5]

Daniell Browne. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *New Chyrurgicall Operacons with an explanacon of their causes founded on the structure of the parts, their simptomes alsoe, severall observacons and a genall account of Tumors*, by **Joseph De la Chariere.** Licensed February 22^d 1694–5 by D. Poplar . . vj^d

1° Marcij 1694 [*i.e.* 1694/5]

Daniell Browne. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *The History of Archbishopricks and Bishopricks with the cittyes of England and Wales.* Licensed the 28th of February 1694 [*i.e.* 1694–5] by Edw: Cooke . . . . . vj^d

5 Marcij 1694 [*i.e.* 1694/5]

Thomas Horne. Entred then for his booke or coppy by virtue of an ~~assignem~~ * order of the court of fourth of March instant entituled *Hudibras* the third and last parte, by the author of the first and second partes. [No sum stated.]

Entred . . . booke or coppy by virtue of the said ord^r^, a moiety of the booke entituled, *The Christian life*, Parte the second; wherein that fundamentall principle of Christian duty, the doctrine of o^r^ Saviour's mediac̄on is explained and proved. Vollume the first . . . vj^d^

[Page [426]] Entred . . . booke or coppy by virtue of the said order, *The Christian Life*, parte the second, wherein that fundamentall principle of Christian duty, the doctrine of o^r^ Saviour's mediac̄on is explained and proved. Volume the second. A moiety . . . . . vj^d^

Entred . . . booke or coppy by virtue of the said order, A moiety of a *sermon* preached before the Right Hon^ble^ the Lord Mayor &c, December the 16^th^, 1683, on *PROVERBS* xxiv^th^ 21. . . . . vj^d^

Entred . . . booke or coppy by virtue of the said ord^r^, a moiety of a *sermon* preached before the Right Hon^ble^ the Lord Mayor &c, 26 July 1695, being the day of thanksgiveing for his Majesties victory over the rebells, on 2 *SAMUEL* xxviij v. xxviij. . . . . vj^d^

A moiety alsoe of the *sermon* preached at the Assizes at Chelmsford in the County of Essex Aug^st^ 31, 1685, on *ROMANS* xiij. 1. . vj^d^

A moiety of A *Sermon* preached before the right hono^ble^ the Lord Mayor, &c., Septem^r^ the second 1686, being the Aniversary Fast, for the dreadfull fire, in the yeare 1666, on *JOHN* v. 14. . . . . vj^d^

A moiety of a *sermon* at the funerall of Doctor Crone, M D vj^d^

A moiety of a *sermon* att the funerall of S^r^ John Buckworth at the parrish Church of S^t^ Peter le poore in Broad streete, 29^th^ December, 1687 . . . . . vj^d^

A moiety of a *sermon* at the funerall of S^r^ John Chapman, Lord Mayor of London, at S^t^ Lawrence Church, 27 March, 1689 . . vj^d^

A moiety of A *Sermon* preached at Fulham October the 13^th^ 1689, at the consecrac̄ons of the Bishopps of Worcester, Chichester and Bristoll . . . . . vj^d^

11^th^ March 1694 [*i.e.* 1694/5]

[Page [427]] Henry Rodes. Entred . . . booke or coppy under the hand of Master Warden Lownds entituled *The Family Dictionary, or Household companion* wherein are alphabetically laid downe exact rules and choise receipts for preservac̄on of health &c. Also direcc̄ons for makeing ointmts, cordiall waters, lozenges, physicall ales and direcc̄ons for cookery in dressing flesh, fish, fowle &c., the art of pastery, conserving, candying, &c.; the way of makeing perfumes, washes, sweete balls, &c. As also makeing all sortes of English wines and pickles &c, by I. H. Licensed the 28^th^ February 1694 [*i.e.* 1694–5] p Dan Poplar . . . . . vj^d^

* Deleted in Register.

16 Marcii

Thomas Hodgkins.

Entred then for his booke or coppy under the hand of Master Warden Lowndes entituled *The compleat horseman fully teaching the true knowledge of the goodnesse, beauty and defects of horses,* in two partes, by the Seuir de Solleysell Querrie and of [ ] the Royall Academy. Licensed by D. Poplar, 14 March, 1694 . . . . . vj^{d}

18 Marcij 1694 [*i.e.* 1694/5]

John Overton.

Entred . . . plates or coppy under the hand of Master Warden Mortlock *The twelve Roman Emperors on twelve copper plates of A Royall Broadside after Peter Mariet of Paris, with a shorte history of them in Latine and English under each plate.* Licensed March 18th 1694–5 D. Poplar . . . . . vj^{d}

20 March 1694 [*i.e.* 1694/5]

Henry Rodes.
Luke Meredith.
John Harris.
Thomas Newborough.

Entred . . . booke or coppy under the hand of Master Warden Lowndes entitled *The great Historicall, Geographicall and Poeticall Dictionary, being a curious Miscellany of sacred and prophane history,* containeing, in short, the lives and most remarkable accons of the Patriarks, Judges and Kings of ye Jews; of the Popes, Holy Fathers and Doctors of ye Church, of Bishopps, Cardinalls and other famous Prelates, of heresiarks and schismaticks and of their principle doctrines; of Emperors, Kings, Illustrious Princes and great Captaines; of ancient and moderne Authors; of Phillosiphors, Inventors of Arts, and all those who have recomended themselves to the world by their knowledge, their works or some memorable action. Togeather with ye establishment and progresse both of religious and military orders, and the lives of their founders. The genealogy of severall illustrious famylyes of Europe, the fabulous history of the heathen gods and heroes. The descriptions of empires, kingdomes, commonwealths, provinces, citties, islands, mountains, rivers and other considerable places, ancient and new Geography, wherein is observed the scituation, extent and quality of the country, the religion, governmt, moralls and customes of the inhabitants, the sects of Christians, Jews, Heathens and Mahometans, the principle termes of arts and sciences; the publick and solemne actions of festivalls, plays, &c. The statutes and lawes whose historye most curious &c: and withall the history of genall and perticuler councells under the names of the places where they have bynn celebrated; the whole being full of remarks and curious inquirys for the illustracon of severall difficulties in history, chronoly [*sic*] and geography, collected from the best historians, chronologers and dictionarys, especially out of Lewis Morerii, D.D. The sixth corrected and inlarged by Monseur le Clerke, in 2 volumes in folio, done into English by severall learned men. To which is added by way of supplement, *The Lives, most remarkable actions and writeings of the illustrious famylyes of our English, Scotch and Irish Nobility, Gentry and Eminent clergy and most famous men of all Arts and sciences;* as also and [*sic*] exact descripcon of those kingdomes, with the most considerable occurrences that have happened to this present time. Licensed the 28th of January 1691–2 p Sidney, after the perusall of James Frazer . . . . . vj^{d}

[Page [428]]

20 March 1694 [*i.e.* 1694/5]

Master Walter Kettilby. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled A *sermon* preached att the funerall of John Scott, D.D. late Rector of S^t^ Giles in the Feilds, March the 15^th^, By **Z. Isham** D.D. Rector of S^t^ Buttolph B̄p̄sgate in London. Imprimatur Carolus Alston, R.P.D. Henr. Episc: Lond: a sacris Martij 1694–5 vj^d^

26^tb^ March 1695

[Page [429]] Robert Clavell. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *A Scholasticall History of the Primitive and Generall use of Lithurgies in the Christian Church; togeather with an answer to M^r^ David Clarkeson's late discourse concerneing Lythurgies.* By **Thomas Comber,** D D. in two partes. Lycensed by Charles Alston ye 26^th^ of Aprill 1690 . . . . . vj^d^

eodem die

Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Formes of private devotion for every day in the weeke. A method agreeably to lithurgy, with occasionall prayers and an office for the Holy Communion, and for the time of sicknesse.* Licensed the 17^th^ of February 1690, by Cha: Alston . . . . . vj^d^

5^tb^ Aprill 1695

Richard Chiswell. Thomas Cockerill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *The possibility, expediency, and necessity of Divine Revelac̄on,* A sermon preached att S^t^ Martins in the Feilds, January the 7^th^ 1694–5, att the begining of the Lecture for the ensueing yeare, founded by the Hon^ble^ Robert Boyle, Esq^r^. By **John Williams,** D.D., Chaplaine in Ordinary to his Majesty, Janry 26, 1694–5. Imprimatur Guil: Lancaster . . . . . vj^d^

eodem die & anno

Rich. Chiswell. Tho. Cockerill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *The certainety of Divine Revelation,* a sermon preached att S^t^ Martins in the Feilds, February the 4^th^ 1694, being the second of the Lecture for the ensueing yeare, founded by the Hon^ble^ Robert Boyle, Esq^r^, By **John Williams,** D.D. Chaplaine in Ordinary to his Majestie . . . . . vj^d^

5 Aprill 1695

[Page [430]] Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Historia de Episcopis & Decanis Londinensibus, necnon de Episcopis et Decanis Assaventibus, a prima Sedis utriusque Fundatione, ad ann* 1540. *Accessit appendix instrumentorum quorundam insignium duplex* authore **Henrico Wharton,** A.M. Imprimatur Carolus Alston R.P.D. Henr: Episc: Lond: a sacris, Decembris 1694 . vj^d^

5 Aprill 1695

Richard Chiswell. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *An History of the Bishops and Deanes of London, as alsoe of the Bishops and Deanes of S^t^ Asaph, with a double appendix containeing severall notable instruments and records relateing to the history of each see.* Written by **Henry Wharton**, M.A. Imprimatur C. Alston, December ye 13th 1694 . . . . . vj^d^

eodem die et anno

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A sermon concerneing holy resolucõns*, preached before the King at Kensington, December the 30th 1694 by his Grace, **Thomas**, Lord Archbishop of Canterbury . . . . . vj^d^

eodem die et anno

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled A *sermon* preached at the funerall of her late Majestie Queene Mary of ever blessed memory, in the Abbey Church in Westminster, upon March the 5th 1694–5 by his Grace **Thomas**, Lord Archbishop of Canterbury . . . . . vj^d^

eodem die et anno

[Page [431]]
Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A sermon of sincerity and constancy in the faith and profession of the true religion*, in severall sermons, by the most reverend D^r^ **John Tillotson**, late Lord Archbishop of Canterbury, Published from the originall by Ralph Barker, D.D. Chaplaine to his Grace, February the 16th 1694–5. Imprimatur Tho: Cantuar: . vj^d^

eodem die et anno

Richard Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled A *sermon* preached before the king at S^t^ James Chappell on the 10th of February, 1694–5, being the first Sunday in Lent, by the Right Reverend Father in God, **Gilbert**, Lord Bishop of Sarum vj^d^

eodem die et anno

Rich. Chiswell. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *An essay on the memory of the late Queene*, by **Gilbert**, Bishop of Sarum, 30th March, 1695. Imprimatur Tho: Cantaur.
[No sum stated.]

ye 10tb Aprill 1695

William Rogers. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *The Art of Painting*, by **C. A. du Fresnoy** with remarks translated into English, togeather with an originall preface containeing a parralell betwixt painting and poetry by M^r^ **Dryden**; as alsoe a short account of the most eminent painters both auncient and moderne continued downe to the present times according to the order of their succession, by another hand. Licensed 27th October, 1694, by Edw: Cooke . . . . . vj^d^

10th Aprill 1695

[Page [432]] William Rogers. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *A discourse concerning the haveing many children, in which the prejudice against a numerous offspring are removed and objections answered. In a letter to a freind.* Imprimatur Ralph Barker, November the 14th 1694 . . . . . vjd

12 Aprill 1695

Abel Swale. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A survey of Cornwall, Essex, Middlesex and Hartfordshr*, by **John Norden.** *A survey of Cornwall* by **Richard Carew,** Esqr. *An history of Cambria now called Wales* first written in Brittish and Englished by **Lloyd,** and since enlarged by **David Powell. Richard Butcher's** *Survey and antiquity of the towne of Stanford;* Sr **Henry Spelman's** *Survey of Norfolke.* Licensed the 12° April 1695 p D. Poplar . . . . . vjd

eodem die

Abel Swall. Entred . . . booke or coppy under the hand of Master Warden Lowndes entitled **Titi Livii** *Historiarum Libri qui extant, interpretacōne et notis illustravit* **Joan Dujatius,** *accessere librorum omnium deperditorum supplementa,* p **Jo: Fremshemium** quae magna ex parte nunc primum prodeunt in lucem. Licensed by Ch: Alston, the 16th of March, 1694–5 vjd

Eodem die et anno

[Page [433]] Abell Swall. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Medulla Historie Anglicanae, being a comprehensive history of the lives and reignes of the monarcks of England from the time of the invasion by Julius Caesar to the begining of the reignes of their present majesties, King William and Queene Mary.* Licensed the 22th of May, 1693 by Edw: Cooke . . . . . vjd

eodem die et anno

Abel Swall. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A Library of Humane Learing,* containeing an abridgement of the ancient Greeke and Latine philosophers, historians, poetts, orators and other authors in English, with an account of their lives and workes. Licensed the 12th of Aprill, 1695, p Edward Cooke . vjd

ye 16th Aprill 1695

Thomas Cockerill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A discourse against customary swearing,* by the late Honble **Robert Boyle** Esqr. Published by John Williams, D.D. Imprimatur Guil: Lancaster, Aprill 13th 1695 . . . . . vj

the 18th Aprill 1695

Samuell Keble. Entred then for his booke or coppy under the hand of Master Warden Mortlock entituled *Miscellanies*, in five essays, by **Jeremy Collier**, M.A. Imprimatur, August the 16th 1694. Lycensed by C. Alston . vjd

eodem die et anno

[Page [434]] Samuell Keble. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Miscellanies upon morall subjects*, the second parte by **Jeremy Collier**, M.A. Imprimatur C. Alston, 12 Aprill 1695 vjd

22 Aprill 1695

Brabazon Aylmer. William Rogers. Richard Baldwyn. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *Mausoleum*, a funerall poem on our late Gracious Sovereigne Queene Mary of blessed memory, by **N. Tate**, servant to his Matie. Licensed the 18° Aprill, 1695 . . . . . vjd

26 Aprill 1695

Awnsham and John Churchill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A Veiw of universall History from the Creation to the yeare of Christ* 1695. Licensed Aprill the 26th 1695. D. Poplar vjd

eodem die et anno

Awnsham and John Churchill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entituled *A Gentleman's Religion, with the grounds and reasons of it*, &c. Lycensed Aprill the 26th 1695. D. Poplar . . . vjd

eodem die et anno

Awnsham and John Churchill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *A letter in 3 partes concerning Toleracon.* Licensed October the 3d 1689, June the 24th 1690 June the 20th 1692 by James Frazier . . . . . vjd

eodem die et anno

[Page [435]] Awnsham and John Churchill. Entred . . . booke or coppy under the hand of Master Warden Mortlock entitled *Some consideracons of the consequences of the lowring the interest and raiseing the value of money.* Licensed November the 27th 1691, by James Frazier . . . . . vjd

