

**Archives of Women in Theological Scholarship  
The Burke Library  
Union Theological Seminary**

**Finding Aid for**

**emilie m. townes papers, 1971-2005**



Finding Aid prepared by: Patricia E. LaRosa, September 2006  
Revised with additions, October 2006

**Summary Information**

Creator: emilie m. townes, 1955 -  
Title: emilie m. townes papers  
Inclusive dates: 1971-2005  
Bulk Dates: 1985-2005  
Abstract: Womanist ethicist, formerly Carolyn Williams Beard Professor of Christian Ethics at Union Theological Seminary, currently Andrew W. Mellon Professor of African American Religion and Theology at Yale Divinity School; author and speaker on African American women and the church, specializing in themes such as the oppressive forces of race, sex, and sexuality in the church and in society. Sermons and addresses; materials from participation in the Society of Christian Ethics and other professional associations; articles, book drafts, course outlines.  
Size: 50 boxes, 23.25 linear ft.  
Storage: On-site storage  
Repository: The Burke Library  
Union Theological Seminary  
3041 Broadway  
New York, NY 10027  
Phone: 212-851-5612  
Fax: 212-851-5613  
Email: [archives@uts.columbia.edu](mailto:archives@uts.columbia.edu)

## Administrative Information

- Provenance: emilie m. townes donated her papers to the Archives of Women in Theological Scholarship in March 2005, with additions in Sept 2006.
- Access: **Series 3, Boxes #5 and #6 are restricted as follows:**  
 The archival records of living alumni and former students of professors are covered by FERPA and privacy legislation and are closed to research. Records, where 75 or more years have passed since student attendance at UTS or another educational institution, can be released for consultation, according to the Burke Library archives policy, upon request to the archivist at [archives@uts.columbia.edu](mailto:archives@uts.columbia.edu)  
 The remainder of the collection is unrestricted.
- Preferred Citation: Item description, series #, folder #, box #, emilie m. townes papers, Archives of Women in Theological Scholarship, The Burke Library at Union Theological Seminary, New York.

## Biography

Emilie Maureen Townes<sup>2</sup> was born on August 1, 1955 in Durham, North Carolina. She was raised in a strong tradition of church on Sunday, first at her home church, United Methodist, and then in the Baptist tradition.

She recognized her call to ordained ministry in the American Baptist Church, while working at her field education site at Hyde Park Union Church in Chicago, while a DMin student at the University of Chicago Divinity School. Emilie was ordained as a Baptist minister on June 22, 1980. She graduated with a Doctor of Ministry degree in 1982. Emilie also taught as an Adjunct professor at Chicago Theological Seminary and McCormick Theological Seminary in Chicago.

From 1983 to 1987 Emilie Townes was an Adjunct professor of ethics and society, involved in Field Education and also with administration in the Office of Ministry Programs at Garrett-Evangelical Theological Seminary. She was Interim pastoral leader of Christ the Redeemer Metropolitan Community Church from 1986-1989 during her doctoral studies in the joint Garrett Evangelical Seminary/Northwestern University program. She earned her Ph.D. there in 1989; her Doctoral dissertation was based on the work of Ida B. Wells-Barnett, the turn of the century activist in anti-lynching campaigns and co-founder of the NAACP. She taught at Saint Paul School of Theology, Kansas City, MO, from 1989 to 1999, and was named full Professor of Christian Social Ethics in 1998. Her journey brought her to Union Theological Seminary in 1999 as the Carolyn Williams Beard Professor of Christian Ethics. She is currently the Andrew W. Mellon Professor of African-American Religion and Theology at Yale Divinity School.

Emilie's mother, Dr. Mary McLean Townes, also distinguished herself in academia. With a Ph.D. in zoology and post-doctoral work in molecular biology, she began teaching at North Carolina Central University in 1950, and continued her professional work there for 44 years. She retired in 1994 as the Dean of the College of Arts and Sciences. She was named a Woman of Achievement by the YWCA in 1987, honored in 1993 with the Governor's Award for Excellence, and awarded an honorary degree at NC Central University in 1995 as Distinguished Professor Emerita. The Mary M. Townes Lecture Series at North Carolina Central University

was inaugurated on February 27, 1996. In the fall of 2005, North Carolina Central named their new science center in honor.

Her father, Dr. Ross E. Townes, became Professor Emeritus of physical education at North Carolina Central University, where he worked for 30 years. He was a devoted member of the Methodist church, serving at the conference level on several committees, and as a delegate to two general conferences. Within this collection are several essays written by Dr. Townes, and handwritten notes for weekly Bible instruction, spanning ten years. For this Ross Townes used index cards, turned vertically, beginning with the unlined side. Some of Emilie's early sermons are written in the same way.

Emilie included some writings by her father in these archival papers along with her own works. It is a touching tribute to both father and daughter that Emilie would want to preserve her father's longstanding efforts in his church, while at the same time a copy of one of *her* sermons is to be found with his writings.<sup>1</sup>

In addition to academic responsibilities, Emilie Townes has maintained an active calendar of speaking engagements at conferences and churches. For many years she has been involved in professional associations, including the Society for the Study of Black Religion and the Society of Christian Ethics. She is currently serving as vice-president of the American Academy of Religion and will serve as president-elect in 2007 and president in 2008.

Dr. Townes' primary focus, in both speaking and writing, is the African American woman in the church, and the oppressive forces of race, sex, and sexuality in the church and in society. She has written four books:

*Womanist Ethics and the Cultural Production of Evil*, release date November 2006;  
*Breaking the Fine Rain of Death: African American Health Care and a Womanist Ethic of Care*, 1998;  
*In a Blaze of Glory: Womanist Spirituality as Social Witness*, 1995; and  
*Womanist Justice, Womanist Hope*, 1993.

She has also edited two collections:

*A Troubling in My Soul: Womanist Perspectives on Evil and Suffering*, 1993; and *Embracing the Spirit: Womanist Perspectives on Hope, Salvation, and Transformation*, 1997.

Preserved among Emilie's sermons on Luke is a quote by Barbara Ehrenriech:

*"There is a difference, the true secessionist would argue, between a revolution and a gesture of macho defiance. Gestures are cheap. They feel good, they blow off some rage. But revolutions, violent or otherwise, are made by people who have learned how to count very slowly to ten."*

Throughout her career as ethicist, womanist, writer, preacher and prophet, Emilie Townes has powerfully and eloquently shown us how to count slowly, over and over, to "ten."

<sup>1</sup>. "When I pray, I will call Your name." January 21, 1979. Series 8A Box 1 f1.

<sup>2</sup>. In the prefatory matter, Professor Townes' preference for her name to be in lower case has been followed. The remainder of the finding aid will follow standard capitalization.

## Collection Scope and Content Note

The Papers of Emilie Maureen Townes consist of texts of addresses and sermons, publications, correspondence and other related materials that reflect her work and thought as a womanist theologian throughout the 1980's until present day. The majority of the collection consists of the texts of speaking engagements, articles written and published, sermons and professional correspondence. The papers also include computer floppy discs of college syllabi and lecture notes, along with papers and examination essays from graduate school and doctoral studies. Series 8 of the collection has been divided into two sub-series, with sub-series A containing assorted writings by Dr. Ross Townes, and sub-series B containing Emilie Townes' yearly appointment calendars and other miscellaneous items.

The collection is divided into 8 series, with the final series 8 containing 2 sub series:

- **Series 1: Correspondence 1998-2004 (2 boxes, 0.75 linear feet)**

This series contains the correspondence files which were so labeled by Emilie Townes. Professor Townes began filing correspondence in this system in 1998. Most of the correspondence is with publishers or professional organizations; several are records of speaking engagements or requests for writing or reviewing written material. Earlier correspondence is located in the folders of the particular conference or organization to which they refer. There are several files in Series 5, Lectures, that contain correspondence only; these have been left in their original location to preserve Emilie Townes' system of organization.

- **Series 2: Education and Biographical, 1971-1990 (4 boxes, 2.0 linear feet)**

This series includes graduate school papers, notes and examination essays in the fields of feminist theology, Christian social teaching, Christian social ethics and 19<sup>th</sup> Century American religious history. Correspondence between Townes and her professors is also included.

Biographical material includes the printed book of Townes genealogy. Written materials include Emilie's poems from the early 1970's. Also included here are materials from Townes' PhD. Graduation, correspondence from her ordination process, and service programs from her ordination ceremony. Floppy discs storing Townes' academic work are in box 3 f 11.

- **Series 3: Courses / Teaching / Career, 1991-1999 (6 boxes, 2.75 linear feet)**

This series was constituted by printing out the course materials files stored on computer discs. These courses were taught at Saint Paul School of Theology and span semesters from Fall 1991 to Spring 1999. There is also one course from Union Theological Seminary taught by Townes in the Fall of 1999.

Courses are listed chronologically by the semester and year taught. Those Courses, which were taught in multiple years, are listed by earliest date given. The series also contains lectures and correspondence resulting from the interview process for positions at divinity schools.

Boxes 5 and 6 contain student records and are restricted: See p2. above for details.

- **Series 4: Sermons, 1979-2000 (3 boxes, 1.25 linear feet)**

All of the sermons by Rev. Townes are titled, and some are annotated. Her organizing title for the beginning section, sermons 1 - 19, was "Sermons A-Z;" the bulk of the collection was grouped according to books of the Bible.

Sermons are arranged here by Bible reference: book, chapter and verse. Some chapter/verse sections have several sermons, and these are indicated by differing sermon title. The floppy disc # 428 Sermons is in box 3 f 23.

- **Series 5: Lectures, 1983-2005 (13 boxes, 6.25 linear feet)**

This series forms the bulk of the collection, with speaking engagements arranged chronologically. The lectures were given at conferences, commemoration dates, workshops and other venues. The name of the address is listed first, with the venue and date following. Several addresses have the same opening title, i.e. "Searching for paradise in a world of theme parks," "Growing like Topsy," or "To be called Beloved." The subtitle often changes to reflect the specific focus of the talk; locations and dates of the address will be helpful in finding a specific lecture or a speech on a particular focus. Conference brochures and linked correspondence are also filed with the lectures.

Several folders contain correspondence only; they have been left in their original location to preserve Emilie Townes' system of thought in her organization. Floppy discs for Lectures are stored in box 3 f 10.

- **Series 6: Professional Organizations, 1985-2005 (6 boxes, 3.0 linear feet)**

The bulk of this series contains materials related to Townes' regular attendance at conferences of the professional organizations to which she belongs. There are lectures, reviews, correspondence and leadership materials from the Society for Christian Ethics, the Society for the Study of Black Religion and the American Academy of Religion.

The files are arranged by organization, retaining the original order, and then chronologically by date of conference. Also included are addresses and papers by other participants, at times when Townes was part of a panel, or had the responsibility to respond to papers presented. These papers are also listed with title and author. Floppy discs with materials from professional organizations are stored in box 6 f 15.

- **Series 7: Writings, 1983-2004 (9 boxes, 4.0 linear feet)**

This series contains drafts, ms notes and final copies of published articles written by Townes. Also included are chapters for books, and essays for dictionary and encyclopedia entries. Articles are arranged chronologically by publication date. Correspondence with magazine editors and/or publishers has occasionally also been filed with the articles by Townes.

The discs for Townes' book drafts and articles are stored in box 4, f 3, 4, and 5.

**Series 8: Miscellaneous, 1980-2004 (7 boxes, 3.25 linear feet)****Sub-Series A: Ross E. Townes papers, 1981-1990**

Sub-series A consists of the writing and Bible study work of her father, Ross E. Townes, 1914 – 1990. Dr. Ross Townes' work includes several essays and weekly Bible study instructions from 1981 to July of 1990. The Bible study writings were kept with the weekly Sunday service program.

**Series 8B: Emilie Townes Miscellaneous**

Sub-series B contains general information relating to the Methodist church and Emilie Townes' yearly planning calendars from 1988 through 2004.

**Processing**

When the Burke Library acquired Townes' papers, an attempt was made to maintain the original order she imposed throughout the course of her career. The exception is that all the documents relating to Ross Townes are in Series 8.

The discs, which constituted Series 3: Courses/Teaching/Career, were printed out in order to have a paper copy of the materials stored on these discs available for research.

The remainder of the floppy discs, sent with the collection, has been stored with the series to which they refer.

Folded materials were flattened. Newspaper clippings were photocopied on acid free paper. Staples, rubber bands, and metal clips were removed and replaced with plastic clips. All materials were placed in acid-free folders and boxes.

## Contents List

### Series 1. Correspondence, 1998 - 2004

Series	Box	Folder	Contents
1	1	1	Correspondence, 1998
1	1	2	Correspondence, Jan 1-Jun 30, 1999
1	1	3	Correspondence, Jul 1- Dec 31, 1999
1	1	4	Correspondence, Jan 1-Jun 30, 2000
1	1	5	Correspondence, Jul 1- Dec 31, 2000
1	1	6	Correspondence, Jan 1-Jun 30, 2001
1	1	7	Correspondence, Jul 1- Dec 31, 2001
1	2	1	Correspondence, Jan 1-Jun 30, 2002
1	2	2	Correspondence, Jul 1- Dec 31, 2002
1	2	3	Correspondence, Jan 1-Jun 30, 2003
1	2	4	Correspondence, Jul 1- Dec 31, 2003
1	2	5	Correspondence, Jan 1- May 31, 2004

### Series 2: Education and Biographical, 1971-1990

2	1	1	Typed notes on books: Darlene Clark Hine, <i>Lifting the veil, shattering the silence: Black women's history in slavery and freedom</i> ; Roland H. Bainton, <i>Christian attitudes toward war and peace: a historical survey and critical evaluation</i> . <i>Christianity &amp; Crisis</i> final issue, Apr 12, 1993
2	1	2	Typed notes on books: Bettina Aptheker, <i>Woman's legacy: essays on race, sex and class in American history</i> , 1982; Darlene Clark Hine, ed. <i>The state of Afro-American history: past, present and future</i> , 1986; Sharon Harley and Rosalyn Terborg-Penn, eds. <i>The Afro-American woman: struggles and images</i> , 1978. Francis West, <i>Biography as history</i> , 1973; Rosalyn Terborg-Penn. <i>Black male perspectives on the 19<sup>th</sup> Century woman</i> , [19??] Marc Pachter, ed. <i>Telling lives</i> , 1979; Nancy F. Cott, <i>The bonds of womanhood: woman's sphere in New England, 1780-1835</i> , 1977.
2	1	3	Typed notes on books: Catherine Clinton, <i>The plantation mistress: woman's world in the old south</i> , 1982; Jacqueline Jones, <i>Labor of love, labor of sorrow: Black women, work and the family from slavery to the present</i> , 1986.
2	1	4	Photocopied research articles
2	1	5	Lists / bibliography of sources consulted

