

# Inclusive Language and Context Style Guidelines

1<sup>st</sup> Edition

February 2023



# Contents

#### **Contributors**

**Introduction** 

The Importance of Inclusive Language Guidelines for Editorial Process Presentation Considerations Guideline Updating Process

Four Guiding Principles

Principle 1: Plurality Principle 2: Precision Principle 3: Transparency Principle 4: Destigmatization

Resources

Style Guides, Glossaries, Ontologies, Vocabularies, and Standards of Care Organizations and Foundational Documents Background Reading

**References** 



AMIA – Informatics Professionals. Leading the Way. 6218 Georgia Ave NW, Suite #1 PMB 3077, Washington, DC 20011 301-657-1291 | <u>amia.org</u>

Suggested citation: American Medical Informatics Association. (2023) Inclusive Language and Context Style Guidelines. Available at <u>https://amia.org/InclusiveLanguage</u>

# Contributors

Initial guidelines developed by

**Clair Kronk, Ph.D.** (she/her) Center for Medical Informatics Yale University School of Medicine New Haven, CT

Oliver J. Bear Don't Walk IV, Ph.D., MS (he/him/they/them) (co-chair, AMIA DEI Committee) University of Washington Seattle, WA

Randi Foraker, Ph.D. MA, FAHA, FAMIA (she/her) Washington University School of Medicine St. Louis, MO

Tiffani J. Bright, Ph.D., FACMI (she/her) (Founding Chair, AMIA DEI Committee) Washington University School of Medicine St. Louis, MO

AMIA DEI Communications Subcommittee Contributors

**J. Wilfred (Fred) Fan, Ph.D.** (he/him) Mayo Clinic Rochester, MN

Vipina K. Keloth, Ph.D. (she/her) Yale University New Haven, CT

Duo (Helen) Wei, Ph.D. (she/her) Stockton University, Galloway, NJ

**Tiffany I. Leung, MD, MPH** (she/her) JMIR Publications Toronto, Canada Southern Illinois University School of Medicine Springfield, IL Nathan Yung, MD (he/him) UC San Diego Health San Diego, CA

**Siru Liu, Ph.D.** (she/her) Vanderbuilt University Medical Center Nashville, TN

**Omolola Ogunyemi, Ph.D., FACMI** (she/her) Charles R. Drew University of Medicine and Science Los Angeles, CA

Rebecca L. Rivera, Ph.D., MPH (she/her) (former co-chair) Indiana University School of Medicine; Regenstrief Institute Indianapolis, IN

Shefali Haldar, Ph.D. (she/her) (co-chair) Merck & Co., Inc. Boston, MA

Hu T. Huang, Ph.D., ACHIP (he/him) (co-chair) McKesson Corporation Irving, TX

AMIA Member Contributors

Melissa D. Clarkson, Ph.D. Pooja Desai, BA Diane M. Korngiebel, DPhil Lisa Grossman Liu, MD, Ph.D. Adrienne Pichon, MPH, MPhil, MA Vignesh Subbian, Ph.D. Anthony (Tony) Solomonides, MD Jeff Williams, M.Ed. Laura K. Wiley, Ph.D. Gretchen P. Jackson, MD, Ph.D., FACMI, FAMIA

Thoughtful feedback was provided by the following colleagues external to the AMIA DEI committee: Irene Dankwa-Mullan, MD, MPH, Lisa G. Dirks, Avery Rose Everhart, Ph.D., Andrea Grimes Parker, Ph.D., Bradley lott, Ph.D., and Kristopher Velasco, Ph.D.

The AMIA DEI committee gratefully acknowledges the contributions of the **Columbia University Justice Informatics Group** to the development of the principles used in these guidelines.

# Introduction

### The Importance of Inclusive Language

The American Medical Informatics Association (AMIA) is committed to diversity, equity, and inclusion (DEI). Inclusive language helps AMIA promote DEI-oriented communication and serve a diverse community of informaticians. Specifically, inclusive language facilitates this by

- respecting the autonomy, dignity, and experiences of marginalized and historically excluded communities,
- incorporating just and equitable scientific practices through the language used to accurately generate and precisely describe scientific knowledge, and
- 3) attracting researchers to contribute valuable insights new to AMIA's scientific understanding.

AMIA recognizes that inclusive language has a place not only in our academic communications but also in our professional and personal interactions with other AMIA members and various communities. To that end, the Inclusive Language and Context Style Guidelines (ILCSG) serve as an educational resource for creating a more diverse, equitable, and inclusive AMIA as we learn to enact these commitments to DEI in our professional and personal lives. The ILCSG is intended for authors, researchers, and AMIA community members looking to incorporate inclusive language into their research, work, and personal lives.

Using language that affirms lived experiences and accurately describes diverse ranges of expertise and science is important to advancing AMIA's DEI However, incorporating commitment. inclusive language cannot be the only step in this direction, and we must be careful to avoid mechanical processes that make AMIA seem welcoming and inclusive while not addressing the underlying culture and behaviors. To that end, it is important for us to internalize and apply the information in this document while creating our science and community within AMIA. As it stands, this document is intended for authors, reviewers, and AMIA members as a resource for AMIA annual symposium submissions and will be expanded to other forms of communications (e.g, policy response letters, press releases from AMIA, leadership communications, working group products, etc).

### **Guidelines for Editorial Process**

The current edition is an official resource approved by the AMIA Board of Directors. These guidelines are presented to authors and reviewers alike so that both parties can make informed decisions about what kind of language should or should not be used in AMIA submissions and why. All accepted submissions will be reviewed using these guidelines. Reviewers will provide feedback to authors in the same way that all other reviews are provided. That is, revisions and feedback concerning language will contain context drawn from the ILCSG and be found alongside the previously standard revisions. Authors will have the opportunity to address reviews by incorporating revisions into their submissions or by discussing alternatives to the suggested revisions. This dialogue approach stems from the fact that language is nuanced and contextual and the principle that inclusive language revisions should not be a mechanical process. Rather, conversations between reviewers, authors, and the creators of the ILCSG are encouraged. To this end, authors are expected to incorporate edits or contact reviewers about alternatives before submitting their final version.

## **Presentation Considerations**

While presentation materials are not formally reviewed by AMIA, we encourage authors to incorporate the ILCSG into their presentations. The information and principles in this document apply to many kinds of scholarly work and social interactions. Reviewer feedback can extend to the language used in presentation materials. For new material that was not reviewed during the submission process, authors should carefully consider how this document applies to the information they will present to the AMIA community.

# **Guideline Updating Process**

The authors of this document approached this work with humility and the knowledge that iterations of feedback and revision are necessary for AMIA to truly incorporate inclusive language. Language is ever-evolving, and the ILCSG should be considered a living document as our knowledge and contextual awareness change. In this first version of the ILCSG, we focused on language concerning race, ethnicity, sex, gender, and sexuality. In the future, we will expand the discussions to include social and behavioral determinants of health, disabilities, and xenophobia. If there are questions, comments, or concerns about the information in this document, please contact the AMIA DEI Communications Subcommittee via https://amia.org/inclusivelanguage.