29th Aprill 1695

Benjamin Tooke, in trust for ye ptnrs of ye English Stock. Entred then these following coppies under the hand of Master Warden Lowndes, and licensed by Guil: Lancaster, the 25th of Aprill 1695, vizt *The Psalter or Psalmes of David*, after the translacon of the Great Byble, pointed as they are to bee sung or said in churches. With the addicon of *Morning and Evening Prayer* . . . . . vjd

The Primer or Catechisme sett forth agreeable to the Book of Comon Prayer authorized by the kings Matie to bee used throughout his Realmes and Dominions, wherein is contained Godly prayers and graces, very meete and necessary for the instrucon of youth . . . . . vjd

The A.B.C. with the Catechisme, that is to say An instruccon to bee learned of every person before hee bee brought to bee confirmed by the Bishopp . . . . . vj^{d}

And these following coppies under the hand of Master Warden MORTLOCK and lycensed the 27th of Aprill 1695, by DANIELL POPLAR, viz: *The Testament of Jacob, made at his death to his twelve sonnes the patriarcks concerning what should betide them in the last daies, gathered out of GENESIS,* 48: 49, *and added unto this book* . . . . . vj^{d}

A most easy way to attaine to the true reading of English by **N. W.** Gentl. . . . . vj^{d}

A guide for the child and youth, in two parts, the first for children, the second for youth, by **T. H. M.A.** a teacher of a private schoole vj^{d}

De Officiis **M. Tullij Ciceronis** *libri tres. Item De Amicitia, De Senectute paradoxa et De Somnio Scipionis cum judice in fine libri adiuncto* . . . . . vj^{d}

Pub: Terentius, a M. Antonio Mureto *emendatus et argumentis in singulas fabulas et scaenas illustratus* . . . . . vj^{d}

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Terentius *Christianus, sive Comoedie Duae Terentius Stylo conscriptae ad usum scholarum Seorsum excusae Tobeus &c.: et Juditha,* his *acessit Pseudostratiotes fabula, Jocosa ac Ludicra,* Autore, **Corn: Schonaeo** . . . . . vj^{d}

ΟΙΚΕΙΩΝ ΔΙΑΛΟΓΩΝ ΒΙΒΛΙΟΝ ΕΛΛΗΝΙΣΤΙ ΚΑΙ ΡΩΜΑΙΣΤΙ *familiarum colloquiorum libellius Grecae et Latinae auctus et recognitus Accessit et utilis dialogus de ratione studiorum recte instituenda. Item, Oratio de racone discendae ac docendae linguae Latinae & Grecae,* Autore **Posselio** . . . . . vj^{d}

Sententiae Pueriles pro primis Latinae linguae tyronibus ex diversis scriptoribus collectae, per **Leonardum Culman,** his *accesserunt pleraeque veterum et theologorum sententiae vera religione* . . . . . vj^{d}

Pueriles confabulatiuncule, autore **Evaldo Gallo** *A mendis repurgatae* . . . . . vj^{d}

Prosodia **Henr: Smetii:** (*Rub: F a Leda Alostani*) *Flandri medicine doctoris promptissima quae syllabarum posicone et dipthongis carentium quantitates sola veterum poetarum autoritate adductis exemplis demonstrat ab autore reformato, locisque inumeris emendata et quarta sui parte audaucta. Editio prioribus multo correctiorum atque ab inumeris mendis ac erroribus repurgata; cum appendicae aliquot votum ab ecclesiasticis poetis aliter usurpatorum* . . . . . vj^{d}

Pub: Ovidii Nasonis *Herodium epistolae una cum A Sabini epistolis tribus ad totidem Ovidianas responseriis amorum libri iij de arte Amandi Libri Tertij de remedio amoris Libri ij aliqus que sequens sagella indicavit* **Guidonis Morilioni** *argumenta in epistolas, Totum opus nunc demum* 1694 *optimis exemplaribus collatum & ab inumeris fere mendis repurgatum* . . . . . vj^{d}

Pub: Ovidij Nasonis *de Tristibus libri V., cum annotaconibus minime rejuendis ex collacone exemplarum a quam plurimis mendis purgati* vj^{d}

Epistola **Johan Ravisij** *Textoris non vulgaris eruditionis nunc recens in gratiam studiosae juventutis multo quam ante hac unquam emendatiores in Lucem editae.* [No sum stated.]

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Marcii Tullii Ciceronis *Epistolarum libri IV. cum postremis* **H.Stephani** *&* **D Lambini** *editionibus diligenter collati et quam accuratissime emendati a* **Johanne Sturmio** *in puerilem educac̄onem confecti hinc editioni accesserunt Latine Graeca expressa* . . . . . vj[d]

Christianae pietatis prima institutio ad usum scholarum latine scripta vocat, **Nowell's** *Catechisme* . . . . . vj[d]

P. Ovidii Nasonis *Metamorphosis ex accuratissimis virorum doctissimorum castigac̄onibus emendata et in lucem edita* . . . vj[d]

Catechismus parvus pueris primum Latine qui ediscatur proponendus in scholis . . . . . vj[d]

Sententiae Pueriles Anglo-Latine quas e diversis authoribus olim collegerat **Leonardus Culman** et in vernaculum Sermonem uniperrime transtulit **Carolus Hoole** pro primis Latine Linguae Tyronibus **P. Antesiguamio** in epist. ad sacres fratres doctrinae opinionem affectent alij; ego pro meo virili parte, in puerorum & formandis et promovendis studiis omnem meam operam. Addixisse aperte et ingenue fateor.—*Sentences for Children English and Latine* collected out of sundry authors long since by **Leonard Culman** and now translated into English by **Charles Hoole** for the first enterers into Latine **P. Antesiguamis** in his epist. to the Sarei Brethren "Lett others affect the opinion of learneing I doe plainely and ingeniously confesse I have seriously addicted myselfe both to fashion and promote childrens studies all that ever I cann." . vj[d]

Centuria Epistolarum Anglo-Latinarum ex tritissimis classicis authoribus, viz[t], **Cicerone, Plinio** et **Textore** selectarum quibus mutandis ludi discipuli stylum epistolis familiarem facilius assequantur a **Carolo Hoole,** M.A. Schole Grammaticae privatae institutore in Horto Lothrubriensi apud Londinates.—*A century of Epistles English and Latine* selected out of ye most usefull schoole authors, viz[t], **Tullie, Plinie,** and **Textor,** by imitateing of which, children may readily gett a proper style for writeing letters. By **Charles Hoole,** Master of Arts, and teacher of a private Grammar Schoole in Lothbury Garden, London . . vj[d]

Maturinus Corderius *Schoole Colloquies English and Latine* divided into severall clauses wherein the propriety of both languages are kept, that children by the help of their mother tongue may the better

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learne to speake Latine in ordinary | discourse there are numbers sett downe betwixt both which doe show the place and naturall use of any word or phrase. By **Charles Hoole,** M[r] of Arts of Lyncolne Colledge, Oxford and late schoolmaster in London. This same speaking Latine is a thing indeed highly to bee comended, but not soe much of itselfe, as because very many neglect it, for it is not soe gallant a thing to understand Latine, as it is a base thing to bee ignorant of it:—Cic: declar. Orator. [No sum stated.]

Isocratis *Orationes Tres* 1 *ad Demonaicum* 2 *ad Nicoclem* 3 *Nicoclis. Item* **Plutarchi** *Chaeronensis de liberis educandis libellum* . . vj[d]

Esop's *Fables English and Latine,* every one whereof is divided into its distinct periods, marked with figures soe that little children being used to write and translate them may not onely more exactly understand all the grammar rules, but alsoe learne to imitate the right composic̄on of words and the proper formes of speech belonging to both languages. By **Charles Hoole** M^r^ in Arts L C Oxon, and teacher of a private grammar schoole in the Token house in Lothbury neare the Royall Exchange, London . . . . . vj^d^

1. **Catonis** *Disticha de moribus.* 2. *Dicta insignia septem sapientum Graeciae.* 3. *Mimi* **Publiani,** *sive* **Senecae** *proverbia, Anglo Latina,* **Cato** *item grammatice interpretatus Latinis et vernaculis vocibus pari ordine sed diversis lineis alternatis quo &c aetatula puerilis precepta vitae comūnis ita legant ut intelligant,* a **Carolo Hoole,** A.M, privatae scholae grammatice institutore purificum viciculo apud Londinates, 1. **Cato's** *Distichs concerning manners.* 2. *Excellent sayings of the Seaven Wise Men of Greece.* 3. **Publius'** *Stage verses, or* **Seneca's** *proverbs in Latine or English. Likewise* **Cato** *construed grammatically with one row Latine and another English, whereby little children may understandingly learne the rules of common behaviour,* by **Charles Hoole,** Master of Arts, and teacher of a private grammar schoole in Gold-smith Alley, London . . vj^d^

[Page [439]] **Baptistae Mantuani** *Carmalitae Adolescentia seu bucolia brevibus* **Job: Badii** *commentariis illustrata his accesserunt* **J. Murmelii** *in singulas eclogas argumentum cum annotatiunculis ejusdem in loca aliquot obscuriora. Accessit et index, non ille vetus et indigestus sed novus omnius locupletior opera* **Barth: Lawrentij** . . . . . vj^d^

The English Schoole-Master teaching all his schollars of what age soever, the most easie, short and perfect order of distinct writeing, and true writeing our English tongue, that hath ever yet bynn knowne or published by any. And further alsoe teacheth a direct course how any unskillfull person may easily both understand any hard English words which they shall in scriptures, sermons or elsewhere, heare or read; and alsoe bee made able to use the same aptly themselves and generally wtsoever is necessary to bee knowne for the English speech; soe y^t^ hee that hath this booke onely, needeth to buy noe other to make him fitt from his letters to the grammar schoole, for an apprentice or any other private use, soe farr as concerneth English; and therefore it is made not onely for children, tho' the first booke bee more childish for them, but also for all other, especially for those that are ignorant in the Latine tongue. In the next place the schoole master hangeth forth his table, to the veiw of all beholders, setting forth some of the cheife comodities of his profession, devised for thy sake that wantest any parte of this skill. By **Edward Coote** master of the Free schoole in S^t^ Edmunds Bury, perused and approved by publick authority; and now the 47 time imprinted, with certaine coppies to write by att the end of this booke added . . . . . vj^d^

Matt: Cordelii *Colloquiorum scholasticorum Libri IV. diligenter recogniti protrepticon ad bene vivendi; recteque loquendi studiosos. Calvinus didicit quo preceptore Latine Grammaticeque loqui, quantus hic antor erat hinc bene vivendi documenta apteque loquendi: Opneri, a temeris unquiculis imbibite* . . . . . vj^d^

Catonis *Disticha de moribus, cum scholiis* **Des: Erasmi** *Roterod, adjecta sunt dicta Graeca sapientum, interprete* **Erasmo** *Roteradamo eadem p Ansonium cum Erasmi doctissima enarracōne Mimi* **Publii**; *ex ejusdem*
[Page [440]] *Erasmi restitutione cumque scholis eiusdem* | **Isocrates** *ad demonicum Oratio Parenetica longe adjuventutis mores rite formandos utilissima Majori quam hactenus cura diligentia que excusa.* [No sum stated.]

Dialogorum sacrorum liber iv et ad linguam recte formandam et ad vitam sancte instituendam, Christianae juventuti apprimè utiles, Autore **Sebastiano Castalione** *editio novissima superioribus longe corrector protrepticon sive velis prompte voces proferre latinas historias sacras discere sive velis en tibi conductum modica in ercede magistrum Castalione operam des modo utriunqus dabit* . . . . . vj^{d}

Esopi *Phrygis Tabule, jam recenter ex collatione optimorum exemplarum emendatius excuse, una cum non nullis variorum authorum fabulis adjectis et indice correctiori prefixo* . . . . . vj^{d}

Linguae Latinae exercitatio **Joan: Lud** *vive autore; disce puer linguae quae sunt obstrusa, Latinae; hic liber, aut nullus, que dabit apta tibi* . . . . . vj^{d}

P. Ovidii Nasonis *Tristium Libri V. cum notis perpetuis* **Johannis Minellii** *adiuncto judice copiosissimo rerum et verborum cum in textu tum in notis memorabilium* . . . . . vj^{d}

Publii Terentii *Comediae sex; quibus accedunt notae marginales* **Joh: Menellii** *Cantabrigiae ex officina* **Joannes Hayes** *celeberrima academiae typographi* 1692 . . . . . vj^{d}

Publii Virgilii Maronis *OperaOpera* [sic] *variorum autorum annotationibus illustrata. Editio nova emendatior, in qua filum narrationis, (juniorum potissimum gratia) paucis frequentioribus debitisque periodis discriminatur* . . . . . vj^{d}

P. Ovidii Nasonis *Metamorpho*SEΩN. *Libri XV. ad fidem editionis Henisianae accuratea emendati cum notis Menellianis* . . . vj^{d}

Isocratis *Paraenesis hoc est, precepta de Officiis seu honestis moribus adolescentum, ad Demonicum eiusdem oratio, ad Nicoclem, de Regno Agapeti expositio admonitoria ad Justicianum Imperatorem de Regno en Diotogine, item et ex ecphante* [sic] *Theoctisti sententie adversas molles et*
[Page [441]] *negligentes hiec omnia Graece cum Latine interpretacōne sententie* | *ex diversis autoribus collectae ac in alphabeticum ordinam digestae de moribus, ex* **Seneca** *et aliis.* [No sum stated.]