**Series 2: Education and Biographical, 1971-1990 (Cont'd)**

Series	Box	Folder	Contents
2	1	6	Walker, Eunice Rivers, thesis re Ida B. Wells-Barnett, Loyola University, 1941, ms notes.
2	1	7	Historical records from the National Association of Colored Women, photocopies
2	1	8	A history of the club movement among the colored women of the United States of America, 1902, photocopy
2	1	9	Articles re world fairs: Come to the Fair? <i>The Crisis</i> , March 1965; Black Man in the white city: Negroes and the Columbian Exposition, 1893; The reason why the colored American is not in the World's Columbian exposition, 1893
2	1	10	Articles re lynching, photocopies
2	1	11	<i>Lynching and rape: an exchange of views</i> , by J. Addams and I. B. Wells, ed., Bettina Aptheker, 1977, photocopy
2	1	12	Black church and feminism, winter 1985: 6 EMT lectures EMT essay: some flowers from the garden, 1984
2	1	13	Papers and notes from history of Christian social teaching, fall 1985 independent study
2	1	14	Ms notes on I. B. Wells; 6 col. photos of locations linked to Wells, incl. Jesse Owens' gravestone
2	2	1	Class notes, reconciliation: women, race, class: fall 1985
2	2	2	Wooden-Luther, Beatrice Womanist Strategies, MTS thesis, GETS, 1994
2	2	3	19 <sup>th</sup> C American social history research notes
2	2	4	19 <sup>th</sup> C American soc. hist. research papers [3 papers]
2	2	5	19 <sup>th</sup> C American soc. hist. research paper and notes: Afro-American women and public sector work, 1890 – 1919
2	2	6	19 <sup>th</sup> C American soc. hist. methodology essay, application essay and research notes
2	2	7	Qualifying examination questions, notes and papers for 19 <sup>th</sup> C American social history, 1987; Independent study paper: historiography, Dec 10, 1986
2	2	8	19 <sup>th</sup> C American religious history paper: How the slaves worshipped
2	2	9	19 <sup>th</sup> C American relig. hist. paper: Because she fought for justice: I. B. Wells-Barnett, temperance and lynching
2	2	10	19 <sup>th</sup> C American relig. Hist. midterm exam and notes: Slave insurrection in the South
2	2	11	19 <sup>th</sup> C American relig. hist. research notes
2	2	12	19 <sup>th</sup> C American relig. hist. research notes on books
2	2	13	19 <sup>th</sup> C American relig. hist. reading list, exam questions, notes

**Series 2: Education and Biographical, 1971-1990 (Cont'd)**

Series	Box	Folder	Contents
2	3	1	Feminist theology: reading list and notes, [198?]
2	3	2	Feminist theol. paper: Toward a theology of suffering from a black feminist perspective, 1986
2	3	3	Feminist theol. papers and notes, 1986
2	3	4	Feminist theol.: study questions and notes, [198?]
2	3	5	Feminist theol. paper: Black women's experience and the nature of sin, 1985
2	3	6	Christian social ethics: Just war notes and papers, 1987
2	3	7	Christian social ethics: Luther; Niebuhr, 1986
2	3	8	Christian social ethics: Calvin; Wesley, 1986
2	3	9	Christian social ethics research notes [198?]
2	3	10	Ph.D. qualifying exams, 1987
2	3	11	Computer floppy discs storing academic work: disc 430: Papers: NU and GETS, 1986-1987 disc 431: Wells-Barnett research disc 432: Dissertation disc 433: Doctor of ministry
2	4	1	<i>Towneses Across America</i> , Ottsville, PA: Mary Whitney, Inc, 1986. [Genealogical research]
2	4	2	High School poems, 1971-1974
2	4	3	High School poems and writings, 1973, 1978, [197?]
2	4	4	College commencement brochures, Ph.D. Graduation from Garrett-Evangelical Theological Seminary, 1989
2	4	5	Ordination process: Chicago Baptist Association papers
2	4	6	Ordination day prayers, cards, service brochure, Jun 22, 1980
2	4	7	Programs from ceremonies honoring Mary Townes [mother of EMT]: North Carolina Central University Mary M. Townes Lecture series. inaugurated February 27, 1996; Honorary degree, North Carolina Central University, 1995; Governor's award for excellence, 1993; YWCA women of achievement, 1987
2	4	8	Funeral service and sermon for Mitchell McLean, [family member], Oct 26, 1991

**Series 3: Courses / Teaching / Career, 1991-1999**

3	1	1	Social thought and moral community course materials, fall 1991
3	1	2	Social thought and moral community course materials, fall 1991
3	1	3	Social thought and moral community course materials, fall 1991

**Series 3: Courses / Teaching / Career, 1991-1999 (Cont'd)**

Series	Box	Folder	Contents
3	1	4	Social thought and moral community course materials, fall 1991
3	1	5	Social thought and moral community course materials, fall 1991
3	1	6	Social thought and moral community course materials, fall 1991
3	1	7	The Black church and feminism, course materials, spring 1992
3	1	8	The Black church and feminism, course materials, spring 1992
3	1	9	The Black church and feminism, course materials, spring 1992
3	1	10	The Black church and feminism, course materials, spring 1998
3	1	11	The Black church and feminism, course materials, spring 1998
3	1	12	The Black church and feminism, course materials, spring 1998
3	1	13	The Black church and feminism, course materials, spring 1998
3	1	14	The Black church and feminism, course materials, spring 1998
3	1	15	The Black church and feminism, course materials, spring 1998
3	1	16	The Black church and feminism, course materials, spring 1998
3	1	17	Ministry: self, society and church, course materials, fall 1992
3	1	18	Ministry: self, society and church, course materials, fall 1992
3	1	19	Ministry: self, society and church, course materials, fall 1992
3	1	20	Ministry: self, society and church, course materials, fall 1992
3	1	21	Ministry: self, society and church, course materials, fall 1992
3	1	22	Ministry: self, society and church, course materials, spring 1996
3	1	23	Ministry: self, society and church, course materials, spring 1996: Lectures 1-5
3	1	24	Ministry: self, society and church, course materials, spring 1996
3	1	25	Ministry: self, society and church, course materials, spring 1996
3	2	1	Voices of protest - songs of hope, course materials, fall 1992
3	2	2	Voices of protest - songs of hope, course materials, fall 199
3	2	3	Voices of protest - songs of hope, course materials, fall 1992
3	2	4	Voices of protest - songs of hope, course materials, Jan 1996
3	2	5	Voices of protest - songs of hope, course materials, Jan 1996
3	2	6	Readings in the African American church, course materials, fall 1993
3	2	7	Readings in the African American church, course materials, fall 1993
3	2	8	Readings in the African American church, course materials, fall 1993
3	2	9	African American critical religious thought, course materials, fall 1996
3	2	10	African American critical religious thought, course materials, fall 1996
3	2	11	African American critical religious thought, course materials, fall 1996
3	2	12	African American critical religious thought, course materials, fall 1996
3	2	13	African American critical religious thought, course materials, fall 1999
3	2	14	Diakonia: Social thought and moral community in the church, course materials, fall 1993
3	2	15	Diakonia: Social thought and moral community in the church, course materials, fall 1993
3	2	16	Diakonia: Social thought and moral community in the church, course materials, fall 1993

**Series 3: Courses / Teaching / Career, 1991-1999 (Cont'd)**

Series	Box	Folder	Contents
3	2	17	Diakonia: Social thought and moral community in the church, course materials, fall 1993:
3	2	18	Diakonia: Social thought and moral community in the church, course materials, fall 1995
3	2	19	Diakonia: Social thought and moral community in the church, course materials, fall 1995
3	2	20	Diakonia: Social thought and moral community in the church, course materials, fall 1995
3	2	21	Didache: Church as a community equipping the saints, course materials, fall 1994: syllabus; notes on course topics
3	3	1	Reconciliation: race, gender and class, course materials, fall 1994
3	3	2	Reconciliation: race, gender and class, course materials, fall 1994
3	3	3	Reconciliation: race, gender and class, course materials, fall 1997
3	3	4	Reconciliation: race, gender and class, course materials, fall 1997
3	3	5	Didache: Issues of authority in the church, course materials, fall 1994
3	3	6	Didache: Issues of authority in the church, course materials, fall 1994
3	3	7	Didache: Issues of authority in the church, course materials, spring 1999
3	3	8	Didache: Issues of authority in the church, course materials, spring 1999
3	3	9	Christian ethics and moral values, course materials, spring 1995
3	3	10	Christian ethics and moral values, course materials, spring 1995
3	3	11	Christian ethics and moral values, course materials, spring 1995
3	3	12	Christian ethics and moral values, course materials, spring 1995
3	3	13	Christian ethics and moral values, course materials, spring 1998
3	3	14	Christian ethics and moral values, course materials, spring 1998
3	3	15	Christian ethics and moral values, course materials, spring 1998
3	3	16	Feminist and womanist ethics, course materials, spring 1995
3	3	17	Feminist and womanist ethics, course materials, spring 1995
3	3	18	Feminist and womanist ethics, course materials, spring 1995
3	3	19	What's in a text? Formative texts in Christian ethics, course materials, spring 1996
3	3	20	Diakonia: social thought and moral community in the church, course materials, fall 1996
3	3	21	Diakonia: social thought and moral community in the church, course materials, fall 1996
3	3	22	Diakonia: social thought and moral community in the church, course materials, fall 1996
3	3	23	Diakonia: social thought and moral community in the church, course materials, fall 1996
3	3	24	Diakonia: social thought and moral community in the church, course materials, fall 1996
3	3	25	Diakonia: social thought and moral community in the church, course materials, fall 1996

**Series 3: Courses / Teaching / Career, 1991-1999 (Cont'd)**

Series	Box	Folder	Contents
3	4	1	Church as caring and reconciling community, course materials, fall 1997
3	4	2	Church as caring and reconciling community, course materials, fall 1997
3	4	3	Church as caring and reconciling community, course materials, fall 1997
3	4	4	Church as caring and reconciling community, course materials, fall 1997
3	4	5	Voices of protest-songs of hope, course materials, fall 1998
3	4	6	Voices of protest-songs of hope, course materials, fall 1998
3	4	7	Voices of protest-songs of hope, course materials, fall 1998
3	4	8	Voices of protest-songs of hope, course materials, fall 1999: syllabus
3	4	9	Interview papers for post of associate professor, Saint Paul School of Theology, Nov 30, 1988: Correspondence; Address: An immediate response will not do;
3	4	10	Interview papers for post of Assoc. Prof of Christian Ethics, Union Theological Seminary, Mar 12-13, 1998: Correspondence; Address: Comprehending absurd metaphors and transforming fragmented communities
3	4	11	Interview papers for post of Martin Luther King Jr. Professor of Social Ethics, Boston University School of Theology, Mar 26, 1998: Interview itinerary; Worship service program; Address: Searching for paradise in a world of theme parks
3	4	12	Interview papers for post of Professor of African-American Religious Studies, Harvard Divinity School, Mar 18-20, 2002: Correspondence; notes for panel presentation; Address: Aunt Jemima as Counter-Memory
3	4	13	Interview papers for post of Professor of African-American Religious Studies, Harvard Divinity School, Mar 18-20, 2002: 6 draft variant copies of address: Aunt Jemima as counter-memory: Moral considerations of identity and commodity or, who stole my flapjacks?
3	4	14	Women's study in religion program, Harvard Divinity School, Sep 2001 – Aug 2002: application and correspondence
3	4	15	Interview papers for Professor of African American studies in religion and theology, Yale Divinity School, Jan 27-28, 2005: Correspondence, schedule of meetings, info on school
3	4	16	Interview papers for Professor of African American studies in religion and theology, Yale Divinity School, Jan 27-28, 2005: 4 copies of EMT' address annotated: Aunt Jemima as counter memory: ethical reflections on identity as property or who stole my flapjacks?
3	4	17	Curriculum Vitae as of June 2005

**Series 3 Boxes 5 - 6 Student Records: RESTRICTED USE See p2.**

Series 3 Box 5 Student Records: Spring 1992 - Spring 1999

Series 3 Box 6 Student Records: Spring 1995 – fall 1998; floppy disks #460 - 474

**Series 4: Sermons, 1979-2000**

Series	Box	Folder	Contents
4			Sermons A-Z
4	1	1	Jer 23.1-6, Rev. 1.4-8: The alphabet of grace, ms, Sep. 29, Oct 27, 1985; The alphabet of grace, annotated, Apr 29, 1986; The alphabet of grace, annotated, Sep 20, 1987
4	1	2	Rev 21.1-6a: The beginning and the end [198?]
4	1	3	1 John 3.1-7: All who hope [2 copies, 198?]
4	1	4	1 John 3.18-24: Confidence in God [198?]
4	1	5	1 Peter 2.1-10: The living stone, or revive us again, ms notes [2 copies, 198?]
4	1	6	Heb 2:9-18: Those who are tempted, ms [198?]
4	1	7	Heb 12:1-2, 12-17: so great a cloud, ms [198?]
4	1	8	Heb 12.18-29: The unshakable realm [198?]
4	1	9	Deut 8.2-10, 1 Thes 5.1-8: Children of light, children of the day, Nov 21, 1984 [3 copies, annotated]
4	1	10	Col. 1.1-14: Unknown horizons [198?]
4	1	11	Zeph 3.14-20; Phil. 4.4-9: Rejoice [198?]
4	1	12	Phil 3.12-21: The short hairs of life [198?]
4	1	13	Eph 2.2-10: Divine intention in the act of redemption, Mar 17, 1985 [annotated]
4	1	14	Eph 3.14-21: Comprehending with the saints [198?]
4	1	15	Eph 5.15-20: Always and for everything, annotated [198?]
4	1	16	Order of service, annotated, Pentecost 1985
4	1	17	Gal 3.23-29: We are all one [198?]
4	1	18	2 Cor 3.12-4.2: From mountaintop to mission [198?]
4	1	19	2 Cor 4.1-12: Women united for Christian growth, Zion Baptist church women's day, May 28, 1989
			Gospel of Matthew sermons
4	1	20	Matt 4.1-11: Believing strongly, acting strongly [198?]
4	1	21	Matt 4.12-23: We are each other's harvest [198?]
4	1	22	Matt 5.13-16: Fasting with salt, annotated [198?]
4	1	23	Matt 5.13-16: Light and salt, May 13, 1984 2 copies, one with annotations, service booklet
4	1	24	Matt 6.24-34: Anxious days, restless nights [198?]
4	1	25	Matt 7.15-19: On nothing less, annotated [198?]
4	1	26	Matt 9.35-10.8: When we are sent out, annotated [198?]
4	1	27	Matt 10.16: Creativity; MLK, Jr. service booklet Jan 13, 1985
4	1	28	Matt 10.16-33: Nothing to fear [198?]
4	1	29	Matt 10.16-33: The big blue marble, annotated [198?]
4	1	30	Matt 14.22-33: When the ghost comes to visit your house [198?]
4	1	31	Matt 20.1-16: Things that are last [198?]
4	1	32	Matt 26.1-27, 66: Sustaining the spirit [198?]
4	1	33	Matt 28: 1-10: it is never finished [198?]