# **Four Guiding Principles**

### **Principle 1: Plurality**

The principle of **plurality** encompasses the idea that there may not be a single correct way to refer to a person or people and calls for flexibility. When referring to research participants, authors are encouraged to inquire about and honor their preferred terms even if these terms go against the guidelines provided here. This principle is informed by the importance of context and personal preference for language use and that there may not be one term that all people from a specific group agree on. In the examples below, we strike a balance between generally agreed-upon terms and research participants' preferences and identities.

Example 1.1 Com	non sentence	Principle-based revision
		We often had difficulty reaching Native American patients because of a lack of internet throughout the reservation. One participant stated, "Indians have always known how to live out here. It's only recently that not having the internet made it harder to be out here."

#### Context

Though some Native American people may refer to themselves and others using the term 'Indian', it is generally not appropriate to do so in publications as it is outdated and ambiguous. If specific participants request to be referred to in this manner, then it is best practice to do so when referring to them or using their quotes. Depending on the regional context, it would be appropriate to differentiate Native American and First Nations people. For more information on the terms "Native American", "Indigenous", and "First Nations", refer to *Indigenous Peoples: Language Guidelines* (Kessler, 2021).

Example 1.2	Common sentence	Principle-based revision
many participants from intervention x over interv participant stated that	this group preferred vention y. One <b>Latino</b> "[intervention x] was	Our survey included 42 Latino individuals, and many participants from this group preferred intervention x over intervention y. One participant who was assigned Latino for this study stated that "[intervention x] was more in line with their goals for an active lifestyle". In this work, we have chosen to use the broad grouping of Latinos, while not all participants readily identified with this term.

#### Context

Whenever ethical, respectful, and possible, note the identities participants prefer or that they were assigned a category when they differ from the general category name. While Latino is an acceptable term to use because of its standardization through previous literature, there might be instances where patients do not describe themselves with that term. In this example, a patient has been assigned the category of Latino and contributed to these results overall, however, when discussing this patient in particular, authors should honor the fact that this patient does not use the term Latino to describe themselves. This is generally true for any group name used during research but is especially pertinent for Latino/Latina/Latine patients, given the variety of terminology preferences documented within this group (*Noe-Bustamante et al.*, 2020).

We've chosen to place this example in plurality because, in this hypothetical, the participant does not identify with the broader Latino term and instead uses a different term. Referring to this participant using a term other than their stated term is disrespectful.

# Principle 2: Precision

The principle of **precision** refers to the idea that thoughtful reflection on the specificity and relevance of the language used to define terms and describe study aspects will result in more accurate scientific knowledge, particularly around the generalizability of study results. Avoid generalizations while also ensuring that the use of specific terms is relevant to the findings. The use of undefined or ill-defined terms results in ambiguity. To the extent possible, try to follow internationally accepted definitions. When using alternative terms, make sure to precisely describe them in relation to the context in which the term is used.

Example 2.1	Common sentence	Principle-based revision
Our dataset included 12,39 Black individuals.	8 African American/	Our dataset included information about 12,398 African American and/or Black individuals. Because of data limitations, we cannot determine how many individuals were Black, African American, or both.

Context

While often combined into one group, Black and African American are not interchangeable, and people may identify with both terms or only one (African American, African-American, Black, Black – Diversity Style Guide, 2015). It is important to note the diversity in cultural backgrounds, histories, and experiences of people of African descent. People might identify with the term African American for a variety of reasons, such as how the term highlights a shared origin in Africa and histories in the Americas. It is important to note that the histories of African Americans go beyond enslavement in the Americas and include resilience and unique contributions to art, science, and culture. Black might be a preferred term for certain individuals if they are recent immigrants from Africa or the Caribbean and do not share the histories and experiences of African Americans (Simms, 2018). If one is looking for a broad term to use, Black would be more appropriate than African American. African American is not representative of other ethnicities and nationalities, such as Afro-Caribbean, Haitian, and those from the African continent.

Example 2.2	Common sentence	Principle-based revision
A majority of <b>BIPOC</b> their interactions with c		A majority of Black, African American, and Indigenous participants noted that their interactions with clinicians improved.

Context

The term "BIPOC" (Black, Indigenous, and people of color) expands on the term "POC" (Garcia, 2020). Though this term can be used to refer to a group that is made up of ALL the aforementioned identities, it should not be used for quantitative reporting. This avoids BIPOC being used as a catch-all term for "non-white" groups, which can be especially problematic when the research participants being discussed do not fully represent the term BIPOC.

Example 2.3	Common sentence	Principle-based revision
<b>3</b> 1 1		Our study population was composed of individuals from groups historically and currently marginalized due to race within the U.S.

#### Context

The term "minority" is considered a pejorative. Furthermore, because "minority status" can be extended beyond racial groups (e.g., ethnic, gender, religious, etc.), it is important to be explicit about which groups are being discussed.

The term "underrepresented minority" (URM) is often used to refer to racial groups which are underrepresented in specific settings. We recommend avoiding this term for the same reasons as avoiding the terms disadvantaged/under-resourced/under-served (see below). Furthermore, this term runs into issues of erasing exactly what groups are being discussed, similar to the term BIPOC.

Example 2.4	Common sentence	Principle-based revision
	when compared to	The population continues to be <b>intentionally excluded/disinvested</b> when compared to other populations across the U.S.

#### Context

Terms like "disadvantaged," "under-resourced," and "under-served" do not accurately capture why certain communities have been historically and continue to be intentionally excluded (*AMA & AAMC Center for Health Justice*, 2021). Health inequities do not happen by accident and are the product of historical and current policies that continue to impact many communities negatively. Furthermore, there are differences between not receiving enough services/resources and being intentionally excluded, and this should be acknowledged in how we frame our science.

Example 2.5	Common sentence	Principle-based revision
	with their interactions	A significant number of <b>white</b> patients reported being unhappy with their interactions with the clinicians compared to Black patients.

#### Context

Caucasian was originally described as a biological taxon of people from Europe, Western Asia, Central Asia, South Asia, North Africa, and the Horn of Africa. In the U.S., this term is used synonymously with white or people with European, Middle Eastern, and North African ancestry. Because of its origin as a pseudoscientific biological view of race (also referred to in contemporary texts as "race realism" or "human biodiversity" in an attempt to eschew racist roots) and its ambiguity (*S. Kimmel*, 2018), it should not be used. More specific terms that are appropriate for the study should be used instead. For more information on pseudoscientific biological views of race, refer to *The Anti-racism Digital Library Glossary* and *Superior: The Return of Race Science* (Saini, 2019).

Example 2.6	Common sentence	Principle-based revision
<b>,</b>		Our survey was conducted with 23 Native Americans. The breakdown of tribal citizenship is five Crow participants, eight Lakota participants, and 10 Blackfoot participants.

#### Context

Whenever ethical, respectful, and possible, name the tribal citizenship or Indigenous community of Native American participants. An example where this might not be possible is when there are not enough participants to preserve privacy.

Example 2.7	Common sentence	Principle-based revision
Of note, white patients had of disease x when compare	Ű,	Of note, <b>white</b> patients had a much higher risk of disease x when compared to <b>Black</b> patients.

