Finding Aid prepared by: Leslie Reyman, August 2000

Summary Information
Title: Patricia Wilson-Kastner Papers
Inclusive dates: 1944-1998
Bulk dates: 1976 -1998
Abstract: Roman Catholic nun, United Church of Christ pastor, Episcopalian priest, Trinity Church Professor of Preaching at General Theological Seminary in New York City; contains correspondence, sermons, publications, course material, notes, and photographs related to Wilson-Kastner’s parish and academic career.
Size: 17.4 linear feet
Storage: Onsite storage
Repository: The Burke Library
Union Theological Seminary
3041 Broadway
New York, NY 10027
Phone: 212-280-1502
Fax: 212-280-1456
Email: archives@uts.columbia.edu
Administrative Information

Provenance: G. Ronald Kastner, husband of Patricia Wilson-Kastner, donated her papers to the Archives of Women in Theological Scholarship in 1999. Additional materials were received in 2000.

Access restrictions: Pursuant to the Deed of Gift, two boxes of papers (Boxes 31-32) are not available to researchers until 2044. The remainder of the collection is unrestricted.

Preferred Citation: item, folder title, box number, Patricia Wilson-Kastner Papers, Archives of Women in Theological Scholarship, The Burke Library, Union Theological Seminary in the City of New York.

Biography

Patricia Ann Wilson was born on September 18, 1944 in New York City to Woodrow and Mary Wilson. She grew up, however, in Dallas, Texas. Patty, as the family called her, was the oldest of four children.

Wilson-Kastner graduated from Our Lady of Good Counsel High School in 1962. She was voted Most Likely to Succeed by her peers. She joined the Order of Sisters of St. Mary Namur in Dallas Texas in 1962. She was named Sister Jeremy after the Old Testament prophet Jeremiah, an agitator, who was thrown into a cistern by his enemies. During her six years in the Order, Sister Jeremy became an English and Religion teacher at Nolan High School in Dallas, Texas. The nuns encouraged her to be better educated in philosophy and theology, but as her education progressed she found that her doubts made it impossible to continue in that part of the church.

She was forced from the Order of St. Mary because of her political activity in 1968, when she led a rump convention for Eugene McCarthy in Fort Worth. When she made the front page of the papers in her religious habit, the Mother Superior said she was not to show her face at the motherhouse again. Later that same year, she was gassed in Grant Park, in Chicago during the demonstrations surrounding the Democratic National Convention at which Hubert Humphrey was nominated for President.

Wilson graduated Summa Cum Laude with a Bachelor of Arts in English in 1967 and received a Master of Arts in Theology in 1969, both from the University of Dallas. She moved to Iowa City, Iowa to pursue a doctoral degree in world religions at the University of Iowa.

During this time Wilson changed her denominational affiliation. In 1973 she joined the United Church of Christ, and served as Pastor of the Welsh Congregational Church in Iowa City, Iowa for two years. After changing her area of study, she received a PhD in religion from the University of Iowa in 1973. "I found I simply could not, did not, believe a lot of truths taught by the Roman Catholic Church as a part of doctrine," Wilson-Kastner said in an August 1974 interview by the Greensboro Daily News. "I started going to the United Church of Christ. . . I began to think about what my role in the church would be. My ideal of what a theologian ought to be was what you have in the
early church, a practicing minister who writes about and reflects upon the faith of the Christian. I didn’t want to be a minister or just be a professor.”

It was at the University of Iowa that Patricia Wilson met her future husband, George Ronald Kastner, a doctoral student in comparative literature. They met at a student senate meeting where she led the opposition against a position that Kastner was advocating. In the words of Kastner, “It was more than just voting against me.” They were married in Iowa City, Iowa on May 26, 1974. Kastner received his PhD in comparative literature. Dr. Kastner is currently a Director of Development with Opera Roanoke, Roanoke, Virginia.

In 1975 she became the first woman faculty member of United Theological Seminary in New Brighton, Minnesota. Wilson-Kastner first became Assistant for three years, then Associate Professor for four years of Historical and Constructive Theology. During this time she also was a visiting faculty member at Luther-Northwestern Seminary in St. Paul, Minnesota and at the University of Iowa in Iowa City.