**Series 4: Sermons, 1979-2000 (Cont'd)**

Series Box Folder Contents

Series	Box	Folder	Contents
			Gospel of Mark sermons
4	1	34	Mark 2.23-3.6: What comes first? [198?]
4	1	35	Mark 4.26-34: From small beginnings [198?]
4	1	36	Mark 6.7-13: Two by two [198?]
4	1	37	Mark 5.21-43: A healing faith [198?]
4	1	38	Mark 8.27-38: Rebuking Jesus [198?]
4	1	39	Mark 9.2-9: Faithful witnesses, annotated [198?]
4	1	40	Mark 9.38-50: Radical religion [199?]
4	1	41	Mark 10.35-45: Wanting it all [199?]
4	1	42	Mark 10.46-52: Throw off the mantle [198?]
4	1	43	Mark 11.1-11: Refuge to the weary [198?]
4	1	44	Mark 13.24-33: But my words, service booklet, Nov 14, 1985
4	1	45	Mark 13.34-37: Coming [198?]
4	1	46	Mark 16.15: Go into all the world, annotated [198?]
			[Note: The sermon on "Coming," Luke 3.1-6 / Malachi 3.1-4 was originally located here. See Series 4 box 1 f 49]
			Gospel of Luke sermons
4	1	47	Luke 1.26-38: The surprise we expect [198?]
4	1	48	Luke 2.41-52: Sitting in the temple, annotated [198?]
4	1	49	Luke 3.1-6/Malachi 3.1-4: Coming, ms notes annotated, [198?] [original location following Mark 16.15]
4	1	50	Luke 3. 7-18: the waters shall not overwhelm, nor the flames consume, Sunday order of service, Dec 11, 1988 May 7, 1989; Sunday order of service
4	1	51	Luke 3.15-17, 21-22: Unquenchable fire, ms copy, typed copy annotated, [198?]
4	1	52	Luke 4.14-21: And I won't endure it, service booklet, Jan 26, 1986
4	1	53	Luke 4.14-21: the acceptable year, ms [198?]
4	1	54	Luke 4.21-32; Jer. 1.4-10: Do not say [198?]
4	1	55	Luke 10.38-42: The good portion, annotated, service booklet, Jul 27, 1980; typed notes on index cards.
4	1	56	Luke 17.5-10: Increasing our faith, annotated [198?]
4	1	57	Luke 18.9-14: Weighing in on the wrong scales, Oct 24, Nov 5, 1989: 2 service booklets; sermon, 2 copies, 1 annotated
4	1	58	Luke 19.1-10: Climbing sycamore trees [198?]
4	1	59	Luke 19.28-40: The stones will cry out [198?]
4	1	60	Luke 22.1-23: The banquet, ms, May 1, 1994; Sunday service annotated
4	1	61	EMT ms notebook: notes from Patricia Russell-McCloud lecture, Jan 12, 1988; notes on 1991 talk; EMT ms notes; color photograph of Townes and friend with costumed mannequin [198?]

**Series 4: Sermons, 1979-2000 (Cont'd)**

Series	Box	Folder	Contents
			Gospel of John sermons
4	2	1	John 1.1-18: Singing God's new song [198?]
4	2	2	John 6.24-35: The bread of life [198?]
4	2	3	John 6.35, 41-51: Grace and grumbling [198?]
4	2	4	John 8.2-11: Stones of remembrance, Apr 9, 1989; Sunday service booklet with annotations
4	2	5	John 8.31-47: If not us, who? If not now, when? 2 copies: ms; typed, [198?]
4	2	6	John 9.1-41: The light for vision [198?]
4	2	7	John 10.1-10: Another one of those parables [198?]
4	2	8	John 11.47-53: Let one man die, ms, 15 p., [198?]
4	2	9	John 14.23-29: Potency of peace, ms, May 4, Jul 20, 1986: Sunday service annotated, Sunday service
4	2	10	John 15.9-17: The victory that truly wins, annotated, [198?]
4	2	11	John 17.20-26: A hope based on love, ms, May 11, 1986: Sunday service booklet
4	2	12	John 20.1-18: Triumph, 2 copies, annotated, Apr 15, 1990
4	2	13	John 20.1-18: Weep no more [198?]
4	2	14	John 20.19-31: to touch, to believe [198?]
			Acts sermons
4	2	15	Acts 1.1-11: Don't gaze too long, annotated [198?]
4	2	16	Acts 2.1-21: Feast of the spirit, annotated [198?]
4	2	17	Acts 5.27-42, But if it is of God, annotated, Apr 17, 1983
4	2	18	Acts 5.34-39: Let one man die, ms index cards [198?]
			Romans sermons
4	2	19	Rom 8.22-27: Sighs too deep for words [198?]
4	2	20	Rom 8.31-39: Who is against us? 2 copies: ms; typed [198?]
4	2	21	Rom 8.31-39: Tender mercies, annotations [198?]
4	2	22	Rom 10.8b-13: From mountaintop to salvation [198?]
4	2	23	Rom 11.13-16, 29-32: The whole lump [198?]
4	2	24	Rom 13.1-10: Terror to good conduct [198?]
4	2	25	Rom 13.1-10: There in the midst of us, Dec 4, 1990: service sheet
4	2	26	Rom 14.5-12: High esteem, annotated [198?]
			Corinthians sermons
4	2	27	1 Cor 1.22-25: A stumbling block and a folly [198?]
4	2	28	1 Cor 2.6-13: The spirit gives [198?]
4	2	29	1 Cor 9.16-23: Hard service [198?]
4	2	30	1 Cor 12.1-11: Like a ripple on a pond, 2 copies annotated, Jan 19, 1986
4	2	31	1 Cor 12.1-11: Creativity, annotated, Jan 19, 1986; evening service program
4	2	32	1 Cor 12.12-30: body parts [198?]
4	2	33	2 Cor 4.5-12: These earthen vessels, Jun 9, 1985

**Series 4: Sermons, 1979-2000 (Cont'd)**

Series	Box	Folder	Contents
4	2	34	2 Cor 5.16-21: Putting on glad rags [198?]
4	2	35	2 Cor 13.5-14: Have we failed the test, annotated [198?]
			Genesis, Exodus, Numbers sermons
4	2	36	Gen 2.18-24: A touchy subject [198?]
4	2	37	Gen 17.1-10, 15-19: Believing against hope, annotated [198?]
4	2	38	Ex 17.1-7: Among us or not? [198?]
4	2	39	Num 11.1-15, 31-34: Craving, 2 copies: ms; typed [198?]
			Samuel, Kings, Ruth, Proverbs sermons
4	2	40	Joshua 4.1-7: Freedom, ms notes only [198?]
4	2	41	Sam 3.1-10: When God says YO! [198?]
4	2	42	2 Sam 7.1-17: A rock steady love, annotations [198?]
4	2	43	1 Kings 17.8-16: Only a handful and a little
4	2	44	1 Kings 19.1-8: Surprised by grace, ms, Jun 15, 1986; Service booklet
4	2	45	2 Kings 5.1-15: Washing in the waters of Israel [198?]
4	2	46	Ruth 1.1-19a: Loving to the death [198?]
4	2	47	Proverbs 2.1-8: Searching for hidden treasures [198?]
			Psalms, Ecclesiastes sermons
4	2	48	Eccl 3 For everything there is a season, ms [198?]
4	2	49	Eccl 3 [untitled]: Being away at school so much, you come to realize just how much those at home mean to you... [198?]
4	2	50	Psalms 100: Sing a glad song, annotated, Apr 20, 1986; Service booklet
4	2	51	Psalms 107.1-9: Hungry and thirsty, ms [198?]
4	2	52	Psalms 121: With our eyes to the hills [198?]
4	2	53	Psalms 124: A new attitude [198?]
4	2	54	Psalms 137.1-6: Songs of Zion [198?]
			Isaiah sermons
4	2	55	Is 2.2-5: Walking in God's paths [198?]
4	2	56	Is 6.1-8: Like a feather in the air, ordination meditation for Mary Ehrgood, 2 copies, annotated, [198?]; newspaper article re welfare reform [198?]
4	2	57	Is 6.1-8: How will you answer? [198?]
4	2	58	Is 7. 10-17: God is with us, annotated [198?]
4	2	59	Is 9.2-7: We have seen a great light [198?]
4	2	60	Is 11.1-10: The root [198?]
4	2	61	Is 35: 1-10: Waters in the wilderness, annotated, Jan 22, 1985; service booklet
4	2	62	Is 35: New joy, new hope, new possibility, annotated, Mar 10, 1985; service booklet
4	2	63	Is 40.1-2a, 4.28-31: In the beginning [198?]
4	2	64	Is 40.3-8, 12-14, 27-31: Renewing our strength [198?]

**Series 4: Sermons, 1979-2000 (Cont'd)**

Series	Box	Folder	Contents
4	2	65	Is 43.16-21: A way out of no way [198?]
4	2	66	Is 55.6-13: The trees of the field shall clap their hands, annotated, Oct 27, 1985; service booklet
4	2	67	Is 58.5-10: Release the light [198?]
4	2	68	Is 59: 9-15: Truth is lacking, 2 sets of notes: typed; ms, [198?]
4	2	69	Is 61.1-4: speaking the good news [198?]
Jeremiah / Ezekiel sermons			
4	3	1	Jer 1.4-10: deliverance [198?]
4	3	2	Jer 18.1-11: Are you a pot, typed index cards [198?]
4	3	3	Jer 33.14-16: The righteous branch [198?]
4	3	4	Ezek 37.1-14: The valley of vision, annotated [198?]
Minor Prophets sermons			
4	3	5	Habbakuk 1.1-3, 2.1-4: Make plain the vision, Oct 14, 1986, 2 copies, one annotated; service booklet
4	3	6	Zech 7.1-10: Coming out of exile, 2 copies, [198?]
4	3	7	Jonah 3.1-5, 10: Getting around to it, annotated [198?]
4	3	8	Micah 5.2-4: The improbable message, annotated [198?]
4	3	9	Micah 6.1-8: From controversy to a living faith, annotated [198?]
4	3	10	Amos 5.18-24: When I pray, I will call your name, ms [198?]
4	3	11	Amos 5. 18-24: Roll down like waters, annotated, Jul 19, 1981; service booklet
4	3	12	Amos 5.18-24: Like an ever flowing stream, Nov 25, 1981, ms notes; typed copy; service booklet
4	3	13	Hosea 4.1-3, 5.15-6.6: going forth, pressing on [198?]
Sermons as guest preacher [no scripture notations]			
4	3	14	Creative Laughter: annotated, Martin Luther King, JR. celebration service, Jan 15, 1983
4	3	15	Respect for the possibilities – from whence comes my strength: Gay pride interfaith service, Jun 23, 1987
4	3	16	Challenges of women in the 80', annotated, Women's day service, Trinity AME Zion Church, Oct 18, 1987
4	3	17	Exhortation at ordination service of William David Ingraham, Aug 16, 1992; service booklet
4	3	18	Children's sermon, ms, annotated, Apr 22, 1979
4	3	19	Consider the place: ms notes only [198?]
4	3	20	Acceptable year: ms notes only [198?]
4	3	21	Reflections on Dr. Judith L. Orr at service of death and resurrection, Mar 18, 2000
4	3	22	Miscellaneous copies of prayers, reflections, note from friend
4	3	23	#428 floppy disc: Sermons

