UGANDA MEDICAL AND DENTAL PRACTITIONERS COUNCIL,P.O.BOX 16115, KAMPALA TEL/FAX 256-41-345844

l	

APPLICATION FORM

I.	INFORMATION ABOUT THE APPLICANT
1.	Surname
2.	Other names:
3.	Nationality:
4.	Sex:
5.	Date, Month and Year of birth:
6.	Marital Status (single/married/divorced/widowed)
7.	Profession (state whether medical or dental doctor)
8.	Current employer:
9.	Country of Birth:
10.	Present Permanent address:
11.	Understanding of spoken/written English: (tick one) 1. Excellent 2. Good 3. Fair 4. None
12	Other languages:

- Note: (i) Attach two clear passport size own latest photographs (black and white in colour)
 - (ii) In case of married female doctors who are using husband's names, attach Certified/Notarised copies of Marriage Certificate.
 - (iii) Attach detailed curriculum vitae

II REASONS FOR APPLICATION

13.	 Category of Registration applied for:(tick one) Provisional registration Full registration (2 years or more) Limited Temporary Registration (3 months or less) Temporary registration (4-23 months)
14.	Purpose:
15.	Employment commencing on
16.	Intended Employer:
17.	Address of Employer:
18.	Telephone/Fax of Employer

III UNIVERSITY EDUCATION

UNIVER	SITY	COUNTRY	AWARD	State Clearly whether Award is a Degree,	Years attended
				Diploma, or Certificate	
Note: Certified/Notarised copies of above award, Academic transcripts and Course					
			e award, Aca	demic transcripts and Cou	rse
	Certified/Notarised must be attached.		e award, Aca	demic transcripts and Cou	rse
Content	must be attached.				rse
					rse
Content	must be attached.				rse
Content 20.	State country ar	nd hospitals wh	ere internshi	o was done:	
Content	State country ar	nd hospitals wh	ere internshi		
Content 20.	State country ar	nd hospitals wh	ere internshi	o was done:	
Content 20.	State country ar State medical/de	nd hospitals wh	ere internshi	o was done:ip and time spent in each.	
Content 20.	State country ar State medical/de	nd hospitals wh	ere internshi	o was done:ip and time spent in each.	
Content 20.	State country ar State medical/de	nd hospitals wh	ere internshi	o was done:ip and time spent in each.	

Note: Attach evidence that internship was done.

22.	Are you a	i registered	medical/dental	practitioner
-----	-----------	--------------	----------------	--------------

Yes	No

Note: Attach Certificate/Notarised copy of your current registration Certificate with the Council, Board or equivalent medical/dental Regulatory body of a country where you have been practicing previously in the immediate past years.

IV. <u>EMPLOYMENT RECORD</u>

Evidence of practice for the last five years.

Name of	f Employer	Duration (fromto)	Nature of practice
23.	issued by a Council,	Board or equivalent med ou are currently practicing	n medical or dental practice ical/dental regulatory body of ag or where you have been
	Yes		No
V.	DECLARATION		
		aws of Uganda, the respo	e Medical And Dental Practitioners' nses given by me to all the above
	 Name	 Signature	 Date