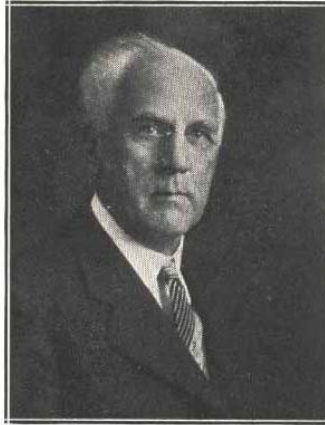


**The Burke Library Archives  
(Columbia University Libraries)  
At Union Theological Seminary, New York**

Finding Aid for

**James Stanley Durkee Sermons, 1897 – 1947**



Credit to: J.S. Durkee Papers,  
The Burke Library Archives (Columbia University Libraries)  
at Union Theological Seminary, New York, NY

Finding Aid prepared by: April Holm 2009

**Summary Information**

**Creator:** James Stanley Durkee, 1866 - 1951  
**Title:** James Stanley Durkee Sermons, 1897-1947  
**Inclusive dates:** 1897 - 1947  
**Bulk dates:** 1897 - 1947  
**Abstract:** James Stanley Durkee was a minister in New England and New York, where he headed Plymouth Church from 1927 to 1941. He served as president of Howard University from 1918 to 1926. This collection consists of his typed and handwritten sermons and sermon notes, many of which refer to contemporary events.  
**Size:** 16 Record cartons, 16 linear feet  
**Storage:** Onsite storage  
**Repository:** The Burke Library  
Union Theological Seminary  
3041 Broadway  
New York, NY 10027  
Phone: 212-851-5612  
Fax: 212-851-5613  
Email: [archives@uts.columbia.edu](mailto:archives@uts.columbia.edu)

### Administrative Information

- Provenance:** W. W. Rockwell, UTS librarian, received James Stanley Durkee's sermons from Richmond, Virginia in 1931. The papers arrived folded, labeled, and packed in wooden gun boxes bearing the label of a Brooklyn storage firm where Durkee appears to have deposited the sermons during his lifetime.
- Access:** Archival papers are available to registered readers for consultation by appointment only. Please contact archives staff by phone, fax or email [archives@uts.columbia.edu](mailto:archives@uts.columbia.edu), as far in advance as possible.
- Access Restrictions:** The collection is unrestricted to readers.
- Preferred Citation:** Item description, James Stanley Durkee Sermons, 1897 - 1947, box #, and folder #, The Burke Library Archives (Columbia University Libraries) at Union Theological Seminary, New York

### Biography

James Stanley Durkee was a Baptist and Congregationalist minister who served in Maine, Massachusetts, and New York. He was the last white president of Howard University (1918-1926) and presided over Plymouth Church of the Pilgrims in Brooklyn, New York, from 1927-1941. The majority of his sermons deal with purely religious themes, but many touch upon contemporary topics as well as the relation of science, art, and literature to Christianity.

Durkee was born to James and Elizabeth (Dennis) Durkee in Carelton, Nova Scotia on November 21, 1866. In 1897 he received a bachelor's degree from Bates College in Lewiston, Maine and on August 4 1897, married Florence Marion Robbins, of Yarmouth, Nova Scotia. Durkee was ordained as a Free Baptist minister in 1898 and that year began his first appointment at the Free Baptist Church in Auburn, Maine, where he served until 1901.

From 1901 to 1909, Durkee served as a pastor at the Free Baptist Church in Boston, Massachusetts. During these years he received a master's degree from Bates College and Cobb Divinity School and a PhD from Boston University. From 1909 to 1918 he headed the South Congregational Church in Brockton, Massachusetts.

In 1918, Durkee accepted the presidency of Howard University. While he succeeded in securing major federal funding, he also alienated prominent black scholars and restructured the liberal arts and professional programs to concentrate authority in the office of the president. In 1925, dissatisfied students led an eight-day campus wide strike. Following the protests, W. E. B. DuBois ran a series of critical editorials in *The Crisis*, accusing Durkee of treating students and black educators at Howard "as a subordinate caste." Durkee resigned in 1926. He was the last white president of the University.

