

JIBRĪL O IBLĪS, a pāband nazm

by Muhammad Iqbāl (1877-1938), from Bāl-e Jibrīl, 1935; Kulliyāt pp. 435-436

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EK

hamdam	intimate companion, confidant (m.)
derīnah	old, experienced, wise
bū	scent, smell (f.)
soz	burning
sāz	musical instrument, ornament, concord, harmony (m.)
dard	pain, suffering (m.)
dāgh	wound, scar (m.)
justujū	search, quest (f.)
ārzū	longing (f.)

DO

gharī	moment of time, interval of time, hour (f.)
aflāk	heavens (m.) (pl. of falak)
guftugū	conversation (f.)
mumkin	possible
cāk	rip, tear (m.)
dāman	the hem of a long robe (m.)
rafū	mended, darned (m.)

TĪN

vāqif	acquainted, aware
rāz	secret (m.)
sar-mast	intoxicated
sabū	glass, pitcher (m.)

CHĀR

guzar	free passage, access (f.)
khāmosh	silent
kākh	palace, tower (m.)
kū	street, lane (f.)

PĀÑCH

naumīdī	despair, hopelessness (f.)
darūn	inner
kā'ināt	existence, all that exists (f.)
taqnatū	"Despair!" (Arabic, imper.)

lātaqnaṣū “Do not despair!” (Arabic, imper.; from the Qur’ān)

CHHIH

khonā	to lose
inkār	refusal (m.)
maqāmāt	places, stations, dwellings (m.pl.)
buland	lofty
cashm	eye, sight (m.)
yazdāñ	God (neutral word, inherited from Zoroastrianism)
farishtah	angel (m.)
ābrū	honor (f.)

SĀT

jur'at	courage (f.)
musht	handful (f.)
żauq	enthusiasm (m.)
namū	growing, growth (m.)
fitnah	mischief (m.)
jāmah	garment (m.)
'aql	wisdom (f.)
ķhirad	knowledge, rationality (f.)
tār	warp (m.)
pū	weft (m.) [normally pūd]

ĀTH

faqat	only
sāhil	sea shore (m.)
razm	battle (m.)
ķhair	good (f.)
shar	evil (f.)
ṭūfān	typhoon, hurricane (m.)
ṭamāñcah	slap, buffet

NAU

ķhiżr	Khiżr, the guide, who saves those lost on land
īlyās	the prophet Elias, who walked on water, who protects ships
yam	ocean, sea (m.)
daryā	sea, large river (m.)
jū	river, stream (f.)

DAS

ķhalvat	privacy, solitude (f.)
muyassar	available
lahū	blood (m.)

GYĀRAH

khaṭaknā	to rankle, to fester
kāñtā	thorn (m.)
allāh hū	“God is He” (Arabic)

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JIBRĪL

hamdam-e derīnah kaisā hai jahān-e rang o bū

1

IBLĪS

soz o sāz o dard o dāgh o justajū o ārzū

JIBRĪL

har ghaṛī aflāk par rahtī hai terī guftagū
kyā nahīñ mumkin kih terā cāk-e dāman ho rafū

2

IBLĪS

āh ay Jibrīl tū vāqif nahīñ us rāz se
kar gayā sar-mast mujh ko ṭūṭ kar merā sabū
ab yahāñ merī gużar mumkin nahīñ mumkin nahīñ
kis qadar khāmosh hai yih ‘ālam-e be kākh o kū
jis ki naumidī se ho soz-e darūn-e kā’ināt
us ke haq meñ taqnaṭā acchā hai yā lātaqnaṭā

3

4

5

JIBRĪL

kho diye inkār se tū ne maqāmāt-e buland
cashm-e yazdāñ meñ farishtoñ kī rahī kyā ābrū

6

IBLĪS

hai mirī jur’at se musht-e khāk meñ žauq-e namū
mere fitne jāmah-e ‘aql o khirad kā tār o pū
dekhtā hai tū faqaṭ sāhil se razm-e khair o shar
kaun ṭūfāñ ke ḥamāñce khā rahī hai maiñ kih tū
khiṣr bhī be-dast-o-pā ilyās bhī be-dast-o-pā
mere ṭūfāñ yam ba yam daryā ba daryā jū ba jū
gar kabhī khalvat tuyassar ho to pūchh allāh se
qiṣṣah-e ādam ko rangīñ kar gayā kis kā lahū
maiñ khaṭaktā huñ dil-e yazdāñ meñ kāñte kī ṭarāḥ
tū faqaṭ allāh hū allāh hū allāh hū

7

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