#### Context

Following AP style guidelines (*Explaining AP Style on Black and White*, 2020), the "B" in Black is capitalized primarily to indicate group membership and common experiences of Blackness, which are unconnected to the uncapitalized color that is black. As Temple University instructor Lori L. Tharps explained: "Black with a capital 'B' refers to a group of people whose ancestors were born in Africa, were brought to the United States against their will, spilled their blood, sweat, and tears to build this nation into a world power and along the way managed to create glorious works of art, passionate music, scientific discoveries, a marvelous cuisine, and untold literary masterpieces... When a copyeditor deletes the capital 'B,' they are in effect deleting the history and contributions of my people." The practice of capitalization of Black identity terms began with W. E. B. Du Bois, who remarked poignantly, "Eight million Americans are entitled to a capital letter."

Furthermore, AP style guidelines suggest not capitalizing the "w" in white as the AP did not find as much support for action. The AP "will watch closely how usage and thought evolve on these questions, and we will review our decision periodically" (*Explaining AP Style on Black and White*, 2020).

# Principle 3: Transparency

**Transparency** in describing how data are collected, measured, and analyzed is greatly scrutinized in the scientific search for evidence. Transparency allows the research community to identify limitations to further contextualize results and conclusions and provide avenues for future research. To promote greater openness in research, always address the limitations in the information, data and research we present and acknowledge the biases and resulting implications. Without transparency, our research can contribute to bias, suboptimal treatments, and discriminatory access availability to appropriate healthcare.

Example 3.1	Common sentence	Principle-based revision
African American and/ Because of data lim	or Black individuals. Nitations, we cannot ndividuals were Black,	Our dataset included information about 12,398 African American and/or Black individuals. Because of data limitations, we cannot determine how many individuals were identified as Black, African American, or both. Furthermore, data collection standards for race and ethnicity at the hospital during this time are not guaranteed to be self-identified.

#### Context

If an identity is not self-identified, it is assigned and should be mentioned as such, while also mentioning the context and potential issues regarding that assignment. For example, if identities are inferred using modeling techniques then it is important to provide details on how many patients this affected and the limitations of such an approach.

Example 3.2	Common sentence	Principle-based revision
Our dataset consisted American individuals.	of 1,876 Native	Our dataset consisted of 1,876 Native American individuals. Because we are performing a secondary analysis of the data, we are not able to determine more specific tribal citizenship or Indigenous community for these patients.

#### Context

It might not always be possible to represent a patient's identity accurately, especially when using secondary data such as the electronic health record. This data can often be presented as is. In these cases, it is best to acknowledge the limitation of the data and how that might impact the results and discussion.

Example 3.3	Common sentence	Principle-based revision
We surveyed Hawaii opinions on tourism.	ans regarding their	We surveyed <b>residents of the U.S. state of Hawaii</b> regarding their opinions on tourism. It is of note that Hawaiians (Kānaka Maoli) were a minority of the population surveyed, and the results of the survey may not reflect their voice.
Context		
Note that Hawaiians refers to the Indigenous people of Hawaii, also known as the Kānaka Maoli. If interview citizens or residents of the U.S. state of Hawaii, be clear about it and note how it may dilute opinions from Indigenous Hawaiians.		

Example 3.4	Common sentence	Principle-based revision
Hijra, trans women living in susceptible to poverty.	n India, are especially	Hijra (Hindi: हिज़ड़ा) are individuals who fulfill specific cultural and ceremonial roles in many areas of the Indian subcontinent. Hijra may also be transgender, intersex, or have any of other various identities. Hijra in India experience poverty due to socioeconomic and cultural forces.

#### Context

Avoid false cultural equivalences. When a term is unfamiliar to a general readership, be clear about existing false equivalences, and dispute them. This acts to push back against existing biases.

Avoid italicization when a term does not have a proper English translation, including the original script if possible, so as to allow individuals to search in multiple languages if they are interested in a topic.

Example 3.5	Common sentence	Principle-based revision
Gay people tended to sexual behaviors more o		Gay people represented in our dataset reported fewer safer sex provisions than their heterosexual counterparts. However, it is important to note that the provisions were written from a heterosexual perspective and may not have as much applicability in the context of non-heterosexual practices.
Context		

It is important to note how current systems are often not designed for various groups of people, which may mean the tools are the limitations themselves.

# Principle 4: Destigmatization

Many of the common terms used to describe people (e.g., addict, abuser) can assign stereotypes resulting in exclusion from communities and discrimination. Such terms in all forms of communication can induce implicit cognitive biases that perpetuate stigma and may influence public opinion and health policies for addressing these issues. With careful attention to language and the use of non-judgmental language, we can reduce the burden of stigma and negative health outcomes.

Example 4.1	Common sentence	Principle-based revision		
In our study, the Blacks years.	had an average age of 46	In our study, <b>Black participants</b> had an average age of 46 years.		
		Context		
Using "the" before "Blacks" turns this phrase into a noun and distances the author from the group while having an othering effect. This is not fixed by dropping "the" because the author is talking about people. Using race to describe people is fine, but not to define people. This would go similarly for other terms like "the Jews," "the whites," and "the Indians." Though some of these terms have more history tied with discrimination than others.				
Example 4.2	Common sentence	Principle-based revision		
28% of individuals repo this could not be confirm	orted being 'bisexual,' but ned in practice.	28% of individuals represented in our dataset were bisexual.		
		Context		
Survey research is built on a certain amount of trust in participants. No one writes about questioning individuals who say they are heterosexual. Likewise, there should not be an interrogation of any individual's bisexuality. If they say they are bisexual, they are. For more information on the bisexual definition, refer to <i>GLAAD Media Reference Guide - 11th Edition</i> , 2022.				
individuals who say the bisexuality. If they say	they are bisexual, they are	· · ·		
individuals who say the bisexuality. If they say	they are bisexual, they are	· · ·		
individuals who say the bisexuality. If they say <i>GLAAD Media Reference</i> <b>Example 4.3</b> The adult individual pres	they are bisexual, they are e Guide - 11th Edition, 2022. Common sentence sented with a male gender ain and, upon examination,	e. For more information on the bisexual definition, refer to		
individuals who say the bisexuality. If they say <i>GLAAD Media Reference</i> <b>Example 4.3</b> The adult individual pre- identity and testicular pa	they are bisexual, they are e Guide - 11th Edition, 2022. Common sentence sented with a male gender ain and, upon examination,	e. For more information on the bisexual definition, refer to <b>Principle-based revision</b> A man who was not aware of their <b>intersex status</b> , presented with testicular pain. Differential diagnosis		
individuals who say the bisexuality. If they say <i>GLAAD Media Reference</i> <b>Example 4.3</b> The adult individual pre- identity and testicular parawas discovered to be a final d	they are bisexual, they are e Guide - 11th Edition, 2022. Common sentence sented with a male gender ain and, upon examination, true hermaphrodite. butdated and potentially offers and spermatozoa. Only x when referring to people ( where available and avoid of er"). Further, do not position	<ul> <li>For more information on the bisexual definition, refer to</li> <li>Principle-based revision</li> <li>A man who was not aware of their intersex status, presented with testicular pain. Differential diagnosis showcased that he possessed ovotestes.</li> </ul>		
individuals who say the bisexuality. If they say <i>GLAAD Media Reference</i> <b>Example 4.3</b> The adult individual pre- identity and testicular pa was discovered to be a "Hermaphrodite" is an o produce viable oocytes organisms. Use interses diagnostic information of "ovotesticular disorde	they are bisexual, they are e Guide - 11th Edition, 2022. Common sentence sented with a male gender ain and, upon examination, true hermaphrodite. butdated and potentially offers and spermatozoa. Only x when referring to people ( where available and avoid of er"). Further, do not position	<ul> <li>For more information on the bisexual definition, refer to</li> <li>Principle-based revision         <ul> <li>A man who was not aware of their intersex status, presented with testicular pain. Differential diagnosis showcased that he possessed ovotestes.</li> </ul> </li> <li>Context         <ul> <li>ensive term, which originally refers to an organism that can use "hermaphrodite" when referring to such non-human (i.e. "intersex people"). Always use more specific differential over-pathologization (for instance, using "ovotestes" instead individuals as being "true" or "false" in relation to gender and</li> </ul> </li> </ul>		

