The Archives of Women in Theological Scholarship The Burke Library (Columbia University Libraries) At Union Theological Seminary, New York

Finding Aid for

Gale A. Yee Papers, 1966-2006



Episcopal Divinity School photo

Finding Aid prepared by: Elaine Connolly, January 2006

Revision with additions: Ruth Tonkiss Cameron, May and December 2006, August 2008

Summary Information

Creator: Gale A. Yee Papers, 1949 -

Title: Gale A. Yee Papers

Inclusive dates: 1966-2006 Bulk Dates: 1968-2006

Abstract: Director of Studies in Feminist Liberation Theologies, Episcopal

Divinity School (1998 -); Student papers, lecture notes,

manuscripts and drafts of her books, correspondence related to her publications, papers relating to travel to Rome and Jerusalem,

appointment diaries, and personal correspondence.

Size: 7.5 linear ft., 13 boxes

Storage: On-site storage Repository: The Burke Library

Union Theological Seminary

3041 Broadway

New York, NY 10027 Phone: 212-851-5612 Fax: 212-851-5613

Email: archives@uts.columbia.edu

Administrative Information

Provenance: Gale Yee originally donated her papers to the Archives of Women

in Theological Scholarship in 2003 and has subsequently

transferred additions to the collection

Access: Archival papers are available to registered readers for consultation

by appointment only. Please contact archives staff by phone, fax or email archives@uts.columbia.edu as far in advance as possible.

Access restrictions: This collection is unrestricted

Preferred Citation: item description, folder title, series #, box #, folder #, Gale A. Yee

Papers, Archives of Women in Theological Scholarship, The Burke Library (Columbia University Libraries) at Union

Theological Seminary, New York.

Biography

Gale Yee was born in Cincinnati, Ohio, April 9, 1949. She attended the Academy of Our Lady (Catholic) high school graduating in 1967. She received a BA in 1971 from Loyola University of Chicago, a Jesuit college, and continued at that University receiving her MA in 1974. Yee studied for the PhD in Theology at the University of St. Michael's College, Toronto, and received her degree in 1985 after completing her dissertation, *Composition and Tradition in the Book of Hosea.* While at St Michael's she was instructor for the Introduction to Old Testament course.

Gale Yee taught at the University of St. Thomas, St. Paul, MN, where she was Director of Women's Studies from 1984 until 1998. Starting in 1998 she has taught at Episcopal Divinity School (EDS) in Cambridge, Massachusetts and is the EDS Director of Studies in Feminist Liberation Theologies there. During the academic year 2002-2003 she was Visiting Scholar at Chung Chi College at the Chinese University of Hong Kong. Gale Yee specializes in Hebrew Bible, biblical methodologies and approaches, cultural criticism of the bible, feminist interpretation of the Hebrew Bible, and Women's Studies.

Her writings include:

Composition and tradition in the book of Hosea: a redaction- critical investigation.

Dissertation series (Society of Biblical Literature), no. 102, Scholars Press, 1987. Jewish Feasts and the Gospel of John, Michael Glazier, 1989

Judges and method: new approaches in biblical studies, ed. G. A. Yee, Fortress Press, 1995

Daniel and the minor prophets, Abingdon, 1996

Commentary on the Book of Hosea in *The New Interpreter's Bible*, Abingdon, 1996 *Poor Banished Children of Eve: Woman as Evil in the Hebrew Bible*, Fortress Press, 2003

African Americans and the Bible: Sacred Texts and Social Textures, in *The Catholic Biblical Quarterly*, Digital - October 31, 2003

Marginalization: Hidden Transcripts in Ancient Israel for the Library of Ancient Israel Series [in preparation]

"Yin/Yang Is Not Me: Exploration into an Asian American Biblical Hermeneutics," pp.152-63 in *Ways of Being, Ways of Reading: Asian-American Biblical Interpretation*, eds Mary F. Foskett, and Jeffrey K. Kuan. St. Louis: Chalice, 2006

Collection Scope and Content Note

The Gale Yee Papers contain draft manuscripts of her book "Poor Banished Children of Eve: Women as Evil in the Hebrew Bible" and comments from readers, drafts of other professional writings (published and unpublished), her lecture notes for Old Testament classes, her student papers and exams from University of Loyola and St. Michael's College (Toronto) and drafts of her doctoral thesis. The bulk of the material in this collection spans her university education in the early 1970s and her writings in the 1980s-1990s.