**Series 5: Lectures, 1983-2005**

Series	Box	Folder	Contents
5	1	1	A black feminist critique of feminist theology, Candler School of Theology Wesleyan bicentennial celebration, Aug 1983
5	1	2	Liberation and unity: a methodology for black feminism in the church, Garrett-Evangelical Theological Seminary, Mar 16, 1983
5	1	3	Feminist and liberation theologies as they relate to the contemporary black church, G-ETS, Apr 19, 1983
5	1	4	Validating the dream through feminism, G-ETS, MLK Jr. symposium, Jan 18, 1984
5	1	5	Feminist and black theologies as they relate to the contemporary black church, Luther Northwestern Seminary Convocation, Feb 10, 1984
5	1	6	Justice issues as they relate to seminary education, G-ETS, Mar 24, 1984
5	1	7	Some flowers from the garden, Univ. of Chicago Divinity School, Apr 16, 1984
5	1	8	Feminism and non-violence in a global perspective, Bradley University Conference, Mar 6-7, 1987
5	1	9	Perfect strangers and imperfect strangers: Liner notes on black and white women in feminist theology, Mar 11, 1987
5	1	10	Linking homophobia with other social justice concerns, UMC Empowering Reconciling Ministries convocation, Mar 27-29, 1987
5	1	11	Shattering the silence: homophobia and justice, UMC Northern Illinois conference, Jun 5, 1987
5	1	12	An immediate response will not do, ELCA black women in ministry conference, Jul 20, 1987
5	1	13	Living in the garden, Horizons lesbian wellness conference, Apr 16, 1988
5	1	14	The price of the ticket: racism, sexism, heterosexism and the church, Univ. of Chicago, Apr 20, 1988
5	1	15	The price of the ticket: sexuality, AIDS and the church, Dartmouth College lecture & chapel service, May 1 - 2, 1988
5	1	16	Breaths: Religion from the fires of Africa to the forests of slave worship, Wright State University, [1988?]
5	1	17	Where can education take you, St. Petersburg Junior College Project Success Luncheon, April 1988
5	1	18	Ancient to medieval Africa: A brief overview; St. Petersburg Junior College Interdisciplinary Studies Program, IDS II, Apr 6, 1988
5	1	19	The Afro-American and women's experience: from the American Revolution to World War I, St. Petersburg Junior College IDS Program, IDS IV, Apr 7, 1988
5	1	20	Ida B. Wells-Barnett: prophetic voice, pastoral promise, Chicago women's history conference, Jan 21, 1989
5	1	21	Responsibility and communal change: womanist religious thought and the practice of ministry in the church, Stony Point Retreat Center, Jun 3-5, 1990,ms.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	1	22	Nebraska Wesleyan University Women's Institute for theology, Nov 7, 1990: 3 EMT lectures: A good anger: feminist and womanist perspectives; Perfect strangers and imperfect strangers; An immediate response will not do
5	1	23	Correspondence re Stony Point Retreat presentation, Oct 4, 1991
5	1	24	Facing evil: UMC Kairos study sessions, Mar 10, Mar 21, 1991, ms; Delores Williams "Human brutalizing humans", <i>WTC newsletter</i> , Mar 1991
5	1	25	Kansas Wesleyan University, George W. Richards lectures, Apr 18, 1991: 3 EMT lectures: Witnessing an active faith; All who hope; On a legacy of John Wesley and a father
5	2	1	Auburn Theological Seminary consultation on sexuality and spirituality, Jun 3-7, 1991: Community – talking to Miss Nora: ms; panel discussion ms notes.
5	2	2	Conference: African American women in ministry -created, redeemed and called by name, Jul 17-20, 1991: schedules, correspondence
5	2	3	Conference: African American women in ministry--created, redeemed and called by name, Jul 17-20, 1991: EMT Bible study on Psalm 137; general bible study information.
5	2	4	Conference: African American women in ministry -- created, redeemed and called by name, Jul 17-20, 1991: EMT Bible study on Mark 9:38-50. ms; EMT addresses re Mark's gospel: AAR Response African American Women's Spirituality, Nov 17, 1990,
5	2	5	Conference: African American women in ministry - created, redeemed and called by name, Jul 17-20, 1991: EMT addresses: Bible study on Romans 13:1-10; Untitled addresses re Romans text; Untitled address re black women in society; Ida B. Wells-Barnett and social change.
5	2	6	Walking in wisdom, struggling to care, campus ministry women's retreat, Philadelphia, July 29-31, 1991, ms.
5	2	7	The black church: presentation at Atonement Lutheran Church, Oct 20, 1991
5	2	8	Women doing theology: Church Women United jubilee assembly, Nov 9-12, 1991: Notes, annotated; program book; correspondence.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	2	9	Keeping a clean house will not keep a man at home: womanist ethics / womanist rhetoric, Black History month, G- ETS, Feb 19, 1992
5	2	10	Modernist and post-modernist challenges for womanist ethics, Columbia Theological Seminary, Mar 19, 1992
5	2	11	Evil: Atonement Lutheran church conference on evil and suffering, Apr 5, 1992 and Apr 12, 1992; "Evil: does it exist or do bad things just happen?" in <i>Time Magazine</i> , June 10, 1991 issue.
5	2	12	Holding to the ground as the ground keeps shifting: womanist theology and ethics in times like these, annotations: Disciples of Christ clergywomen's breakfast, Cleveland, Aug 13, 1992,
5	2	13	Black religious experiences 1860's to present: Atonement Lutheran Church, Feb 7, 1993
5	2	14	The price of the ticket: shattering the silence-racism, sexism, homophobia and justice, Kansas State University Black History month, Feb 9, 1993
5	2	15	Midwest bioethics center health care models: Oregon health care plan, Feb 23, 1993:EMT ms panelist notes; health care plan information
5	2	16	Racial Ethnic Ph.D. recruiting event, Disciples House, Mar 12 -13, 1993: ms notes
5	2	17	Midwest bioethics center health care models: Minnesota health care plan, Mar 23, 1993: EMT ms panelist notes; health care plan information
5	2	18	Midwest bioethics center health care models: Hawaiian health care plan, Apr 27, 1993: EMT panelist ms notes; plan information
5	2	19	Hartford Seminary three year leadership program, Jun 29, 1993: Leadership education for church and ecumenical executives; reports of meetings; correspondence
5	3	1	To be called beloved, annotated; Called to make justice conference, Chicago, May 2-5, 1993
5	3	2	Called to make justice conference, Chicago, May 2-5, 1993: conference materials re religious communities working against sexual and domestic violence
5	3	3	Duke Divinity School conference on discipleship, May 18-21, 1993: Paper: Ethics of hospitality in the coming reign of God
5	3	4	Washed in the grace of God: Reorganized Church of Latter Day Saints International conference of women, Independence MO, Jun 18, 1993: schedules, correspondence
5	3	5	Reorganized Church of Latter Day Saints, International conference of women, Independence MO, Jun 17-20, 1993: conference materials.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	3	6	Being women all the time: International Conference of women, Pre-assembly panel on collegiality, Jul 13-15, 1993
5	3	7	Womanist spirituality as social witness, UMC Pastor's School, Aug 17-18, 1993
5	3	8	Faculty Retreat weekend, Pacific School of Religion, Mercy Conference Center, Burlingame, CA, Aug 27-28 1993
5	3	9	Being women all the time: Church Women United retreat day, Topeka, KS, Sep 18, 1993
5	3	10	Washed in the grace of God: Missouri West conference of United Methodist women, Sep 25-26, 1993
5	3	11	Ltr re speaking engagement for Wesley foundation interfaith center retreat, Oct 15-17, 1993
5	3	12	Holding to the ground as the ground keeps shifting, MLK, Jr. Memorial convocation, Ottawa University, Jan 19, 1994
5	3	13	Too many bygone scars: Loyola University women's study program, Chicago, Feb 11, 1994
5	3	14	Living in the new Jerusalem: The religious-political witness of Ida B. Wells-Barnett; Colby College Black History Month Lecture, Feb 21, 1994
5	3	15	Another kind of poetry: transformation as death and grace, Women's History Month, Harvard Divinity School, Mar 20-23, 1994
5	3	16	University of Wisconsin: Racial, Ethnic and Gender Diversity forum, Mar 28, 1994, mss: Faculty workshop: CR-cultural / Multi-cultural: Questions for a diversified curriculum; Address: Too many bygone scars
5	3	17	Ethics in Public Life – Issues in Health Care forum, Kansas Wesleyan University, Apr 4, 1994: Program poster, publicity mailings, correspondence
5	3	18	Country Club UCC Women's series, Apr 30, 1994: EMT lectures: Spirituality as Social Witness; Liberation and Reconciliation.
5	4	1	Birthing the vision, 10 <sup>th</sup> International Christian Women's Fellowship Quadrennial Assembly, Purdue University, Jun 22-26, 1994
5	4	2	To be called beloved - resisting lynching in these modern times, Drury College 1994 Lecturer in Religion, Sep 29, 1994
5	4	3	And all the colored folks is cursed, Dr. Martin Luther King, Jr. Lecture, Colgate Rochester Divinity School, Jan 31, 1995
5	4	4	To be called beloved – resisting lynching in these modern times, Bethel College Convocation, Mar 13, 1995

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	4	5	And all the colored folks is cursed: The impact of HIV/AIDS on the African American Community, Douglas County AIDS project, May 6, 1995
5	4	6	And all the colored folks is cursed: The impact of HIV/AIDS on the African American Community, Hamilton College Annual Tuggle Lecture, Sep 28, 1995
5	4	7	Keeping a clean house will not keep a man at home, Brite Lecture Series, Brite Divinity School, sermon and lecture, Oct 3-4, 1995
5	4	8	And all the colored folks is cursed: The impact of HIV/AIDS on the African American Community, Penn State Values in the Community Program, Oct 24, 1995
5	4	9	United Theological Seminary, to heal the wounded spirit lecture series, Nov 1, 1995, 2 lectures: The doctor ain't taking no sticks: The Tuskegee syphilis experiment and the problem of race and medicine; And all the colored folks is cursed: The impact of HIV/AIDS on the African American Community.
5	4	10	Martin Luther King, Jr. / Paul Irwin Lectures, Claremont School of Theology, Feb 13, 1996, 2 lectures: The rivers we travel: On learning to learn and teaching to teach; And all the colored folks is cursed: The impact of HIV/AIDS on the African American Community.
5	4	11	To heal the wounded spirit: First Baptist Church parish nursing and God's justice for all conference, Kansas City, Apr 20, 1996
5	4	12	The doctor ain't taking no sticks: The Tuskegee syphilis experiment and the problem of race and medicine, Mercy Lectures, University of Detroit, Oct 28, 1996
5	4	13	Youth: today's challenge, tomorrow's hope, MLK Jr. Youth day mass, Metropolitan Kansas City, Jan 20, 1997
5	5	1	Church and health care in communities of the dispossessed, Women of Faith XII, Creighton University, Feb 2, 1997
5	5	2	Rumors, mumblings and stumblings: Southwest Commission on Religious Studies, Mar 8-9, 1997
5	5	3	To heal the wounded spirit: Healing and hope in communities of the dispossessed, Women's History Month, Gonzaga University, Mar 18-19, 1997
5	5	4	Classroom lectures, Women's History Month, Gonzaga University, Mar 18-19, 1997: Welfare and reform: brief overview; Womanist ethics; Postmodern feminism; Feminist ethics and theology.
5	5	5	Women's History Month, Gonzaga University, Mar 18-19, 1997: Topical research materials for sessions.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	5	6	Hope set high; RLDS International Youth Forum, Aug 12, 1997: ms notes, correspondence.
5	5	7	Speaking in the open: The public vocation of women's theologies, Union Theological Seminary, Oct 20-24, 1997: Schedule; biographies; lecture notes for workshops
5	5	8	Speaking in the open: The public vocation of women's theologies, Union Theological Seminary, Oct 20-24, 1997: Information packets; brochures; correspondence
5	5	9	Ambassadors for Christ to the 21 <sup>st</sup> Century, Ecumenical Ministries of Iowa winter conference, Feb 2-4, 1998, 2 Lectures: The formfulness of communal lament; Searching for paradise in a world of theme parks: A womanist ethic of care and healing
5	5	10	Breaking the fine rain of death, Black history month, Murray State College, Feb 24, 1998
5	5	11	Girlfriend, you can't do that, and here's why, Saint Paul School of Theology, Women's resource center assembly, Feb 25, 1998
5	5	12	Girlfriend, you can't do that, and here's why, Graduate Theological Union Conference, Soul to Soul – women, religion and the 21 <sup>st</sup> century, Feb 26-Mar 1, 1998
5	5	13	Black theology as public theology: From retrospect to prospect, Chicago Divinity School 30 <sup>th</sup> Anniversary of James Cone's black theology and black power, Apr 2-5, 1998: Lecture and Sunday service preaching
5	5	14	Martin Luther King Jr. lecture and preaching series, Duke University Divinity School, Apr 7-8, 1998, 2 lectures: Shutting down America when collard greens started tasting like water: black health and health care in the United States; Searching for paradise in a world of theme parks: A womanist ethic of care and healing; Preaching for three worship services: Songs of Zion; The valley before the vision; Searching for paradise in a world of theme parks.
5	5	15	Sexuality and spirituality: what are the connections? Broadway United Methodist Church, Chicago, May 2, 1998
5	5	16	Choice is not a luxury, Saint Paul School of Theology faculty forum, May 7, 1998

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	6	1	New heavens and a new earth, United Methodist women's make plain the vision assembly, May 14-17, 1998
5	6	2	Letter re speaking engagement at Harvard Divinity School, fall 1999
5	6	3	Searching for paradise in a world of theme parks - changing attitudes, changing ways, changing church: Trinity UMC reconciling congregations conference, Kansas City, MO, Jul 29-Aug 1, 1998
5	6	4	Searching for paradise in a world of theme parks: a womanist ethic of care, Pam Ford Smith Endowment convocation for racial justice, Sep 11, 1998
5	6	5	AIDS and Religion in America Conference, Carter Presidential Center, Nov 8-11, 1998: Program and resource guide; Lectures: EMT: Humming a tune: doing justice, loving mercy, walking humbly with God; Joseph R. Barndt: The interrelationship of racism and Aids; Randall C. Bailey: some theological and ethical reflections on AIDS; Michael H. Merson, MD: HIV Prevention is Achievable; Robert S. Janssen: Trends in the HIV/AIDS Epidemic; Rabbi Leila Gal Berner: From moral judgment to empathic support: the religious Jewish community's response to AIDS; José Ignacio Cabezón: Buddhism and the discourse on AIDS in America.
5	6	6	AIDS and Religion in America: <i>Faith and AIDS</i> , a follow-up report by Public Media Center and Aids National Interfaith Network, 1 vol.
5	6	7	Women, health and healing: new partnerships, new perspectives, Colgate Rochester Divinity School, Nov 12-14, 1998: EMT keynote: Searching for paradise in a world of theme parks: Making the connections between spirituality and health; Meditations: Healing; In this place we flesh (Joel 2: 18-32); The valley before the vision (Ezekiel 37:1-14).
5	6	8	Women, health and healing: new partnerships, new perspectives, Colgate Rochester Divinity School, Nov 12-14, 1998: Health care information, leaflets
5	6	9	Ecumenical Church Educator's Event: Faith Odyssey, Chicago, Feb 3-6, 1999: program guide; information and registration booklet; Ms notes, correspondence.
5	6	10	Religion in the news, a workshop for journalists, Texas Christian University, Feb 25-26, 1999: EMT lecture: Womanist theology and ethics; Ms notes; program schedules; participant list; Religion in the news v.1, no.2, fall 1998.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	6	11	Religion in the news: A workshop for journalists, Feb 25-26, 1999, 1 vol.
5	7	1	Called to care: claiming our Christian vocation, UCC convocation on health and human service ministry, Mar 5-6, 1999
5	7	2	The feminine in the religious traditions lecture, Howard University, Mar 15, 1999
5	7	3	Women's wisdom on solidarity and differences, Union Theological Seminary alumni/ae weekend, Apr 23, 1999
5	7	4	Searching for paradise in a world of theme parks, Harvard Divinity School, May 1, 1999: Program; ms notes on lectures by Joan Martin, Delores Williams
5	7	5	Growing like Topsy: Harambee conference, Harvard Divinity School, May 1, 1999
5	7	6	Fund for Theological Education Summer Conference, June 4-6, 1999: EMT lecture: community, vocation and scholarship, annotated; program; information booklets; correspondence.
5	7	7	Core connections: women, religions and public policy, Harvard Divinity School and JFK school of Gov't, Oct 8-9, 1999: Program; ms notes; EMT lecture: How religious values shape public policies that affect women's lives Keynote address: Kathleen Sands: Whatever made that harmony,
5	7	8	Core connections: women, religions and public policy, Harvard Divinity School and JFK school of Gov't, Oct 8-9, 1999: Participant bios and photographs
5	7	9	Core connections: women, religions and public policy, Harvard Divinity School and JFK school of Gov't, Oct 8-9, 1999: 1 v.
5	7	10	Growing like Topsy, Sidore lecture series, University of New Hampshire, Oct 28, 1999
5	7	11	Connecting to the community, UMC Louisiana annual conference for spiritual leadership, Jan 28-30, 2000
5	7	12	Growing like Topsy: Candler School of Theology Anna Julia Cooper Lecture, Feb 16, 2000
5	7	13	Some reflections on engaging the prophetic vision in the practice of pastoral care, Association of Clinical Pastoral Education, Feb 3-5, 2000
5	8	1	Perkins School of Theology Black Seminarians Week, Feb 22-23, 2000: Lecture: Searching for paradise in a world of theme parks Sermon: Songs of Zion
5	8	2	Wellness for body and soul: UMC South Indiana Conference, Bloomington, IN, Mar 14, 2000
5	8	3	To heal the wounded spirit: healing and hope in communities of the dispossessed, American Baptist College Garnett-Nabrit Lecture series, Mar 21, 2000: series program; correspondence