But by 1976 Wilson-Kastner was beginning to feel she wanted more theology and liturgy than the United Church of Christ could give her. She met with the Bishop and the Standing Committee of the Episcopal Diocese in Minnesota; was interviewed by the faculty at Seabury Western, the Episcopal seminary in Chicago; and read the appropriate books in preparation for a second ordination. In April 1979, she was ordained a deacon, and then in September of that same year she was ordained as a priest in the Episcopal Church in the Diocese of Minnesota. While continuing as professor at United Theological Seminary, she served three years as Priest Associate at St. Christopher’s Church in Roseville, Minnesota.

In 1982 Wilson-Kastner became the Trinity Church Professor of Preaching at General Theological Seminary in New York City. During her seven years there she also served as a Priest Associate at the Church of the Holy Apostle (two years) and then at Christ and St. Stephen’s (four years), both in Manhattan.

Feeling the need for a less academic focus in her life, in essence wanted to ‘practice what she preached,’ Wilson-Kastner decided to seek full time parish work. In February 1989 she became the Rector of the Church of the Resurrection in North Carolina. Three months after taking on the responsibilities as rector, Wilson-Kastner underwent surgery. A lengthy recuperation seemed to drive a wedge between her and members of the church community. On her return to work, Wilson-Kastner began changing the liturgy from the monastic model that the congregation was used to, to liturgy that followed the prayer book more closely. Other changes included reserving the chanted or sung Eucharist reserved for selected feast days, with the rest of the “ordinary” services being “said,” not changed. The changes in liturgy for morning worship caused many members of the choir and congregation to resign (nearly 30). Many months of conflict resolution workshops between Wilson-Kastner and members of the parish, created a stronger faith community. Over the years membership grew with new people
joining the parish. New community projects were created, including a Head Start Program at the church.

In 1992, Wilson-Kastner became Rector or St. Ann’s and the Holy Trinity Church in the Brooklyn Heights neighborhood of Brooklyn. The congregation’s long historical record of concern with social issues drew her to the church and community, but Wilson-Kastner was unaware that there were complicated issues lurking in this congregation also. Since the 1950s there had been a long-standing antagonism between the church and the Diocese of Long Island. When the St. Ann Center for Restoration and the Arts moved into the church building in 1983, the conflict between the church and diocese was exacerbated. Soon after arriving at St. Ann’s, Wilson-Kastner attempted to evict the St. Ann’s Center for Restoration and the Arts (SACRA) from the church, with the support of the vestry (the church governing board). High-level meetings between the diocese, the SACRA board and Wilson-Kastner, led to a peaceful resolution of the situation in 1993.

In February 1995, Wilson-Kastner again moved to evict the St. Ann’s Center from the church, with the backing of Bishop Orris Walker. This time, however, the vestry was not in support of the action and passed a resolution opposing the eviction. Wilson-Kastner began legal proceedings in civil court (City of New York) to enforce the eviction. The vestry counter-sued stating that the rector could not evict without the approval of the vestry. In May 1995, the vestry formally asked the bishop to dissolve the pastoral relationship. Within weeks Wilson-Kastner asked the bishop to remove her as rector of St. Ann’s, but the bishop made no decision. In December 1995, the vestry voted to change the bylaws of the parish. In January 1996, Wilson-Kastner and Clarence Clark (a previous senior warden on the vestry) filed a restraining order in New York State Supreme Court claiming that the election of the new vestry was illegal because, according to church law, only the rector can call for a vestry election and must preside over the meeting.

The Bishop of the Diocese of Long Island, Orris Walker, rendered a decision known as a “Godly Judgment” on the matter in March 1996. He would dismiss the rector providing that all the members of the vestry resign and that all physical properties be handed over to the bishop. Members of the vestry refused to resign. The stalemate lasted a year.

The bishop surprised Wilson-Kastner on January 24, 1997 with a “Godly Judgment” dissolving her pastoral relationship with St. Ann’s and the Holy Trinity church effective January 31, 1997. Wilson-Kastner had taped a letter of resignation to Bishop Walker’s office door the previous week. That gave Wilson-Kastner only one week to leave the church. Although this ended her professional relationship with the church, she was still connected to the church because of the newly elected vestry’s refusal to pay the agreed upon compensation package and back wages. Disagreements remained, however, over financial matters involving Wilson-Kastner, the parish and the diocese as well as responsibility for the conflict itself.
In the fall of 1996, while the conflict at St. Ann’s was in its final stages, Wilson-Kastner became adjunct professor at Garrett-Evangelical Theological Seminary, Evanston, Illinois. In the spring of 1997, she was appointed an adjunct at Auburn Seminary, New York City. At the time of her death, January 1998, Wilson-Kastner was Vice President of the Board of Trustees of Mercer Theological School in Garden City, NY. She was also serving as interim priest at the Church of the Holy Apostles in the Windsor Terrace neighborhood of Brooklyn.