The collection is divided into five series:

• <u>Series 1: Education, [1966?] -1985 (4 boxes, 2 linear ft.)</u>

This series consists of essays, exams, and lecture notes from Yee's education (B.A. and M.A.) at Loyola College, papers and drafts of her dissertation for the PhD at St. Michael's College, and her academic record from Loyola.

- Series 2: Teaching and Lecture Notes, 1980 -1989 (1 box, 0.5 linear ft.)
 Series 2 contains Yee's teaching and lecture notes on the Old Testament while she was a Ph.D. student and instructor at St. Michael's College. Two folders relating to Yee's first faculty position in the College of St Thomas complete the series, which is otherwise arranged according to the order of the lectures.
- <u>Series 3: Writings, 1978 2006 (5 boxes, 2.5 linear ft.)</u>

This series contains Yee's published and unpublished writings including various undated drafts of her book, *Poor Banished Children of Eve: Women as Evil in the Hebrew Bible*, and correspondence with colleagues, editors and advisors relating to the texts. The initial part of the series is arranged by title, followed by the files of correspondence relating to articles, arranged in Yee's numbered file order. Some correspondence files contain drafts and page proofs of articles.

• Series 4: Correspondence, 1971 - 1985 (1 box, 0.5 linear ft.)

This series contains personal correspondence to Yee from friends, most of whom were involved in religious work. The folders include invitations to ordinations, birthday and Christmas cards, and unmarked and unsigned postcards (mostly of Christian icons). The series is arranged chronologically.

• Series 5: Miscellaneous material, 1975-1997 (2 boxes, 2.0 linear ft.)
Series 5 is a collection of varied items which include Yee's weekly appointment books, 1983-1997, travel documents and mementos from trips to Rome in 1975 and Jerusalem in 1986, hymn lyrics, *Living with Christ* liturgy magazine series, 1982-1984, and a photograph of Gale Yee with friends [mid 1970s?]. The series is arranged in the order Yee filed them while they were in her possession.

Processing

When the Burke Library acquired Yee's papers, the order imposed by Gale Yee during her production and use of these papers was retained as far as possible. Folded materials were flattened. Newspaper clippings were photocopied on acid free paper. Staples, rubber bands, and metal clips were removed and replaced with plastic clips. All materials were placed in acid-free folders and boxes.

Contents list

Series 1: Education, [1966?] - 1985

			Contents
1	1	1	Collected poetry with Gale's Yee's comments and illustrations
'	'	'	[High school,1966?]
1	1	2	Permanent High School record, Academy of Our Lady, May 1967;
•	•	_	Educational testing results.
1	1	3	Undergraduate College Papers, Loyola University, 1968
1	1	4	Undergraduate College Papers, Loyola University, 1969
1	1	5	Undergraduate College Papers, Loyola University, 1970
1	1	6	Undergraduate College Papers, Loyola University, 1971
1	1	7	Undergraduate College Papers, Loyola University, 1972-73, [undated 1971/3?]
1	1	8	Undergraduate College Exams Loyola University, 1968-1973
1	1	9	Undergraduate and graduate course records, Loyola University
			Registrar's Office, 1967/8-1974/5
1	1	10	Notebook, miscellaneous entries [1970/1?]
	_		
1	2	1	The Relationship of Philip Jacob Spener's Pia Desideria to
			German Pietism, First draft and submitted draft, [Loyola
4	_	0	University], 1973/4
1	2	2	Papers, Loyola University, 1973/4, 1974/5;
1	2	3	Exams, Loyola University, 1974 The Kingdom of God and Its Relationship to Church in Luke/Acts,
1	2	3	MA thesis Dept. of Theology, Loyola University, 1975
1	2	4	An Investigation of Certain Ancient Writers in View of Later Jewish
•	_	•	Traditions, a paper in partial fulfillment of the Systematic
			minor requirement, [St Michael's College?], July 1976
1	2	5	A Historical Critical Study of the Caesarea Philippi Passages,
			[St Michael's College?], 1976/7
1	2	6	An Exegesis of Gen. 14:18-21: The Melchizedek Incident, Essay,
			[St Michael's College?], Apr. 1978
1	2	7	Papers, [St Michael's College?, 1975/6, 1976/7
1	2	8	Papers, [St Michael's College?], 1976/7, Apr. 1978
1	2	9	GY Paper: A New Baptist Source? A Study of Revelations:
			Introduction, Translation, and Commentary by J. M. Ford,
			May 1978; Excursus on John the Baptist and the B. V. Mary
			by J. H. Fjord; notes
1	2	10	Jewish Christianity: course examination script and notes, [1976?]
4	^	4	An Evenneir of Coletions And State The Heavenered Court
1	3	1	An Exegesis of Galatians 4:21 – 5:1: The Hagar and Sarah
1	3	2	allegory, public lecture for doctorate, 1979
1	3	2	Yee PhD thesis proposal: Composition and Tradition in the Book
			of Hosea, 3 versions including one annotated copy