Following his resignation, James Stanley Durkee accepted a call from Plymouth Church (Congregational) in Brooklyn, New York in 1927. In 1934, Durkee oversaw the consolidation of the congregations of Plymouth Church and the Church of the Pilgrims,

which became known as Plymouth Church of the Pilgrims. Durkee's interest in Plymouth Church history is reflected in lectures on founder Henry Ward Beecher and in his arranging a return visit from former slave Rose Ward Hunt, whose freedom Beecher and his congregation purchased. Durkee retired in 1941 and died in Hyattsville, Maryland on September 28, 1951.

James Stanley Durkee authored eight books on Christian themes and wrote poetry throughout his life. He presented sermons regularly on the WJZ "Friendly Hour" radio program in the 1920's and 30's and was active in numerous Christian organizations and the prohibition movement.

### **Collection Scope and Content Note**

The collection is organized in a single series of Sermons, 1897 - 1947 (16 record cartons, 16 linear feet) This series contains 1378 handwritten and typed sermons, sermon outlines, notes, extracts, and newspaper clippings, arranged in chronological order. Most of the sermons are tied together with string and include a speaking outline. Durkee stored his sermons in brown paper wrappers marked with the sermon name, number and date(s) and location(s) delivered (Durkee frequently re-worked and re-used sermons). The dates on the finding aid correspond to the first time the sermon was delivered. All folders contain complete texts unless indicated as "Sermon Notes." Durkee titled most of his sermons and began to title regularly in 1906. Titles ending with an ellipsis in the finding aid are drawn from the first line of an untitled sermon.

Durkee made some notes and wrote drafts on the reverse of Howard letters and flyers, and printed material from pastorates in Maine, Massachusetts and New York. A small number of the sermons include letters from congregants and colleagues. These unusual items are noted in the finding aid. Durkee saved newspaper clippings relevant to his sermon's themes and these appear throughout the collection.

In addition to purely religious themes, Durkee spoke on contemporary topics and on art, science, and literature in relation to Christianity. Topics include education, the Great Depression, labor, Nazism, politics, racism, temperance, United States history, and World Wars I and II.

The following numbered sermons are not in this collection and were not in the original donation. See below for other archival repositories which may contain some of these: #37, 585, 856, 881, 882, 979, 1012, 1016, 1048, 1049, 1053, 1057, 1059, 1061, 1065, 1068, 1070, 1072, and 1084.

A note in Sermon 946 provides this key to the handwritten symbols which can be seen in the sermons:

> = "of the"  
\ = "of"  
/ = "the"  
U = "in"

### **Processing**

Durkee's original system, reflected in his numbering, is maintained in this collection. The resulting order is almost, but not entirely, chronological.

Metal clips and staples were removed from materials and folded items were flattened. Materials were placed in new acid-free folders and boxes. Acidic items were separated from one another by interleaving with acid-free paper as needed.

### **Other Sources**

Plymouth Church

<http://www.plymouthchurch.org/index.php>

The Brooklyn Historical Society, in Brooklyn, NY, possesses a small number of Durkee's sermons and papers in its Plymouth Church Collection. The finding aid is available online at:

[http://brooklynhistory.org/library/download/Plymouth-Beecher-2006-for\\_web.pdf](http://brooklynhistory.org/library/download/Plymouth-Beecher-2006-for_web.pdf)

The Moorland-Springarn Research Center at Howard University in Washington, D.C. holds six linear feet of Durkee's papers, including diaries, sermons, manuscripts, and correspondence. More information is available under the name of Durkee on this link:

<http://wwwFOUNDERS.howard.edu/moorland-springarn/Colld-g.htm>

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7	9	Sermon 523: Is 53:12, "Dividing the Spoils," 3 April 1910
7	10	Sermon 524: Dan 6:10, "Face in the Window," 10 April 1910
7	11	Sermon 525: Is 9:10, "Cedar for Sycamore," 17 April 1910
7	12	Sermon 526: Sg 2:11-12, "Spring Song," 1 May 1910
7	13	Sermon 527: Rev 11:15, "Challenge to the Church," 29 May 1910
7	14	Sermon 528: 1 Kings 6:14, "Building the Temple: Masonic," 5 June 1910
7	15	Sermon 529: Matt 25:32, "Judgment Day," 19 June 1909
7	16	Sermon 530: John 14:27, "Ruffled Surface," 26 June 1910
7	17	Sermon 531: Gen 47:10, "Blessing Others," 3 July 1910
7	18	Sermon 532: Mark 1:1, "Gospel We Preach," 11 Sept 1910
7	19	Sermon 533: Col 2:10, "Myself as I May Be," 18 Sept 1910
7	20	Sermon 534: John 18:5, "Standing – On Which Side?" 18 Sept 1910
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7	26	Sermon 540: John 9:18, "Present Christ," 6 Nov 1910
7	27	Sermon 541: Is 49:6, "Capable of Greater Things," 20 Nov 1910
7	28	Sermon 542: 2 Kings 11:11, "Wrecks from Wreckage," 4 Dec 1910
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7	30	Sermon 544: Luke 2:10, "Gift of Gifts," 25 Dec 1910
7	31	Sermon 545: Ps 90:4, "March of the Ages," 1 Jan 1911
7	32	Sermon 546: Ex 31:18, "Where God Writes," 15 Jan 1911
7	33	Sermon 547: Josh 5:13-14, "Blessed Burdens," 22 Jan 1911
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7	37	Sermon 551: Heb 6:4, "Destroying Spiritual Discernment," 5 March 1911
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7	39	Sermon 553: Matt 6:20, "Future Treasures," 2 April 1911
7	40	Sermon 554: Matt 28:18, "Reservoir of Power," 9 April 1911
7	41	Sermon 555: John 3:2, "Divine Appointment of a Teacher," 30 April 1911
7	42	Sermon 556: Gal 6:9, "Ye Shall – If!" 7 May 1911
7	43	Sermon 557: Ps 116:14, "Prythian's Vow," 14 May 1911
7	44	Sermon 558: 1 Kings 6:7, "Silent Building," 21 May 1911
7	45	Sermon 559: Is 40:12, "Dust," 18 June 1911
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7	47	Sermon 561: Is 28:16, "Belief That Holds," 16 July 1911
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7	49	Sermon 563: Zec 14:7, "Light on the Other Shore," 10 Sept 1911
7	50	Sermon 564: Ps 119:140, "It Stands the Test," 17 Sept 1911
7	51	Sermon 565: 2 Tim 3:17, "Man Thoroughly Furnished," 24 Sept 1911
7	52	Sermon 566: 2 Kings 18:21, "Proving Himself God," 1 Oct 1911
7	53	Sermon 567: Matt 12:50, "Blood Relationship with Christ," 8 Oct 1911
7	54	Sermon 568: Luke 1:36, "Enfolding Life of God," 22 Oct 1911
7	55	Sermon 569: 1 Cor 9:24, "Home Run," 22 Oct 1911. Durkee's note: "see 518."
7	56	Sermon 570: John 1:51, "Means of Communication With the Life Beyond," 29 Oct 1911
7	57	Sermon 571: 2 Sam 1:20, "Searing Effect of Published Evil," 29 Oct 1911
7	58	Sermon 572: Luke 23:35, "Unmoved People," 5 Nov 1911
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7	70	Sermon 584: Luke 7:14, "Universal Call to Life," 7 April 1912
7	71	Sermon 586: 1 Cor 3:9, "We Are Fellow Workers," [1912?]
7	72	Sermon 587: John 4:38, "Historical Sermon: Entering Into the Labors of Others," 12 May 1912
7	73	Sermon 588: Ps 84:5, "On the Trunk Line," 30 June 1912
7	74	Sermon 589: Is 6:4, "Smoke in the House," 14 July 1912
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7	81	Sermon 596: Acts 3:6, "Sharing With Others our Gains," 13 Oct 1912
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7	83	Sermon 598: 1 Kings 19:12, "After the Storm," 20 Oct 1912