#### Context

Do not refer to trans women as "males" as they are women. If an individual's chromosomal makeup is theorized to be important, you can report it after the genetic screening; if genetic screening is performed on everyone, do not single out trans people. For instance, "trans women were confirmed 46, XY because of [insert reasoning]. All cisgender women in the cohort were likewise confirmed as 46, XX." If the study does not have a genetic screening component, then forming cohorts is scientifically spurious and makes underlying assumptions about populations that may be false. In general, if a biological entity or capacity is a study target (such as the prostate, uterus, ability to breastfeed, ability to give birth, etc.), then the biological entities or capacities involved in those processes should be determined as existing or functioning as accurately as possible. Otherwise, the study is incomplete, lacks reproducibility, and contributes to the erasure of diversity.

Example 4.5	Common sentence	Principle-based revision
Homosexuals tended to sexual behaviors more of	to engage in high-risk ften.	Gay people represented in our dataset reported fewer safer sex provisions than their heterosexual counterparts. However, it is important to note that the provisions were written from a heterosexual perspective and may not have as much applicability in the context of non-heterosexual practices.

Context

Sweeping generalizations should be avoided, as should the term "homosexuals" in favor of gay people. While scientific results should generalize outside of the study population, it is important to provide context (historical, social, political, etc) for why this might be and to acknowledge limitations.

Example 4.6	Common sentence	Principle-based revision
Transgender Latinx participants who identify as men		Latino transgender men

#### Context

In this example, there is no need to discuss how the individual identifies, as one would not use this kind of language for other groups. example (one wouldn't do this for all groups), and it is enough to say they are transgender Latino participants. In general, saying that people "are" rather than "identify as" is important; respect for persons is an important component of biomedical practice, as outlined in the Belmont Report.

Furthermore, Latinx is not a preferred term in these guidelines. If one must use a gender-neutral term, Latine is preferred.

For more information on using the terms Latino, Latina, Latinx, Latine, and Hispanic, see the Pew Research Center's article, "*Hispanic Americans' Trust in and Engagement With Science*" (Funk & Lopez, 2022) and the SUNY Oswego Library Guide entry, "*Latina/o/x Heritage Month*" (Resource Guides: Latina/o/x Heritage Month: Introduction, 2022).

# Resources

In this section, we provide additional resources for readers to further their understanding of the context of the language in practice. Note that the categories below are fluid and that the same reference may appear in multiple categories. Such separation is meant to facilitate ease of use but may be removed in future versions if found not to be useful. The list is by no means exhaustive, and additional suggestions and feedback are highly encouraged.

### Style Guides, Glossaries, Ontologies, Vocabularies, and Standards of Care

#### Style Guides

- 1. American Medical Association and Association of American Medical Colleges. (2021) Advancing Health Equity: Guide on Language, Narrative and Concepts. Available at <a href="https://ama-assn.org/equity-guide">https://ama-assn.org/equity-guide</a>.
- 2. Conscious Style Guide, <u>https://consciousstyleguide.com/</u>
- 3. Diversity Style Guide, https://www.diversitystyleguide.com/
- 4. Key Equity Terms & Concepts: A Glossary for Shared Understanding, available at https://cssp.org/wp-content/uploads/2019/09/Key-Equity-Terms-and-Concepts-vol1.pdf
- 5. CDC Style and Health Equity Guide (2020), available at https://ehe.jhu.edu/DEI/Health\_Equity\_Style\_Guide\_CDC\_Reducing\_Stigma.pdf

#### Class and Caste

- Adams ME, Bell LA, Griffin PE. (2007) Teaching for diversity and social justice Definitions of key terms in study of classism. *Routledge/Taylor & Francis Group*. Available at <u>https://routledgetextbooks.com/textbooks/9780415892940/data/1%20Definitions%20of%20Key%20Terms%2</u> <u>Oin%20Study%20of%20Classism.pdf</u>
- 2. Canadian Observatory on Homelessness, York University. Homelessness Glossary, available at https://www.homelesshub.ca/about-homelessness/homelessness-101/homelessness-glossary
- 3. International Dalit Solidarity Network Terminology, <u>https://idsn.org/terminology/</u>
- 4. National Labor Relations Board. (2020) NLRB Style Manual: A Guide for Legal Writing in Plain English. Available at <a href="https://www.nlrb.gov/sites/default/files/attachments/pages/node-174/stylemanual.pdf">https://www.nlrb.gov/sites/default/files/attachments/pages/node-174/stylemanual.pdf</a>

#### Disability and Neurodiversity

- 1. National Center on Disability and Journalism, Arizona University. (2021) Disability Language Style Guide. Available at <u>https://ncdi.org/style-guide/</u>
- 2. ADA National Network. (2017) Guidelines for Writing About People With Disabilities. Available at <a href="https://adata.org/factsheet/ADANN-writing">https://adata.org/factsheet/ADANN-writing</a>

#### Incarceration

1. Prison Journalism Project. (2023) PJP Style Guide, available at <u>https://prisonjournalismproject.org/style-guide/</u>

#### **Migration**

- 1. Immigration Equality. (2022) Asylum Manual. Available at https://immigrationequality.org/asylum/asylum-manual/glossary/
- 2. Curational Research Centre. (2021) Decolonising glossary. Available at https://curatorialresearch.com/services/research/decolonisation/decolonising-glossary/
- 3. Freedom for Immigrants. Glossary of Immigration Terms. Available at <u>https://www.freedomforimmigrants.org/terminology</u>

- 4. International Organization for Migration. (2021) International Migration Law: Glossary on Migration. Available at <a href="https://publications.iom.int/system/files/pdf/iml\_34\_glossary.pdf">https://publications.iom.int/system/files/pdf/iml\_34\_glossary.pdf</a>
- 5. Key Terms in Post-Colonial Theory, available at <u>https://www3.dbu.edu/mitchell/postcold.htm</u>
- 6. Amnesty International. Refugees, Asylum-Seekers and Migrants, available at <u>https://www.amnesty.org/en/what-we-do/refugees-asylum-seekers-and-migrants/</u>

