<u>G4210: Rise of Andean Civilization</u> November 10, 1999 T. D'Altroy

Late Intermediate Period on the North Coast:

Chimor and Sicán

[sources: Rowe, 1945; Netherly, 1978; Rostworowski 1977; J. Topic 1982, 1992; Klymyshyn and Mackey 1983; Moseley and Cordy-Collins 1990; Kolata 1990; Shimada 1990]

- 1. final era before Inka expansion: often called Late Intermediate Period
 - a. as Wari and Tiwanaku collapsed: ca. 750 and 1000 respectively
 - 1. highland power became fragmented
 - 2. Peruvian coast resurged as sole home to the most prominent Andean polities
 - b. ca. AD 600: Moche polity shifted north to Lambayeque region
 - 1. while Wari and Tiwanaku were still at their peak
 - c. Sicán society soon eclipsed Moche
 - 1. reigned for over 700 years
 - 2. distinctive material culture: esp. metallurgy
 - d. new group called Chimu had emerged by AD 900
 - 1. in old Moche Valley heartland
 - 2. empire called Chimor
 - 3. engulfed Sican and entire north coast by ca. 1400
 - e. while Pachacamac-centered polity continued to dominate central coast
 - f. even with grand-scale political unification
 - 1. coastal societies exhibited substantial cultural variation
 - 2. e.g., Chancay culture
 - a. between Chimor and Pachacamac
 - b. produced distinctive ceramic whiteware figurines and delicate gauze textiles
 - g. farther south: diverse regional societies reigned
 - 1. strongest centered in Chincha and Ica Valleys
 - h. by end of 15th century
 - 1. all coastal and highland societies were incorporated into Inka empire

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- 2. focus of presentation today: Chimor (1000-1470 A.D.)
 - a. development of expansionist state on the north coast of Peru
 - b. major period of urban construction
 - c. clear evidence for hierarchical political development
 - d. agricultural intensification
 - e. centralized labor organization
 - 1. generalized
 - 2. specialized craft producers
 - f. separation of social classes
 - g. major role for ritual activity in maintenance of state

- 3. material for today underscores a major feature of study of late prehistoric and protohistoric societies: documentary vs. archaeology evidence and interpretations
 - a. work by Netherly and Rostworowski: suggests significant differences between
 - 1. models of coastal organization based on the archaeological arguments
 - 2. and arguments based on documentary evidence
 - b. archaeological perception
 - 1. focuses on strong political centrality
 - 2. major labor projects
 - 3. extractive political economy
 - 4. regularization of rule
 - a. supported to some degree by documents
 - c. documentary views
 - 1. much more limited perception of central control over resources
 - 2. focus on structural features of sociopolitical organization as key to understanding economic activities
 - 3. in contrast to control of critical resources
 - 4. much higher degree of specialization of activities
 - a. particularly sociopolitical unit and community specialization
 - b. with intent to trade with other specialized groups
 - c. implies that the goods of specialized production were not under central control of elites: as Moseley and Topic would have it

Historical Development

- 1. documentary dynastic evidence
 - a. 13 kings: places beginning in 13-14th century
- 2. origin myths: recorded in early Spanish documents
 - a. Anonymous History of Trujillo (1604)
 - 1. Taycanamo arrived by balsa raft
 - a. settled north coast
 - b. royalty descended from Taycanamo through 10 kings
 - 2. son Guacri-caur and grandson Ñançen-pinco were the conquerors
 - 3. then 5-6 anonymous caciques
 - 4. the Minchançaman: sixth or seventh ruler
 - a. second stage of imperial expansion
 - b. conquered from Chillón to Río Tumbez
 - c. then conquered by Inkas
 - b. Calancha (1638:546-47): brief account
 - c. far north coast: Ñaymlap legend
 - 1. reached Lambayeque coast
 - a. with retinue of 40 officials
 - b. and green idol named Yampellec: gave name of Lambayeque