ΧΡΙΣΤΙΑΝΙΣΜΟΥ ΣΤΟΙΧΕΙΩΣΙΣ *εἰς των παιδων ὠφελειαν ἑλληνιστι και λατινιστι ἐντεθεισα. Christianae Pietatis prima institutio ad usum scholarum Graece et Latine scripta,* **Nowell's** *Catechisme* . . vj^{d}

Childrens Talk English and Latine divided into severall clauses wherein the propriety of both languages is kept: that children by help of their mother-tongue may more easily learne to discourse in good Latine amongst themselves. There are alsoe numbers sett downe betwixt both which doe shew the place and naturall use of any word or phrase. By **Charles Hoole,** Master of Arts L C Oxon, Teacher of a private grammar schoole betwixt Goldsmith Alley in Redcrosse Streete and Mayden-head Court in Aldersgate Streete, London . . . vj^{d}

29th Aprill 1695

Awns Churchill. Entred then for his booke or coppy by virtue of an assignem[t] beareing date the 19th day of May, Anno Dom̄ 1686, under the hand and seale of Francis Smith cittizen and stac̄oner of London, And by virtue of an order of court dated the 29th day of Aprill 1695, all that booke or coppy entitled *Sighs from Hell, or, the groans of the damned soule* &c, by **John Bonyan** . . . . . vj[d]

Entred . . . booke or coppys by virtue of an assignm[t] beareing date the 5th day of March 1688, under the hand and seale of John Gellibrand and by virtue of the above menc̄oned order entituled S[r] **William Temple's** *Miscellania* and his *Observac̄on on the United Netherlands* vj[d]

Entred . . . booke or coppy by virtue of an assigne[mt] beareing date the 21st October, 1687, under the hand and seale of Edward Jones and by virtue of the above menc̄oned ord[r] entituled *the coppy and plates of Doctor* **Gibson's** *Anatomy* . . . . . vj[d]

[Page [442]] Entred . . . booke or coppy by virtue of an assignem[t] beareing date December the 2[d] 1689, under the hand and seale of Jonathan Greenwood, and by virtue of the above menc̄oned ord[r] entitled 250 *Bookes of the Future State* and the coppy and the right of the said booke vj[d]

Entred . . . booke or coppy by virtue of an assignem[t] beareing date the 5th day of March Anno Dom. 1693 [*i.e.* 1693–4], under the hand and seale of Thomas Dring and by virtue of the above menc̄oned order entituled the moiety or one halfe parte of *An Essay concerneing humane ~~learninge~~ * understanding,* by **John Lock,** Gent[l] with large addicons, now a reprinting in folio . . . . . vj[d]

Entered . . . booke or coppy by virtue of an assignem[t] beareing date the 15th day of May, 1695, under the hand and seale of Thomas Malthus, and by virtue of the above menc̄oned ord[r] entituled the second parte of the *Weeks preparac̄on for the Sacrament* . . . . vj[d]

Entred . . . booke or coppy by virtue of an assignem[t] beareing date ye 24th day of August, Anno Dom. 1691, under the hand and seale of Richard Sare, and by virtue of the above menc̄oned ord[r] entitled one fourth share or parte of the property right and interest of and in a certaine manuscript Booke containeing **Esop's** *Fables and other Fables, with moralls and reflec̄ons upon the same* being now a manuscript booke which I lately bought of S[r] **Roger L'strange** the author thereof; together with one fourth parte or share in number of the books in quires [Page [443]] to bee from time to time printed from the said manuscript The said Awnsham Churchill his Ex[rs], Adm[rs] and Assignes, beareing, paying and alloweing one full fourth parte of the charges to bee expended for the paper and printing of the said booke, and of all other charges or allowances relateing thereto, or charged or chargeable thereupon

[No sum stated.]

* Deleted in Register.

30 Aprill 1695

Awnsham Churchill. Benj. Tooke.

Entred then for their booke or coppy under the hand of Master Warden MORTLOCK entituled *A Continuacōn of* **Baker's** *History, from the yeare* 1660, *untill the death of King Charles the second* Licensd Aprill the 29th 1695. D. POPLAR . . . . . vj[d]

eodem die et anno

Benj. Tooke.

Entred . . . booke or coppy by virtue of an assigne[mt] beareing date the 24th day of August Anno Dom: 1695, under the hand and seale of RICHARD SARE, and by virtue of the above mencōned ord[r] entitled one eighth share or parte of the property, right and interest of and in a certaine manuscript booke containeing **Esop's** *Fables and other Fables, with moralls and reflecōns upon the same* being now a manuscript booke which I lately bought of S[r] **Roger L'Strange** the author thereof. Together wth one eighth parte or share in number of the books in Quires to bee from time to time printed from the said manuscript, the said Benjamin Tooke, his Executors Adm[rs] and Assignes, beareing, payeing and alloweing one full eighth share of the charges to bee expended for the paper and printing of the said Booke and of all other charges or allowances relateing thereto or charged or chargable thereupon . . vj[d]

The First of May 1695

[Page [444]] Robert Clavell.

Entred . . . booke or coppy under the hand of Master Warden BELLINGER entituled *Summa logicae partim ex optimis quibusque Authoribus tum antiquis cum recentoribus collecta maxime autem ex usu & ad usum comparata et exemplis omnium generum abunde illustrata* Licensed October ye 17th 1685. Imprimatur R.P.D. Henr. Episc Lond. a sacris domesticis . . . . . vj[d]

2° die Maij 1695

Entred . . . booke or coppy under the hand of Master Warden MORTLOCK entituled *The whole Booke of PSALMES* collected into English by **Thomas Sternhold, John Hopkins** and others. Imprimatur GUIL: LANCASTER, January 5th 1693–4 . . . . . vj[d]

ye 6th May 1695

James Crayle.

Entred . . . booke or coppy under the hand of Master Warden MORTLOCK entituled *Alphabeticall Contracōns, or, a new invencōn of cyphering all names or words wtsoever with printe hand, plainely and methodically demonstrated by rule and compasse.* Licensed the 2[d] May 1695. D. POPLAR . . . . . vj[d]

25tb May 1695

Benjamin Tooke, in trust for the English stock.

Entred then for his booke or coppy under the hand of Warden MORTLOCK by virtue of an assignem^t^, beareing date y^e^ 24^th^ day of May, Anno Domini, 1695, under the hand and seale of ELIZABETH REDMAYNE widdow and relict of John Redmayne late cittizen and stac̄oner of London deced, all that my booke or coppy entituled *Ονομαζικὸν Βραχύ sive nomenclatura brevis, reformatata adjectorum syllabo verborum, ac adjectorum una cum duplici centenario proverbiorum Anglo-Latino, Graecorum ac aliis nonnullis In usum schole Regiae Westmonasteriensis*, and all my estate right, tytle, interest, property, trust, claime and demand whatsoever of in and to the same . . . . . vj^d^

5tb August 1695

[Page [445]] Math. Gillyflower.

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *The Death of the Righteous, or, the Rules or Method of Holy dyeing with suitable meditations and prayers* by **John Blacett**, pastor of the French Church at Copenhagen, &c, 1695 . . . vj^d^

eodem die et anno

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *The Witt, an enquiry into the opinion the world generally has of him*, printed 1695 . . . . . vj^d^

eodem die et anno

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *The Compleat Chyrurgion*, by way of question and answer, containeing as principles viz^t^ of Astrology or the bond of Myology or the muscles, of tumors, ulcers, woundes ; simple and compound, of gunshott, veneriall distempers, scurvy. The bandages and closeings of fractures and dislocations, with all manner of Chyrurgicall operations ; together with a pharmacy or directions for composeing the most profitable remedies in Chyrurgery and a mercuriall panacea, by **M. L. Clire**, councellor and physician in ordinary to the French King &c, printed 1695 . vj^d^

19tb August 1695

John Bradford.

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *A briefe account of a direfull tragedy, as itt will be accounted at the generall day of Judgem^t^*, by **Jo^n^ French** . . vj^d^

12o Septembris 1695

Idem.

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *An earnest and perswasive exhortac̄on to all the neglecters of the Sacrament to neglect it noe longer shewing their great ingratitude by the great love of our Lord and Saviour Jesus Christ, and by severall other argumts, wherein is alsoe essayed the removeall of some of the principall impediments which hinder their communicating* by **J. F.** vj^d^

12° Septembris 1695

[Page [446]] Idem. Entred then for his booke or coppy under the hand of Master Warden Lowndes entituled *A new letter to all drunkards, whoremongers, theives, disobedience to parents, swearers, lyars, &c, containeing a serious exhortacōn that they would forsake their evill waies, shewing alsoe inconveniences the practice of these vices brings upon them, as impairacōn of good name, destruction of health, ruin in estate, makeing themselves worse then beasts, rendring themselves clownes and fooles, and odious to God and all good men, bringing themselves to untimely ends, and more inconveniences; but what is worst of all ruine both of soule and body in the world to come unlesse repented off.* To which is added, *some rules how to lay the foundacōn of repentance aright and how by the grace of God to perfect the same, with exhortacōns to putt all in practice,* by **John French** . vj[d]

21st September 1695

Benja. Motte. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled M. [A]ΝΤΩΝΙΟΥ ΤΟΥ ΑΥΤΟΚΡΑΤΟΡΟΣ ΤΩΝ ΕΑΥΤΩΝ ΒΙΒΛΙΑ *ιβ'* **Marci Antonii** *Imperatores de rebus suis sive de eis quae ad se pertinere censebat Libri XII Locis haud paucis repurgati, suppleti restitui versione insuper Latina nova; lectionibus item variis, locisque, paracellis* [sic], *ad marginem adjectis ac comentario perpetuo, explicati atque illustrati; studio operaque* **Thomae Gatakeri** *Londinates &c* vj[d]

27th of September 1695

Richard Janeway. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *The sufferings of Christ,* printed 1695 . . vj[d]

ye 15th October 1695

John Wild. Entred by virtue of an assignem[t] under the hand and seale of Master Thomas Bassett, beareing date the fourteenth day of October 1695 and subscribed by Master Warden Lowndes, the fourth parte of S[r] **John Mandeville's** *Travells* . . . . . vj[d]

Idem. Entred then by virtue of the said assignem[t], the fourth parte of *the seaven champions* . . . . . vj[d]

Eodem die et anno

[Page [447]] Idem. Entred then by virtue of the said assignemt, the fourth parte of the booke or coppy entituled, *Gesta Romanorum* . . . . vj[d]

30th of October 1695

Richd. Chiswell. Entred then for his booke or coppy under the hand of Master Warden Lowndes entituled *Reflecc̄ons upon a libell lately printed, The charge of Socinianisme against Doctr Tillottson considered &c,* 1695 . . vj[d]

15° Novembris 1695

Edwd. Jones. Entred then for his booke or coppy under the hand of Master Warden Lowndes, entituled *A Voiage of the Seiur Lemaire to the Canary Islands Cape Verde, Senegal and Gambie under Monseiur Dancourt, Director generall of the Royall African Company,* printed at Paris, this present yeare 1695, and now faithfully done into English . . . . vjd

Ye 19th of November 1695

Jon. Bradford. Entred . . . booke or coppy under the hand of Master Warden Lowndes, entituled *The devout soules dayly exercise, containing severall serious and weighty considerac̄ons upon the shortnesse of man's life.* 1st *The certainety of death and uncertainety of its comeing.* 2ly *The day of Judgemt.* 3dly *The glories of Heaven and happinesse of the righteous; with the torments of hell and the dismall state of the wicked.* To which is added, *Divine ejaculac̄ons and a prayer for the morning and evening* by J. N: D.D. printed 1695 . . . . . vjd

ye 21st Novemr 1695

Joshua Phillipps. John Taylor. James Knapton. Entred then by virtue of an assignemt under the hands and seales of James Taylor and John Williams beareing date ye 21st of October 1695, and subscribed by Master Warden Lowndes, a booke or coppy entituled Wingate's *Arithmetick* . . . . . vjd

eodem die et anno

[Page [448]] Matt. Gillyflower. Wm. Freeman. Entred then by virtue of an assignemt under the hand and seale of John Williams, beareing date ye 18th of November, 1695 a booke or coppy entituled Rosse's *Veiw of Religion,* &c . . . . . vjd

eodem die et anno

Matt. Gilliflower. Wm. Freeman. Entred then by virtue of an assignement under the hands and seales of Benjamin Tooke and John Williams, beareing date the eighteenth day of November, 1695, a booke or coppy entituled Quarles' *Emblems.* vjd

30th of November 1695

Richard Bloome. Entred then for his booke or coppy under the hand of Master Warden Lowndes entituled *A survey or description of the citties of London and Westmr, with the Liberties and partes adjacent. Togeather with the severall American plantac̄ons belonging to the crowne of England wth Icknographicall mapps of the respective wards and parishes. Togeather with mapps of the said plantac̄ons and other ornamentall sculptures* To which said booke his Matie has granted his royall lycense under his hand manuall. Dated the 27th of November 1695, for the sole printing and vending the said volume, &c . . . . . vjd

10th December 1695

Abell Swalle. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled Joan Clerici *Phisica, sive de rebus corporeis Libri quinqus* . . . . . vjd

ye 15th February 1695 [*i.e.* 1695/6]

Henry Rhodes. Entred then by virtue of an assignement under the hand and seale of WILLIAM WILDE beareing date the 28th of January, 1695 [*i.e.* 1695–6] and under the hand of Master Warden LOWNDE the booke entituled *The History of Parismus* . . . . . vj^{d}

[Page [449]] Entred then for his booke or coppy by virtue of the said assignem^{t} the booke entituled *The warrs of the Jews* . . . . . vj^{d}

Entred . . . by virtue of the said assignement entituled *The Gentle Craft* . . . . . vj^{d}

Entred . . . by virtue of the said assignem^{t} entituled **Mascall's** *Discourse of Cattell* . . . . . vj^{d}

Entred . . . by virtue of the said assignem^{t} a booke entituled *The booke of knowledge* . . . . . vj^{d}

Entred . . . by virtue of the said assignem^{t} A third parte of the booke entituled *The Dutch Fortune Teller* . . . . . vj^{d}

eodem die et anno

Bennett Griffin. Entred then by virtue of an assignement under the hand and seale of JOHN WILLIAMS, beareing date the Twenty eighth day of November, 1695, the booke entituled *Causius Holy Court*, and by order of court beareing date the third day of February 1695 [*i.e.* 1695–6] . . vj^{d}

eodem die et anno

Idem. Entred then for his booke or coppy by virtue of an assignem^{t} beareing date the twenty eighth day of November 1695 under the hands and seales of BENJAMIN TOOKE and JOHN WILLIAMS, and by virtue of an order of court, dated the third day of February 1695 [*i.e.* 1695–6] entituled **Peirson's** *Exposic̄on upon the Holy Creed* . . . vj^{d}

11th of February 1695 [*i.e.* 1695/6]

Abel Swalle. Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *A new method for the easie learneing of the Latine Tongue*, by the gentlemen of the Port Royall in Paris, containeing the rules of genders and declensions of nouns, of the moods and tenses and praeterits of verbs, of the syntax and the quantities and accents of the Latine tongue, in most succinct and compendious method, wth a treatise of Latine poesie made English from the newest edition, revised corrected and augmented vj^{d}

12th February 1695 [*i.e.* 1695/6]

[Page [450 *]] Abel Swalle. Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *The History of the Revolūcons in Sweden, giveing a faithfull and particular account of the remarkable changes which happened in that kingdome with respect to Religion and Governm^{t}*, done into English from the French originall, printed at Paris 1695 . . . . vj^{d}

* This page has been numbered in pencil 449, which is obviously wrong, as the verso of a leaf must be an even number.

[At the end of this volume occur the following memoranda:—]

Augt 4th 1684

Mđ. That Master PONDER enters this Caveat, that noe pson enters Drs **Owen** *exposition on the HEBREWES on the* 11th 12 *&* 13th *Chapters on the HEBREWES.*

Wit M. N.