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7	85	Sermon 600: Is 53:11, "My Platform, My Candidate, My Vote," 3 Nov 1912
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10	18	Sermon 788: Matt 16:18, "Foundations of Pythian Knighthood," 6 May 1917
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10	20	Sermon 790: Gen 6:22, "Noah's Carpenters," 20 May 1917
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10	50	Sermon 820: Luke 24:21, "Redemption – A Process," 3 March 1918
10	51	Sermon 821: "Suppose Germany Wins," re World War I, 7 April 1918
10	52	Sermon 822: 1 Tim 6:11, "Can the Nation Safely Follow President Wilson?" re World War I, 14 April 1918
10	53	Sermon 823: John 18:13, "Friendship's Altar," 5 May 1918
10	54	Sermon 824: 1 Cor 13:13, "Three Pillars," 12 May 1918
10	55	Sermon 825: James 4:14, "From East to West," 19 May 1918
10	56	Sermon 826: Ps 60:4, "Following The Flag," 26 May 1918
10	57	Sermon 827: 1 John 3:2, "Present and Future Likeness," 2 June 1918
10	58	Sermon 828: Matt 16:19, "Locks and Keys," June 9 1918
10	59	Sermon 829: Eph 5:15-16, "Redeeming the Time," 14 July 1918
10	60	Sermon 830: Acts 12:8, "Challenge of Freedom," 18 Feb 1919. Includes "Report of Children's Aid Society for 1918 and application to General Board of Education for funds for Howard Medical College.
10	61	Sermon 831: Heb 11, "Men of Faith and Vision," 23 Feb 1919
10	62	Sermon 832: 2 Tim 2:15, "Baccalaureate 1919," 1 June 1919
10	63	Sermon Notes 833: Ex 3:5, "Holy Ground," 5 Oct 1919
10	64	Sermon Notes 834: John 6:68, "Jesus Has the Only Answer!" 11 Jan 1920
10	65	Sermon 835: Mark 10:44-45, "Installation of Rev. Milo E. Pearson: Service Determines Greatness," 17 Dec 1919
10	66	Sermon Notes 836: 2 Cor 12:9, "Adequacy of Christ," 7 March 1920
10	67	Sermon 837: 1 Cor 3:16-17, "Building and Dedicating the Temple: Sermon for Knights Templar," 12 May 1920
10	68	Sermon 838: Is 50:4, "Learned Tongue and Ear," 6 June 1920
10	69	Sermon 839: "Sacredness of Being Separate, but Sanctity of Being One," re race, 24 Oct 1920
10	70	Sermon 840: Luke 2:11, "Unto You is Born This Day a Savior," 26 Dec 1920
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10	72	Sermon Notes 842: Acts 26:16, "St. Paul's Call to Service," 8 Jan 1922
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10	74	Sermon 844: John 13, "Last Supper," 13 April 1922. Includes Howard University fundraising flyer
10	75	Sermon 845: 1 Peter 2:5, "Living Stones," 4 June 1922

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10	80	Sermon Notes 850: "Kingdom Today," 13 Feb 1923
10	81	Sermon 851: Matt 27:40, "What Held Jesus to His Cross?" 28 Feb 1923
10	82	Sermon 852: 2 Chron 2:5, "House I Build: Baccalaureate Sermon," 3 June 1923
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11	5	Sermon 864: Matt 11:3, "Does Jesus of Nazareth Answer Humanity's Needs?" 26 Sept 1926
11	6	Sermon 865: Luke 2:52, "Increase Your Range," 3 Oct 1926
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13	75	Sermon 1128: Jer 25:10, "Old Mills that Have Ceased to Grind," 24 Sept 1933
13	76	Sermon 1129: Matt 7:28-9, "The Master Teacher," 1 Oct 1933
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13	79	Sermon 1132: "Hitlerism and Christianity: A Symposium with Dr. Alexander Lyons and 8 <sup>th</sup> Avenue Temple," 29 Oct 1933. Includes flyer with photo of Durkee.
13	80	Sermon Notes 1133: Sol 5:10, "Greatest of the Great," 5 Nov 1933
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