Series 1: Education, [1966?] - 1985 (Cont'd)

Series - Box Folder			Contents
1	3	3	4 examples of proposals for PhD and 1 one for ThD
1	3	4	Doctoral (PhD) Thesis, Composition and Tradition in Book of Hosea: Reports and correspondence, 1984 - 85
1	3	5	Doctoral Thesis Revision: Preface, Chapters 1-3
1	3	6	Doctoral Thesis Revision: Chapters 4 - 6
1	3	7	Doctoral Thesis Revision: Chapter 7 – 8, Appendices, Bibliography, Index
1	4	1	Doctoral Thesis Draft annotated: Correspondence, Chapter 1
1	4	2	Doctoral Thesis Draft annotated: Chapters 2-3
1	4	3	Doctoral Thesis Draft annotated: Chapters 4 – 5
1	4	4	Doctoral Thesis Draft annotated: Chapter 6
1	4	5	Doctoral Thesis Draft annotated: Chapter 7
1	4	6	Doctoral Thesis Draft annotated: Bibliography
1	4	7	Doctoral Thesis: Chapters 1-2
1	4	8	Doctoral Thesis: Chapters 3-4
1	4	9	Doctoral Thesis: Chapters 5 – 6 (p281)
1	4	10	Doctoral Thesis: Chapter 6 (p282-366)
1	4	11	Doctoral Thesis: Chapter 7-8, Bibliography

Series 2: Teaching and Lecture notes, 1980 - 1989

2	1	1	Intro to OT Lecture 4: Exegetical tools: Literary-Historical and
			Form criticism
2	1	2	Intro to OT Lecture 5: Exegetical tools: redaction and tradition,
2	1	3	Intro to OT Lecture 6: Exegetical tools: Literary-rhetorical
			and canonical criticism
2	1	4	Intro to OT Lecture 7: An Assessment of Exegetical Methods
2	1	5	Intro to OT Lecture 8: Pentateuch: an introduction
2	1	6	Intro to OT Lecture 9, 10: The Book of Genesis
2	1	7	Intro to OT Lecture 11, 12: The Book of Exodus
2	1	8	Intro to OT Lecture 13, 14: The Deuteronomic history
2	1	9	Intro to OT Course outline: Pre-exilic Prophecy, 1980-81;
			Intro to OT Lecture 15, 16: The Prophets, Prophecy and
			Prophetic Literature
2	1	10	Intro to OT Lecture 17, 18: The Writings;
			Course outline: The Psalms, A. Ceresko, 1980;
			Course outline: Intro to Israelite Wisdom, A. Ceresko, 1981
2	1	11	Into to OT Lecture 21: The Psalms
2	1	12	Course outline: Intro to OT: lectures 1 -18, 2 variant copies, G.
			Yee as Instructor
2	1	13	Intro to OT: Examination question sheets, G.Yee as Instructor
2	1	14	Intro to OT: Lecture handouts; blank course evaluation forms
2	1	15	Notes and copies on the Aramaic of Daniel and Ezra

Series 2: Teaching and Lecture notes, 1980 - 1989(Cont'd)

Seri	es - Box	Folder	Contents
2	1	16	Introduction to Aramaic course: Handouts and notes
2	1	17	Hebrew Study Notes: Genesis
2	1	18	Young Scholars Award application, 1989
2	1	19	Sermon Advent Vespers CST Chapel, Dec 3, 1989