December 7th 1685

Mđ. That Master BREWSTER enters this Caveat, that noe pson enters *the History of Guy, Earle of Warwicke.*

Wit D. B.

February the 3rd 1685 [*i.e.* 1685/6]

Mđ. That Master PHILLIPS enters this Caveat, that noe pson enters a play called, *Love's Martyr, or Witt above Crownes,* and other poems written by the Honnoble Mrs **Anne Wharton.**

Wit D. B.

Mđ. That Master EVERINGHAM enters this Caveat, that no person enters *The French Bible,* being entred before by him.

Witt D. B.

Janry the 12th 1686 [*i.e.* 1686/7]

Mđ. That Master JACOB TONSON enters this Caveat, that noe person enter the poem called *the Hinde & ye Panther.*

Witn J. T.

Augt the 9th 1687

Mđ. That Master JOHN BAKER enters this Caveat, that noe person enter **Virgilius** *cum notis Menelij.*

Witn T. M.

August 10th 1687

Mđ. Master HUGH RYDER enters this Caveat that noe pson enter *New practicall Observations in surgery conteining divers remarkable cases and cures.**

this was don by me the 27th March 1689.
Witnesse my hand,
[signed] HUGH RYDER.

END OF REGISTER "G."

* Deleted in Register.

"ENTRIES OF COPIES, 1695 TO 1708."*

The first twelve entries in this volume from the 30th of November 1695 to 12th February 1695 [*i.e.* 1695–6] are repetitions of the last twelve entries in the preceding volume, with the addition that some of the entries are signed by the stationer making them.

20th of February 1695 [*i.e.* 1695/6]

[Page 4] Second entry. Abell Swalle.

Entred then for his booke or coppy under the hand of Master Warden LOWNDES entituled **Suetonij** *opera quae extant interpretacone, &c, notis illustravit* **Aug: Babelonius,** *in usum Delphini* . . . . . vj[d]

eodem die et anno

Idem.

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled **Quintus Curtius Rufus,** *De Rebus Gestis Alexan: cum supplement:* **Freinshemij,** *interpretacone et notis, illustravit* **Michael Le Tellier,** *in usum Delphinij* . . . . . vj[d]

21th of February 1695 [*i.e.* 1695/6]

Benj. Tooke.

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *A Letter to a Lady concerning the due Improvemt of her advantages of Celibacie portion and maturity of age and judgemt, which may serve indifferently for men under the same circumstances* . vj[d]

[signed] BENJ: TOOKE.

26 of March 1696

[Page 5] Richard Janeway by John Sutton.

Entred then for his booke or coppy under the hand of Master Warden LOWNDES entituled *A Lookeing Glasse for Atheists, perjured persons, blashphemers, swearers, cursers, scoffers, and drunkards* &c . . vj[d]

[signed] JOHN SUTTON.

4 Apr. 1696

William Baker. ~~Benjamin Tooke.~~ †

Entred . . . booke or coppy under the hand of Master Warden LOWNDES entituled *The true way to happinesse, or, the necessity of holy liveing,* &c. printed 1696 . . . . . vj[d]

[signed] WILL BAKER.

* This title taken from label at back of volume, a vellum covered book measuring 320 × 200 mm. First leaf blank.

† Deleted in Register.

4 Apr. 1696

Benj. Tooke. Entred then for his booke or coppy under the hand of Master Warden Lowndes entituled *The Liturgy of the Ancients represented as near as well may bee in English forms*, with a preface concerning the restitution of the most solemn part of the Christian worshipp in the Holy Eucharist to its integrity and just frequency of celebration . . . . . vj[d]

[signed] Benj: Tooke.

18° Aprilis 1696

Edw[d]. Jones. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A discourse made by the Lord Bishop of Rochester to the Clergy of his Diocesse att his visitation in the yeare* 1695 . vj[d]

[signed] Edw: Jones.

9° Maij 1696

[Page 6] [No name entered.] Entred . . . booke or coppy under the hand of Master Warden Lowndes entitled *The Life of Adam with curious remarks upon itt*, translated from the French . . . . . vj[d]

16 June 1696

Abell Swall. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *Ethica duobus libris comprehensa quoroum prior, aretologia, virtutis tum cognoscenda principia, materiam, indolem et officia; tum comparandae adminicula docet. Posterior, Eudae monologia, virtutis praemia edisserit. Opera et studio* **Philareti**, *Bonarum Literarum professoris publici* . . . . . vj[d]

23[th] June 1696

Thomas Parkhurst. Jonathan Robinson. John Lawrence. John Dunton. Entred . . . joynt booke or coppy under the hand of Master Warden Lowndes entituled *Reliquae Baxterianae, or, The life of M[r] Richard Baxter* with some account of the most important passages and occurrences of the age wherein hee lived faithfully published from his owne originall. As alsoe an abridgment of the same booke in due tyme by **Matthew Sylvester** . . . . . vj[d]

[signed] Tho: Parkhurst.
J. Robinson.
John Lawrence.

4 Sept. 1696

[Page 7] Richard Simpson. Entred . . . booke or coppy under the hand of Master Warden Richardson entituled *The method of salvation* in two parts. I. *A sinner's conversion to saving faith in God through Christ.* II. *The progress of a believer from his conversion to his perfection under the work of sanctification*, by **John Warren** M.A. &c . . . . . vj[d]

[signed] Richard Simpson.

November 24 1696

Saml. Smith. Benj. Walford.

Entred then for their booke or coppy under the hand of Master Warden Richardson, entituled **Julius Celsus** *De vita et rebus gestis C. Julii Caesaris ex musaeo* **Joannis Georgii Graevii** . . . . . vj^{d}

[signed] Saml Smith.
Benj: Walford.

December 18 1696

Benj. Tooke, Junr.

Entred . . . booke or coppy under the hand of Master Warden Richardson, *New memoires of ye present state of China*, by Father **Lovis le Comte**, one of ye Royall Mathematians [*sic*] to ye King of France vj^{d}

[signed] Ben: Tooke Junr.

Jan. 9 1696 [*i.e.* 1696/7]

Abell Swall and Timothy Child.

Entred . . . booke or copie under the hand of Master Warden Heyrick entituled The eight, ninth, and tenth volumes of *The New Ecclesiastical History of the Tenth, eleventh and twelfth centurys*, written in French by **Lewis Ellies du Pin.** [No sum stated.]

[signed] Timothy Childe.

February 3 1696 [*i.e.* 1696/7]

Samuel Lowndes.

Entred . . . booke or copy under the hand of Master Warden Richardson entituled *The nun, or the fair vow breaker*, a history written by Mrs **A. Behn** . . . . . vj^{d}

For my Father Sam: Lowndes
[signed] Tho: Chapman.

11th May 1697

[Page 8] John Heptinstall.

Entered then for his booke or copy under the hand of Master Warden Heyrick intituled *The Royal Dictionary, English and Latin, and Latin and English* containing every thing that is usefull for the translateing English into Latin, and Latin into English in the best and latest Dictionarie hitherto extant . . . . . vj^{d}

[signed] John Heptinstall.

4° June 1697

John Bradford.

Entered . . . booke or copy under the hand of John Richardson Warden intituled *A fresh and terrible alarm to all married people, giveing a true account of one Agnes Platt of Putney*, &c . . . . . vj^{d}

[signed] John Bradford.

5° July 1697

Christopher Bateman.

Entered then for his booke or coppy under the hand of Master Warden Heyrick intituled *A new discovery of a very great inhabited country in America scituate betwixt New Mexico and the Frozen Sea, with a naturall and morall history of the place,* &c., by Father **Hennepin** now made English . . . . . vj^{d}

[signed] Christopher Bateman.

27° July 1697

Mathew Street.

Entred . . . booke or copy (the same being lycenced by Robt Midgley) intituled *The Astrologicall Seaman directing Merchants Marriners, &c, adventuring to sea,* &c, unto which is added *a dyary of the weather for* 21 *yeares* . . . . . vj^{d}

[signed] Matt: Street.

11° August 1697

[Page 9]
John Darby.

Entred . . . booke or copy under the hand of Master Warden Griffin intituled *Hymns in comemoracon of the sufferings of our blessed Saviour Jesus Christ, composed for the Celebration of his Holy Supper,* by **Joseph Stennett** . . . . . vj^{d}

[signed] John Darby.

eodem die et anno

John Darby.

Entred . . . booke or copy under the hand of Master Warden Griffin intituled *A treatise of the nature and use of the bitter purging salt,* written originally in Latin by **Nehemiah Grew** D^{r} in Physick &c, and now published in English by Joseph Bridges D^{r} in Physick, with Animadversions on a late corrupt translacon published by Francis Moult, Chymist . . . . . vj^{d}

[signed] Jn° Darby.

16 Septemb. 1697

Edward Castle.

Entred . . . booke or copy under the hand of Master Warden Griffin intituled *A continuacon of the new discoveryes in the North West parts of America* by **Louis Hennepin,** translated into English . vj^{d}

[signed] Edw: Castle.

21° Septembr 1697

[Page 10]
Richard Wellington.

Entred . . . booke or copy under the hand of Master Warden Griffin intituled *The Relapse, or vertue in danger being the sequel of the Foole in Fashion.* A comedy . . . . . vj^{d}

[signed] Richard Wellington.

12° Oct. 1697

Timothy Child.

Entred . . . booke or coppy under the hand of Master Warden Lownds intituled *Elements of History,* written in French by M^{r} **de Vallemont,** translated into English . . . . . vj^{d}

[signed] Timothy Childe.

15° Octob. 1697

Timothy Childe. Entred then for his booke or coppy under the hand of Master Warden Lowndes intituled **Joannis Clerici** *Ars Critica in qua ad studia linguarum Latinae, Graecae et Hebraicae via muniter* &c . . vj[d]

[signed] Timothy Childe.

4° Novemb. 1697

Benjamin Tooke junr. Entred . . . booke or copy under the hand of Master Warden Griffin intituled **Q. Horatij Flacci** *operum pars prima continens odarum seu carminum libros quinque. Item Sermonum Epistolarum et de Arte Poetica sue pars altra quibus notas addidit Eduardus a Zurk* . vj[d]

[signed] Benj: Tooke, Junr.

24tb of November 1697

[Page 11] Henry Rhodes. Entred . . . booke or copy under the hand of Master Warden Lowndes intituled *The Oriental Library, or, A generall history of all the people in all the parts of the Easterne World.* Written in French by Monsr **D. Herbelot,** and done into English by severall learned men vj[d]

[signed] Hen: Rhodes.

26tb of Novemb. 1697

Benjamin Tooke, junr. Entred . . . booke or copy under the hand of Master Warden Lowndes intituled *A Compendium of Universal History from the Creation of the World to the reigne of Charlemain* by **John Le Clerck.** Translated into English from the originall . . . . . vj[d]

[signed] Benj: Tooke Junr.

29° Novemb. 1697

Robt. Clavell. Timothy Childe. Entred . . . joynt Booke or copy under the hand of Master Warden Lowndes intituled **Joannis Clerici** *Compendium Historiae Universalis ab initio Mundi ad tempora Caroli Magni* . . . . . vj[d]

[signed] Timothy Childe.

13° Janry 1697 [*i.e.* 1697/8]

[Page [12]] Robert Clavell. Timothy Child. Entred . . . joynt Booke or copy under the hand of Master Warden Lowndes intituled *The negotiacōns and particular Articles at large of the Peace concluded at Ryswick by ye confederates with the French King, Together with the articles of peace betweene the French King and Duke of Savoy* . . . . . vj[d]

[signed] Timothy Childe.

17°$^{\text{mo}}$ Januarij 1697 [*i.e.* 1697/8]

William Freeman. Entred then for his booke or copy under the hand of Master Warden Griffin intituled **Midge's** *Master Peice, or a short plaine and familier guide to the French tongue* ~~by Guy Midge, Gent.~~ * *being a new French Grammar.* To which is added *a Vocabulary, a sett of dialogues, a collection of facetious stories, witty reparties, ingenious letters and characters,* both in French and English by **Guy Midge**, Gent. . . . . vj^{d}

[signed] W^{m} Freeman.

eod die et anno

William Freeman. Entred . . . booke or copy under the hand of Master Warden Griffin intituled *Methode abbregee pour apprendre l'anglois contenant en trois feuilles toutes les regles necessaires pour se rendre parfait dans cette langue, Avec une nomenclature & un corps de dialogues, un recucil de*

[Page 13] *plaisans | contes & bons mots, de lettres galantes, & caracteres bien tourney,* Par le sieur **G: Miege**, auteur du *Dictionaire Anglois* . . . vj^{d}

[signed] W^{m} Freeman.

19° February 1697 [*i.e.* 1697/8]

Timothy Goodwin. Entred . . . joynt booke or copy under the hand of Master Warden Lowndes, intituled *Plurality of worlds proved in severall discourses* by Mounsieur **Huggens**, late Secretary to his present Majty King William. Translated from the originall . . . . . vj^{d}

[signed] Tim: Goodwin.

eod die et anno

Timothy Goodwin. Entred . . . joynt booke or copy under the hand of Master Warden Lowndes intituled *A Relation of a new Voyage made in the years* 1695, 1696, 1697, *to the coasts of Africk, the Straits of Magellan, the Isles of* ~~*Cavey*~~ * *Cayenne and Charibdies, by a squadron of the French King's, commanded by Mounsieur de Gennes,* written by the Sieur **Froger**, Ingeneer. The whole illustrated with carts & figures, published by the care of Mounsieur de Fer, Geographer to the Dauphin. Translated from the Paris original . . . . . vj^{d}

[signed] Tim: Goodwin.

26° Februarij 1697 [*i.e.* 1697/8]

[Page [14]] [No name entered.] Entred . . . joynt booke or coppy under the hands of Master Warden Griffin intituled *A compleat body of chirurgicall operac̃ons containing their definitions and causes. The signes of the deseases, the preparac̃ons for and the manuall performance of each. The manner of cure after every particular operation. Together with remarkes upon each case As also instructions for Sea surgeons, and all concern'd in midwifery.* Illustrated wth 12 copper plates. [No sum stated.]

[signed] Tim: Goodwin.

* Deleted in Register.

15° Mar. 1697 [*i.e.* 1697/8]

Charles Brome. Entred then for his booke or copy under the hand of Master Warden Griffin intituled *A Manuall of Prayers for the use of the scholars of Winchester College, and all other devout Christians;* to which is added, *three hyms for morning, evening and midnight* by the same author newly revised . . . . . vj^d

[signed] Charles Brome.

eodem die et anno

Charles Brome. Entred . . . booke or copy under the hand of Master Warden Griffin intituled *The snake in the grass, or, Satan transformed into an angell of light, discovering the deep and unsuspected suttlety wch is couched under the pretended simplicity of many of ye principall leaders of those people called Quakers.* The third edition . . . . . vj^d

[signed] Charles Brome.