In mid-January 1998, following a meal, Wilson-Kastner was rushed to the emergency room complaining of abdominal pain. Her condition rapidly deteriorated and she was transferred to ICU for fluid management. Despite various treatments, including cardiopulmonary resuscitation, she died. Although Wilson-Kastner had a past history of hypertension and type II diabetes, the cause of her death was acute hemorrhagic pancreatitis.

Wilson-Kastner was ahead of her time, teaching and then preaching the inclusiveness of the Christian Church. She became involved on the national level with ecumenical dialogue between the Episcopal Church, the Roman Catholic Church, and the Methodist Church. That dialogue included all aspects of the catholic faith: the Eucharist, baptism and membership, allowing members of the different denominations to be welcomed into the same fellowship.

Wilson-Kastner and her husband were long-time supporters of Integrity, the lesbian and gay organization working towards full inclusive rights within the Episcopal Church. Both of the Kastners dealt with the issue of homophobia within the church while they served parish communities in Norwich, Connecticut and Brooklyn, New York. A number of her sermons dealt with the issue of inclusiveness. She was empathic that God loved everyone.

From the mid-1980s on, Wilson-Kastner was a member of the committee that worked towards incorporating inclusive language into the ‘Constitution and Cannons of the Episcopal Church,’ and the liturgy used in worship.

When the worldwide Anglican Communion began debating the issue of the ordination of women, Wilson-Kastner responded (along with several other women) by writing “A Theological Response to the Eames Report.” The Eames Report was the end result of a study commissioned after the 1988 Lambeth Conference to report on the effects of women in the episcopate on relationships between provinces of the Anglican communion. Wilson-Kastner’s scholarship on the issue was published in numerous places and is included as an appendix with the Eames Report whenever the topic of women’s ordination is discussed.

In the 1990s she wrote four books, two of which are sermon outlines: *Penecost 3: Proclamation 5, Series B* in 1994 and *Holy Week: Proclamation 6, Series C* in 1997. The remaining two books were published posthumously in 1998: *Sacred Drama: A Spirituality of Christian Liturgy* and *Praising God: The Trinity in Christian Worship*, which she co-authored with Ruth Duck (See Appendix A and Appendix B for complete bibliographies).

**Collection Scope and Content Note**

The Wilson-Kastner Papers consist of the working papers, correspondence, sermons, publications and other related ephemera. The materials in this collection span much of her life, beginning in the 1940s and 1950s with photographs and childhood memorabilia to the end of her life at St. Ann’s and the Holy Trinity Church in 1998.

The majority of the collection consists of notes, sermons, and subject files relating to her work in the ordained ministry. The papers also include correspondence, lecture notes, church bulletins, diplomas, journals, published articles, and clippings from magazines and newspapers. There is a small amount of audiovisual material, including a number of photographs, an audiotape, and a videotape (VHS).

The collection is divided into eight series, each corresponding with a major period in Wilson-Kastner’s life:

- **Series I: Early life and the Order of Sisters of St. Mary Namur, 1944-1969 (1.0 linear ft.)**

  This series documents much of Wilson-Kastner’s childhood and family life. The series mostly consists of clippings and magazines from the late 1960s and early 1970s. It also includes a birth certificate, family photos, and early journal writings. Arrangement is alphabetical by subject.

- **Series II: University of Iowa, 1970-1974 (0.5 linear ft.)**

  Series II contains correspondence, course syllabi, and teaching notes from Wilson-Kastner’s PhD work at the University of Iowa. Her certificate of ordination, wedding photos and marriage certificate are also in this series. Arrangement is alphabetical by subject.

- **Series III: United Theological Seminary and St. Christopher’s Church, 1975-1981 (2.0 linear ft.)**

  This series consists of course notes for teaching and notes for writing, church bulletins, sermons, and photos.

