The Philolexian Society

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Bad Dragon
16845 N 29th Ave Ste 1
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Dear “Varka,”

 Last evening, the general membership of the Philolexian Society, Columbia University’s student organization dedicated to improving the rhetorical skills and literary awareness of its members, voted to name Bad Dragon as the official provider of xeno- and zoophilic erotic stimulation devices of the society.  We make this designation in recognition of the outstanding contributions to world culture made by the producers of and supporters of products such as these fine marital aids.  These beautiful replicas of the sexual organs of dragons, gryphons, wallabies, and horses (just to name a few) are not just a pleasure for the eyes but also the other senses, I’m sure.

 Of particular merit is the detail lovingly given to each sex toy. Each toy has an in-depth biography, listing its owner’s likes, dislikes, and unique sexual talents and proclivities. For example, the page for the Desi the Orca toy lets the reader know that the creature upon whom the toy was based “is a champion class swimmer,” and “his stamina is like no other.” What aquatic mammal enthusiast could read the directive, “Take home a piece of this worldly traveller, and invite him to swim your seas,” without being intrigued, and hopefully titillated? Like any author of merit, Bad Dragon makes the consumer emotionally invested in its characters. As we all know, an emotional connection makes any sexual experience all the better. You must have an especially strong attachment to one toy in particular; not just any person would be so bold as to create a toy based on the genitalia of his own fursona, but you went above and beyond. I can only imagine the pride that you must feel upon knowing that lovers of the anthropomorphic the world over can enjoy the “wide flare … massive knot … and thick, deep wrinkles” of your Varka toy. Adding even further to the experience are the lusciously rendered pin-ups included with each toy and the aptly-named “cum lube,” a lubricant that shares its color, texture, viscosity, and non-toxicity with semen.

 One may ask why a society as sophisticated and cultured as Philo would choose an official adult toy provider when many consider such devices to be base, lewd, and the very antithesis of sophistication. As a society that takes great pride in its history, we celebrate the great tradition of interspecies congress; who could forget the image of Saint George spearing a dragon from horseback (history’s first recorded interspecies threesome) or Catharine the Great’s contribution to equine-human relations? Philo, like Bad Dragon, is “an open, talkative bunch,” and we appreciate the space your forum provides “for people who want to indulge in fantasies of their favorite species.” For those of us who can’t decide whether they’d rather experience the caresses of a canine, the tickles of a tentacle, or the delights of a dolphin, Bad Dragon has us covered. For example, “The Fusion is a deliciously cute melding of dragon and canine, with little stimulating ridges around his length and a nice bulgy knot at the base,” and the Xenogon is cross between an alien and a dragon, with “all the desires and needs of both parents.” As Virgil once wrote, “O Trojans, do not trust the horse.” Surely his namesake, Vergil the Drippy Dragon, would agree, staking his own tumescent member above that of Chance the Stallion’s.

 I have been charged with the duty of informing you of this distinction, which we trust you will deem an honor. Though the Philolexian Society, established in 1802, is Columbia’s oldest student organization, and one of the oldest literary societies in the country, it has never before seen fit to name an official manufacturer of fantasy sex toys. The undeniable kindred spirit between your company and our society drove us to break all precedent in this case. We hope that it will also facilitate friendly contact between us in the future. I thank you for your patience and wish you a pleasant spring.

Sincerely,

Jason Kruta

Nomenclaturist General