22° Mar. 1697 [*i.e.* 1697/8]

[Page 15] Jacob Tonson. Rob. Knaplock. Entred . . . joynt booke or copy under the hand of Master Warden Griffin intituled *An universall dispensatory, containing all the medicinall compositions now in use throughout Europe, their virtues, doses and the best way of administring them, with divers remarkes upon their operacons,* by **Nicolas Lemery,** D^r of Physick. Translated out of French into English . . . . . vj^d

[signed] Robt Knaplock.

eodem die et anno

Benjamin Tooke Junr. Entred . . . booke or copy under the hand of Master Warden Lowndes intituled *Pharmacopoeia, or a new dispensatory,* written by Mons^r **L'Emery** Cheife Chymist to the French king Translated into English from th'originall printed at Paris . . . . . vj^d

[signed] Benj: Tooke, Junr.

28° Mar. 1698

Robert Knaplock. Entred then for his booke or copy under the hand of Master Warden Griffin intituled *The last discoveryes made by Mons^r De la Salle in North America,* published by the Chevalier Tonti, Governor of Fort S^t Lewis in the Country of the Illinois, done into English from the originall ~~printed~~ * . . . . . vj^d

[signed] Robt Knaplock.

* Deleted in Register.

28° Mar. 1698

[Page [16]] Robert Knaplock. Entred then for his booke or copy under the hand of Master Warden GRIFFIN intituled *An apparatus to the Bible, or, an introduction to the reading of the Holy Scriptures,* written in Latin by **P. Lamy,** translated into French by the Abbe **de Bellegarde,** and now turn'd into English vj[d]

[signed] ROB[T] KNAPLOCK.

16° April 1698

John Darby. Entred . . . booke or copy under the hand of Master Warden GRIFFIN intituled *A Relation of the Voyages and discoveryes made by the Spaniards in the West Indies.* By Don **B de las Casas,** Bishop of Chiapa. As also *an account of the voyage of the Sieur de Montauban, Cap[t] of the Filbustiers into Guinea in ye year* 1695. *With a discripc̄on of the kingdom of ye Cape de Lopez and of the manners, customes, & religion of ye country.* To which is added *ye Art of Travelling how a man may dispose his Travells to the best advantage* . . . . . vj

[signed] JOHN DARBY.

20° Aprill 1698

Thomas Leigh. Entred . . . booke or coppy under the hand of Master Warden GRIFFIN intituled *Advice to young gentlemen in the severall condic̄ons of life,* by the Abbot **Goussault,** Councellor in Parliamt, wth his *sentiments and maxims upon what passes in civill society.* Translated from ye French . . . . . vj

[signed] THO: LEIGH.

30° April 1698

[Page 17] Jonah Deacon. John Wilde. 1. Entred . . . joynt booke or coppy by vertue of an assignemt bearing date the twenty-fifth day of March, 1698, under the hand and seal of of [*sic*] WILLIAM THACKERY citizen and stac̄oner of London, and by vertue of an order of Court of 13° of this instant Aprill intituled *The speedy post* . . . . . vj[d]

[signed] JONAH DEACON.
JOHN WILDE.

eod die et Anno

Jonah Deacon. John Wilde. 2. Entred . . . joynt booke or coppy by vertue of the above menconed assignem[t], and order, intituled **Scogings** *Jests* . . . . . vj[d]

[signed] JONAH DEACON.
JOHN WILDE.

eod die et Anno

Jonah Deacon. John Wilde. 3. Entred then by vertue of the above menconed assignemt and order for their booke or copy intituled *The most pleasant history of Tom A Lincoln* . . . . . vj[d]

[signed] JONAH DEACON.
JOHN WILDE.

30° April 1698

Jonah Deacon. John Wilde. 4.

Entred then by vertue of the above mencōned assignemt and order for their booke or copy intituled *The famous history of Fryer Bacon* vj^{d}

[signed] Jonah Deacon. John Wilde.

eod die et anno

Jonah Deacon. John Wilde. 5.

Entred then by vertue of the above mencōned order for their booke or copy intituled *The honour of the Taylors, or, the famous and renowned history of S^{r} John Hawkwood,* knight . . . . . vj^{d}

[signed] Jonah Deacon. John Wilde.

eod die et anno

Jonah Deacon. John Wilde. 6.

Entred then by vertue of the above mencōned assignemt and order for their booke or copy intituled *The Pleasant History of Thomas of Reading, or, the six worthy yeomen of the West* . . . . vj^{d}

[signed] Jonah Deacon. John Wilde.

eod die et anno

[Page [18]] Jonah Deacon. John Wilde. 7.

Entred then by vertue of the above mencōned assignemt and order for their booke intituled *Ornatus et Artesia* . . . . . vj^{d}

[signed] Jonah Deacon. John Wilde.

eod die et anno

Jonah Deacon. John Wilde. 8.

Entred then by vertue of the above mencōned assignem^{t} and order for their booke or copy intituled *S^{r} Bevis of Southampton* . . vj^{d}

[signed] Jonah Deacon. John Wilde.

eod die et Anno

Jonah Deacon. John Wilde. 9.

Entred then by vertue of the above mencōned assignemt and order for their booke or copy intituled *The Arraignment of Women* . vj^{d}

[signed] Jonah Deacon. John Wilde.

21° Maij 1698

William Redmayne.

Entred then for his booke or copy under the hand of Master Warden Griffin intituled *Regia Grammatica uno quasi intuitu legenda, or, a vade-Mecum for those that are acquainted with* Lillyes *Grammar* . vj^{d}

1° Junij 1698

Benjamin Tooke, Junr. Entred then for his booke or copy under the hand of Master Warden Griffin intituled **Le Clerc's** *additions to Dr* **Hammond's** *annotations on the New Testament,* translated into English, from the originall printed in Lattin at Amsterdam . . . . . vj^{d}

[signed] Benj: Tooke, Junr.

7° Junij 1698

[Page 19] Thomas Cockerill. Herbert Walwyn. Entred . . . joynt booke or coppy under the hand of Master Warden Griffin intituled *Sermons preached on severall occasions,* by **John Conant,** D.D. published by the Right Reverend John, Lord Bishop of Chichester. The third volum . . . . . vj^{d}

[signed] Thomas Cockerill.
Herbert Walwyn.

eod die et anno

Nathaniell Hiller. Thomas Cockerill. Entred . . . joynt booke or coppy under the hand of Master Warden Griffin intituled *A practicall discourse of Gods Sovereignty,* the fifth impression with additions (With other materiall points deriveing thence) . . . . . vj^{d}

[signed] Nathaniell Hiller.
Thomas Cockerill.

eod die et anno

Thomas Cockerill. Entred . . . booke or copy under the hand of Master Warden Griffin intituled *The memoirs of Madam the Countess of . . . before her retirement, serving as an answer to the Memoirs of Monsr St Evramont.* Translated from the French . . . . . vj^{d}

[signed] Thomas Cockerill.

27° June 1698

John Darby. Entred . . . booke or copy under the hand of Master Warden Griffin intituled *A new theory of the World, or, conjectures about the Planetary Earths, their inhabitants, and products,* by Monsieur **Chr: Huggens,** late secretary to his Maty K. Wm, translated out of Latin into English . . . . . 6^{d}

[signed] John Darby.

2° Julij 1698

[Page [20]] Henry Mortlock. 1. Entred then . . . severall bookes or copyes hereunder written under the hand of Master Warden Lownds one intituled *Origines Britannicae, or, the Antiquities of the British Churches,* with a preface concerning some pretended Antiquities relating to Britain in vindicacon of the Bp of St Asaph. fol. [No sum stated.]

2. Another booke or copy intituled *Irenicum, a Weapon for the Churches Wounds.* [No sum stated.]

3. Another, *An answer to severall late treatises occasioned by a booke intituled, A discourse concerning ye idolatry practised in the Church of Rome, and the hazard of salvation in ye communion of it.* Part 1. 8°.
[No sum stated.]

4. Another, *A second discourse in vindicacōn of ye Protestant grounds of faith, agst ye pretence of infallibility in ye Roman Church in answer to ye guide in controversy,* by **R. H.**, *Protestancy without principles, and Reason and Religion, or the certaine rule of Faith,* by **E. W.**, *with a particular enquiry into ye miracles of ye Roman Church.* 8°.
[No sum stated.]

5. Another, *An answer to M^r Cressy's Epistole apologetical to a person of honour, touching his vindication of D^r Stillingfleet.* 8°.
[No sum stated.]

6. Another, *A defence of the discourse concerning ye idolatry practised in ye Church of Rome, in answer to a booke entituled, Catholicks no idolaters.* 8°. [No sum stated.]

7. Another, *Severall conferences between a Roman Priest, a Fanatick Chaplain, and a Divine of ye Church of England, being a full answer to the late dialogues of T. G.* 8°. [No sum stated.]

8. Another, *Ecclesiasticall cases relating to the dutyes and rights of ye Parochiall Clergy, stated and resolved according to ye principles of conscience and law.* [No sum stated.]

[Page 21]
9. Another, *The unreasonableness of seperation, or, An impartial account of the history, nature and pleas of the present separation from the Comunion of the Church of England.* 4^to^. [No sum stated.]

10. Another, *A discourse concerning the doctrine of Christ's satisfaccōn; or, the true reason of his sufferings; with an answer to the Socinian objections.* To which is added, *A sermon concerning the mysteries of the Christian Faith,* preached Apr. 7: 1691, with a Preface concerning the true state of ye controversie about Christ's satisfaccōn. The 2^d^ edition. 8^vo^.
[No sum stated.]

11. Another, *A Discourse in vindication of the Doctrin of the Trinity; with an answer to the late Socinian objections agst it, from Scripture, Antiquity and Reason.* And a Preface concerning the different explicacōns of ye Trinity, and the tendency of the present Socinian Controversy. The 2^d^ edition. 8^vo^. [No sum stated.]

12. Another, *The Bishop of* **Worcester's** *answer to M^r Lock's letter concerning some passages relateing to his Essay of Humane Understanding, mencōned in ye late discourse in vindicacōn of ye Trinity.* With a post-script in answer to some reflections made on that treatise in a late Socinian pamphlet. [No sum stated.]

13. Another, *The Bp. of* **Worcester's** *answer to M^r Lock's 2^d^ Letter wherein his notion of ideas is proved to be inconsistent with itselfe and with the articles of ye Christian faith.* [No sum stated.]

14. Another, *The Effigies of the R^t Reverend Father in God, Edward, Lord Bp of Worcester.* Engraven on a copper-plate by **Rob^t White.** [No sum stated.]

15. Another, *A Letter to M^r G. giveing a true account of a late conference at the D. of Ps.* [No sum stated.]

16. *A second letter to M^r G., in answer to 2 letters lately published concerning ye conference at the D of P's.* [No sum stated.]

[Page 22]
17. Another, *A discourse concerning the nature and grounds of ye certainty of faith, in answer to J. S his Catholick letters.* [No sum stated.]

18. Another, *The Councell of Trent examined and disprov'd by Catholick tradition, in the main points in controversie between us and ye Church of Rome; with a particular account of the times and occasions of introducing them.* Part 1. To wch a Preface is prefixed concerning the true sense of the Council of Trent, and the notion of Transubstantiation. [No sum stated.]

19. Another, *The restoreing of fallen brethren,* containing the substance of two sermons on *GAL.* 6. 1, 2. Preached at ye pformance of publick penance, by certain criminals, on the Lords Day, usually called Mid-Lent-Sunday, 1696, in the Parish Church of Old Swinford in Worcestershire. By **Simon Ford,** D D, and Rector there, with a Preface, by the Right Reverend Father in God, **Edward,** Lord Bishop of Worcester. [No sum stated.]

20. Another, *The New-Years-Gift complete in six parts, composed of prayers and meditations for every day in the weeke, with divotions for the Sacrament, Lent, and other occasions.* [No sum stated.]

21. Another, *The happy ascetick, or the best exercise, together with prayers suitable to each exercise.* To wch is added, *A Letter to a person of quality, concerning the holy lives of ye Primative Christians* in 8^vo. [No sum stated.]

22. Another, *Delight and Judgment, represented in a discourse concerning the great day of^f Judgemt; and its power to damp and imbitter sensual delights, sports, and recreations* in 8^vo. [No sum stated.]

23. Another, *The Exercise of Prayer; or, A help to Devotion: containing prayers and devotions for severall occasions.* [No sum stated.]

24. Another, *The antiquities of Nottinghamshire* Extracted out of Records, original evidences, leiger-bookes, and other manuscripts and authentick authorities; beautified with maps, prospects and portraictures, by **Rob: Thoroton,** D^r of Physick. fol. [No sum stated.]

[Page 23]
25. Another, *A Generall Examination of the comon Greek Grammar, ~~with the Church~~,* according to D^r* **Busby's** *method chiefly intended for grounding young beginners in the Greeke tongue, in the Free school in Newark upon Trent.* [No sum stated.]

* Deleted in Register.

26. Another, *A short exposition of of* [sic] *the Catechism of the Church of England, with the Church Catechism it selfe, and order of Confirmation* in English and Latin, the Latin revised and much amended by **Edw: Boughen,** D.D. fitted for the use of schooles. [No sum stated.]

27. 9. Another, ~~*An Explanation*~~ * *Solomons PROVERBS* English and Latin fitted for the use of schooles, alphabetically collected for the help of memory. [No sum stated.]

28. Another, *A choise manuall, or, rare and select secret in physick and chirurgery,* by the late **Countess of Kent.** [No sum stated.]

29. Another **Lucan's** *Pharsalia* in English. [No sum stated.]

30. Another, *The Countryman's recreation, or, the art of planting, grafting and guardening.* [No sum stated.]

31. Another, *The Remaines of S^r* **Walter Raleigh.** [No sum stated.]

[signed] HENRY MORTLOCK.

2° Julij 1698

Richard Chiswell. Thomas Cockerill.

[Page 24]

Entred then for their booke or copy under the hand of Master Warden GRIFFIN intituled *Sermons preached on severall occasions. Volum the first . . . |* by **John Corrant** D.D. published by D. John Williams, now Lord Bp. of Chichester. Printed for Richard Chiswell and Thomas Cockerill. [No sum stated.]

eod die et anno

Richard Chishwell. Thomas Cockerill.

Entred . . . joynt Booke or coppy under the hand of Master Warden GRIFFIN entituled *Sermons preached on severall occasions. Volum the 2^d . . .* by **John Corrant,** D.D. published by the Ld Bishop of Chichester printed for Richard Chiswell and Thomas Cockerill. [No sum stated.]

13° Julij 1698

Mathew Gillyflower. Mathew Wotton.

Enterred . . . joynt Booke or coppy under the hand of Master Warden SIMPSON entituled *The lives and characters of the worthies of France who have lived in the present century, viz^t Prince of Conde, Turenne, Richlieu, Thuanus, Corneille, Moliere, Voiture,* &c, by Mons^r **Perrault,** of the French Accademy made English in two parts . . . vj

[signed] MATT: GILLYFLOWER.