#### Race and Ethnicity

- 1. The Anti-racism Digital Library. Glossary, available at <u>https://sacred.omeka.net/glossary</u>
- 2. Canadian Race Relations Foundation. CRRF Glossary of Terms, available at https://www.crrf-fcrr.ca/en/resources/glossary-a-terms-en-gb-1
- 3. The University of British Columbia. (2021) Indigenous Peoples: Language Guidelines, version 3.0. Available at <a href="http://assets.brand.ubc.ca/downloads/ubc\_indigenous\_peoples\_language\_guide.pdf">http://assets.brand.ubc.ca/downloads/ubc\_indigenous\_peoples\_language\_guide.pdf</a>
- 4. National Association of Black Journalists. NABJ Style Guide, available at https://www.nabj.org/page/styleguide
- 5. Racial Equity Tools Glossary, available at <u>https://www.racialequitytools.org/glossary</u>
- 6. Carpenter L. (2017) Style Guide for Reporting on Indigenous People. Journalists for Human Rights. Available at http://jhr.ca/wp-content/uploads/2017/12/JHR2017-Style-Book-Indigenous-People.pdf
- Native American Journalists Association. (2018) Guideline for Reporting and Indigenous Terminology. <u>https://najanewsroom.com/wp-content/uploads/2018/11/NAJA Reporting and Indigenous Terminology Guide.pdf</u>
- 8. National Museum of the American Indian. The Impact of Words and Tips for Using Appropriate Terminology: Am I Using the Right Word? Available at <u>https://americanindian.si.edu/nk360/informational/impact-words-tips</u>
- Pew Research Center. (2022) Hispanic Americans' Trust in and Engagement With Science. Available at https://www.pewresearch.org/science/2022/06/14/hispanic-americans-trust-in-and-engagement-with-science /#:~:text=The%20terms%20Hispanic%20and%20Latino,States%2C%20including%20children%20and%20adults
- 10. SUNY Oswego Library Guide. Latina/o/x Heritage Month. Available at https://libraryguides.oswego.edu/latinx
- 11. Appiah, Kwame Anthony. (2020) The Case for Capitalizing the B in Black. *The Atlantic*. Available at https://www.theatlantic.com/ideas/archive/2020/06/time-to-capitalize-blackand-white/613159/

#### Sex, Gender, and Sexuality

- 1. Asexuality Archive. Glossary, available at <u>https://www.asexualityarchive.com/glossary/</u>
- 2. The Bulletin of Applied Transgender Studies. (2020) Style Guide for the Bulletin of Applied Transgender Studies. Available at <u>https://bulletin.appliedtransstudies.org/style-guide/</u>
- 3. Gender and sexual diversity glossary (https://www.btb.termiumplus.gc.ca/publications/diversite-diversity-eng.html)
- 4. Government of Canada. Gender and sexual diversity glossary, available at <a href="http://www.ontobee.org/ontology/GSS0">http://www.ontobee.org/ontology/GSS0</a>
- 5. GLAAD Media Reference Guide, available at <u>https://www.glaad.org/reference</u>
- 6. UCSF Transgender Care. (2016) Guidelines for the Primary and Gender-Affirming Care of Transgender and Gender Nonbinary People. Available at <u>https://transcare.ucsf.edu/guidelines</u>
- 7. Homosaurus: An International LGBTQ+ Linked Data Vocabulary, available at https://homosaurus.org/
- 8. interACT Statement on Intersex Terminology, available at <u>https://interactadvocates.org/interact-statement-on-intersex-terminology/</u>
- 9. Pronouns Page. Dictionary of Gender Neutral Language, available at https://en.pronouns.page/dictionary
- 10. The Trans Language Primer. A guide to the language of gender, attraction, and acceptance. Available at <a href="https://translanguageprimer.com/">https://translanguageprimer.com/</a>
- 11. Trans Metadata Collective [TMC]. https://transmetadatacollective.org/

### **Organizations and Foundational Documents**

#### Organizations

- 1. American Civil Liberties Union [ACLU]. https://www.aclu.org/
- 2. Australian Human Rights Commission [AHRC]. https://humanrights.gov.au/
- 3. Critical Data Studies [CDS] at Purdue University. <u>https://purdue.edu/critical-data-studies/index.php</u>
- 4. Southern Poverty Law Center [SPLC]. <u>https://www.splcenter.org/</u>
- 5. United Nations [UN] Human Rights Office. https://www.ohchr.org/
- 6. Convention on the Rights of the Child. https://www.ohchr.org/en/instruments-mechanisms/instruments/convention-rights-child
- 7. World Health Organization [WHO]. <u>https://www.who.int/</u>

#### Class and Caste

- 1. Coalition for the Homeless. <u>https://www.coalitionforthehomeless.org/</u>
- 2. International Dalit Solidarity Network. <u>https://idsn.org/</u>
- 3. National Campaign on Dalit Human Rights. <u>http://www.ncdhr.org.in/</u>
- 4. Workers Rights Consortium. https://www.workersrights.org/

#### Disability and Neurodiversity

- 1. Autistic Self Advocacy Network. <u>https://autisticadvocacy.org/</u>
- 2. Disability Justice. https://disabilityjustice.org/
- 3. DisabledInStem. <u>https://disabledinstem.wordpress.com/</u>

#### Incarceration

- 1. American College of Correctional Physicians [ACCP]. https://accpmed.org/
- 2. National Commission on Correctional Health Care [NCCHC]. https://www.ncchc.org/
- 3. Prisoner Advocacy Network [PAN]. https://www.prisoneradvocacynetwork.org/

#### **Migration**

- 1. Immigration Advocates Network. <u>https://www.immigrationadvocates.org/</u>
- 2. Migrant Clinicians Network [MCN]. <u>https://www.migrantclinician.org/</u>

#### **Race and Ethnicity**

- 1. African American Breast Cancer Alliance, Inc. [AABCA]. <u>https://aabcainc.org/</u>
- 2. American Indian Science and Engineering Society [AISES]. https://www.aises.org/
- 3. American Medical Association Minority Affairs Consortium [AMA-MAC]. https://www.ama-assn.org/member-groups-sections/minority-affairs
- 4. Asian American / Pacific Islander Nurses Association, Inc. [AAPINA]. <u>https://aapina.org/</u>
- 5. Asian & Pacific Islander American Health Forum [APIAHF]. <u>https://www.apiahf.org/</u>
- 6. Asian Pacific American Medical Student Association [APAMSA]. https://www.apamsa.org/
- 7. Asian Pacific Institute on Gender-Based Violence [API-GBV]. <u>https://www.api-gbv.org/</u>
- 8. Asian Task Force Against Domestic Violence. https://www.atask.org/
- 9. The Association of American Indian Physicians [AAIP]. <u>https://www.aaip.org/</u>
- 10. Association of Asian Pacific Community Health Organizations [AAPCHO]. https://aapcho.org/
- 11. Association of Black Cardiologists [ABC]. <u>https://abcardio.org/</u>
- 12. Association of Black Health-System Pharmacists [ABHP]. https://www.abhpharm.org/
- 13. Association of Black Psychologists [ABPsi]. https://abpsi.org/
- 14. Association of Native American Medical Students [ANAMS]. https://www.anamstudents.org/
- 15. Black in Neuro. https://www.blackinneuro.com/
- 16. Black Trans Advocacy Coalition [BTAC]. https://blacktrans.org/
- 17. Black Women's Health Imperative [BWHI]. https://bwhi.org/