<u>Series 3: Writings, 1978 – 2006</u>

Series	Box	Folder	Contents
3	1	1	An Analysis of Prov. 8:22-31 according to Style and Structure, Journal article, drafts, publisher's correspondence, 1978 – 82
3	1	2	An examination of Isaiah 5:1-7 as a Song and a Juridical
-		_	Parable revised for Catholic Biblical Quarterly:
			Correspondence, galley proof and bibliography, 1980 – 81
3	1	3	Poor Banished Children of Eve: statement of current research
3	1	4	Exegesis on Ezekiel 16: notes
3	1	5	Correspondence re further reading for [book] project: Mark [?], Yale
			University, 1988; Aloysius [Fitzgerald?], Catholic University of America, 1988
3	1	6	Poor Banished Children of Eve: Primary and secondary resources
			notes: Ezekiel
3	1	7	Poor Banished Children of Eve: Primary and secondary resources
			notes: Issa Z?
3	1	8	Poor Banished Children of Eve: Primary and secondary resources
			notes: Symbolism – Woman as evil
3	1	9	Poor Banished Children of Eve: Primary and secondary resources
			notes
3	1	10	Poor Banished Children of Eve: Primary and secondary resources
2	1	11	notes Poor Banished Children of Eve: Chapter 1, early draft
3 3	1	12	Poor Banished Children of Eve: Chapter 1, early draft Poor Banished Children of Eve: Chapter 2, early draft
3	1	12	Foor Barilshed Children of Eve. Chapter 2, early draft
3	2	1	Poor Banished Children of Eve: Draft Chapter 1, [c.1992-93]
3	2	2	Poor Banished Children of Eve: Draft Chapter 2;
			Letter re Ch. 2 from Anthony Ceresko, 1992
3	2	3	Poor Banished Children of Eve: Draft Chapter 3, [c.1992-93];.
			Letter re Chapters 3 and 4 from A. Ceresko, 1993
3	2	4	Poor Banished Children of Eve: Draft Chapter 4;
			Publisher's letter, 1993
3	2	5	Poor Banished Children of Eve: Draft Chapter 5
3	2	6	Poor Banished Children of Eve: Draft Chapter 6
3 3	2	7	Poor Banished Children of Eve: Draft Chapter 4
3	2	8	Poor Banished Children of Eve: Chapter 2, draft with comments
3	2	9	Poor Banished Children of Eve: Chapter 3, draft with comments
3	2	10	Poor Banished Children of Eve: Chapters 1, draft with comments

Series 3: Writings,	1978 - 2006	(Cont'd)

Series	Roy I		Contents
3 3	2	11	Poor Banished Children of Eve: Chapters 2, draft with comments
3	2	12	Poor Banished Children of Eve: Chapters 1, draft with comments
3	2	13	Poor Banished Children of Eve: Chapters 2, draft with comments
3	2	14	Poor Banished Children of Eve: Chapters 3, draft with comments
3	3	1	Poor Banished Children of Eve: Copyedited version, Chapter 2
3	3	2	Poor Banished Children of Eve: Copyedited version, Chapter 3
3		3	Poor Banished Children of Eve, Copyedited version, Chapters 4
3 3 3	3 3 3	4	Poor Banished Children of Eve, Copyedited version, Chapters 5
3	3	5	Poor Banished Children of Eve, Copyedited version, Chapters 6
3	3	6	· ·
3	3	O	Poor Banished Children of Eve, Copyedited version, Chapters 7
3	4	1	Correspondence re published articles, incl. donation lists of folders
			for GY file numbers [ART 101 – 136]
3	4	2	Correspondence: 'Fraught with background: Literary ambiguity in II
			Sam 11', 1985-88, [ART101]
3	4	3	Correspondence: 'The Anatomy of Biblical parody: The dirge form
			in 2 Sam 1 and Isaiah 14', 1986-8, [ART 102]
3	4	4	Correspondence: 'I have perfumed by bed with myrrh: The foreign
			woman in Proverbs 1-9', 1987 – 96, [ART 103]
3	4	5	Correspondence: 'Revisioning: Redefining the theological discipline
			in light of women's studies' [Ruether festschrift], 1989 -91,
			[ART 104]
3	4	6	Correspondence: 'The Day was the Sabbath', 1989 -90, [ART 105]
3	4	7	Correspondence: 'Hosea' in The Women's Bible Commentary,
			1989 – 92, [ART106]
3	4	8	Correspondence: 'Asenath', Bathsheba', 'Bathshua', 'Jezebel',
			Leah', 'Sarah' in <i>Anchor Bible Dictionary,</i> 1988 – 1993,
			[ART 107]
3	4	9	Correspondence: 'The Theology of Creation in Proverbs 8:22 – 31'
			1989 – 92, [ART 108]
3	4	10	"The Symbolization of Woman as Evil", paper given at SBL
			meeting, 1988: 2 copies of paper; correspondence;
			4 photocopied articles; 2 copies of book proposal;
			"Women's issues in Christian-Jewish relations" [ART 110]
3	4	11	Correspondence: 'By the hand of a woman: The Biblical metaphor
			of the woman warrior', 1989 – 93, [ART 111]
3	4	12	Correspondence: 'The Author /Text /Reader and power:
			Suggestions for a critical framework in Biblical studies',
			1990 – 94 [ART 112]
3	4	13	Correspondence: Withdrawal from 'Honor and shame' volume of
			Semeia, 1992-3 [ART 113]
3	4	14	Correspondence: 'A Socio-literary production of the foreign woman
			in Proverbs', 1994, [ART 114]