- **Series IV: General Theological Seminary, 1981-1989 (4.0 linear ft.)**

  This series consists of extensive notes, correspondence, newspaper clippings, and writings regarding the ordination of women in the Anglican Church worldwide. Notes and drafts of journal articles are included, as are reviews of Wilson-Kastner’s books. Also included are clippings, correspondence, course syllabi, hand written lecture notes and chapters copied from other textbooks.
Reports and notes pertaining to ecumenical dialogue between the Episcopal Church and the Roman Catholic and Methodist Churches are included as well as committee meetings on incorporating inclusive language into the Eucharist, notes on stewardship within the church, sermons preached at Christ and St. Stephen's Church and Church of the Holy Apostles, both in Manhattan.

- **Series V: Church of the Resurrection, 1989-1992 (4.0 linear ft.)**
  This series consists of clippings, correspondence, conference notes on ecumenical dialogue and inclusive language. Notes on stewardship, women's ordination, sermons and journal writings as well as drafts of books are also included, as are photos of church members and church functions. Included is correspondence related to the conflict in the parish.

- **Series VI: St. Anne's and the Holy Trinity, 1992-1998 (3.5 linear ft.)**
  This series consists of clippings, course syllabi and notes, files on ecumenical dialogue, inclusive language, and sermons preached at St. Ann's and Holy Apostles' church in Brooklyn, New York. Files on the continuing struggle for the ordination of women are included. Journal articles and reviews are part of the writings sub-series.

- **Series VII: Restricted material (1.0 linear ft.)**
  This material is not available to the public. Permission to see this series must be obtained from G. Ronald Kastner.

- **Series VIII: Oversized materials, 1962-1998 (3.5 linear ft.)**
  Included are diplomas, prints and artwork, certificates, calendars, and guest books. The series also includes books written by Wilson-Kastner, and copies of journals in which she is published. Also included are one audiotape and one videotape of her last service, celebrated on January 11, 1998 at Holy Apostles' Church in Brooklyn.

**Processing**

When the Burke Library acquired Wilson-Kastner’s papers, an attempt was made to maintain the original order she imposed throughout the course of her career. Sermons are grouped by church year, and then by liturgical calendar (for example, Palm Sunday before Good Friday, Easter before Pentecost, Ordinary time, Advent, Epiphany). Dates are followed when they are provided. When Wilson-Kastner preached at two different churches within the same time period, they are organized by church when possible and then by liturgical calendar.

Folded materials were flattened. Newspaper clippings were photocopied on acid free paper. Staples, rubber bands, and metal clips were removed and replaced with plastic clips. All materials were placed in acid-free folders and boxes.
Computer files from Wilson-Kastner’s desktop and laptop computers were transferred to a CD-ROM. A listing of these files may be found in Appendix C. Much of this material is restricted.

$ indicates photos included

**Series I: Early life and the Order of Sisters of St. Mary Namur, 1944-1969**

Oversized Box 1
- Magazines
- Newspapers

Box 2
- Certificates
- Photos
- Photos: toddler age
- Photos: elementary age, teenager, Sister Jeremy
- Writings: Papers for class work

**Series II: University of Iowa, 1970-1974**

Box 3
- Magazines
- Newspapers
- Certificates
- Institute of Public Affairs, University of Iowa, 1974
- Photos: 1971-1974 (including photos of wedding)
- Photos: G. Ronald Kastner (school photographs and family snapshots)

**Series III: United Theological Seminary and St. Christopher’s Church, 1975-1981**

Box 4
- Newspaper clippings
- Correspondence 1976-1979
- Notes on preaching
- Native American
- Notes
- Notes
- Notes
- Class Notes
- Proposed Syllabus-Religion 348-Existence and Nature of God
- Notes
- Notes
- Copied notes
- Notes
Series III: United Theological Seminary and St. Christopher’s Church, 1975-1981
Box 4 (cont’d)
  Notes
  Notes on Thomas Cranmer
  Notes Women

Box 5
  Notes (French)
  Bulletins
  Poems
  Miscellaneous
  Bulletin
  Photos (1975-1981)
  Sermons #1
  Sermons #2
  Sermons #3
  Sermons #4

Box 6
  Sermons #5
  Sermons #6
  Sermons #7-1976/77
  Sermons #8
  Sermons #9
  Sermons #10
  Sermons #11-1979--1981
  Sermons #12-1982/83

Box 7
  Articles 1975-1980
  Book Reviews
  Articles, Book Reviews, 1976-1981
  General Theological Seminary