- 18. Chinese American Medical Society [CAMS]. https://camsociety.org/
- 19. Data 4 Black Lives. https://d4bl.org/
- 20. Hispanic Dental Association [HAD]. <u>https://www.hdassoc.org/</u>
- 21. Latino Commission on AIDS. http://www.latinoaids.org/
- 22. National Alaska Native American Indian Nurses Association [NANAINA]. https://nanaina.org/
- 23. National Alliance for Hispanic Health [NAHN]. <u>https://www.healthyamericas.org/</u>
- 24. National Asian American Pacific Islander Mental Health Association [NAAPIMHA]. https://www.naapimha.org/
- 25. National Asian Pacific Center on Aging [NAPCA]. https://www.napca.org/
- 26. National Association for the Advancement of Colored People [NAACP]. https://naacp.org/
- 27. National Association of Black Social Workers [NABSW]. https://www.nabsw.org/
- 28. National Association of Hispanic Nurses [NAHN]. https://www.nahnnet.org/
- 29. National Association of Minority Medical Educators [NAMME]. https://www.nahnnet.org/
- 30. National Association of Puerto Rican Hispanic Social Workers [NAPRHSW]. https://www.naprhsw.com/
- 31. National Black Nurses Association [NBNA]. https://www.nbna.org/
- 32. National Center on Minority Health and Health Disparities [NCMHD]. https://www.nimhd.nih.gov/
- 33. National Coalition of Ethnic Minority Nurse Associations [NCEMNA]. https://ncemna.org/
- 34. National Congress of American Indians. https://www.ncai.org/
- 35. National Council of Asian Pacific Islander Physicians [NCAPIP]. http://www.ncapip.org/
- 36. National Hispanic Medical Association [NHMA]. https://www.nhmamd.org/
- 37. National Indian Council On Aging, Inc. [NICOA]. https://www.nicoa.org/
- 38. National Indian Health Board [NIHB]. <u>http://www.nihb.org/</u>
- 39. National Latina Institute for Reproductive Justice. https://www.latinainstitute.org/
- 40. National Medical Association [NMA]. https://www.nmanet.org/
- 41. National Resource Center on Native American Aging [NRCNAA]. https://www.nrcnaa.org/
- 42. Pacific Island Health Officers Association [PIHOA]. https://www.pihoa.org/
- 43. Philippine Nurses Association of America, Inc. [PNAA]. <u>https://mypnaa.wildapricot.org/</u>
- 44. Society for Advancement of Chicanos/Hispanics and Native Americans in Science [SACNAS]. https://www.sacnas.org/
- 45. South Asian Public Health Association [SAPHA]. http://joinsapha.org/
- 46. Student National Medical Association [SNMA]. <u>https://snma.org/</u>
- 47. TransLatin@ Coalition [TLC]. https://www.translatinacoalition.org/
- 48. Trans Women of Color Collective [TWOCC]. https://www.twocc.us/

#### Sex, Gender, and Sexuality

- 1. American Medical Women's Association [AMWA]. https://www.amwa-doc.org/
- 2. Asian Pacific Institute on Gender-Based Violence [API-GBV]. <u>https://www.api-gbv.org/</u>
- 3. Black Trans Advocacy Coalition [BTAC]. <u>https://blacktrans.org/</u>
- 4. Caribbean Women's Health Association [CWHA]. http://www.cwha.org/
- 5. Center for Applied Transgender Studies [CATS]. https://www.appliedtransstudies.org/
- 6. Fenway Health. <u>https://fenwayhealth.org/</u>
- 7. Gay and Lesbian Medical Association [GLMA]. https://www.glma.org/
- 8. GLAAD. https://www.glaad.org/
- 9. Global Action for Trans Equality [GATE]. https://gate.ngo/
- 10. Human Rights Campaign [HRC]. https://www.hrc.org/
- 11. ILGA. https://ilga.org/
- 12. interACT. <u>https://interactadvocates.org/</u>
- 13. The Interface Project. <u>https://www.interfaceproject.org/</u>
- 14. International Centre for Missing & Exploited Children [ICMEC]. https://www.icmec.org/
- 15. Intersex Asia. https://intersexasia.org/
- 16. Intersex Campaign for Equality [IC4E]. https://www.intersexequality.com/
- 17. Intersex Human Rights Australia [IHRA]. https://ihra.org.au/

- 18. Intersex Justice Project. https://www.intersexjusticeproject.org/
- 19. Intersex South Africa. https://www.facebook.com/InterActSouthAfricall/
- 20. Intersex Trust Aotearoa New Zealand [ITANZ]. <u>http://www.ianz.org.nz/</u>
- 21. National Center for Transgender Equality [NCTE]. https://transequality.org/
- 22. National Coalition for LGBTQ Health. <u>https://healthlgbt.org/</u>
- 23. National LGBT Cancer Network. https://cancer-network.org/
- 24. National Organization of Gay and Lesbian Scientists and Technical Professionals [NOGLSTP]. https://noglstp.org/
- 25. National Women's Health Network [NWHN]. https://nwhn.org/
- 26. Organisation Intersex International Europe [OII Europe]. https://oiieurope.org/
- 27. oSTEM. https://www.ostem.org/
- 28. OutRight Action International. https://outrightinternational.org/
- 29. Rape, Abuse & Incest National Network [RAINN]. https://www.rainn.org/
- 30. Sylvia Rivera Law Project [SRLP]. <u>https://srlp.org/</u>
- 31. Trans\*Code. <u>https://www.trans.tech/</u>
- 32. Trans Doe Task Force [TDTF]. <u>https://transdoetaskforce.org/</u>
- 33. Transgender Law Center [TLC]. <u>https://transgenderlawcenter.org/</u>
- 34. Transgender Legal Defense & Education Fund [TLDEF]. https://www.transgenderlegal.org/
- 35. Transgender Professional Association for Transgender Health [TPATH]. https://tpathealth.org/
- 36. TransLatin@ Coalition [TLC]. https://www.translatinacoalition.org/
- 37. Trans Lifeline. <u>https://translifeline.org/</u>
- 38. Trans Women of Color Collective [TWOCC]. https://www.twocc.us/
- 39. The Trevor Project. https://www.thetrevorproject.org/
- 40. The Yogyakarta Principles. https://yogyakartaprinciples.org/

#### Youth

- 1. Children's Rights. https://www.childrensrights.org/
- 2. Global Child Forum. <u>https://www.globalchildforum.org/</u>
- 3. International Centre for Missing & Exploited Children [ICMEC]. https://www.icmec.org

### Background Reading

#### **Technical Details**

1. Ibrahim, Said A., Mary E. Charlson, and Daniel B. Neill. (2020) Big Data Analytics and the Struggle for Equity in Health Care: The Promise and Perils. *Health Equity*. Vol. 4, No. 1. pp. 99-101.