- 2. established center at Chot
- 3. 10th successor: Fempellec
 - a. decided to move idol
 - b. brought rains and calamity
 - c. bound and tossed into the sea
- 4. sometime later, region conquered by Chimu Capac
 - a. second successor, Oxa, rule when Inkas arrived in Cajamarca
 - b. five more rulers till arrival of Spaniards
- 2. archaeological evidence
 - a. main phase of expansion: A.D. 1000-1300
 - b. Chimu state began to expand
 - 1. first south: ca. AD 1150-1200
 - 2. then north: 1300-1370
 - a. included conquest of Lambayeque
 - 3. through 3-5 waves of expansion: lasted till 1400
 - c. early growth
 - 1. marked by construction of fortifications
 - d. but Chimu imperialism probably combined
 - 1. diplomacy
 - 2. conquest
 - e. recent analyses suggest that expansion was tied to efforts to compensate for agricultural failures in Moche Valley
 - 1. devastating rains and flooding
 - 2. effectively destroyed sustaining network of irrigation canals on pampas north of the city
 - f. ultimate expanse: covered 1000 km of coastline
 - 1. southern Ecuador to central Peru

Settlement Organization

Chan Chan

- 1. formed apex of Chimu settlement hierarchy
 - a. in Moche Valley
 - b. most outstanding urban center in coastal Andean prehistory
 - c. at site's broadest extent
 - 1. core covered 6 km² (2.3 mi²)
 - 2. entire settlement $20 \text{ km}^2 (7.8 \text{ mi}^2)$
 - d. settlement grew through accretion
 - 1. does not have an identifiable focal point
 - 2. may have a bilateral axis
- 2. core contained three kinds of architecture: housing a population of about 36,000
 - a. 9-11 ciudadelas

- 1. were immense adobe enclosures
- 2. thought to be royal residences
- 3. contain elite residential and retainer areas
- 4. platform tombs
- 5. storerooms
- 6. U-shaped structures: called audiencias
- 7. plazas
- 8. wells
- 9. passage highly restricted
- 10.fragments of tombs have survived looting
 - a. suggest that burial of a paramount was accompanied by
 - 1. sacrifice of scores of attendants
 - 2. internment of great wealth
- b. Intermediate architecture
 - 1. about 30 simpler compounds
 - 2. probably residences of lesser elites and retainer artisans
- c. SIAR: small, irregular, agglutinated rooms
 - 1. lowest architectural rung
 - 2. four <u>barrios</u>
 - a. small irregular rooms
 - b. courts of cane and mud
 - 3. housing and workshops
- 3. barrios
 - a. bulk of population
 - 1. about 26,400 persons
 - 2. 10,500: adult craft specialists
 - b. separate cemeteries
 - 1. may indicate four parcialidades
 - c. in each barrio
 - 1. artisans housed in single family domestic units
 - 2. kitchens, storage areas, work space, domestic animals
 - d. most houses had evidence of metalworking and weaving of elaborate textiles
 - 1. probably male and female artisans
 - e. preliminary sheet metal fabrication: major activity
 - 1. most ingots found in houses
 - f. houses grouped in blocks
 - g. among houses: workshops and administrative areas
 - 1. arcones: 3-sided structures associated with craft production
 - a. sometimes full of raw materials: e.g., cotton
 - b. sometimes tools and partially finished products
- 5. retainer areas
 - a. same mixture of weaving and metalworking activity
 - b. organization different