15° Julij 1698

[Page 25]

Timothy Childe.

Entred . . . booke or coppy under the hand of Master Warden SIMPSON intituled **Lewis Ellies Du Pin's,** *Eleventh, Twelfth and Thirteenth Volumes of the History of Ecclesiasticall writers, conteyning the history of the lives and writeings of ecclesiasticall authors, the controversyes in religion and all affaires transacted in the Church, during the Thirteenth, Fowerteenth and Fifteenth centurys.* Translated into English from the originall printed at Paris . . . . . vj^d

[signed] TIMOTHY CHILDE.

* Deleted in Register.

15° Julij 1698

John Darby, Junr. Entered then for his booke or coppy under the hand of Master Warden Simpson entituled *The secret history of the most famous plots, containeing first, the conspiracy of the Parri against the Medicis of Florence, secondly Epicaris, or, Piso's conspiracy against Nero,* written in French by Monsr **Le Noble** translated into English . . . . . vjd

[signed] John Darby, Jun.

16° Julij 1698

Timothy Child. Entred . . . booke or coppy under the hand of Master Warden Simpson entituled *A synopsis of Universall history,* written in Latin by **Christopher Besoldus,** togeather with a *Supplement* by **Chr: Arnoldus** and the *Observacōns* of **Chr. Adam Rupert.** Revised and augmented by **Tobias Guthberleth** To which is added *Chronologicall Tables and necessary indexes* . . . . . vjd

[signed] Timothy Childe.

23° July 1698

[Page 26] Daniell [*sic*] Browne. Tho. Leigh. Robert Knaplock. Entred . . . joynt booke or coppy under the hand of Master Warden Simpson entituled *The Art of Swiming explained by figures, with usefull direccōns for brathing* [sic]. Written in French by Monsr **Thevenot** and made English . . . . . vjd

[signed] Tho: Leigh.

eodm die et anno

Entered alsoe then . . . joynt booke or coppy under the hand of Master Warden Simpson entituled *An history of the reigne of Lewis the Great, to the generall peace* 1697, written in French by Monsr **Le Gendre,** and made English . . . . . vjd

[signed] Tho: Leigh.

eodm die et anno

Daniell Browne. Thomas Leigh. Entered . . . joynt booke or coppy under the hand of Master Warden Simpson entituled *The whole art of Glass, containeing direccōns for makeing all sorts of Glass Christiall, & enemail, alsoe the way of makeing pearles, pretiouse stones &c, with direccōns for painting upon glass &c, and how to extract colours from metals, mineralls, herbs and flowers,* written in French by Mr **Handicquer de Blancourt** and made English . . . . . vjd

[signed] Tho: Leigh.

Eodm die et anno

[Page 27] Daniell Browne. Thomas Leigh. Entered . . . joynt booke or coppy under the hand of Master Warden Simpson entituled *The Fables of* **Pilpay** *an Indian Philosopher* written in French, and from thence made English . . vjd

[signed] Tho: Leigh.

9° Aug^st 1698

Ben. Tooke, junr. Entred then for his booke or copy under the hand of Master Warden Lowndes intituled *A Treatise of the Law of Nature and Nations* in eight books. Written in Latin by Samuell Puffendorf. Englished from the last edition printed at Amsterdam this present year . . vj^d

[signed] Benj: Tooke, Junr.

11° Augusti 1698

Mathew Gelliflower. Willm. Onley. Entered . . . joynt booke or coppy under the hand of Master Warden Simpson entituled *Collectio Sententiarum exemplorum testimoniorum necnon et similitudinem* &c. . . . . vj^d

[signed] Matt: Gillyflower.
W. Onley.

12° Aug. 1698

Benj. Motte. Entred . . . booke or copy by vertue of an assignem^t bearing dated the [ ] under the hand and seale of Charles Broome, citizen and staconer of London, and by vertue of an Order of Court of the first of this instant August, The booke intituled *D^r* Comber's *Companion to the Temple* . . . . . vj^d

eod die et anno

Sam. Croycroft. Entred . . . booke or copy by vertue of an assignmt bearing date the [ ] under the hand & seale of Benjamin Motte, citizen and stacōner of London, and by vertue of an Order of Court of the first of this instant Aug^st intituled *D^r* Comber's *Companion to the Temple.*

[No sum stated.]

[Page 28] [This page is blank.]

11° August 1698

[Page 29] Mathew Gelliflower. Benjam^n Barker. Entered . . . booke or coppy under the hand of Master Warden Simpson entituled *The Court and Country Cooke,* directing how to regulate all sorts of entertainements, the best way of makeing the most exquisite alamode Ragows. To which is added a second part containeing new instruccons for confects, liquors, and fruits, with the manner of ordering a desert, and whatsoever may anyway belong to the respective offices of a house steward, butler or confectioner, made English from the third edicōn printed at Paris . . . . . vj^d

[signed] Matt: Gillyflower.
Benj: Barker.

16° Augusti 1698

John Darby. Entered then for his booke or coppy under the hand of Master Warden Simpson entituled *Discourses concerneing Government* by **Algernon Sidney**, son to Robert, Earle of Leicester an Ambassidor from the Comonwealth of England, to Charles Gustavus King of Sweden, published from an originall manuscript of the author . . . . . vj^{d}

[signed] Jn° Darby.

eod^{m} die et anno

Entered alsoe . . . booke or coppy under ye hand of Master Warden Simpson entituled *An account of the late expedic̄on to Carthagena by the French*, written by Mons^{r} **Pointy** Comander in Cheife. Translated into English . . . . . vj

[signed] Jn° Darby.

16° Augustij 1698

[Page 30] John Darby. Entered . . . booke or coppy under the hand of Master Warden Simpson entituled *A History of the Church, its Succession, Government, and Princippall Doctrines, from Jesus Christ to these present times*, written in French by Mons^{r} **Basnage**, Translated into English . . . vj^{d}

[signed] Jn° Darby.

16° August 1698

John Darby, Jun^{r}. Entered . . . booke or coppy under the hand of Master Warden Simpson entituled *The Harlem Courant*, translated into English . vj^{d}

[signed] John Darby, Jun.

19° Octob. 1698

Richard Cumberland. Entred . . . booke or copy *

7° Novembris 1698

[Page 31] Edw^{d}. Castle. Entred . . . booke or coppy under the hand of Master Warden Lowndes entituled *A new voyage into the North, in which are described the manners, way of liveing, and superstitions of the Norwegians, Laplanders, Muscovites, inhabitants of Nova Zembla and Iseland, and other Northern people*, with cutts, Translated out of French . . . vj^{d}

[signed] Edward Castle.

13° Dec^{r} 1698

Edward Castle. Entred . . . booke or copy under the hand of Master Warden Lowndes intituled *Monsieur* **Du Mont's** *Voyages through France, Italy, Germany, Maltha and Turkey* in 4 volumes, done out of French . vj

[signed] Edward Castle.

* This entry was never completed.

15 Decem. 1698

John Darby, Jun. Entred then for his booke or coppy under the hand of Master Warden Simpson intituled *The life of John Milton containeing besides the history of his works, severall extroardinary* [sic] *characters of menn and bookes, sects, parties and opinions.* [No sum stated.]

[signed] John Darby, jun.

13° Januarij 1698 [*i.e.* 1698/9]

[Page 32] Timothy Childe. Entred . . . booke or copy under the hand of Master Warden Simpson intituled *A new voyage into the North, wherein is shewne the manners, way of liveing and the superstition of the Norwegians, Laplanders, Siberians, Muscovites, Samoiediams and the inhabitants of Nova Zemla and Island.* Translated out of French and illustrated with sculptures . . . . . vj^d

[signed] Timothy Childe.

3° Februarij 1698 [*i.e.* 1698/9]

John Darby, Junr. Entred . . . booke or coppy under the hand of Master Warden Simpson intituled The third part of *The Memoirs and Observations upon the present state of China,* to which is prefixed the life of the present Emperor of China. Translated out of French . . . . . 6.

[signed] John Darby, Junr.

9° Feb. 1698 [*i.e.* 1698/9]

Timothy Childe. Entred . . . booke or copy under the hand of Master Warden Simpson intituled *Musarum Anglicanarum analecta sive poemata quaedam melioris notae seu hactenus inedita seu sparsim edita, volumen secundum* vj

[signed] Timothy Childe.

13° Febrº 1698 [*i.e.* 1698/9]

[Page 33] Thomas Leigh and Partner. Entred . . . booke or copy under the hand of Master Warden Simpson intituled *The History of Arts that have relacõn to Designe,* divided into three bookes by P. Monier, Painter to the King, &c . . vj^d

[signed] Tho: Leigh.

27° Feb. 1698 [*i.e.* 1698/9]

Tho. Leigh and Partner. Entred . . . booke or copy under the hand of Master Warden Simpson intituled *Reflections on the Politenesse of Manners, wth maxims for Civil Society, or a continuacõn of the Reflections upon Ridicule,* by Mr De Bellegarde . . . . . vj^d

[signed] Tho: Leigh.

10° March 1698 [*i.e.* 1698/9]

Timothy Childe. Entred then for his booke or coppy under the hand of Master Warden Simpson intituled *Reflections upon what makes a man rediculous and the meanes to avoid it.* Written in French by Monsieur y^e^ Abbott of **Bellguard**, and now Englished . . . . . vj^d^

[signed] Timothy Childe.

22° Mar. 1698 [*i.e.* 1698/9]

James Bonwick. Entred . . . booke or copy under the hand of Master Warden Lowndes intituled *The Harmony of the Gospells and the History of Christ,* with three dissertations by Mons^r^ **Le Clerc** . . . . . vj^d^

[signed] James Bonwicke.

31° Mar. 1699

[Page 34] Timothy Childe. Entred then for his booke or copy under the hand of Master Warden Simpson intituled *Naturall Philosophy, or, the formes and qualityes of corporeall beings in the heavens and the earth.* Described with the most celebrated opinions antient and modern thereupon. Written in Latin by **John Le Clerc**, and now made English . . . . . vj^d^

[signed] Timothy Childe.

24° April 1699

Herbert Walwyn. Entred . . . sevall bookes or copys under the hand of Master Warden Simpson one intituled *A Breife exposition of the Church Catechisme with proofes from Scripture,* by **John Williams**, D.D. Lord Bishop of Chichester, late Rector of S^t^ Mildred Poultry, and S^t^ Mary Cole, London . . . . . vj

[signed] Herbert Walwyn.

eod die et anno

Another intituled *Exercitia Latina or Latin for* **Garretson** *English Exercises for schoole boyes to translate Syntactically, with the declension, gender, genitive case of nounes substantive, termination of adjectives & participles, declension of pronounes, conjugation, preter tence &c of verbs, and other requisites for the more ready translating English into Latin, whereby that usefull booke is still more advantageously accomodated to ye benefit of youth than anything of this nature extant.* By **H. Baily** Schoolmaster . . . . . vj

[signed] Herbert Walwyn.

24 April 1699

[Page 35] Another intituled *The considerations of* **Drexelius** *upon Death, for well, sick and dying persons,* done into English by a Fellow of ye Royall Society, London . . . . . vj[d]

[signed] HERBERT WALWYN.

eod die et anno

~~Another intituled, *English Exercises for school Boyes to translate into Latin* *~~

Thomas Cockerill. Herbert Walwyn. Entred then for their joynt booke or copy under the hand of Master Warden SIMPSON intituled *English Exercises for school boyes to translate into Latin, comprizing all the rules of grammar and other necessary observations, ascending gradually from the meanest to the highest capacityes.* By **John Garretson,** Schoolmastr . . . . . vj

[signed] HERBERT WALWYN.

22° Maij 1699

Robert Clavell. Samuell Sprint. John Sprint. John Nicholson. T. Newborough. Entred . . . joynt booke or copy under the hand of Master Warden SIMPSON intituled **Titi Livii** *Historiarum quod extat cum perpetuis* **Car. Sigonii** *et* **J. T. Gronorii** *notis,* **Jac: Gronius** *probavit et aliorum notas adjecit* . . . . . vj[d]

[signed] ROB[T] CLAVELL.
SAM: SPRINT.
THO: NEWBOROUGH.

23[th] of May 1699

Master Brabazon Aylmer. Entred . . . coppy or booke under the hand of Master Warden SIMPSON intituled *An account of the Societyes for reformac̄on of manners, in London and Westmr & other parts of the kingdome; with a perswasive to persons of all ranks to bee diligent in promoting the*

[Page 36] *execuc̄on of the laws &c | against prophanesse & debauchery, for the effecting a nationall reformac̄on; with a testimoniall of many noble Lords, Bishops and others,* &c . . . . . vj[d]

[signed] BRABAZON AYLMER.

2[d] June 1699

Timothy Childe. Entred . . . booke or copy under the hand of Master Warden SIMPSON intituled *The method for preserving the health according to the course of the seasons and different tempers of the body; with the meanes of knowing them.* Written in French by **Dominicus Antoine.** Englished . . . . . vj[d]

[signed] TIMOTHY CHILDE.

* Deleted in Register.

17th June 1699

Alexander Bosvile. Entred then for his booke or copy under the hand of Master Warden Simpson intituled *An answer to the Dissenter's Pleas for Seperation, or, an abridgemt of the London Cases, wherein the substance of those bookes is digested into one short and plain discourse* by **Thomas Bennet**, A.M. and Fellow of S[t] John's College in Cambridge . . . vj[d]

[signed] Alexander Bosvile.

20° June 1699

Henry Rhodes. Entred . . . booke or copy under the hands of Master Warden Simpson intituled *The Spirits of the Courts of Europe; wherein is to be seen what passes of most importance touching Politicks, and in generall, what is remarkeable in news.* To be continued monthly, from the originall written in French . . . . . vj[d]

[signed] Hen: Rhodes.

24 June 1699

[Page 37] Herbert Walwyn. Entred . . . booke or coppy under the hand of Master Warden Simpson entituled *The Whole Duty of Man,* put into familliar verse for the greater benefit and pleasure of the reader . . . vj[d]

[signed] Herbert Walwyn.

12° July 1699

Robert Knaplock. Entred . . . booke or copy under the hand of Master Warden Harper intituled *Some thoughts occasioned by the comet that appeared in* 1680, addressed to a Doctor of ye Sorbonne by Mons[r] **Bayle.** Englished from the third edition of the French . . . . . vj[d]

[signed] Rob[t] Knaplock.

21° Aug[st] 1699

Alexander Bosvile. Entred . . . booke or copy under the hand of Master Warden Harper entituled *Reflections upon learning, wherein is shewen the insufficiency thereof in its severall particulars, in order to evince the usefulness and necessity of Revelation,* by a Gentleman . . . vj

[signed] Alexandr Bosvile.