#### Class and Caste

- 1. Clegg SR, Haugaard M, editors. (2009) The SAGE Handbook of Power. SAGE Publications Ltd.
- 2. Bob, Clifford. (2007) 'Dalit Rights are Human Rights': Caste Discrimination, International Activism, and the Construction of a New Human Rights Issue. *Human Rights Quarterly*. Vol. 29, No. 1. pp. 167-93.
- 3. Hachinamani, Bina B. (2001) Human Rights Abuses of Dalits in India. *Human Rights Brief.* Vol. 8, No. 2. pp. 15, 18-19, 29.
- 4. Orenstein, Natalie. (2020) Homeless? Unhoused? Unsheltered? Word choice matters when reporting on Oaklanders who don't have permanent housing. *The Oaklandside*.
- 5. Walker, Alissa and Emma Alpern. (2020) The Language Around Homelessness Is Finally Changing. Curbed.

#### **Disability and Neurodiversity**

- 1. Lennard J. Davis, editor. (2016) The Disability Studies Reader. 5th Ed. Routledge.
- 2. Auerbach, David. (2015) Facilitated Communication Is a Cult That Won't Die. Slate.
- 3. Murez, Cara. (2021) Too Many U.S. Doctors Biased Against Patients with Disabilities: Study. WebMD.
- 4. Owen, Michelle. (2008) Dissonant Disabilities: Women With Chronic Illnesses Explore Their Lives. Edited by Diane Driedger. *Women's Press*.

#### Incarceration

- 1. Alexander, Michelle. (2010) The New Jim Crow: Mass Incarceration in the Age of Colorblindness. *The New Press*.
- 2. Appleman, Laura I. (2020) The Captive Lab Rat: Human Medical Experimentation in the Carceral State. Boston *College Law Review*. Vol. 61, No. 1. Art. 2.
- 3. Butler, Paul. (2017) Chokehold: Policing Black Men. The New Press.
- 4. Davis, Angela Y. (2003) Are Prisons Obsolete? Seven Stories Press.
- 5. Dober, Gregory. (2008) Cheaper than Chimpanzees: Expanding the Use of Prisoners in Medical Experiments. *Prison Legal News*.
- 6. Harris, Angela P. (2000) Gender, Violence, Race, and Criminal Justice. *Stanford Law Review*. Vol. 52, No. 4. pp. 777-807.
- 7. Hornblum, A. M. (1998) Acres of Skin: Human Experiments at Holmesburg Prison. U.S. Department of Justice.
- 8. Rasheed, Kameelah Janan. (2014) The Carceral State. The New Inquiry.
- 9. Ritchie, Andrea. (2017) Invisible No More: Police Violence Against Black Women and Women of Color. *Beacon Press*.
- 10. Vitale, Alex. (2018) The End of Policing. Verso.

#### Migration

- 1. Czyzewski, Karina. (2011) Colonialism as a Broader Social Determinant of Health. *International Indigenous Policy Journal*. Vol. 2, No. 1.
- 2. Daffé, Zeinabou Niamé, Yodeline Guillaume, and Louise C. Ivers. (2021) Anti-Racism and Anti-Colonialism Praxis in Global Health—Reflection and Action for Practitioners in US Academic Medical Centers. *The American Journal of Tropical Medicine and Hygiene*. Vol. 105, No. 3. pp. 557-60.
- 3. Downs, Jim. (2021) Maladies of Empire: How Colonialism, Slavery, and War Transformed Medicine. *Belknap Press*.
- 4. Nayar, Pramod K. (2015) The Postcolonial Studies Dictionary. John Wiley & Sons, Ltd.
- 5. Vargas, Jose Antonio. (2018) Dear America: Notes of an Undocumented Citizen. Dey Street Books.

#### Race and Ethnicity

- 1. El Centro. (2022) Why Latinx/e?*Colorado State University*. Accessed November 28, 2022. Available at <u>https://elcentro.colostate.edu/about/why-latinx/#:~:text=For%20us%2C%20Latinx%2Fe%20is,of%20our%20inc</u> <u>redibly%20diverse%20community</u>.
- 2. Alexander, Michelle. (2010) The New Jim Crow: Mass Incarceration in the Age of Colorblindness. *The New Press*.
- 3. Asare, Janice Gassam. (2021) The Long Legacy Of Anti-Blackness In Academia. Forbes.
- 4. Bachynski, Kathleen. (2018) American medicine was built on the backs of slaves. And it still affects how doctors treat patients today. *The Washington Post*, June 4, 2018.
- 5. Bates, Kimberly A. and Eddy Ng. (2021) Whiteness in Academia, Time to Listen, and Moving Beyond White Fragility. *Equality, Diversity and Inclusion: An International Journal*. Vol. 40, No. 1. pp. 1-7.
- 6. bin Wahad, Dhoruba, Mumia Abu-Jamal, and Assata Shakur. (1993) Still Black, Still Strong: Survivors of the U.S. War Against Black Revolutionaries. Edited by Jim Fletcher, Tanoquil Jones, and Sylvère Lofringer. Semiotext(e).
- 7. Butler, Paul. (2017) Chokehold: Policing Black Men. *The New Press*.
- 8. Downs, Jim. (2021)Maladies of Empire: How Colonialism, Slavery, and War Transformed Medicine. *Belknap Press*.
- 9. Flanigin, Annette, Tracy Frey, Stacy Christiansen, et al. (2021) Updated Guidance on the Reporting of Race and Ethnicity in Medical and Science Journals. *JAMA*. Vol. 326, No. 7. pp. 621-7.
- 10. Freelon, Deen, Charlton D. McIlwain, and Meredith D. Clark. (2016) Beyond the Hashtags. *Center for Media & Social Impact.*
- 11. Harris, Angela P. (2000) Gender, Violence, Race, and Criminal Justice. *Stanford Law Review*. Vol. 52, No. 4. pp. 777-807.
- 12. Hooks, Bell. (2014) Black Looks: Race and Representation. 2nd Ed. Routledge.
- 13. Kamara, Doxey. (2021) Opinion: Latinx vs Latine. The Tulane Hullabaloo.
- 14. Lett, Elle. (2021) Extraction and Elevation-Antiracist Equity Research Requires a Consideration of Positionality. *Medium*.
- 15. Lett, Elle. (2020) I'm a Black, Genderqueer Medical Student: Here's My Hard-Won Wisdom for Students and Educational Institutions. *LeapsMag*.
- 16. Mehler, Barry. (1999) Academia at Forefront of Racist Ideals, White Supremacy. SPLC Intelligence Report.
- 17. Melaku, Tsedale M. and Angie Beeman. (2020) Academia Isn't a Safe Haven for Conversations About Race and Racism. *Harvard Business Review*.
- 18. Morgensen, Scott L. (2014) White Settlers and Indigenous Solidarity: Confronting White Supremacy, Answering Decolonial Alliance. *Decolonization*, 26 May 2014.
- 19. Nuriddin, Ayah, Graham Mooney, and Alexandre I. R. White. (2020) Reckoning with histories of medical racism and violence in the USA. *The Lancet.* Vol. 396, No. 10256. pp. 949-51.
- 20. Ordover, Nancy. (2003) American Eugenics: Race, Queer Anatomy, and the Science of Nationalism. *University of Minnesota Press*.
- 21. Painter, Nell Irvin. (2010) The History of White People. W. W. Norton & Company, Inc.
- 22. Panofsky, Aaron, Kushan Dasgupta, and Nicole Iturriaga. (2020) How White nationalists mobilize genetics: From genetic ancestry and human biodiversity to counterscience and metapolitics. *American Journal of Physical Anthropology*. Vol. 175, No. 2. pp. 387-98.
- 23. Richmond, Stephen P. II, and Vanessa Grubbs. (2022) How Abolition of Race-Based Medicine Is Necessary to American Health Justice. *AMA Journal of Ethics*. Vol. 24. pp. 226-32.
- 24. Ritchie, Andrea. (2017) Invisible No More: Police Violence Against Black Women and Women of Color. *Beacon Press*.
- 25. Roberts, Jasmine. (2020) White Academia: Do Better. Medium.
- 26. Skibba, Ramin. (2019) The Disturbing Resilience of Scientific Racism. Smithsonian Magazine.
- 27. Subbaraman, Nidhi. (2020) How #BlackInThelvory put a spotlight on racism in academia. Nature.
- 28. Wilton, Leigh S., Ariana N. Bell, Mariam Vahradyan, and Cheryl R. Kaiser. (2020) Show Don't Tell: Diversity Dishonesty Harms Racial/Ethnic Minorities at Work. *Personality and Social Psychology Bulletin*. Vol. 46, No. 8. pp. 1171-85.