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	8	4	To heal the wounded spirit: healing and hope in communities of the dispossessed, Siena College Niebuhr Institute, Apr 17, 2000
5	8	5	On keeping faith with the center, Garrett-Evangelical Theological Seminary's Black theology and the Ministry for the New Millennium, Apr 26-27, 2000: program flyer; correspondence.
5	8	6	African American religious studies panel, Harvard Divinity School, May 15, 2000: EMT presentation; ms notes; correspondence.
5	8	7	Lamenting our way into transformation, Bible-Church-World Conference, Auburn TS and Union TS, Jun 12-16, 2000: Ms notes; program schedule; correspondence.
5	8	8	A Biblical framework for overcoming violence: WCC Decade for Overcoming Violence planning meeting, Oct 4, 2000: Chapters from book of Joel; correspondence.
5	8	9	A womanist perspective on spirituality in leadership: Association of Theological Schools, Women in leadership in theological education consultation, Oct 6-8, 2000: Program schedule, ATS mission statement, correspondence.
5	8	10	Random thoughts on the eradication of poverty; The Riverside Church Conference on a national challenge to eradicate poverty, Oct 15-16, 2000
5	8	11	Breaking the silence: Sex, sexuality and the congregation, NY Metropolitan Coalition for reproductive choice, Oct 16, 2000: Three lectures: Sexuality and Spirituality in Christian Ethics; How do we teach about human sexuality in the church? Sexuality and Christian ethics.
5	8	12	Critical Religious Worldviews, conferences, Mar 31 and Oct 20, 2000: Essays by participants in advance of March meetings; Correspondence re October conference
5	8	13	Critical Religious Worldviews, conferences, Mar 31 and Oct 20, 2000: Correspondence, purpose statement, agenda, participant list
5	8	14	Growing like Topsy: Yale Divinity School Fall Convocation, Oct 12, 2000
5	8	15	A reflection on the failed drug war: NY Theological Seminary Religious leaders for a more just and compassionate drug policy, Oct 26, 2000: Voices of the class of 2000, book of sermons from Sing Sing Inmates chaplain assistant program; news clippings; research material; correspondence.
5	8	16	UMC Women's Day of Challenge and Reflection, Jan 11, 2001: EMT notes: Polity; Justice; Economy; Ethic of control and ethic of risk; Correspondence, incl. email re meeting with G. W. Bush, Texas, Dec 20, 2000

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	8	17	Iliff School of Theology Week of Graduate Lectures and the Rocky Mountain Ministers' School, Jan 22-25, 2001: Lecture: Searching for paradise in a world of theme parks Workshop: Lamenting our way into Transformation; overhead transparencies for book of Joel
5	8	18	Searching for paradise in a world of theme parks, Judson Memorial Church service, NYC, Jan 28, 2001
5	8	19	Inaugural Lecture as Professor of Christian Ethics, Union Theological Seminary, Feb 16, 2001: Vanishing into limbo: the peculiar career of Aunt Jemima
5	8	20	Inaugural Ceremony, Professor of Christian Ethics, Union Theological Seminary, Feb 16, 2001: Congratulatory letters and cards
5	9	1	Roger Williams Symposium: Washington State University, Feb 23-24, 2000 3 lectures: Searching for paradise in a world of theme parks; Growing like Topsy: womanist wisdom on solidarity; Humming a tune: love and justice in a time of AIDS.
5	9	2	Faith, vision and service dinner, Columbia University Chaplaincy Office, Feb 26, 2001: Correspondence; <i>Columbia Daily Spectator</i> , Feb 7, 2001
5	9	3	General pedagogical issues, Luce Colleague Program, Auburn Theological Seminary, Apr 6, 2001: Annotated address, program; ms notes; correspondence.
5	9	4	Theology and pedagogy in cyberspace, Garrett-E. T.S., Apr 20-21, 2001: program schedule, registration and email correspondence.
5	9	5	We are on the potter's wheel, annotated; Mt. Carmel Baptist Church Laity Day, Philadelphia, Apr 22, 2001: Service program; flyers; profiles of speakers; correspondence.
5	9	6	Union Day: Educating leadership for a world and a church in the making, Union Theological Seminary, Apr 27, 2001: EMT address: The future of union – the union of the future; Excerpt from Rev. James Forbes' eulogy for Rev. Annie Ruth Powell; Program information.
5	9	7	Seeing the world with different eyes, European women's college, Zurich, Jun 1-6, 2001: EMT lecture on womanist ethics; Research materials, annotations, "Voices of the Spirit" article, <i>The Womanist</i> , 1(1), 1994.
5	9	8	Women on the move for God: St. John AME Church women's weekend, Jun 22-24, 2001
5	9	9	Escola Superior de Teologia, São Leopoldo, Brazil, Aug 1-16, 2001: Lectures re history & development of womanist theology; annotations, ms notes, photos, leaflets in Portuguese.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	9	10	United Nations NGO Forum, World conference against racism, Durban, South Africa, Aug 28-Sep 1, 2002: UN General Assembly preparatory documents #5, #6, travel arrangements; correspondence
5	9	11	Feminine Ethicists annual program, Sep 28-31, 2001: Conference information and schedules
5	9	12	25 <sup>th</sup> anniversary of Joan M. Martin Ordination, Episcopal Divinity School service, Oct 11, 2001: EMT sermon: Stones of remembrance; service program.
5	9	13	Vanishing into Limbo: the peculiar career of Aunt Jemima, Harvard Divinity School Feminist liberation theology lecture, Nov 8, 2001: EMT lecture; publicity flyer.
5	9	14	Bangor Theological Seminary 97 <sup>th</sup> Convocation, Jan 28, 2002 2 lectures: Vanishing into limbo: the peculiar career of Aunt Jemima; Growing like Topsy
5	9	15	JFK School of Government's Women and Public Policy Program and Women's Studies, Feb 13, 2002: EMT notes for discussion; publicity flyer; correspondence
5	9	16	Growing like Topsy: solidarity in the work of dismantling evil, Harvard Divinity School's women's study in religion program, Feb 20, 2002
5	9	17	Women's Initiative Consultation on Gender, Faith, and Responses to HIV/AIDS in Africa, Yale Divinity School, Feb 28-Mar, 2002 Conference information, participants lists, correspondence
5	9	18	Women's Initiative Consultation on Gender, Faith, and Responses to HIV/AIDS in Africa, Yale Divinity School, Feb 28-Mar, 2002: General research on AIDS / Africa / information articles
5	9	19	Women's Studies in Religion Program: The Harvard Club, NYC, Harvard Divinity School Visiting Scholars, May 8, 2002: EMT panel presentation: Dismantling evil / cultural production of evil; WSRP program information; visiting scholar bios
5	9	20	Songs of Zion: Boston University School of theology Black seminarians' association, May 18, 2002
5	10	1	Empire and Forgottenness: Abysmal sylphs in the reparations debate for black folks in the United States, Union Theological Seminary Bonhoeffer conference, Oct 10-11, 2002: Conference schedules, prayer services, research articles prepared for participants, correspondence
5	10	2	Religious leaders for a more just and compassionate drug policy, Dec 8-10, 2002, 1 vol.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	10	3	Growing like Topsy: Rumbings on solidarity in a multi-cultural United States of America, Hein-Fry Lecture Series: Lutheran Theological Southern Seminary, Feb 6, 2003; Luther Seminary, Mar 13, 2003; Wartburg Theological Seminary, Mar 20, 2003.
5	10	4	Growing like Topsy: Solidarity in the work of dismantling evil, Harvard Divinity School sabbatical lecture, Mar 26, 2003, literary research; chart.
5	10	5	Reflections on the war with Iraq, UTS Faculty Panel Apr 9, 2003: NY Times articles.
5	10	6	Vanishing into limbo: the peculiar career of Aunt Jemima, the many faces of globalization, Lewis University, Apr 28, 2003
5	10	7	Not but me one, New York Sabbatical Institute, Jun 18, 2003 Auburn Theological Seminary, New York Theological Seminary, Union Theological Seminary: Institute program, correspondence.
5	10	8	III Conferência, Mulher negra, teologia e saúde, Aug 12-14, 2003: [Portuguese and English materials]
5	10	9	A womanist spirituality of health and redemption, Sep 15-18, 2003: Black clergywomen of the United Methodist Church
5	10	10	Legends are memories greater than memories: reparations in a time of empire, Wake Forest Divinity School Steelman Lectures, Oct 9, 2003
5	10	11	Kairos CoMotion 2003 Conference, Oct 30-Nov 1, 2003: Three lectures: Empire talk and living the prophetic system; The valley before the vision; Songs of Zion.
5	10	12	Forum of concerned religious leaders faithful action interfaith dialogue, Judson Memorial Church, Nov 12, 2003: EMT annotations; program flyer; correspondence.
5	10	13	The doctor ain't takin' no sticks, African American Health, Barry University council on bioethics, Feb 23, 2004:
5	10	14	Asbury United Methodist Church, Phoenix, AZ, Mar 14, 2004: Two lectures: Empire talk and living the prophetic life; The valley before the vision.
5	10	15	Mounting the high side of misery, Vanderbilt Divinity School Antoinette Brown lecture, Mar 25, 2004:
5	10	16	Mounting the high side of misery, Princeton Theological Seminary Women in Ministry conference, Apr 2-3, 2004: EMT annotated lecture, articles, bios, correspondence

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series Box Folder Contents

5	10	17	Ashland Theological Seminary, McCreary Center for African American religious studies, Apr 18-20, 2004 [Course design: EMT and W. H. Myers]: Four lectures: Political economy of misery: Introduction to course; Empire talk and living the prophetic life; Vanishing into limbo: identity as property; Songs of Zion; Email correspondence, ms notes.
5	10	18	Question of the day,: Songs we thought we knew, Union Theological Seminary Celebrating Delores S. Williams, Apr 30, 2004
5	10	19	Critical emancipatory discourse: Rethinking the practices and ethics of theological studies, Perkins School of Theology Symposium in honor of Elisabeth Schussler Fiorenza, May 14, 2004
5	10	20	CSSR Seminar on love and attachment, Columbia University, May 7, 2004: EMT lecture, annotated: Love?
5	11	1	10 <sup>th</sup> Coolidge Research Colloquium, Association for religion and intellectual life, Cambridge, MA Jun 3 - Jul 1, 1993: Schedules, participants, ms notes, correspondence, photos.
5	11	2	10 <sup>th</sup> Coolidge Research Colloquium, Association for religion and intellectual life, Cambridge, MA Jun 3 - Jul 1, 1993: Applications, prayer services, general articles, brochures.
5	11	3	11 <sup>th</sup> Coolidge Research Colloquium, Association for religion and intellectual life, Cambridge, MA, Jun 6 - Jul 1, 1994: Session notes [ms], research articles, prayer services, correspondence, photos.
5	11	4	12 <sup>th</sup> Coolidge Research Colloquium, Association for religion and intellectual life, Cambridge, MA, Jun 11 - Jul 9, 1995: Co-Directors report, annotated bibliography, participants' meetings with EMT [ms], photos, correspondence.
5	11	5	12 <sup>th</sup> Coolidge Research Colloquium, Association for religion and intellectual life, Cambridge, MA, Jun 11 - Jul 9, 1995: Correspondence, schedules, sign up sheets, telephone records
5	11	6	13 <sup>th</sup> Annual Research Colloquium, Association for religion and intellectual life, Yale University, Jun 16 - Jul 12, 1996: Schedules, participant lists, EMT ms notebook re meetings.
5	12	1	13 <sup>th</sup> Annual Research Colloquium, Association for religion and intellectual life, Yale University, Jun 16 - Jul 12, 1996: Co-Director evaluation/report; evaluations, Yale Univ. information, prayer services, photos.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	12	2	14 <sup>th</sup> Annual Research Colloquium, Association for religion and intellectual life, Columbia University, Jul 7 – Aug 1, 1997: Correspondence, schedules, participants' lists, EMT ms notes re meetings, papers, outlines
5	12	3	14 <sup>th</sup> Annual Research Colloquium, Association for religion and intellectual life, Columbia University, Jul 7 – Aug 1, 1997: EMT paper: To heal the wounded spirit-a womanist ethic of care; Co-director's evaluation and final report, evaluations, cards, correspondence.
5	12	4	14 <sup>th</sup> Annual Research Colloquium, Association for religion and intellectual life, Columbia University, Jul 7 – Aug 1, 1997: 3 articles by or about EMT: "A conversation with Tex Sample and Emilie Townes," in <i>Alive Now</i> , Sep/Oct 1995, p 18; "Living in the new Jerusalem: the rhetoric and movement of liberation in the house of evil," in <i>The AME Church Review</i> , Apr-June 1993, p. 40; "In her own image: how feminists are altering the church," in <i>Common Bindingary</i> , Jul /Aug 1995, p.18.
5	12	5	Agentes de Pastoral Negros, ITEBA Institute of Theological Education of Bahia, Brazil, Aug 16-18, 2002: Correspondence, program information, certificate, welcome sign, questions
5	12	6	Agentes de Pastoral Negros, ITEBA Institute of Theological Education of Bahia, Brazil, Aug 16-18, 2002: EMT addresses and notes
5	12	7	Agentes de Pastoral Negros, ITEBA Institute of Theological Education of Bahia, Brazil, Aug 16-18, 2002: Publications on other conferences on racism and violence against women [in Portuguese]
5	12	8	UTS Brazil Travel Seminar, ITEBA institute, Aug 6-21, 2004: Itinerary, ITEBA information, participants, correspondence
5	12	9	UTS Brazil Travel Seminar, ITEBA institute, Aug 6-21, 2004 Portuguese class notes, information on past Brazil trips
5	13	1	Christian triumphalism: some historical touchstones, Auburn Theological Seminary Oct 6, 2004
5	13	2	Wake Forest Divinity School, African American spirituality, Oct 15-16, 2004: 2 lectures: Spirituality and social witness; Wells-Barnett: spirituality as social witness; Class lists, correspondence, annotations.