Series IV: General Theological Seminary, 1981-1989
Box 8
  Newspapers
  Magazines
  Magazines
  Magazines

Box 9
  Correspondence #1-1982
  Correspondence #2-1983
  Correspondence #3-1984
  Correspondence #4-1985
Series IV: General Theological Seminary, 1981-1989
Box 9 (Cont’d)
Correspondence #5-1986
Correspondence #6-1987
Correspondence #7-1988

Box 10
Course Syllabus/Notes
Notes
Notes
Notes
Notes
Notes
Notes women
Notes
Notes
Notes
Copies of articles
Course resources
Notes
Osiander written notes
Osiander copied chapters
Osiander copied chapters
Osiander copied chapters

Box 11
Ecumenical Dialogue -1986/87
Ecumenical Dialogue 1988
Inclusive Language 1986

Box 12
Awake 1985/88
the watchtower, 1985/88
Justice Peace and the integrity of Creation
Abortion
Notes
Stewardship 1987/88
Stewardship
Miscellaneous #1
Miscellaneous #2
Miscellaneous #3
Photos (1984)
Photos (undated)
Series IV: General Theological Seminary, 1981-1989
Box 13
  Sermons 1986/88
  Sermons Selected Sermons Year C 1988-1989
  Sermons 1982/87
  Sermons Christ and St. Stephens, Manhattan-1988
  Sermons Chapel of the Good Shepard-1982/87
  Sermons Holy Apostles-1983
  Sermons 1988/89
  Sermons

Box 14
  Women's Ordination notes Eames Commission
  Women's Ordination notes
  Women's Ordination
  Response sheet to "Eames Report" (co-signers) signed original copies
  Women's Ordination 1986/88
  Clippings—Women's Ordination-1981/88
  Women's Ordination 1988
  Women's Ordination 1987
  Women's Ordination 1989
  Women's Ordination 1988
  Women's Ordination

Box 15
  Published articles 1985/91
    1982/84
  Preaching Stewardship. An Every Sunday theme
  Miscellaneous #1
  Publishing agreement
  Journals, 1983/88
  Book reviews

Series V: Church of the Resurrection, 1989-1992
Box 16
  magazines and newspapers, 1988/92
  magazines, 1989/91
  Correspondence 1989
  Correspondence 1990
  Correspondence 1991
  Correspondence 1992

Box 17
  Ecumenical Dialogue 1991/92
  Ecumenical Dialogue #1
  Ecumenical Dialogue #2
Series V: Church of the Resurrection, 1989-1992
Box 17 (cont’d)
Ecumenical Dialogue-Anglican/Methodist International Dialogue-1992
Ecumenical Dialogue Episcopal/Roman Catholic Covenant—1980
Ecumenical Dialogue Methodist/Roman Catholic Dialogue
Ecumenical Dialogue #3
Standing Commission on Ecumenical Relations, briefing book 1989
Standing Commission on Ecumenical Relations
Ecumenical magazines 1985/92
Standing Commission on Evangelism
Correspondence Ecumenical Dialogue
Ecumenical Dialogue

Box 18
COCU proposals
Liturgies for Inauguration of Covenanting
17th Plenary of the Consultation
Lutheran-Episcopal Dialogue III, 1/6/91 (102 p)

Box 19
Inclusive Language conference
Committee on Inclusive Language Liturgy of the Standing Liturgical Commission
Inclusive Language Educational Program
Consultation on an inclusive church; A Report
Trial “issue” of Inclusive Language in Worship

Box 20
Parish Assessment questionnaire
Parish Life
Parish Manual
Parish Profile
National Annual Stewardship conference at Kanuga
Personnel Profile and Update Form
The Church of The Resurrection
1989/90
1991
Kip Papers (Resurrection Conflict) 1991
Miscellaneous #1
stewardship
Miscellaneous #2
The Resurrection Trumpet-1989
Guatemala and Photos
Photos
Series V: Church of the Resurrection, 1989-1992
Box 21
  Sermons #1
  Sermons #2-1990
  Sermons #3-1992
  Sermons #4
  Sermons #5-1989
  Sermons #6—Year A
  Sermons #7

Box 22
  Sermons #8
  Sermons #9
  Sermons #10

Box 23
  Women’s Ordination 1989/90 Correspondence
  Women’s Ordination Correspondence regarding “Eames Report” 1991
  Women’s Ordination Correspondence regarding “Eames Report” 1992
  Women’s Ordination: A Theological Response to the Archbishops’ and Primates Report Women’s Ordination reviews, 1990/91