#### Sex, Gender, and Sexuality

- American Civil Liberties Union [ACLU]. Coercive and Punitive Governmental Responses to Women's Conduct During Pregnancy. American Civil Liberties Union, available at <u>https://www.aclu.org/other/coercive-and-punitive-governmental-responses-womens-conduct-during-pregnanc</u> v
- 2. Trans Bodies, (2022) Trans Selves. 2nd Ed. Edited by Laura Erickson-Schroth. Oxford University Press.
- 3. Beirich, Heidi and Bob Moser.(2003) Northwestern University Psychology Professor J. Michael Bailey Looks Into Queer Science. *SPLC Intelligence Report*.
- 4. Cervini, Eric. (2020) The Deviant's War: The Homosexual vs. the United States of America. *Farrar, Straus and Giroux*.
- 5. Eliot, Lise. (2019) Neurosexism: the myth that men and women have different brains. *Nature*.
- 6. Harris, Angela P. (2000) Gender, Violence, Race, and Criminal Justice. *Stanford Law Review*. Vol. 52, No. 4. pp. 777-807.
- 7. Kronk CA, Everhart AR, Ashley F, Thompson HM, Schall TE, Goetz TG, Hiatt L, Derrick Z, Queen R, Ram A, Guthman EM. (2022) Transgender data collection in the electronic health record: current concepts and issues. *Journal of the American Medical Informatics Association*. 29(2):271-84.
- 8. Ordover, Nancy. (2003) American Eugenics: Race, Queer Anatomy, and the Science of Nationalism. *University of Minnesota Press*.
- 9. Powell, Anastasia. (2010) Sex, Power and Consent: Youth Culture and the Unwritten Rules. *Cambridge University Press*.
- 10. Ritchie, Andrea. (2017) Invisible No More: Police Violence Against Black Women and Women of Color. *Beacon Press*.
- 11. Sun, Simón(e) D. (2019) Stop Using Phony Science to Justify Transphobia. Scientific American.
- 12. Swartz, Anna. (2018) "Are you really trans?" The Problem with Trans Brain Science. IJFAB Blog.

#### Youth

- Ip W, Yang S, Parker J, Powell A, Xie J, Morse K, Aikens RC, Lee J, Gill M, Vundavalli S, Huang Y. (2021) Assessment of prevalence of adolescent patient portal account access by guardians. *JAMA Network Open*. 2021 Sep 1;4(9):e2124733.
- 2. Powell, Anastasia. (2010) Sex, Power and Consent: Youth Culture and the Unwritten Rules. *Cambridge University Press*

# References

- Kanigel, R. (Editor). (2015) African American, African-American, Black, black. *Diversity Style Guide*. Retrieved October 26, 2022, from <u>https://www.diversitystyleguide.com/glossary/african-a</u> <u>merican-african-american-black-2/</u>
- 2. American Medical Association and Association of American Medical Colleges. (2021) Advancing Health Equity: Guide on Language, Narrative and Concepts. Available at <u>https://www.ama-assn.org/system/files/ama-aamc-equ</u> itv-guide.pdf
- 3. AP News. (2020) Explaining AP style on Black and white. *AP News*. Retrieved October 26, 2022, from <u>https://apnews.com/article/archive-race-and-ethnicity-9</u> 105661462
- Funk, C., & Lopez, M. H. (2022) Hispanic Americans' Trust in and Engagement With Science. *Pew Research Center*. Retrieved October 26, 2022, from <u>https://www.pewresearch.org/science/2022/06/14/hisp</u> anic-americans-trust-in-and-engagement-with-science/
- Garcia, S. E. (2020) BIPOC: What Does It Mean? The New York Times. Retrieved October 26, 2022, from https://www.nytimes.com/article/what-is-bipoc.html
- GLADD. (2022) GLAAD Media Reference Guide 11th Edition. GLAAD. Retrieved October 26, 2022, from <u>https://www.glaad.org/reference</u>

- Kessler, L. (2021) Indigenous Peoples: Language Guideline - Indigenous Portal. UBC Indigenous Portal. Retrieved October 26, 2022, from <u>https://indigenous.ubc.ca/indigenous-engagement/feat</u> <u>ured-initiatives/indigenous-peoples-language-guideline/</u>
- Noe-Bustamante, L., Mora, L., & Lopez, M. H. (2020). About One-in-Four U.S. Hispanics Have Heard of Latinx, but Just 3% Use It. *Pew Research Center*. Retrieved October 26, 2022, from <u>https://www.pewresearch.org/hispanic/2020/08/11/ab</u> <u>out-one-in-four-u-s-hispanics-have-heard-of-latinx-but-ju</u> st-3-use-it/
- Resource Guides: Latina/o/x Heritage Month: Introduction. (2022, October 3). Resource Guides at SUNY Oswego, Penfield Library. Retrieved October 26, 2022, from <u>https://libraryguides.oswego.edu/latinx</u>
- 10. Saini, A. (2019). Superior: The Return of Race Science. *Beacon Press.*
- Simms, M. (2018). Say African American or Black, but first acknowledge the persistence of structural racism. Urban Institute. Retrieved October 26, 2022, from https://www.urban.org/urban-wire/say-african-american -or-black-first-acknowledge-persistence-structural-racis m
- 12. S. Kimmel, M. (2018) Privilege: A Reader (M. S. Kimmel, Ed.). *Taylor & Francis Group*. <u>https://www.taylorfrancis.com/chapters/edit/10.4324/9</u>

780429494802-26/getting-rid-word-caucasian-carol-mu khopadhyay © 2023 American Medical Informatics Association. All Rights Reserved.