			, 1976 – 2000, (Cont a)
Series			Contents
3	4	15	Correspondence: 'An Analysis of Proverbs 8: 22 – 31 according to style and structure', re reprint, 1994, [ART 115]
3	4	16	Racial/Ethnic Minorities in the Profession, 1994, Panel
			presentation, SBL, Chicago, IL: 1 annotated draft,
			2 copies of presentation paper [ART 116]
3	4	17	Correspondence: 'Inculturation and diversity in the politics of
			national identity', 1994 – 97, [ART 117]
3	4	18	Correspondence: Response to papers in Asian, Asian American
			Biblical Studies Consultation, Nov 1995, paper with
			annotations, [(ART 118)
3	4	19	Correspondence: Panel response 'How women are made to help in
			Hosea 2', SBL, Philadelphia, 1995, [ART 119]
3	4	20	Correspondence: 'Gomer', 'Lo-ruhamah (Hos.1)' and 'Mothers
			killed in war (Hos 10:14)', 1996 – 2005, [ART 120]
3	4	21	Correspondence: Panel review of <i>Judges and Method</i> and
	-		pedagogy, with Yee's response, SBL, New Orleans, 1996,
			[ART 121]
3	4	22	Correspondence: 'Ideological criticism' in <i>Dictionary of Biblical</i>
	•		Interpretation, 1997 – 2003, [ART 122]
3	4	23	Correspondence: Asian American Catholicism, 1997 re conference
	•		1998, [ART 123]
3	4	24	"Personal Witness," SBL Undergraduate Recruitment Conference,
			Union Theological Seminary, Oct. 11-13, 1996, [ART 124]
3	4	25	'A Feminist Companion to the Bible, vol 2: Methodologies,
			approaches, strategies: Panel response, [1999?] [ART 125]
3	4	26	"Refiguring the Missionary Position or We Asian North American
			Women Won't Take This Lying Down!" panel presentation,
			PANAATWM meeting (Pacific Asian North American Asian
			Women in Theology and Ministry), Toronto, 1998, [ART 126]
3	4	27	'Gender, class and the social-scientific study of Genesis 2-3',
			SBL meeting, Orlando, 1998: Correspondence; drafts of
			paper; proof copy [ART 127]
3	5	1	"Review of Redeeming Men: Religion and Masculinities, Panel
			Response, American Men's Studies Association meeting,
			Vanderbilt University, March 12-14, 1999: 2 copies of
			GY reponse; AMSA conf. program, correspondence,
			newsletter [ART 128]
3	5	2	"A Tree Desired to Make One Wise: Women, the Hebrew Bible,
			and Teaching," presentation at Episcopal Divinity School,
			April 21, 1998, [ART 129]

Series 3: Writings,	1978 - 2006	(Cont'd)