**Series 5: Lectures, 1983-2005 (Cont'd)**

Series	Box	Folder	Contents
5	13	3	New Testament and Roman Empire, Union Theological Seminary, Oct 29-30, 2004: Papers: John D. Crossan, Paul and Rome: the challenge of a just world order; Richard Horsley, Jesus and Empire; Brigitte Kahl, A Roman reading of Galatians in front of the great altar of Pergamon; EMT response; conference schedule; correspondence.
5	13	4	Mounting the high side of misery, University of Iowa James C. Spaulding Memorial Lecture, Nov 8, 2004
5	13	5	Called to unlimited possibilities, Emory University Annual heritage week banquet: Feb 18, 2005; correspondence, addresses, cards.
5	13	6	Appraisal of black and womanist theologies in the life of the church and academy, Garrett-Evangelical Theological Seminary reunion for the Church and Black Experience Center, Feb 22, 2005
5	13	7	Christian triumphalism and empire - doing a two-step with evil, Foundry United Methodist Church, Washington, DC, Feb 27, 2005
5	13	8	United Theological Seminary of the Twin Cities, Mar 7-8, 2005: 2 lectures: Growing like Topsy: Solidarity in the work of dismantling evil; Vanishing into limbo: the peculiar career of Aunt Jemima; or, who stole my flapjacks?
5	13	9	The cultural production of evil: Notes on the fantastic hegemonic imagination, NYC Conference on evil, Apr 30-May 1, 2005
5	13	10	Floppy discs for Lectures: disc 429 Church workshops disc 436 Lectures: 1987-1991 disc 437 Lectures: 1991-1995 disc 438 Lectures: 1995-1998 disc 439 Lectures: 1998-19??; 200? disc 448 Aunt Jemima disc 448a Aunt Jemima slide show

**Series 6: Professional Organizations, 1985-2005**

6	1	1	American Society of Church History, Washington, DC, Dec 27-30, 1987: Meeting program; correspondence; Correspondence from Rosemary Keller re: panel presentation: Autobiography and biography as methodology for the study of women and religion
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**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	1	2	Society for the Scientific Study of Religion, Salt Lake City, Oct 26-29, 1989: Paper: Sacred witness, prophetic hope: the power of God in the Afro-American religious experience; ms notes; correspondence
6	1	3	Women's Studies in Religion program, Harvard Univ., 2001-2002: Housing information
6	1	4	Association for Theological Field Education, Chicago, Jan 22-26, 2003: Paper: Theo-ethical Reflections on theological education; report; correspondence.
6	1	5	Fund for Theological Education: Doctoral and Dissertation selection committee meeting, Atlanta, GA, Mar 23-24-2001; FTE: Expanding Horizons conference, UTS, Jun 8-10, 2001
6	1	6	Association of Theological Schools, Consultation on underrepresented constituencies, Pittsburgh, PA, Mar 16-17, 2000: Meeting agenda, reports, correspondence
6	1	7	Association of Theological Schools, Theological education editorial board mtg, Pittsburgh, PA, Oct 25-26, 2000: agenda, minutes, correspondence
6	1	8	Association of Theological Schools, Consultation for racial/ethnic members of ATS Committees, Pittsburgh, PA, 2000 -2001: meeting agenda, minutes, correspondence
6	1	9	Association of Theological Schools, Black and Hispanic dialogue, Pittsburgh, PA, Oct 4-6, 2002: correspondence, agenda
6	1	10	Association of Theological Schools, Seminar for racial/ethnic women in theological education, Pittsburgh, PA, Oct 1-3, 2004: Panel presentation notes; seminar agenda; conference program, attendance list; correspondence.
6	1	11	Society for the Study of Black Religion, Philadelphia, PA, April 1-3, 1993: Business meeting agenda, annotated; correspondence; photographs.
6	1	12	Society for the Study of Black Religion, Atlanta, GA, Mar 24-26, 1994: Correspondence re: presentation of EMT's book, <i>A troubling in my soul: womanist perspectives on evil and suffering</i> ; ms notes; correspondence.
6	1	13	Society for the Study of Black Religion Atlanta, GA, Apr 6-8, 1995: Ms notes re religious right; Concerned black clergy roundtable; Correspondence; Business meeting minutes; Exec. committee mtg, annotated; <i>The Monitor</i> , March 1995.

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	1	14	Society for the Study of Black Religion, Kingston, Jamaica, Mar 28-30, 1996: EMT paper: Another kind of poetry: identity and colorism in black life (What have I learned from Wells-Barnett and other black club women, ms title:); ms notes; correspondence; meeting program; minutes; <i>SSSR Newsletter</i> , v.5, spring 1996; Beijing declaration and platform for action, Sep 15, 1995; Information on University of the West Indies, Mona
6	1	15	Society for the Study of Black Religion, Dayton, OH, Mar 19-22, 1997: Membership directory, 1995-1997; meeting program; Correspondence; <i>SSSR newsletter</i> v.6, Dec 1996
6	1	16	31 <sup>st</sup> Annual Society for the Study of Black Religion, Philadelphia, PA, Mar 27-29, 2001: Correspondence; by-laws; member lists; Bibliography
6	1	17	Society for the Study of Black Religion, St Paul, MN, Mar 27-29, 2003: Agenda; financial reports; program flyers; correspondence
6	1	18	Society for the Study of Black Religion, Louisville, KY, Mar 10-12, 2005: Ms notes; meeting program; minutes; correspondence; Book reviews for panel: H. H. Mitchell, Black church beginnings: The long hidden realities of the first years; D. C. Wiggins, Righteous content: Black women's perspectives of church and faith
6	2	1	Society of Christian Ethics, 26 <sup>th</sup> annual, Jan 18-20, 1985: Correspondence, meeting program
6	2	2	Society of Christian Ethics, 30 <sup>th</sup> annual, Jan 13-15, 1989: Correspondence, meeting program, ms notes, printed program, roster of members, information re University of Notre Dame
6	2	3	Society of Christian Ethics, 31 <sup>st</sup> annual, Jan 19-21, 1990: Correspondence, meeting program, printed program, ms notes, roster of members
6	2	4	Society of Christian Ethics, 32 <sup>nd</sup> annual, Jan 11-14, 1991: Correspondence, meeting program, interest groups information, Board of directors meeting notes.
6	2	5	Society of Christian Ethics, 33 <sup>rd</sup> annual, Jan 10-12, 1992: Correspondence, meeting program, financial reports, by-laws; EMT remarks as convener of a session on womanist and feminist ethics; Review, annotated: Sharon Welch, A Feminist Ethic of Risk.

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	2	6	Society of Christian Ethics, 34 <sup>th</sup> annual, Jan 8-10, 1993: Paper: EMT, To be called beloved: Womanist ontology in postmodern refraction; Paper: Katie Geneva Cannon, Appropriation and Reciprocity in the doing of Womanist and Feminist Ethics; EMT panel comments for Cannon's paper [untitled] Correspondence, meeting program
6	2	7	Society of Christian Ethics, 35 <sup>th</sup> annual, Jan 7-9, 1994: Correspondence; Paper: Edward F. Zukowski, The "good conscience" of Nazi doctors; Paper: Frida Kerner Furman, Women, aging and ethics: Reflections on bodily experience; EMT book review of <i>The Politics of God</i> , by Kathryn Tanner Correspondence re: review of <i>The Politics of God</i> , by Kathryn Tanner; review, annotated; review with 3 <sup>rd</sup> party comments; ms research notes; Correspondence, printed meeting program
6	2	8	Society of Christian Ethics, 36 <sup>th</sup> annual, Jan 6-8, 1995: Correspondence re: EMT book, <i>A troubling in my soul: womanist perspectives on evil and suffering</i> ; Correspondence re: panel for Womanist Referencing: An organic body of ethical knowledge; Presentation: And all the colored folks is cursed; Correspondence; printed meeting program
6	2	9	Society of Christian Ethics, 37 <sup>th</sup> annual, Jan 5-7, 1996: Ms notes re critical book discussion; Business meeting agenda with annotations; Correspondence; printed meeting program
6	2	10	Society of Christian Ethics, 38 <sup>th</sup> annual, Jan 10-12, 1997: Itr from EMT
6	2	11	Society of Christian Ethics, 39 <sup>th</sup> annual, Jan 9-11, 1998: Paper: Breaking the fine rain of death: toward a womanist ethic of care and healing; Correspondence, incl. re: EMT on SCE Board; Meeting program
6	2	12	Society of Christian Ethics, 40 <sup>th</sup> annual, Jan 8-10, 1999: Correspondence re: Embracing the Spirit: womanist perspectives on hope, salvation and transformation; Address on symposium honoring Beverly Harrison; ms notes; Correspondence; meeting program
6	2	13	Society of Christian Ethics, 41 <sup>st</sup> annual, Jan 7-9, 2000: Correspondence re: Breaking the fine rain of death: African American issues and a womanist ethic of care; Correspondence; meeting program

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	2	14	Society of Christian Ethics 42 <sup>nd</sup> annual, Jan 5-7, 2001; Committee history and procedures, meeting agenda Paper: Mary Jo Bane; Response by EMT, annotated
6	2	15	Correspondence with editors of <i>The Annual</i> , 1995-1996.
6	3	1	Society of Christian Ethics, 43 <sup>rd</sup> annual, Jan 10-13, 2002: Meeting booklet; ATS newsletter Jan 2001; correspondence
6	3	2	Society of Christian Ethics, 44 <sup>th</sup> annual, Jan 11-12, 2003: Conference booklet; agendas, nominations and new members; correspondence
6	3	3	Society of Christian Ethics, 45 <sup>th</sup> annual, Jan 9-11, 2004: Correspondence
6	3	4	Society of Christian Ethics, 46 <sup>th</sup> annual, Jan 6-9, 2005: in conjunction with the Society of Jewish Ethics; Correspondence; meeting program
6	3	5	American Academy of Religion [AAR/SBL], Chicago, IL, Nov 19-22, 1988: Afro-American religious history group papers: Roger D. Hatch: The civil rights movement confronts black power: Jesse Jackson and operation breadbasket; Katharine L. Dvorak: Church and change in Chicago: the greater Walters AME Zion church; Andrew M. Manis: Religious experience, religious authority, and civil rights leadership: the case of Birmingham's Rev. Fred Shuttlesworth; EMT as respondent: This far by faith: prophetic and pastoral leadership in social change and urban mobilization; Ms notes; correspondence
6	3	6	American Academy of Religion, Anaheim, CA, Nov 18-21, 1989: Paper: Because God gave her vision: the evangelical impulse fueling the political/social activism and leadership of Ida B. Wells-Barnett; Ms notes; Correspondence; meeting program
6	3	7	American Academy of Religion, Anaheim, CA, Nov 18-21, 1989: Liberation theology groups papers: Rosemary S. Keller, Georgia Harkness: theologian of the people; Heide Hadsell, The Brazilian Catholic church and ecology in the Amazon; Edward R. Sunshine, Water wars and liberation: two ecological cases; Ann Taves, Suffering and ecstasy: vocational self-understanding; Don H. Compier, Where the air is no longer clear: Mexico City as prophetic sign;

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series Box Folder Contents

Series	Box	Folder	Contents
6	3	7 (Cont'd)	Marc H. Ellis, The task before us: contemporary Jewish religious thought and the challenge of solidarity; "Zionism and inter-national justice: A theological and ethical evaluation," chapter from Rosemary Radford Ruether and Herman J. Ruether, <i>The Wrath of Jonah</i> ; "Blessed are the peacemakers: the prophetic and peacemaking imperatives of the church," chapter from Naim Stifan Ateek, <i>Justice and only Justice: A Palestinian Theology of Liberation</i> ; Correspondence
6	3	8	American Academy of Religion regional mtg, Denver, CO, Apr 27-28, 1990: EMT paper: To a nobler, purer womanhood? The moral wisdom of the 19 <sup>th</sup> century African-American woman; Ms notes; correspondence; meeting program
6	3	9	American Academy of Religion, Ottawa, Canada, Nov 17-20, 1990 Paper: A pure and noble womanhood: Early womanist rhetoric and the ethics of justice, annotated; Correspondence; issue of <i>Religious Studies News</i>
6	3	10	American Academy of Religion, Ottawa, Canada, Nov 17-20, 1990: Womanist approaches to religion and society consultation session papers: Jacqueline D. Carr-Hamilton, Yoruba religion, womanist ethics, and African American women's experience; Renee L. Hill, Hearing the word: an ethno-methodological construction of womanist theology; Laura E. Donaldson, From the woman's bible to the womanist bible: sexual difference and the crisis of feminist hermeneutics; Rosetta E. Ross, Womanist work: civil rights activism, self-actualization, and the transformation of community consciousness; EMT response address with annotations, ms notes
6	3	11	American Academy of Religion, Kansas City, MO, Nov 23-26, 1991: Womanist approaches to religion and society group: Paper: Living in the new Jerusalem: the rhetorical witness of Ida B. Wells-Barnett; Correspondence; registration forms
6	3	12	American Academy of Religion, Kansas City, MO, Nov 23-26, 1991: EMT ethics panel intro: A troubling in my soul: womanist ethics and hegemonic discourse; Katie G. Cannon paper, The wounds of Jesus: justification of goodness in the face of manifold evil; Correspondence re panel participants; abstracts; bios

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	3	13	American Academy of Religion, Kansas City, MO, Nov 23-26, 1991: Appropriation and reciprocity in womanist / mujerista / feminist group: Paper: Judith Plaskow, Appropriation and reciprocity, annotated by EMT; EMT respondent address, annotated: Voice to Voice
6	4	1	Voices not heard, Margins Conference, Nov 22-23, 1991, [Conference held at American Academy of Religion]: African-Americans address; Correspondence; EMT address annotated; Donald Dayton's address
6	4	2	Voices not heard: The 1893 World's Parliament of Religions, New Voices from the margins conference, Nov 22-23, 1991: [Conference held at American Academy of Religion] Ms notes; research articles
6	4	3	American Academy of Religion, San Francisco, CA, Nov 21-24, 1992: Asian American women's resources for justice and wholeness: Paper: Jane Naomi Iwamura, Drowning in my own language: Asian American women's survival amidst a multiplicity of voices; Paper: Jung Ha Kim, Labor of compassion: a case study of churched Korean-American women; Paper: Ai Ra Kim, Religious impact on the self-empowerment of Korean immigrant 1 <sup>st</sup> generation women in America; Paper: Young Mi Pak, Survival vs. conversion: Chinese prostitutes and the Protestant rescue mission in 19 <sup>th</sup> century San Francisco; Paper: Nikky Singh, Mother in the gurū granth: a literary resource for Asian-American women; EMT address: Being woman all the time; Annual meeting schedule; correspondence
6	4	4	American Academy of Religion, San Francisco, CA, Nov 21-24, 1992: EMT ethics session intro: The sexuality crisis in American churches-- theoretical reflections: Paper: Peter D. Browning, Homosexuality, ordination and ecclesiology; Paper: Mark Ellingsen, Homosexuality and the churches: a quest for the Nicene vision; Paper: R.R. Reno, Homosexuality and Homophobia; Correspondence