28° Aug[st] 1699

Jonathan Robinson. Entred . . . booke or copy under the hand of Master Warden Harper Three single *sermons* at the funerall of D[r] Jacomb M[r] Clarkson and M[r] Ashhurst, preached by D[r] W[m] **Bates** . . . . . vj

[signed] J. Robinson.

28° August 1699

[Page 38] Jonathan Robinson. Entred then for his booke or copy under the hand of Master Warden HARPER intituled *The sure tryall of uprightness*, by W^m^ **Bates**, D D. vj^d^

[signed] J. ROBINSON.

eod die et anno

Jonathan Robinson. Entred . . . booke or copy under the hand of Master Warden HARPER being *Ten sermons*, in octavo, preached on severall occasions, by W^m^ **Bates**, D.D. . . . . vj^d^

[signed] J. ROBINSON.

The Fifth day of Septem. 1699

Beniamin Tooke, Jun^r^. Entred . . . booke or coppy under the hand of Master Warden HARPER entituled *A Defens of the Thirty-Nine Articles of the Church of England*, by **John Elis**, S.T.D., to which is added, *The Lambeth Articles with a Judgment of the reverend and learned men on them*, translated into English . . . . . vj

[signed] BENJ: TOOKE, Jun^r^.

eod die et anno

Beniamin Tooke, Jun^r^. Entred . . . booke or coppy under the hand of Master Warden HEYRICK entituled *Reflections upon the redicule and good manners, wherein are painted all the conversations and charactors of both sexes of the present age*, by **M. L.** Abbe Bellgarde of the Accademy, translated into English . . . . . vj^d^

[signed] BENJ: TOOKE, Jun^r^.

11 Octobr 1699

[Page 39] William Hawes. A Caviatt Entred by me the said WILLIAM HAWES against the entring of *two sermons* preached by D^r^ **Hickman**, the one upon S^t^ Cecilia's Day, and the other before the King, *treating of contentmt*

[No sum stated.]

[signed] WILL HAWES.

31° Octob. 1699

A Caveat was this day entred and is hereby entred by JANE KETTLEWELL by vertue of a* her letter ~~from Jane Kettlewell his wife~~* directed to the Clerke dated 30 instant against the entring the severall bookes or copyes following viz^t^, *The practicall beleiver, Christian Prudence, The Doctrine of the Crosse, The Companion to the Penitent and Persecuted*, and *Death made Comfortable.* [No sum stated.]

* Deleted in Register.

17° Novemb. 1699

Thomas Leigh. Entred then for his booke or copy under the hand of Master Warden HARPER intituled *The use of the globes celestiall, terrestiall and the spheres according to the different systemes of the world,* &c, by the Siur **Bion,** made English from the Paris edition of the French . . vj[d]

[signed] THO: LEIGH.

14° Decemb. 1699

[Page 40] Matthew Gillyflower. Entred . . . booke or copy under the hand of Master Warden HARPER intituled *Miscellanies by the late Right Noble Lord Marquess of* **Hallifax** (viz) 1. *Advice to a daughtr.* 2. *The Character of a Trimmer.* 3. *The Anatomy of an equivolent.* 4. *A Letter to a Dissenter.* 5. *A caution for choise of Parliamt men.* 6. *A rough draught of a new model at sea.* 7. *Maxims of State* . . . . . vj[d]

[signed] MATT: GILLYFLOWER.

16 Decemb. 1699

William Freeman. Entred . . . booke or copy by vertue of an assignem[t] bearing date the eight and twentieth day of August, 1699, under the hand and seale of RICHARD HARGRAVE citizen and innholder of London, and by vertue of an order of Court of the 4[th] of this instant December, intituled *Systema horticultura, or, the Art of Gardning in three bookes,* the first treateth of the excellency, scituacō̄n, soyle, form, walkes, arbors, springs, fountaines, waterworkes, grotto's, statues, and other ornamts of gardens, with many rules and direccō̄ns concerning the same. The second treateth of all sorts of trees planted for ornamt of shade, winter greens, flower trees and flowers that are propagated or prserved in the gardens of ye best florists, and the best wayes and methods of raising, planting and improveing them. The third treateth of the kitchin garden and of the variety of plants propagated for food, or for any culinary uses, with [Page 41] many generall and particular rules and instrucc̄ons for | the makeing hot bedds, altering and inriching any sort of Garden ground, watering, cleansing and adapting all sorts of earth to the various plants that are usually planted therein. To the great improvemt of every sort of land aswell for use and profit as for ornament and delight. Illustrated with sculptures representing the forme of gardens, according to the newest models, by **J. Woolridge,** Gent. [No sum stated.]

[signed] WM FREEMAN.

eod die et anno

William Freeman. Entred . . . booke or copy by vertue of the above menc̄oned assignemt and order, intituled *The Devout Comunicant exemplified in his behavior before, at, and after the Sacramt of the Lord's Supper, practically suted to all the parts of that solemn ordinance,* the 6[th] edic̄ōn much corrected. [No sum stated.]

[signed] WM FREEMAN.

16 Decemb. 1699

William Freeman. Entred then for his booke or copy by vertue of the above menconed assignemt and order, intituled *An infallible way to contentmt in the midst of publique and personall calamities,* To which is added, *Encouragemt against the fear of fire and poverty, evil tydings and death itselfe.*

[No sum stated.]

[signed] WM FREEMAN.

9° January 1699 [*i.e.* 1699/1700]

[Page 42] Timothy Childe. Entred . . . booke or copy under the hand of Master Warden HARPER intituled **Jani Rutgersij** *Venusinae Lectiones* . . vj[d]

[signed] TIMOTHY CHILDE.

2° Feb. 1699 [*i.e.* 1699/1700]

Timothy Childe. Entred . . . booke or copy under the hand of Master Warden HARPER entituled **Q. Curtii Rufi,** *De rebus gestis* **Alexandrij** *magni cum supplementis* **Freinshemii** *interpretatione et notis illustravit* **Michael le Tellier,** *in usum Delphini* . . . . . vj

[signed] TIMOTHY CHILDE.

3° Feb. 1699 [*i.e.* 1699/1700]

Tho. Cockerill. Entred . . . booke or coppy under the hand of Master Warden HARPER entituled *The History of the reigne of Lovis the* 13[th] *King of France and Navarre,* the first vollume, conteineing the things most remarkable which came to pas in France and Europe dureing the minority of that prince, by Mons. **Vassar** . . . . . vj

23° April 1700

Matthew Gillyflower. Entred then for his booke or copy under the hand of Master Warden HARPER intituled *A discourse of the originall and fundamentall cause of naturall, customary, arbitrary, voluntary, and necessary warr, that ecclesiasticall prelates have alwayes been subject to temporall princes, and*

[Page 43] *that the Pope | had never any lawfull power in England either in civill or ecclesiasticall businesse after such time as Britan was wone from the Roman Empire* . . . . . vj[d]

[signed] MATT: GILLYFLOWER.

25° April 1700

Timothy Childe. Entred . . . booke or copy under the hand of Master Warden HARPER entituled *The Schoole of the World, or, the instruction of a father to his son, concerning the manner of his liveing in the world,* in twenty fower dialogues, written in French by Mons[r] **Le Noble,** and now made English . . . . . vj

[signed] TIMOTHY CHILDE.

7° May 1700

Thom. Northcott. Entred then for his booke or coppy under the hand of Master Warden HARPER entituled *Truth triumphant through the spirituall warfare, christian labours and writeings of that able and faithfull servant of Jesus Christ, Robert Barclay* . . . . . vj

[signed] THOMAS NORTHCOTT.

8° June 1700

John Hunt. Entred . . . booke or coppy under the hand of Master Warden HARPER entituled *The guide of a Christian directing him to such things as are by him to be beleived, practised, feared and hoped for* . . . vj

[signed] JN° HUNT.

2° August 1700

[Page 44] John Darby, Junr. Entred . . . booke or coppy under the hand of Master Warden HEYRICK entituled The *Works* of **James Harrington** containeing *The Comonwealth of Oceana, The prerogative of popular governmt, Th'art of lawgiveing,* **Valerius** *and* **Publicola**, *A system of politics,* from the manuscript, *Politicall aphorisms, Seven modells of a Comonwealth, The wayes and meanes of introduceing a comonwealth, The humble peticon of divers well affected persons* To which is prefixed th'authors *Life,* by **John Toland**, and *The grounds and reasons of Monarchy* . . vj

[signed] JOHN DARBY, Junr.

21st September 1700

John Mayos. Entred . . . booke or coppy under the hand of Master Warden SIMPSON entituled *More Wonders of th'invisible World or The Wonders of the Invisible World,* displayed in five parts. Collected by Robert Calef Merchant, of Boston in New England . . . . . vj

[signed] JOHN MAYOS.

Octobr 1t 1700

Robert Clavell and Benjamin Mott. Entred then for their joint booke or coppy under the hand of Master Warden SIMPSON entituled *Regulae Accentuum et spirituum Graecorum, cum observationibus utilissimis, Item, Dialecti apud oratores usurpatae.* Opera **Philippi Labbe** e soc: Jesu . . . . . vj

[signed] ROBT CLAVELL.

eodm die et anno

Another alsoe under the hand of Master Warden SIMPSON entituled *Graecorum dialecti poeticae cum regulis prosodiae ab eodem* . . . vj

[signed] ROBT CLAVELL.

1t Octobr 1700

[Page 45] Robt. Clavell. Entred then for his booke or coppy under the hand of Master Warden Simpson entituled *Eruditae Pronuntiationis Catholici Indices*, opera **Phillippi Labbe** . . . . . vj

[signed] Robt Clavell.

16 Octobr 1700

Jasper Roberts. Entred . . . booke or coppy under the hand of Master Warden Simpson entituled *Panacea, a poem upon Tea*, in two cantos, by **N. Tate**, servant to his Majesty . . . . . vj

[signed] Jas Roberts.

18tb Decembr 1700

Robert Clavell. Entred . . . booke or coppy under the hand of Master Warden Simpson entituled *Serious exortacons to the practice of religiouse duties, both publick and private, with prayers for morneing and evening* . vj

[signed] Robt Clavell.

February 17tb 1700 [*i.e.* 1700/1701]

Benjamin Tooke, Junr. Entred . . . booke or coppy under the hand of Master Warden Simpson entituled *A Collecon of poems* by sevall hands, most of them written by persons of eminent quallity, sevall of which never before printed, (vizt) *To a Young Lady* with **Milton's** *Paradise lost; Verses sent to Mr Granville in the country with Mr* **Granville's** *answer; The Progress of Beauty*, by Mr **Granville** to a young lady, with the first addicon of these Miscellanies; *The Prospect of Death*, a Pindarick, to the Memory of Mr Dryden. *The Advice; Verses* in imitacon of Melton, De La Fontaign, Hans Carvel, imitated by Mr **Prior**; A Pindarick on *the spleene* and many others . . . . . vj

[signed] Benj: Tooke, Junr.

26 March 1700

[Page 46] Jacob Tonson. Entred for his booke or coppy under the hand of Master Warden Sprint entituled *Hans Carvel* of Monsr **de la Fountaine**, imitated by Mr **Prior** . . . . . vj

7tb May 1701

Jacob Tonson. Entred then . . . booke or coppy under the hand of Master Warden Sprint entituled **Peter Baile's** *Historicall & Critticall Dictionary*, in Four Tomes, translated from the 2d edition in French, with sevall addicons granted to him by his Majty's Letters Pattents prohibiting any other to print the same either in whole or in parte . . vjd

[signed] Jacob Tonson.

31 May 1701

Timothy Childe. Entred then for his booke or coppy under the hand of Master Warden SPRINT entituled *A new Ecclesiasticall History, Vol.* 15*th*, *being, an imparsiall account of all affaires transacted in the Church, and an abridgmt of Ecclesiasticall Writings, in the* 16*th century*, written in French by **Lewis Ellies Du Pin**, made English . . . . . vj

[signed] TIMOTHY CHILDE.

I doe declare y*t* M*r* Awnsham Churchill is and shall bee intituled to one moiety of this book & copy right, & also to one moiety of all benefitt and advantage arriseing thereby.

27*tb* June 1701

[Page 47] Daniel Midwinter and Thomas Leigh. Entred . . . book or coppy under the hand of Master Warden SYMPSON entituled **Mathesis** *Juvenilis, or, a course of the mathematicks for the use of young students.* Written in Latin by **John X'topher Sturmius** and made English in Two volumes, Octvo . . . vj*d*

[signed] THO. LEIGH & Co.

July 28*tb* 1701

Timothy Goodwin and Benj. Tooke, Junr. Entred . . . book or coppy under the hand of Master Warden SPRINT, entituled *Miscellanea, the Third part,* conteineing first, *An Essay on Popular Discontents;* secondly *An Essay upon Health and Long Life;* thirdly, *a Defence of the Essay on Antient and Moderne Learneing;* with some other peices by the late Sir **W*m* Temple**, Bar. Published by Jonathan Swift, M.A. . . . . vj*d*

[signed] TIM: GOODWIN.

Nob. 5*tb* 1701

Daniel Midwinter and Thomas Leigh. Entred . . . book or coppy under the hand of Master Warden SYMPSON entituled **Baglivus'** *Treatise of reduceing the practice of Physick to the antient way of observations.* In two books togeather with severall new and curiouse dissertations . . . . . vj.

[signed] DAN: MIDWINTER & Co.

Nob. 20*tb* 1701

[Page 48] Dan*ll*. Midwinter & Co. Tho. Leigh. Entred . . . book or coppy under the hand of Master Warden SYMPSON entituled **Phaedri** *Fabularum Esopiarum Libri quinque cum notis in usum Principis Nassavii* . . . . . vj

[signed] DAN: MIDWINTER & Co.

January 13° 1701⁄2

Tho. Leigh and Dan*ll*. Midwinter. Entred . . . book or coppy under the hand of Master Warden SYMPSON entituled *The Fables of* **Esop** *the Phrygian.* Illustrated with morall and philosophicall and politicall discourses. By **J. Baudion**, made English from the French . . . . . vj

[signed] THO: LEIGH & Co.

Janry 21st 1701⁄2

Robt. Clavell. Entred then for his book or coppy under the hand of Master Warden Sympson entituled *De origine mali,* by **Hen: King,** Lord Bipp. of Londonderry in the Kingdome of Ireland. [No sum stated.]

[signed] Robt Clavell.

Janry 22tb 1701⁄2

Robt. Clavell. Entred . . . booke or coppy under the hand of Master Warden Sympson entituled *The Originall of Evil,* by **Henry King,** Lord Bipp. of Londonderry, in the Kingdom of Ireland. [No sum stated.]

[signed] Robt Clavell.