- 1. maybe 3,000 retainers
- c. best evidence from rooms on platforms
 - 1. adjacent to ciudadelas Velarde, Bandelier, and Squier
- d. big kitchen area
 - 1. no evidence of chicha production
 - 2. suggests large social grouping
- e. preliminary craft activity not so important
- 1. finishing work more important
- f. more elite than SIAR
- 6. caravansaries
 - a. at center of site
 - 1. at terminus of transportation network
 - 2. could house about 600 people
 - b. features
 - 1. communal kitchens
 - 2. large, corral-like rooms
 - 3. platforms filled with llama burials
 - 4. rooms with multiple sleeping benches
 - c. likely end-points for importation
 - 1. alpaca wool: pre-spun and pre-dyed skeins
 - a. from Ancash or south
 - 2. metal ingots: Quiruvila region at headwaters of Río Moche
- 7. chronological development of city
 - a. Early Chimu Phase I: AD 900-1100
 - 1. small concentration of SIAR
 - 2. lesser extent of intermediate architecture
 - 3. around Chayhuac and south of Uhle
 - b. Late Chimu I: 1300-1400
 - 1. Velarde and Bandelier
 - 2. SIAR and intermediate architecture began to expand rapidly
 - c. Late Chimu
 - 1. major surge of construction
 - 2. 65% of intermediate architecture built at this time
 - 3. but total area of storerooms decreased
 - a. broadening in location of storage
 - b. shift to emphasis on elite goods at Chan Chan
- 8. chronological trends in ciudadelas
 - a. Early Chimu Phase I
 - 1. Uhle and Tello
 - 2. multiple stages of construction a. Uhle 4

- b. Tello 2
- 3. internal sectioning
 - a. and addition of annexes
- b. Early Chimu 2
 - 1. Laberinto
 - 2. internal design changed radically
 - 3. introduction of 3-part division
 - a. N: large entry court and smaller courts, flanked by variety of structures
 - b. C: second entry court and similar smaller courts, flanking structures, burial platform
 - c. S: devoid of permanent adobe architecture, but with walk-in wells, and perishable domestic structures
 - 4. formal linkage of audiencia courts and storerooms with overall design scheme a. audiencias now along corridors to storerooms
- c. Gran Chimu: 1150-1300
- d. Velarde, Bandelier, Tschudi, Rivero

Regional settlement patterns

- 1. series of provincial administrative centers
 - a. constructed throughout north coast
 - b. e.g., Casma: Manchan
 - c. Chicama: 6 identified
 - 1. e.g., Quebrada del Oso, Chicamita, Mocollope
 - d. Jequetepeque: Farfan, Pacatnamú
- 2. administrative centers: characteristics
 - a. isolated complexes of mass labor constructions
 - 1. frequently associated with extensive field systems
 - 2. located near major irrigation canals
 - b. administrative architecture
 - 1. obvious similarities to ciudadelas at Chan Chan
 - 2. e.g., audiencias
 - 3. clearly planned layouts
 - c. main structures: rectilinear compounds with thick stone walls
 - 1. oriented north: single main entry at north end
 - 2. internally divided: entry courts, pilastered doorways, complex passageways
 - 3. symmetrical apportionment of rooms
 - d. contained residential populations
 - 1. no other residential populations nearby
 - e. El Milagro de San José
 - 1. kitchen off main courtyard
 - 2. similar to Chan Chan

f. functions: likely associated with rural agricultural production for state

North Coast Sociopolitical Organization

- 1. political structure
 - a. monarchy: centered at Chan Chan
 - b. class of nobility
 - c. origin myth: aristocracy came from two stars
 - 1. population from different one
 - d. Moseley: implies great class differences
- 2. various terms of status
 - a. lord, lady, subject, yana
 - d. note diversity of terminology for individuals of high status
 - 1. suggests differentiation of status within this general category
 - e. diversity of terminology for people of low status: more limited
 - f. status of artisans and other specialists remains ambiguous
- 3. basis for political organization: ranked dual division of progressively smaller sociopolitical units
 - a. <u>cacique principal</u>: highest ranking lord
 - b. segunda persona: next highest
 - c. <u>principales</u>: all lower-ranking lords
- 4. parcialidad: bounded social groups of varying size subject to lords of differing ranks
 - a. groups of lineages with patrilineal descent
 - b. lineages buried together: Cieza
 - 1. shrines associated with particular social groups
 - c. led by a cacique principal: with at least one other lord subject to him
 - 1. divided into moieties
 - d. had social, economic, and religious functions
 - e. provided a social identity for its members
 - 1. very occasionally referred to as ayllu
 - f. occupational affiliations
 - 1. mostly farmer groups
 - 2. also artisans: potters, metalsmiths, salt-makers, leather-workers, fishermen, exchange specialists
- 5. geography favored establishment of compact political territories
 - a. essentially contiguous resource zones
 - b. dependence on hydraulic agriculture
- 6. lords ranked among themselves