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	4	5	American Academy of Religion, Washington, DC, Nov 20-22 1993: Ethics and women's lives -- diverse vantage points: Paper: EMT, To be called beloved: womanist ontology in postmodern refraction; Paper: Anne Marie Hunter, Power and the gendered gaze; Paper: Christine E. Gudorf, Bodyself and bodyright: foundations of the moral self; Correspondence
6	4	6	American Academy of Religion, Washington, DC, Nov 20-23, 1993 Womanist approaches to religion and society group session: Panel presenters as contributors to <i>A Troubling in My Soul: womanist perspectives on evil and suffering</i> ; EMT introduction: when death is life: womanist perspectives on evil and suffering
6	4	7	American Academy of Religion, Washington, DC, Nov 20-23, 1993: Religion and the social sciences session; correspondence
6	4	8	American Academy of Religion, Washington, DC, Nov 20-23, 1993: African American womanists-Jewish feminists: working across differences: Panel presentation: J. M. Martin, L. Levitt, R. T. Alpert; EMT address as respondent; ms notes; correspondence
6	4	9	American Academy of Religion, Chicago, IL, Nov 19-22, 1994: Women and religion group: EMT paper: What's in a name? Exploring the dimensions of what "feminist studies in religion" means; Correspondence
6	4	10	American Academy of Religion, Chicago, IL, Nov 19-22, 1994: EMT paper: And all the colored folks is cursed: the impact of HIV/AIDS on the African American community, annotated; Ms notes; correspondence
6	4	11	American Academy of Religion, Philadelphia, PA, Nov 17-21, 1995: Womanist approaches to religion and society group: EMT introduction: the vortex of womanist power and knowledge, annotated; First womanist consultation report; articles; Correspondence
6	4	12	American Academy of Religion, New Orleans, LA, Nov 23-26, 1996 Special forum: By what authority? Dictionary of feminist theologies; EMT address for panel presentation, annotated; Correspondence; Annual Meeting-at-a-glance book for conference; ms notes

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	4	13	American Academy of Religion, New Orleans, LA, Nov 23-26, 1996: Reconfiguring womanist realities panel: Paper: Karen Baker-Fletcher, Sisters of dust, sisters of spirit: womanist wordings on God and nature; Paper: Annie Ruth Powell, Womanists challenge black churches' portrait of Jesus as liberator; Paper: Evelyn Leslie, Women, narrative and womanist perspectives: a case study of four African American women in the black church and their stories Paper: C. S'thembile West, Spirit moving through: womanist meditations on Iyanla Vazant; Response by EMT, Reconfiguring womanist realities, annotated ms; Correspondence
6	4	14	American Academy of Religion, New Orleans, LA, Nov 23-26, 1996: EMT introductory address: Why is black theology in the academy? Ethics section 1996 unit report
6	5	1	American Academy of Religion, New Orleans, LA, Nov 23-26, 1996: Womanist approaches to religion and society group: <i>Balancing womanist imperatives</i> , second consultation, 1 vol.
6	5	2	Womanist approaches to religion and society group: Newsletters and mailing lists, 1992-2000; Ms notes re speaking to the expansiveness of womanist discourse
6	5	3	American Academy of Religion, San Francisco, CA, Nov 22-25, 1997: Womanist approaches to religion and society consultation: <i>Breaking the tyrannies of silence</i> , 1 vol.
6	5	4	American Academy of Religion, San Francisco, CA, Nov 22-25, 1997: Womanist approaches to religion and society presentations: EMT intro: Feminism lashes back; Paper: Breaking the fine rain of death: Toward a womanist ethic of care; EMT response: Speaking to the expansiveness of womanist discourse; Correspondence; Annual meeting-at-a-glance schedule booklet
6	5	5	Consultation for Black Scholars in Religion, Nov 21, 1997: correspondence; program flyer.
6	5	6	American Academy of Religion, Orlando, FL, Nov 21-24, 1998: Womanist approaches to religion and society consultation: <i>Identifying womanist repositories of knowledge</i> , 1 vol.
6	5	7	American Academy of Religion, Orlando, FL, Nov 21-24, 1998: Womanist approaches to religion and society group: Correspondence; Annual meeting-at-a-glance schedule booklet

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	5	8	American Academy of Religion, Orlando, FL, Nov 21 -24, 1998: The status of women in the profession, special topics forum: EMT introduction: Long and winding road; Registration forms; Correspondence
6	5	9	Consultation for Black Scholars in Religion, Nov 20, 1998: Correspondence; program flyer
6	5	10	American Academy of Religion, Boston, MA, Nov 20 -23, 1999: Womanist approaches to religion and society group: Paper: Bridgette Hector, Womanist model: crossing class barriers into true love; Ms notes; Correspondence
6	5	11	American Academy of Religion, Boston, MA, Nov 20 -23, 1999: Womanist approaches to religion and society group: EMT paper: Colons and ellipses: womanist responses to insurgency, transgression, resistance and yearning in the work of bell hooks [ms title: some things I've learned about yearning, resistance and transgression]; Correspondence
6	5	12	American Academy of Religion, Boston, MA, Nov 20 -23, 1999: Committee on the status of women in the profession: Memo; registration forms
6	5	13	American Academy of Religion, Boston, MA, Nov 20 -23, 1999: Annual meeting: schedule books; conference correspondence; college leaflets
6	5	14	Consultation for Black Religious Scholars, Nov 19, 1999: Program flyer
6	6	1	American Academy of Religion, Boston, MA, Nov 20 -23, 1999: Womanist approaches to religion and society consultation: <i>Translating womanist scholarship in the service of the community,</i> 1 vol.
6	6	2	American Academy of Religion, Nashville, TN, Nov 18-21, 2000: Womanist approaches to religion and society consultation: <i>Black women filling in the gaps: (other) mothering in private and public life,</i> 1 vol.
6	6	3	American Academy of Religion, Nashville, TN, Nov 18-21, 2000: EMT paper, Feminist theology and religious diversity: A Christian perspective, annotated; Conference correspondence
6	6	4	Consultation for Black Religious Scholars, Nov 17, 2000: EMT paper, What are the main ethical concerns for the black church in the year 2000 and beyond? Correspondence; program flyer

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	6	5	American Academy of Religion Regional Meeting, New Brunswick, Mar 15-16, 2001: Ms notes; program schedule; correspondence
6	6	6	American Academy of Religion, Denver, CO, Nov 17-20, 2001: EMT paper: Vanishing into limbo: the peculiar career of Aunt Jemima; EMT panel response for Marcella Althaus-Reid's, <i>Indecent theology</i> ; Ms notes; program book; Correspondence re: Mining the motherlode project; Registration and housing forms
6	6	7	American Academy of Religion, Brandeis University, Apr 12, 2002: EMT paper: Growing like Topsy: Solidarity in the work of dismantling evil; Conference materials; correspondence
6	6	8	American Academy of Religion, Toronto, Nov 23-26, 2002: EMT paper: <i>Moral formation in the prophets</i> – a response to prophets presentations, annotated; Papers sent to EMT for review: M. Daniel Carroll, He has told you what is good: moral formation in the minor prophets; Jacq Lapsley, A feeling for God: emotions and moral formation in Ezekiel; Kathleen M. O'Connor, Jeremiah and formation of the moral character of the community; Conference materials; correspondence
6	6	9	Consultation for Black Religious Scholars, Nov 22, 2002: Program booklet
6	6	10	American Academy of Religion, Atlanta, GA, Nov 22-25, 2003: EMT paper: Willful oblivion: uninterrogated coloredness as moral lacuna; Paper [unattributed]: Telling stories and making peace: Knowing and being in the work of Toni Morrison; Paper [unattributed]: A thinking margin: the womanist movement as critical cognitive praxis; AAR syllabus workshop materials; <i>Journal of Feminist Studies in Religion</i> meeting papers; AAR meeting schedule booklet, housing correspondence
6	6	11	Consultation for Black Religious Scholars, Nov 21, 2003: Program
6	6	12	American Academy of Religion, San Antonio, TX, Nov 20-23, 2004: Theology group papers: Teresia Mbari Hinga, Naming women's diasporic experience: Womanist? Black? Or? [first draft]; Carol B. Duncan, Travessao: Migratory subjectivity and diasporan identity in the spiritual Baptist church; EMT ms notes

**Series 6: Professional Organizations, 1985-2005 (Cont'd)**

Series	Box	Folder	Contents
6	6	13	American Academy of Religion, San Antonio, TX, Nov 20-23, 2004: Womanist approaches to religion and society group session: Brown vs. Board of education 50 years later: Paper: Barbara A. Holmes and Hon. Susan R. Holmes Winfield, Brown v. Board of Education: a retrospective, draft; AAR Task Force independent meeting report, 2004; Consultation of the womanist approaches to religion and society group agenda, Nov 19, 2004; Correspondence; registration papers
6	6	14	Consultation for Black Religious Scholars, Nov 19, 2004 Program booklet, annotated, registration receipt
6	6	15	Professional Organizations files on floppy disc: disc 475: Ethnic coalition disc 476: Journal of Feminist Studies in Religion / JFSR disc 477: Wabash center workshop on teaching and learning for African American faculty disc 478: Society of Christian ethics: The Annual disc 479: Society for the study of black religion disc 480: American Academy of Religion / AAR

**Series 7: Writings, 1983-2004**

7	1	1	"The politics of racism," <i>Ecumenical Women's Center newsletter</i> , v. 11, no. 4, Apr 1983
7	1	2	Townes, "Twin Roots," in <i>Into Action: Churches in Solidarity with women, 1988-1998</i> ; resources for participation in the ecumenical decade.
7	1	3	Townes, "Twin Roots," in <i>American Baptist churches in solidarity with women, 1988-1998</i> ; resources for participation in the ecumenical decade.
7	1	4	"Twin Roots," article for ecumenical decade resource packets; correspondence; photograph.
7	1	5	"Ida B. Wells-Barnett: An Afro-American prophet," <i>The Christian Century</i> , Mar 15, 1989; correspondence, drafts, final article
7	1	6	"This far by faith," <i>The Christian Century</i> : correspondence, article; issue of <i>The Christian Century</i> , Nov 16, 1988;
7	1	7	Cheryl Sander, "Roundtable response: Christian ethics and Theology in Womanist Perspective," <i>JFSR</i> , fall 1989: draft, galley copy, correspondence, article, research notes.
7	1	8	<i>The price of the ticket: Racism, sexism, heterosexism and the church in light of the AIDS crisis</i> : sourcebook of essays, stories and poetry, 1991; correspondence, annotated article
7	1	9	<i>The chord of justice: apocalyptic vision and communal change</i> , Jan 1991; Correspondence re womanist conference and book of essays; drafts annotated; research notes

**Series 7: Writings, 1983-2004**

Series	Box	Folder	Contents
7	1	10	<i>African American Women: A Biographical Dictionary</i> , 1991: Entries by EMT: Septima Poinsette Clark, teacher and civil rights activist; Zilpha Elaw, Methodist evangelist; Rebecca Cox Jackson, Shaker eldress; Leontine T.C. Kelly, retired UMC bishop; Jarena Lee, AME itinerant preacher; Gertrude E.H. Bustill Mossell, writer and journalist; Josephine St. Pierre Ruffin, founder Women's ERA Club.
7	1	11	<i>Community</i> © 1991 <i>Emilie M. Townes</i> : Sealed envelope establishing copyright of talk from Stony Point conference, Jun 3-7, 1991.
7	1	12	Book review of James Cone, "Martin and Malcolm in America" for <i>Christianity and Crisis</i> , Nov 18, 1991; Correspondence; draft article; <i>Christianity and Crisis</i> , May 27, 1991.
7	1	13	"Keeping a clean house will not keep a man at home: An unctuous womanist rhetoric of justice," article for <i>Race, Class and Gender: A New Vision</i> , ed. David Batstone; Draft article; correspondence.
7	1	14	"Appropriation and Reciprocity Panel Response," <i>Journal of Feminist Studies in Religion</i> , 8 (2), fall 1992: galley copy; correspondence.
7	1	15	"Because God gave her vision: the religious impulse of Ida B. Wells- Barnett," article for <i>Spirituality and Social Responsibility: vocational vision of women in the United Methodist Tradition</i> , ed. Rosemary Keller, 1992; correspondence; prospectus of book; EMT's chapter; correspondence.
7	1	16	"Because God gave her vision: the religious impulse of Ida B. Wells- Barnett," article for <i>Spirituality and Social Responsibility: vocational vision of women in the United Methodist Tradition</i> , ed. Rosemary Keller, 1992: two drafts annotated; copyright permission; research material.
7	2	1	"Appropriation and reciprocity in the doing of feminist and womanist ethics: Introduction," <i>Society of Christian Ethics Annual</i> , 1993; Correspondence; copies of articles by Katie Cannon & Kristine A. Culp.
7	2	2	"To be called beloved," <i>Society of Christian Ethics Annual</i> , Fall 1993: Correspondence; drafts; photocopy of article.
7	2	3	"Black women: from slavery to womanist liberation," chapter for <i>One volume. documentary history of women and religion in America</i> [project 1993 -1995]: book proposal, correspondence, book review.