Series VI: St. Anne’s and the Holy Trinity, 1992-1998
Box 24
  Clippings 1992 Newspapers
  Clippings 1993 Newspapers
  Clippings 1994/1995 Newspapers
  Clippings 1996 Newspapers
  Clippings 1997 Newspapers
  Clippings Undated Newspapers
  Correspondence 1993-1997
  Correspondence 1998

Box 25
  History of Christianity I, Fall Quarter, 1996
  Course Notes
  Course Resources

Box 26
  1996 National workshop on Christian unity
  COCU Theology Commission 1997
  Handbook for Ecumenism
  Theology Commissions Report
  Anglican/Methodist Dialogue 1992
  COCU
  Anglican-Methodist Interim Report
Series VI: St. Anne’s and the Holy Trinity, 1992-1998

Box 26 (cont’d)
- Sharing in the Apostolic Communion, 1995
- Resolutions
- Anglican Response to Sharing the Apostolic Communion
- Anglican & Methodists in North America
- Anglican/Methodist Correspondence, 1995
- Anglican-Methodist International Commission $

Box 27
- Inclusive Language Agenda/Notes
- Inclusive Language
- Principles for liturgical language
- Celebration of a new Ministry
- Correspondence
- Correspondence 1993
- Recipes
- Bulletin
- Wkadyskawa Grabias
- Maureen Mackey $
- Adult Education Schedule 1984-1985
- Notes, sympathy cards
- Patricia’s death

Box 28
- Sermons Year A
- Sermons Year B
- Sermons Year C (1995)
- Sermons Holy Apostles (Brooklyn)—Year B-1996
- Sermons Holy Apostles (Brooklyn)—1997—Year C
- Misc. Sermons #1
- Misc. Sermons #2

Box 29
- Women’s Ordination -resolution
- LuraMedia-publishing agreement—Rattling Those Dry Bones
- Draft of book
- Draft of book
- History, Hope and Stewardship
- Prospectus
- Augsburg Fortress-Publishing Agreement-February 10, 1992
- Review

Box 30
- Sympathy Cards
Series VII: Restricted Material

Box 31 (RESTRICTED – Access only by permission of G Ronald Kastner)
- Correspondence 1967
- Correspondence 1968
- Correspondence 1983
- Correspondence 1985 & 1986
- Correspondence 1990
- Correspondence 1992

Series VII
Box 31 (cont’d)
- Correspondence 1993
- Correspondence 1994
- Correspondence Parish Staff—Lewis Marshall
- Correspondence 1995 Jan.-May
- Correspondence 1995 June-December
- Correspondence -Affidavits—1995
- Correspondence 1996—Jan-April
- Correspondence 1996-May –August

Box 32 (RESTRICTED)
- Correspondence 1996-Sept.-Dec.
- Correspondence 1997 January – June
- Correspondence 1997-report of investigation
- St. Ann and the Holy Trinity Gazette" and “…and the truth shall set you free”
- Vestry meeting minutes
- Case of St. Ann and the Holy Trinity
- Affidavits and Summons
- agenda and notes
- Items related to Patricia’s death
- **Autobiographical sketch Psychotherapy journal (This is from her time in therapy-GTS)

Box 33 Oversized material
Box 34 Calendars
Box 35 Books, Journals
Box 36 Scholarly Journals
Box 37 Scholarly Journal 1971-1979
Box 38 Journals 1980-1989
Box 39 Stool
Appendix A

Bibliography of PWK

The Heart of the Matter: Liturgy and Social Justice by PWK, 1998
Holy Week: Proclamation 6 Series C by PWK, 1997
Pentecost 3: Proclamation 5, Series B by PWK, 1994
Imagery for Preaching by PWK, 1989
Faith, Feminism, and the Christ by PWK, 1983
A Lost Tradition: Women Writers of the Early Church edited and co-authored by PWK, 1981