- a. note ranking order in Spanish terminology: caciques principales, principales, indios
- 7. cacique principal and segunda persona
 - a. cp: paramount lord of political unit
 - 1. also headed one moiety
 - b. sp: headed other moiety
 - c. quadriparitioning: six more lords
- 8. lords had special access to
 - a. full-time servitors
 - b. women
 - c. labor service
- 9. specialized occupational and service groups
 - a. grouped into parcialidades
 - 1. internally differentiated by rank
 - 2. set under their own lords
 - b. enjoyed relief from some of the labor service that fell to the commonality of the agricultural groups

Authority, Power and Responsibility of the Lords

- 1. <u>privileges</u>: tied up with access to services and goods
 - a. enabled lords to fulfill their obligations of hospitality
 - c. e.g., elevated hammocks and horses
- 2. lord's rights were limited
 - a. could pass judgment and punish
 - b. but a paramount was executed by a council of his subordinates for making excessive demands for cloth tribute
 - c. execution of illegitimate ruler
- 3. <u>succession</u>: brother or son of lord in majority of cases
 - a. capabilities also considered
 - b. plural sons by plural wives made this possible
- 4. female ruler appears only once

Economic aspects of lords' position

- 1. complex, partially specialized economies
 - a. Netherly: emphasizes
 - 1. redistribution
 - 2. reciprocal obligations

- 3. labor tax
- 4. ceremonial contexts
- b. Rostworowski: emphasizes
 - 1. specialization
 - 2. exchange of
 - a. products
 - b. rights to resources
- 2. key: economic specialization by groups
 - a. specialized groups within each polity
 - b. exchange much more important than in the highlands
 - 1. some part-time
 - 2. some full-time
 - 3. social position of specialists is unclear
 - 4. did not have mit'a labor as did the agriculturalists
- 3. redistributive aspects of lord's role
 - a. production and distribution of agricultural and cloth products
 - 1. central features of coastal and highland redistribution
 - c. labor service to lords critical to their position
 - 1. cultivation of food: by agri population
 - 2. construction and maintenance of irrigation system by agricultural population
 - 3. weaving by women: by agri population
- 4. lords' reciprocal obligation in agricultural labor
 - a. provide food, seed, tools
 - 1. esp. chicha

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- 2. brewed by men organized into parcialidades
- b. hospitality dispensed for communal labor
 - 1. 16th century: without chicha, the peasants would not obey the lords
- c. chicha brewers would exchange in kind to maintain themselves
 - 1. maize, wool, shell beads
- 5. integration of farmers and fishers
 - a. sometimes part of same group
 - b. sometimes fishermen were part of a larger group of fishermen
 - c. exchange of fish for other produce noted: cotton, maize, and beans
 - d. note also freedom of fishermen from agricultural mit'a
- 6. production of <u>cloth</u>: probably women's work
 - a. agricultural households
 - 1. or state specialists
 - b. clothing decorated by men
 - c. documents: decoration of cloth could be a labor service
 - d. dying cloth was also probably a specialty

- 7. occupational groups: tied into political economy
 - a. groups also obtained part or all of their subsistence necessities through a network of reciprocal exchange
 - 1. none farmed
- 8. <u>exchange specialists</u>: barter exchange with at least two distinct spheres
 - a. intra-regional exchange: within a valley or valley cluster
 - 1. foodstuffs and fibers
 - 2. processed goods and foods
 - 3. specialized goods from different ecozones
 - 4. exotic exchange items: e.g., chaquira
 - b. long-distance circulation of non-subsistence goods
 - 1. direct exchange
 - 2. or administered trade: redistribution
 - a. chaquira, wool, and maybe clothing
 - c. exchange: customary occupational specialty
 - e. <u>middlemen</u>: dealt in a variety of commodities: e.g., fish, agricultural products, clothing, chaquira
 - 1. but some were goods-specific
 - f. political organization of the exchange specialists was the same as that of the other specialists
- 9. <u>"Roman" balances</u>: suggest system of equivalencies
 - a. at least for gold and maybe silver
 - b. described for coast of Peru, coast of Ecuador, and along the Caribbean coast of Venezuela
 - c. one in hands of lord of Jayanca in 1540 for measuring gold
 - 1. another for silver
 - 2. possible European origin
 - 3. possible that relative values of 1:3 are indigenous
- 10. trade with the highlands: maybe administered trade
 - a. probably trade between groups across ecozones all the time
 - b. <u>labor service</u>: bringing gold, silver, copper, and chaquira from the mountains
 - c. salt, pepper, and clothing exchanged with highlands for water