Feb. 14 1701 [*i.e.* 1701⁄2]

[Page 49] Robt. Clavell. Entred . . . book or coppy under the hand of Master Warden Sympson entituled *A prefatory discourse to an examination of a late book entituled An Exposicōn of the* 39 *Articles of the Church of Engl.* By **Gilbert,** Ld Bipp of Sarum, wherein the three heads of complt agt the said book laid before the most Reverend his Grace of Canterbury and their Lopps the Bipps his Com-provincialls By the Clergie of the Lower House of Convocacōn, are considered and proved . . . . . vj

[signed] Robt Clavell.

Aprill 7° 1702

Thomas Leigh and Danll. Midwinter. Entred then for their book or coppy under the hand of Master Warden Sympson entituled **Johanni Alberti Fabinii** *Bibliothaeca Latina sive notitia authorum veterum latinorum,* &c. [No sum stated.]

[signed] Tho: Leigh & Co.

July 17° 1702

Timothy Child. Entred . . . booke or coppy under the hand of Master Warden Kettilby entituled *Curiouse Letters of Litterature and Morallity* Written in French by the Abbott **de Belle Grade.** Made English.

[No sum stated.]

[signed] Timothy Childe.

[Page 50]

29tb June 1703

John Nutt. Entred then for his book or coppy under the hand of Master Warden Kettleby entituled *Memoires of Transactions att sea dureing the warr with France, beginning in the year* 1688, *and ending in the year* 1697, most humbly dedicated to his Royall Highness, Prince George of Denmark, Lord High Admirall of England and Ireland and of her Majties Plantations and Generalissimo of all her Majties Forces &c. By **Josiah Burchett,** Esquire, Secretary of the Admiralty . . . . . vjd

22tb July 1703

Ralph Smith and James Round.

Entred then for their booke or copy under the hand of Master Warden Andrews entituled *Memoires of the Sceur Dr Ablancourt sent envoy into Portugal by ye French King Lewis XIV. conteyning the History of Portugal from the Pyrenean Treaty in* 1659, *to the year* 1668, *describing the revolutions at court, the battles & seiges under the Duke of Schomburg; the treaty of peace with Spain, and the league offensive and defensive with France* . . . . . vjd

[signed] Ralph Smith.
James Round.

6tb August 1703

Timothy Childe.

Entred . . . booke or copy under the hand of Master Warden Kettilby entituled *The second volume of Mr* **Du Pins** *Ecclesiastical History of the Sixteenth Century, conteyning the affaires transacted in the Church, in the latter part of that age, as also the history of the writings of ye ecclesiastical authors, who flourished in that time* . . . vjd

[signed] Timothy Childe.

I doe declare that Mr Awnsham Churchill is & shall be intituled to one moiety of this book, and copy right and alsoe to one moiety of all benifitt & advantage arriseing thereby.

6tb August 1703

[Page 51] Timothy Childe.

Entred . . . booke or copy under the hand of Master Warden Kettilby entituled *The Carpenter's Art.* Written in French by **Mathurin Jousse** Corrected & augmented with what there is most curious in that Art, and the machines necessary to a carpenter. Translated into English and enriched with figures & cutts . . . vjd

[signed] Timothy Childe.

26tb July 1704

Benjan. Mott and Thomas Newborough.

Entred then for their booke or copy under the hand of Master Warden Hodgkin, entituled *Ecclesiae Anglicanae Liturgia ex novissima translacone in qua Evangelia, Epistolae, Psalmique Davidis, &c, juxta* **Seb: Castalionis** *versionem exhibentur, &c,* one third of the said copy belonging to the said Benjan Mott, and two thirds thereof belonging to the said Thomas Newborough . . . . . vjd

[signed] Benj: Motte.
Tho: Newborough.

18th September 1704

[Page 52] Richard Chiswell. Entred then for his book or copy under the hand of Master Warden Hodgkins entituled *The judgment of the antient Jewish Church against the Unitarians, in the controversy upon the Holy Trinity, and the Divinity of our Blessed Saviour, with a table of matters, and a table of texts of Scripture occaconally explained,* by a Divine of the Church of England . vj[d]

20° November 1704

Awnsham Churchill. Entred then for him the said Awnsham Churchill in trust for Her present Majtie Queene Anne, her heires & successors, under the hand of Master Warden Hodgkin, a book or copy entituled *Foedera Conventiones Literae, et cujuscunque generis acta publica, inter Reges Angliae, et alios quos vis, imperatores, reges, pontifices, principes vel comunitates ab ineunte seculo duodecimo; viz, ab anno* 1101 *ad nostra usque tempora, habita aut tractata, ex autographis, infra secretiores archivorum regiorum thesaurias, per mulla secula reconditis, fideliter exscripta, in lucem missa de mandato Reginae, ancurante* Thoma Rymer *ejusdem serenissimae reginae historiographo,* in severall volumes . . . . . vj[d]

[signed] A. Churchill.

14° December 1704

[Page 53] Herbert Wallwyn. Entred then for his book or copy under the hand of Master Warden Sprint entituled *The London Vocabulary, English and Latin, or, a new Word Book for the Learners of the Latin Tongue;* wherein the words of the sevall parts of speech are disposed into a method soe naturall & entertayning as to be more pleasantly learned, and more usefully knowne By wch the schollar will at once bee made acquainted with the things as well as words, and the better to fix both in the memory and to begett true ideas in the minds of children of what they read, the pictures of such things as are knowne by their outward shapes, are prefixed to their sevall orders for the use of schooles . . . . . vj[d]

[signed] Herbert Walwyn.

10° January 1704 [*i.e.* 1704–5]

Robert Whitledge. Entred . . . book or copy under the hand of Master Warden Hodgkin entituled *D[r]* Edmond Gibson's *Familly Devotion, or, a plain exhortation to morning & evening prayer in families; with two formes of prayer suited to those two seasons; and also fitted for one single person in private; for the use of the inhabitants of Lambeth parish.*

[No sum stated.]

15th June 1705

[Page 54] Thomas Guy. Entred then for his book or coppy under the hand of Master Warden Sprint entituled *The comon accidence examined and explained* by Charles Hoole, M.A; alsoe the copy of a book called *Terminationis et exempla deslinationem et conjugationem in usum gramaticastrorum.* Opera et studio Caroli Hoole, by virtue of an assignment from Thomas Armstrong, administrator of John Clarke . . . . . js *

[signed] Tho: Guy.

* In two sums of 6d. each.

15th Junij 1705

Tho. Guy. Entred then for his book or copy entituled *Vocabularium parvum Anglo-Latinum, in usum puerulorum qui prima Latinae Linguae Tirocinia faciunt,* by virtue of an assignment from GEORGE STRAHAN, by the said **Charles Hoole, M.A.** . . . . . vj[d]

[signed] THO: GUY.

16th November 1705

Matthew Wotton. Entred then to Matthew Wootton under the hand of THO: HODGKIN warden, A *sermon* preached before the Queen at the Cathedrall Church of S[t] Paul, London, on the twentie third day of August, one thousand seaven hundred and five, being the thanksgiving day for the late
[Page 55] glorious success in forcing the enymies lines in the Spanish Netherlands by the arms of her Majestie and her allies under the command of the Duke of Malborough. By **Rich: Willis,** D.D. Dean of Lincolne and Chaplain in ordinary to her Majesty . . . . . vj

[signed] MATT: WOTTON.

16th November 1705

Matthew Wotton. Entred then to Matthew Wotton under the hand of THOMAS HODGKIN warden, A *sermon* preached before the hon[ble] House of Commons, att S[t] Margaretts Westr on Monday, the fifth day of November, One Thousand seaven hundred and five, being the aniversary Thanksgiving for the happy deliverance from the gunpowder treason plott, and also for the happy arrivall of his late Majtie on this day, for the deliverance of our Church and nation. By **Richard Willis,** D.D. Dean of Lincolne and Chaplain in Ordinary to her Majtie . . . vj

[signed] MATT: WOTTON.

12th Janry 1705 [*i.e.* 1705/6]

Thomas Newborough. Entred then for his booke or coppy under the hand of Master Warden HODGKIN entituled *The Greek Gramar construed for the use of young beginners* . . . . . vj[d]

Benjamin Tooke, Junr. Entred . . . booke or coppy *Dialogues between a virtuoso and a contemplative gardner,* conteining the best method of ordering and improving the fruit and riching garden, with many new experiments from the second edition, printed at Paris; alsoe, *Le Jardinier Heuriste,* containing the manner of planting and cultivating flowers,
[Page 56] plants, and arborage necessary for adorning of gardins, in which is explained the art of disposing all | sorts of parters, arbours, small wood works, porticoes and other peices usually found in the most beautifull gardens, enricht with variety of figures, written in French by the Sieur **Louis Liger,** both translated into English and printed for Benj. Tooke at the Middle Temple gate Fleetstreet . . . . . vj

12th July 1706

Thomas James. Entred then for his book or coppy under the hand of Master Warden Andrewes, *The Lighter man's assistant,* being tables exactly calculated for the ready finding out the true value of any number of chaldrons of coals, from 1 to 400, from thirteen pound p score to forty pound p score, accounting twentie one chaldron to the score, with eight pence meteage money included; and also, two tables, one of twenty five and the other of forty ~~five~~ * pound p score without meteage money, the use of which &c, are shewed in the preface . . . . . vj

[signed] Tho: James.

7 Octr 1706

John Taylor. Entred . . . book or coppy under the hand of Master Warden Andrews, *The young man's Mathematicians Guide,* being a plain & easy introduction to the mathematicks, in five parts with an Appendix in practicall gauging . . . . . vj

[signed] John Taylor.

13th Sept. 1707

[Page 57] Rebecca Bonwick and William Freeman and Compª Then entred for their booke or coppy under the hand of Master Warden Collins, *The nature of impurity considered wherein is discoursed of the causes and consequences of this sin, and the dutyes of such as are under the guilt of it;* to which is added, *A Discourse concerning the nature of chastity and the means of obtaining it.* By J. F. Ostervald, Minister of the Church of Neufchatel . . . . . vj

[signed] Rebecca Bonwicke.

13th Sept. 1707

Timothy Child. Entred then . . . booke or coppy under the hand of Master Warden Collins S. Puffendorfii *De Officio Hominis et civis juxta legem naturalem, libri duo* . . . . . vjd

[signed] Timothy Childe.

James Roberts. Entered . . . booke or coppy under the hand of Master Warden Andrews *A brief Exposition of the Church Catechism, with proofs from Scripture.* By John, Lord Bishop of Chichester late Rector of Stª Mildred's Poultery, and Stª Mary Cole, London . . . . . vj

[signed] James Roberts.

* Deleted in Register.

July 3ᵈ 1708

[Page 58]
John Hartley.

Then entred for his booke or coppy undr the hand of Master Warden Andrews a book entituled *Selectarum de Lingua Latina Observationum Libri Duo, prior inscribitur Latine loquendi Norma, h: e: Aurei Latinitatis seculi locutio. Posterior Barbare vitioseve loquendi Consuetudinem investigat, patefacit emendat uterque in usum juventis, incorruptae Latini sermonis integritatis studiosae confectus. Ductu et cura* **Johannis Ker,** *solum et quasi fundamentum oratoris locutio emendata et latina Cie de Cl. Or. c. lxxiv. Lo.* . . . . . vj

March 7ᵗᵇ 1708 [*i.e.* 1708/9]

Aron Hills.

Then entred . . . booke or coppy pursuant to an Order of a Court of Assistants of this Company, A Signe Manuall undr her present Majtie and signed by the Earl of Sunderland, one of her Majties principall Secretarys of State, which is as followeth, vizᵗ:—

Annek:

Whereas our trusty and wellbeloved Aron Hill, gent. has humbly represented unto us that he has wth great care, labour & expense, compiled & prepared for the press a booke entituled, *The present state of Aethiopia, Egypt, the three Arabias, Palestine, and the whole Ottoman Empire,* and has therefore humbly besought us to grant him Our Royall priviledge
[Page 59] & lycence for the sole printing and publishing | thereof for the Terme of 14 years We being willing to give all due encouragemt to works of this nature tending to the improvemt of usefull knowledge, are graciously pleased to condesend to his request, and we do therefore by these presents grant unto him the said Aron Hill, his Execrs, Adminrs and Assō our Royall Licence for the sole printing and publishing *The present state of Aethiopia, Egypt, the three Arabias, Palestine, the whole Ottoman Empire* aforesaid for the Terme of 14 years from the date hereof strictly forbiding all our subjects within our Kingdoms and Dominions to reprint the same either in the like or in any other volume or volumes whatsoever or to import buy, vend, utter or distribute any coppyes thereof reprinted beyond ye seas, dureing ye aforesᵈ terme of 14 years without the consent or approbacōn of the sd Aaron Hill, his heires, execrs & assō under his or their hands & seales first had and obtained as they will answer the contrary at their peril whereof ye Comrs and other Officers of our Customes, The Master, Wardens & Company of Stacōners, are to take notice that the same be entred in ye Register of ye said Compa and that due obedience be rendred thereunto. Given at our Court at Sᵗ James, yᵉ nineteenth day of Febry 1708–9. In the 7ᵗʰ year of our reigne.

by her Majties Comand,
Sunderland.

vjᵈ

End of Register.

FINIS.

The Copyright Act 8 Anne cap. 19 came into force after the 10th April 1710.

Deo Laudem

THE FOREGOING THREE VOLUMES OF TRANSCRIPT

OF THE

Registers of the Stationers' Company of London

Being an Official Record of Books published between the years 1640 and 1709
are compiled from MSS. contributed by

CHARLES ROBERT RIVINGTON, F.S.A., J.P., D.L.,
Clerk to the Stationers' Company (1869),

and read on his behalf and collated with the original by

HELENA SALOME DICKIN, *Corrector of the Press.*

They were set up in type and printed by the following Journeymen Printers,
Apprentices and Freemen of the Stationers' Company:

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WILLIAM CRITCHELL (App. 1860)
HENRY N. OFFORD (App. 1861)

Press Revisers—CHARLES J. BENNETT (App. 1865; Freedom, 1880)
CHARLES S. FARQUHAR (App. 1888)

Compositors—ARTHUR ROBERTS (App. 1880)
HENRY GOFFEE (App. 1899; Freedom, 1908)
FREDERICK E. MEAD (App. 1894)
HENRY SEAWARD (App. 1908)
JAMES WALTER (App. 1875)
WILLIAM C. WEBSTER (App. 1882; Freedom, 1889)

Pressmen—JOHN H. MUNDY (App. 1881)
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FREDERICK WATTS (App. 1907)
HENRY STRAW (App. 1908)

under the superintendence of THOMAS EDWARD WELLS (App. 1874; Freedom, 1895),
in the Bible Office of His Majesty's Printers,
at Shacklewell Green, in the Borough of Hackney,
in the County of Middlesex,
1913-14.

GOD SAVE THE KING.