_			1976 – 2006, (Cont a)
Series	Box I	Folder	Contents
3	5	3	"The Sexual Representation of Hebrew Bible Women in Art;" "Depicting Eve: Cultural Representation of Hebrew Bible Women",
			2 copies; Showers Lectures, United Theological Seminary, Nov. 1/2, 1999, [ART 130]
3	5	4	"Response to Carol Newsom's 'Job's Body: Violence and the Religious Imagination," New England SBL Regional, Apr. 16, 1999: paper and annotated draft [ART 131]
3	5	5	"The Gospel of John, the Jewish People, and Anti-Semitism," Congregational Studies Day, Episcopal Divinity School, Feb. 22, 2000: paper, 4 OHP transparencies; correspondence; newsletters [ART 132]
3	5	6	"She is Not My Wife and I am not Her Husband': A Materialist Analysis of Hosea 1-2," <i>Biblical Interpretation</i> 9, no. 3 (2001) 1-39: article, 2 copies, one annotated; correspondence; galley proof [ART 133]
3	5	7	Ways of Being, Ways of Reading: Asian-American Biblical Interpretation: correspondence, Dec 2001 – Sept 2004 [ART 134]
3	5	8	"Yin/Yang Is Not Me: An Exploration into an Asian American Biblical Hermeneutics": 4 variant drafts [ART 134]
3	5	9	"Yin/Yang Is Not Me: An Exploration into an Asian American Biblical Hermeneutics," pages 152-63 in Ways of Being, Ways of Reading: Asian-American Biblical Interpretation, edited by Mary F. Foskett, and Jeffrey K. Kuan. St. Louis: Chalice, 2006:correspondence, galley proof, 2 articles [ART 134]
3	5	10	"Ooooh, Onan! Geschlechtsgeschicte and Women in the Biblical World," SBL annual meeting, Denver, CO, 2001: papers, correspondence, drafts for publication [ART 135]
3	5	11	"Ooooh, Onan! Geschlechtsgeschicte and Women in the Biblical World," pages 107-18 in Are We Amused? Humour About Women in the Biblical Worlds, edited by Athalya Brenner. New York: T & T Clark International, 2003: correspondence, drafts, articles [ART 135]
3	5	12	Response to Dr. Esther Fuchs, Women in the Biblical World Section, SBL annual meeting, Atlanta, GA, 1986: copy of Fuchs' paper annotated; response [ART 136]

Series 4: Correspondence to Gale Yee, 1971 - 1985

4	1	1	Correspondence, Jul 1971 – Nov 1982
4	1	2	Correspondence, Apr – Dec 1983
4	1	3	Correspondence, Jan – July, 1984
4	1	4	Correspondence, Aug 1984 - Feb 1985
4	1	5	Unused stationery

Series 5: Miscellaneous, 1975 - 1997

Series	Во	x Folder	Contents
5	1	1	Liturgies; Hymns; Regis College Liturgy Committee records;
			Evaluation of Liturgy questionnaire, 1978 - 82
5	1	2	Liturgies, Hymns, 1982 – 89
5	1	3	Weekly appointment books, 1984, 1985, 1986
5	1	4	Weekly appointment books, 1987, 1988, 1989
5	1	5	Weekly appointment books, 1990, 1991, 1992, 1993
5	1	6	Weekly appointment books, 1994, 1995, 1996, 1997
5	1	7	Conference of Catholic Charismatic Congress, Renewal and
			Reconciliation, Rome, 1975: postcards; brochures; receipts;
_		0	tickets; notebook
5	1	8	Jerusalem visit, [1986?]: brochures; maps; receipts; tickets
5	1	9	Hymn with guitar chords, typescript
5	2	1	Living with Christ: People's Missal, Jan – Feb, Jun –Dec, 1982
5	2	2	Living with Christ: People's Missal, Jan –July, 1983
5	2	3	Living with Christ: People's Missal, July – Dec, 1983
5	2	4	Living with Christ: People's Missal, Jan – June, 1984
5	2	5	Living with Christ. People's Missal, Jun – Dec, 1984
5	2	6	Tabula Accentum [for Hebrew and English transliteration];
			Photograph: Gale Yee and friends, [1975?];
			Gale Yee handwriting sample for analysis, [197?];
			Astrology reading for Gale Yee, [197?];
			Temporary admissions permit to Canada, Sept 6, 1975.