**Series 7: Writings, 1983-2004 (Cont'd)**

Series	Box	Folder	Contents
7	2	4	"Black women: from slavery to womanist liberation," chapter for <i>One volume. documentary history of women and religion in America</i> [project 1993 -1995]: correspondence from R. Ruether; copy of Ruether's chapter; outline
7	2	5	"Black women: from slavery to womanist liberation," chapter for <i>One volume. documentary history of women and religion in America</i> [project 1993-1995]: correspondence from R. Ruether re: EMT chapter; draft EMT chapter and document section, annotated; correspondence, annotated.
7	2	6	"And all the colored folks is cursed," <i>Journal of Feminist Studies in Religion, Backlash Roundtable</i> , 10 (1), spring 1994: correspondence, article, off print, copy of journal.
7	2	7	<i>For all the saints: A calendar of commemoration for United Methodists</i> , 1994: EMT articles re Ida Bell Wells-Barnett, Mar 27; Georgia Harkness, Aug 21; correspondence
7	2	8	"Voices of the spirit: womanist methodologies in the theological disciplines," <i>The Womanist</i> , 1 (1), May 1994
7	2	9	<i>Dictionary of Feminist Theologies</i> , Oct 1995: EMT entries for Hegemony, womanist ethics, ethics, Womanist; Correspondence; proposal for dictionary; galleys
7	2	10	<i>New Handbook of Christian theologians</i> , canceled project: Correspondence, cancellation Nov 27, 1994
7	2	11	"Washed in the grace of God," for <i>Violence against women and children</i> anthology, Jun 1995.
7	2	12	"Ethics as an art of doing the work our souls must have," chapter for <i>The Arts of Ministry</i> , Christie C. Neuger, ed, Jun 1995: Correspondence, draft, draft annotated.
7	2	13	"Ethics as an art of doing the work our souls must have," chapter for <i>The Arts of Ministry</i> , Christie C. Neuger, ed, Sep 1995: draft; correspondence; publisher draft Nov 1995
7	2	14	Correspondence re articles submitted as chapters in books, 1996-2003.
7	2	15	"Womanist theology: dancing with twisted hip," Jan 1996: draft of chapter for <i>Contours: An introduction to North American modern and post-modern theologies</i> , Roger Badham, ed; correspondence, first draft annotated.
7	2	16	"Womanist theology: dancing with twisted hip," April 1996: draft of chapter for <i>Introduction to Christian theology: contemporary North American perspectives</i> [title change from f 15]; Correspondence; galley copy; correspondence

**Series 7: Writings, 1983-2004 (Cont'd)**

Series	Box	Folder	Contents
7	3	1	"Growing like Topsy: womanist reflections on dream and nightmares," chapter for <i>The Unfinished Dream: theological voices from U.S. minorities</i> , eds. Eleazar S. Fernandez and Fernando F. Segovia; correspondence, Sep 15, 1997.
7	3	2	"Welfare in the age of spectacles," article for <i>And Justice for All? Feminist ethics confronts welfare policy</i> ; Correspondence, Nov 1998.
7	3	3	<i>Contemporary American Religion</i> , ed. Wade Clark Roof: Three EMT essays: Love; Suffering; Theodicy; Correspondence, contributors' manual, Apr 1999.
7	3	4	<i>Encyclopedia of women and religion in North America</i> : Project proposal; correspondence, 1999-2001.
7	3	5	<i>Encyclopedia of women and religion in North America</i> : Advisory board list; editors; curriculum vitae, Oct 1999.
7	3	6	<i>Encyclopedia of women and religion in North America</i> : EMT draft chapter: Black women: from slavery to womanist liberation, [1999?]
7	3	7	<i>Encyclopedia of women and religion in North America</i> : EMT research materials, annotated [1999?]
7	3	8	Public influences of African American churches project, 1999: Participants, correspondence, mission statements, surveys
7	3	9	Public influences of African American churches project, 1999: EMT research materials
7	3	10	Public influences of African American churches project, 1999: EMT research from AME periodicals
7	3	11	Public influences of African American churches project, 1999: EMT research articles and published information booklets.
7	3	12	Public influences of African American churches project, 2000: EMT research from the National black women's health project website.
7	3	13	Public influences of African American churches project, 2000: 3 copies of EMT chapter: Women's Rights and Public Policy in Black Churches; Meetings; draft of Mary Jo Bane's chapter; final correspondence. [Disc from this location is in series 7 box 4 f 5]
7	4	1	Mining the Motherlode: workshop and evaluations, Aug 2000
7	4	2	Mining the Motherlode: proposal and rationale, Feb 2004
7	4	3	Computer discs disc 434: In a blaze of glory: research files disc 435: In a blaze of glory: text disc 440: Articles: Salem, Keller, Williams/Riggs/Speaks, Mild, etc. disc 441: Keller and Ruether

**Series 7: Writings, 1983-2004 (Cont'd)**

Series	Box	Folder	Contents
7	4	3 (Cont'd)	disc 442: Ethical theories disc 443: Charts disc 444: Articles 1988- disc 445: Articles: 1991 – 199?, 200? disc 446: CDC AIDS reports
7	4	4	Computer discs disc 447: A troubling in my soul: womanist perspectives on evil and suffering, Jul 16, 1993 disc 449: Empire and forgottenness: abysmal sylphs in the reparations debate for black folks in the United States disc 450: Breaking the fine rain of death: text files copy B disc 451: Breaking the fine rain of death: revised May 9, 1998 disc 452: To heal the wounded spirit: research files #1 Lament, black socioeconomic context, health care and public health disc 453: To heal the wounded spirit: research files #2 Black health, Tuskegee, HIV/AIDS disc 454: To heal the wounded spirit: research files #3 healing and wholeness, womanist ethic of care
7	4	5	Computer discs disc 455: Embracing the spirit: womanist perspectives on hope, salvation and transformation: disc 1 General, abstracts, letters disc 456: Embracing the spirit: womanist perspectives on hope, salvation and transformation: disc Essays, copy 1 disc 457: Embracing the spirit: womanist perspectives on hope, salvation and transformation, copy 2 disc 458: Still believing after all these years: draft due Oct 30, 2002 disc 459: Still believing after all these years: final, Jan 10, 2004 disc 482: Women's rights and public policy [From Box 3, f 13]
7	5		<i>Womanist Ethics and the Cultural Production of Evil</i> , drafts
7	5	1	<i>Womanist Ethics</i> : materials for Introduction
7	5	2	<i>Womanist Ethics</i> : chapter 1, draft 1; Apr 15, 2002
7	5	3	<i>Womanist Ethics</i> : chapter 1, draft 2; Apr 16, 2002
7	5	4	<i>Womanist Ethics</i> : chapter 1, draft 3; Apr 17, 2002
7	5	5	<i>Womanist Ethics</i> : chapter 1, draft 4; Apr 23, 2002
7	5	6	<i>Womanist Ethics</i> : chapter 1, draft 5; Apr 24, 2002 CD: feedback, Women's Studies in Religion Program, May 8, 2002
7	5	7	<i>Womanist Ethics</i> : chapter 1 sent to 5 reviewers, Apr 25, 2002 Reviewer copies with ms comments; ms notes; emails
7	5	8	<i>Womanist Ethics</i> : chapter 2, draft 1; Oct 21, 2001
7	5	9	<i>Womanist Ethics</i> : chapter 2, draft 2; Oct 26, 2001

**Series 7: Writings, 1983-2004 (Cont'd)**

Series	Box	Folder	Contents
7	5	10	<i>Womanist Ethics</i> : chapter 2, draft 3; Oct 26, 2001
7	5	11	<i>Womanist Ethics</i> : chapter 2, draft 4; Oct 27, 2001
7	5	12	<i>Womanist Ethics</i> : chapter 2, draft 5; Oct 28, 2001
7	5	13	<i>Womanist Ethics</i> : chapter 2, draft 6; Nov 14, 2001
7	5	14	<i>Womanist Ethics</i> : chapter 2, draft 7; Mar 11, 2002
7	5	15	<i>Womanist Ethics</i> : chapter 2, draft 8; Mar 28, 2002
7	5	16	<i>Womanist Ethics</i> : chapter 2 sent to 5 reviewers. Mar 2002 emails from reviewers; ms notes
7	5	17	<i>Womanist Ethics</i> : chapter 2 research materials, annotations [1 of 4]
7	6	1	<i>Womanist Ethics</i> : chapter 2 research materials, annotations [2 of 4]
7	6	2	<i>Womanist Ethics</i> : chapter 2 research materials, annotations [3 of 4]
7	6	3	<i>Womanist Ethics</i> : chapter 2 research materials, annotations [4 of 4]
7	6	4	<i>Womanist Ethics</i> : chapter 3, draft 1; Dec 31, 2001
7	6	5	<i>Womanist Ethics</i> : chapter 3, draft 2; Jan 3, 2002
7	6	6	<i>Womanist Ethics</i> : chapter 3, draft 3; Feb 3, 2002
7	6	7	<i>Womanist Ethics</i> : chapter 3, draft 4; Feb 17, 2002
7	6	8	<i>Womanist Ethics</i> : chapter 3 materials to review for possible inclusion; annotated [1 of 2]
7	6	9	<i>Womanist Ethics</i> : chapter 3 materials to review for possible inclusion; annotated [2 of 2]
7	6	10	<i>Womanist Ethics</i> : chapter 4, draft 1; approx date Sep 2003
7	6	11	<i>Womanist Ethics</i> : chapter 4, draft 2; approx date Sep 2003
7	6	12	<i>Womanist Ethics</i> : chapter 4, draft 3; approx date Jan 2004
7	6	13	<i>Womanist Ethics</i> : chapter 4, research materials [1 of 5]
7	7	1	<i>Womanist Ethics</i> : chapter 4, research materials [2 of 5]
7	7	2	<i>Womanist Ethics</i> : chapter 4, research materials [3 of 5]
7	7	3	<i>Womanist Ethics</i> : chapter 4, research materials [4 of 5]
7	7	4	<i>Womanist Ethics</i> : chapter 4, research materials [5 of 5]
7	7	5	<i>Womanist Ethics</i> : chapter 5, draft 1; Jan 25, 2002
7	7	6	<i>Womanist Ethics</i> : chapter 5, draft 2; Feb 3, 2002
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7	7	8	<i>Womanist Ethics</i> : chapter 5, draft 4; Feb 25, 2002
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7	7	10	<i>Womanist Ethics</i> : chapter 6, draft 1; Feb 6, 2002
7	7	11	<i>Womanist Ethics</i> : chapter 6, draft 2; Feb 17, 2002
7	7	12	<i>Womanist Ethics</i> : chapter 6 research materials

**Series 7: Writings, 1983-2004 (Cont'd)**

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7	8		<i>Womanist Ethics and the Cultural Production of Evil</i> : pre-final draft [before March 2005]
7	8	1	<i>Womanist Ethics</i> : Introduction draft
7	8	2	<i>Womanist Ethics</i> : chapter 1 draft
7	8	3	<i>Womanist Ethics</i> : chapter 2 draft
7	8	4	<i>Womanist Ethics</i> : chapter 3 draft
7	8	5	<i>Womanist Ethics</i> : chapter 4 draft
7	8	6	<i>Womanist Ethics</i> : chapter 5 draft
7	8	7	<i>Womanist Ethics</i> : chapter 6 draft
7	8	8	<i>Womanist Ethics</i> : complete book for readers, annotations, Mar 2005
7	8	9	<i>Womanist Ethics</i> : book index; reader reviews; emt responses, Mar 2005
7	8	10	<i>Womanist Ethics</i> : reader reviews; ms notes, correspondence, Jun 2005;
7	8	11	<i>Womanist Ethics</i> : publisher galley copy, ms notes, July 2005
7	8	12	<i>Womanist Ethics</i> : research materials not stored with chapters
7	8	13	<i>Womanist Ethics</i> : research materials not stored with chapters
7	9	1	<i>Womanist Ethics</i> : research materials not used with chapters
7	9	2	<i>Womanist Ethics</i> : research materials not used with chapters
7	9	3	Miscellaneous notes
7	9	4	Miscellaneous notes

**Series 8: Miscellaneous, 1980-2004****Subseries 8A: Ross E. Townes papers, 1981-1990**

8A	1	1	Writings and essays, [196? -198?]
8A	1	2	Writings, reflections, keepsakes: ms prayers, reflections on small index cards and paper; newspaper clippings; membership cards; conference delegate badges; photographs.
8A	1	3	Awards; graduation tassel.
8A	1	4	Information re Henry Evans, early preacher, collected and written by Ross Townes.
8A	1	5	Obituary for Dr. Ross Townes (d. July 1990) and church memorial service leaflet; Vita of Ross Townes; typed reflection
8A	1	6	Bible owned by Ross Townes
8A	1	7	Weekly church bulletins and Ross Townes ms Bible study notes, 1981
8A	1	8	Weekly bulletins and R. Townes Bible study notes, Jan –Jun 1982
8A	1	9	Weekly bulletins and R. Townes Bible study notes, Jul – Dec 1982
8A	1	10	Weekly bulletins and R. Townes Bible study notes, Jan – Jun 1983
8A	1	11	Weekly bulletins and R. Townes Bible study notes, Jul – Dec 1983

**Subseries 8A: Ross E. Townes papers, 1981-1990 (Cont'd)**

Series	Box	Folder	Contents
8A	2	1	Weekly bulletins and R. Townes Bible study notes, Jan – Jun 1984
8A	2	2	Weekly bulletins and R. Townes Bible study notes, Jul – Dec 1984
8A	2	3	Weekly bulletins and R. Townes Bible study notes, Jan – Jun 1985
8A	2	4	Weekly bulletins and R. Townes Bible study notes, Jul – Dec 1985
8A	2	5	Weekly bulletins and R. Townes Bible study notes, Jan – Jun 1986
8A	2	6	Weekly bulletins and R. Townes Bible study notes, Jul – Dec 1986
8A	2	7	Weekly bulletins and R. Townes Bible study notes, Jan – Jun 1987
8A	2	8	Weekly bulletins and R. Townes Bible study notes, Jul – Dec 1987
8A	3	1	Weekly bulletins and R. Townes Bible study notes, Jan – Jun 1988
8A	3	2	Weekly bulletins and R. Townes Bible study notes, Jul – Dec 1988
8A	3	3	Weekly bulletins and R. Townes Bible study notes, Jan – Jun 1989
8A	3	4	Weekly bulletins and R. Townes Bible study notes, Jul – Dec 1989
8A	3	5	Weekly bulletins and R. Townes Bible study notes, Jan – Jul 8, 1990

**Subseries 8B: Emilie Townes Miscellaneous**

8B	1	1	Faith-based initiatives, high risk youth: Information packet, 2000.
8B	1	2	<i>Proceedings of the 15<sup>th</sup> World Methodist Conference, Nairobi, Kenya July 23-29, 1986</i> , ed. J. Hale, World Methodist Council, 1987.
8B	1	3	From Milkpail to pulpit: Life story of Aimee Semple McPherson, 1985, Foursquare Heritage VHS Tape # 481
8B	1	4	Labeled disc separators from boxed disc storage
8B	1	5	Pocket day-timer folder, ms notes from lecture, Garrett-E.T.S., 1988.
8B	2		Daytimer wire bound calendars, 1988, 1989, 1990, and 1991, 4 boxes.
8B	3		Daytimer wire bound calendars, 1992, 1994, 2 boxes.
8B	4	1	Calendar planners, Jan-Mar, Apr-Jun, Jul-Sep, Oct-Dec, 1993, 4 vol.
8B	4	2	Calendar planner, 1995
8B	4	3	Calendar planners, July 1998-Jun 1999, July 1999-Jun 2000, 2 vol.
8B	4	4	Calendar planners, Jul 2000-Jun 2001, Jul 2001-Jul 2002, 2 vol.
			Calendar planners, Jul 2002-Jul 2003, 1 vol.; Jul 2003-Jul 2004, 2 vol.
8B	4	5	Four Daytimer leather covers