- 11. some sort of conversion of prestige goods must have occurred
 - a. e.g., emergency conversion in time of stress provided a mechanism for dealing with crop failure and dearth

Access to Land and Water

- 1. lords may have held rights to lands in name of parcialidad
 - a. also held personal lands
 - b. rights to land and water were inseparable
- 2. irrigation systems
 - a. intakes of lower valley canal networks tend to cluster between 200 and 300m
 - 1. approximate boundary between coast and highlands under Inka
 - 2. under Inka: intakes remained in coastal control
- 3. three levels of complexity among North coast canal systems
 - a. <u>small canals</u>: maintained and used by one parcialidad to water their own lands
 - 1. canals of Moche Valley and Chicama Valley
 - b. shared canals: of more than one parcialidad
 - 1. e.g., canals on south banks of Pacasmayo river in Jequetepeque Valley and Chancay (Reque) River in Lambayeque Valley
 - c. intervalley canals
 - 1. e.g., Taymi and Ynalche or Túcume of Lambayeque
 - 2. Talambo Canal of Jequetepeque
 - 3. segmentation clear characteristic of their maintenance and probably of their construction
 - d. Chicama-Moche canal: separate category because of its close association with the Chimu state
- 4. canal construction: by far the largest labor investment
 - a. La Cumbre Moche-Chicama intervalley canal
 - 1. movement of millions of cu m of earth
 - b. series of parallel canals: built out from Facalá area
 - 1. into Pampa de Mocan: northern extremity of middle section
 - 2. few by two large aqueducts
 - c. series of large dividing walls
 - 1. perhaps territorial
 - 2. more likely to keep animals out of agricultural areas
- 5. responsibility: for maintenance of the canals and distribution of water was vested in the local and regional lords
 - a. hierarchies of polities and canals are similar

- b. larger canal systems were associated with the larger political units
- 6. tail-to-head irrigation: permits last user first shot at the water
 - a. used both on coast and in highlands
- 7. unknown if lords had preferential treatment for water
 - a. Chincha: Castro y Ortega Morejón affirm that the lands were watered in terms of social hierarchy

Craft and Metallurgical Production

- 1. archaeological and documentary evidence generally coincide
- 2. basic archaeological interpretation of craft production
 - a. organized in hierarchical guild-like manner
 - b. artisans: likely endogamous
 - 1. resulting in specialized kin groups
 - c. some artisans directly attached to the royal court
 - d. state heavily involved in major crafts: weaving and metalworking
- 3. Rostworowski
 - a. emphasized differences between artisans of coast and highlands
 - b. corroborated by Netherly
- 4. dating or craft production at Chan Chan
 - a. initiation
 - 1. began about Phase 4: phase lasted only about 2 generations
 - 2. i.e., ca. 1350 A.D.
 - 3. correlates with occupation of Ciudadela Velarde
 - b. Phase 4: maybe 7,300 fulltime artisans at Chan Chan
 - c. Phase 5
 - 1. maybe 12,000
 - 2. mostly weaving and metalworking
 - 3. probably concentrated at Chan Chan from elsewhere a. esp. Lambayeque
 - c. termination
 - 1. artisans abandoned site en masse
 - 2. probably shipped off to Cuzco and other Inka cities
 - 3. evidence
 - a. pots still left on the hearth
 - b. storage jars lined up against walls of small rooms
 - c. ingots left on floors of houses