Chapters written by PWK

Why would a self-respecting feminist be a Christian? in Rattling Those Dry Bones edited by June Hagen
Dialogue or disputation: the character of the debate about inclusive language in How Shall We Pray? Edited by Ruth A. Meyers
Preaching and Inclusiveness in Breaking the Word, edited by Carl Daw
A Theological Perspective on the Relationship Between Clergy and Vestries in Handbook For Vestries.
Authority and Anglican Confession in Women and Church edited by Melanie A. May
The Realm of the Pure and the Impure in The Gospel Imperative in the Midst of AIDS edited by Robert Iles
Preaching Stewardship: An everyday theme. A pamphlet for the Office of Stewardship/ The Episcopal Church
Theological Perspectives on Sexual Violence in Sexual Assault and Abuse: A Handbook for Clergy and Religious Professionals, edited by Pellhauer, Chester, Boyajian

Bibliography of Articles by Patricia Wilson-Kastner

“Abortion: A Pro-choice commentary” with Beatrice Blair, The Witness, October 1984
“On Partaking of the divine Nature: Luther’s dependence on Augustine” Andrews University Seminary Studies, Spring 1984
“Meditations on Psalms 97, 74, and 69” Plumbline. September 1983
“Christianity and new feminist religions” Christian Century, September 9, 1981
‘History and theology: kissing cousins or jealous rivals” Theological Markings, Winter 1979
“Macrina: virgin and teacher” Andrews University Seminary Studies, spring 1979
“Grace in the soul: an aspect of Augustine’s influence on Bonaventure” Medievalia, 1978
“God’s infinity and his relationship to creation in the theologies of Gregory of Nyssa and Jonathan Edwards” Foundations, Oct/Dec. 1978
“Grace as participation in the divine life in the theology of Augustine of Hippo” Augustinian Studies, Autumn 1977
“State and Church in Iceland: some past history and present problems” Lutheran Quarterly, May 1976.
“In the teaching Ministry” Christian Ministry, 1975
“Bernard Lonergan’s concept of knowledge and his proofs for the existence of God,” The Thomist, 1970
“Milton’s use of the image-archetype relationship in Paradise Lost”, Discourse, Spring 1968
Afterward (a sermon) in Ethical Issues in Ministry, edited by Jane A Boyajian

Appendix B
The following is a list of files on Wilson-Kastner’s computer. All files have been transferred to CD-ROM.  
Material highlighted in yellow is restricted. Permission to view this must be granted by G. Ronald Kastner.

Powerbook hard drive files
Pat’s work folder
Academic (6)
  Auburn syllabus
  Celtic books
  Ch 1 NYTS
  Church history I
  Garrett
  Thank you notes
Book (13)
  Appendix 2
  Book.précis
  Chapt. 6
  Chapter three
  Chapter 5.edited
  Chapter one
  Chapter two
  Epilogue
  Introduction
  Letters.editor
  Letters.editor.2
  Preaching. Ch.4
  Title/index
Book catalogue 3
Books and articles (4)
  Prayer book doctrine
  Theology of stewardship
  Stewardship for the preacher
  Vestry-theology
Church and chaos (7)
  Ch.1
Ch 2
Church conflict
Précis—ch & conflict
Preface.ch
Revised.conflict
summary

Description
Ecumenical (9)
  Baptism
  COCU
  Good Friday
  Good Friday 1996
  Good Friday 1995
  New Zealand BCP
  Report/Ang./Meth
  Responses to Apostolic communion
  Vermont, ecumenical

Karas
Kennerley
Mercer school of theology (7)
  Mercer appointments
  By-laws
  Mercer agenda
  Ferrara
  Trustees
  Mercer memo
  Trustees/memo

Murder (2)
  Murder plot
  Murder.1

Parochial (6)
  H apostles—directory
  Holy apostles file
  Instructed eucharist

Liturgy
  Advent wreath
  All souls’ day
  Ash Wednesday
  Blessings
  Ceremonial
  Christmas letter
  Church bulletin
  Easter
  Flower chart
  Funerals
  Good Friday
Holy week explanation
Lent-Easter schedule
Lenten writings
Lessons and carols
Liturgical year
Simple Christmas
Triduum
  Easter sermon
  Easter vigil
  Good Friday 1
  Good Friday 2
Wedding
Ministries list
Parish brochure

Personal (5)
  Correspondence**
  Icon
  Mental health
  Moving losses
  PWK-funeral

Preaching (5)
  Women and the word
  Preaching and identity
  Preaching class schedule
  Preaching class
  Col. Preachers. schedule

Professional (24)
  Academic vita
  Adult ed
  Brief resume
  College of preachers
  Correspondence**
  Courses (letter to Larry Rasmussen)
  Feminist bibliography
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