- d. hammers and other tools in workplaces
- e. storage bins full of cotton
- f. unfinished textiles
- 5. craft production in Casma: Manchan and Laguna II
 - a. artisans in cane-walled structures: outside elite compounds
 - b. 280-420 artisans
 - c. crafts
 - 1. metalworking
 - 2. textile production
 - 3. chicha-brewing: expanded greatly under Chimu
 - 4. spinning of alpaca wool: only place known on coast
 - e. artisans also farmers and fishermen

<u>Sicán</u>

1. Sicán region

- a. contained most extensive irrigation systems in South America
- 2. Sicán architecture and crafts are currently better understood than social organization
 - a. adobes exhibit makers' marks
 - 1. as at Moche
 - 2. probably associated with recording labor contributions
 - b. chamber-and-fill technique
 - 1. may have required closer supervision than earlier segmental constructions
- 3. Sicán metallurgy
 - a. culture's most distinctive craft
 - b. advanced
 - 1. technically
 - 2. aesthetically
 - 3. organizationally
 - c. workshop at Batan Grande
 - 1. smelting furnaces
 - 2. ore
 - 3. slag
 - 4. processing tools
 - 5. used in mass-production of arsenical copper bronze
 - d. some metal mixed coastal and highland ores
 - 1. showing exchange between neighboring societies
 - e. Sican Lord
 - 1. most pervasive image in metals and ceramics
 - 2. postulated by some to be Ñaymlap

- a. legendary founder of north coast dynasties
- 3. figure appears in some of most spectacular gold and silver objects found in the New World
- 4. virtually disappeared with disruptive shift to Late Sicán
- 4. Lambayeque metallurgical tradition continued under Chimu domination
 - a. Huaca del Pueblo (Batan Grande): smelting of copper-arsenic ores
 - 1. resulted in prills: small beads of copper that had to be amalgamated before being used in larger pieces
 - d. Huaca Chotuna (Donnan): production of sheet metal from prills
 - 1. artisans housed in large compound
 - 2. metalworking spans several centuries
 - 3. small break in 13th century: may be Chimu conquest

Religion

- 1. documents narrate
 - a. moon was worshiped as greatest god
 - b. the Pleiades were patron of agriculture
 - c. sea was powerful deity

Summary

- 1. Chimor was clearly an expansionist state
 - a. centralized polity
 - b. hierarchical series of administrative centers
- 2. socially
 - a. class-based society
 - b. distinct origins
 - c. strict rules
- 3. demography
 - a. Moseley: Chan Chan small
 - 1. dispersed rural population
 - b. Keatinge and Day
 - 1. concentrated at Chan Chan
- 4. political economy
 - a. state expansion of agricultural production
 - 1. canals
 - 2. land reclamation
 - b. development of attached specialists
 - 1. long-distance commodities
 - 2. prestige goods
 - c. Chan Chan

- 1. artisans attached to lords' courts
- 2. also organized in somewhat more autonomous parcialidades
- 3. artisans supported out of state's resources
- d. products used to maintain reciprocal relationships between state and local-level lords and subjects
- e. elites involved in everything
 - 1. from procurement of raw materials
 - 2. to distribution of final products
- f. in provinces
 - 1. artisans flourished in provincial centers
 - 2. metalworking: regional in nature
 - a. dependent on local mines and smelting facilities
 - 3. lacked horizontal integration present at Chan Chan
 - 4. Manchan a bit more like Chan Chan
- 5. domestic economy
 - a. tied into local kin groups
 - b. and access to land and water: through group membership
- 6. ethnohistoric/archaeological conflicts: leaves us with a series of questions
 - a. does Netherly provide any historical depth for development of coastal organization?
 - 1. look for spatially discrete patterns of distribution of goods that conform to Netherly's model
 - 2. e.g., north and south banks of Río Moche corresponded to polities
 - 3. if this channelled the economic interactions of social groups, then we should see this sort of organization reflected in ceramics
 - b. where were all the people living?
 - 1. Moseley and Netherly imply dispersed population
 - 2. Keatinge and Day: concentrated at Chan Chan
 - c. does spatial association of craft specialists with elite habitation areas necessarily imply control by the elites?