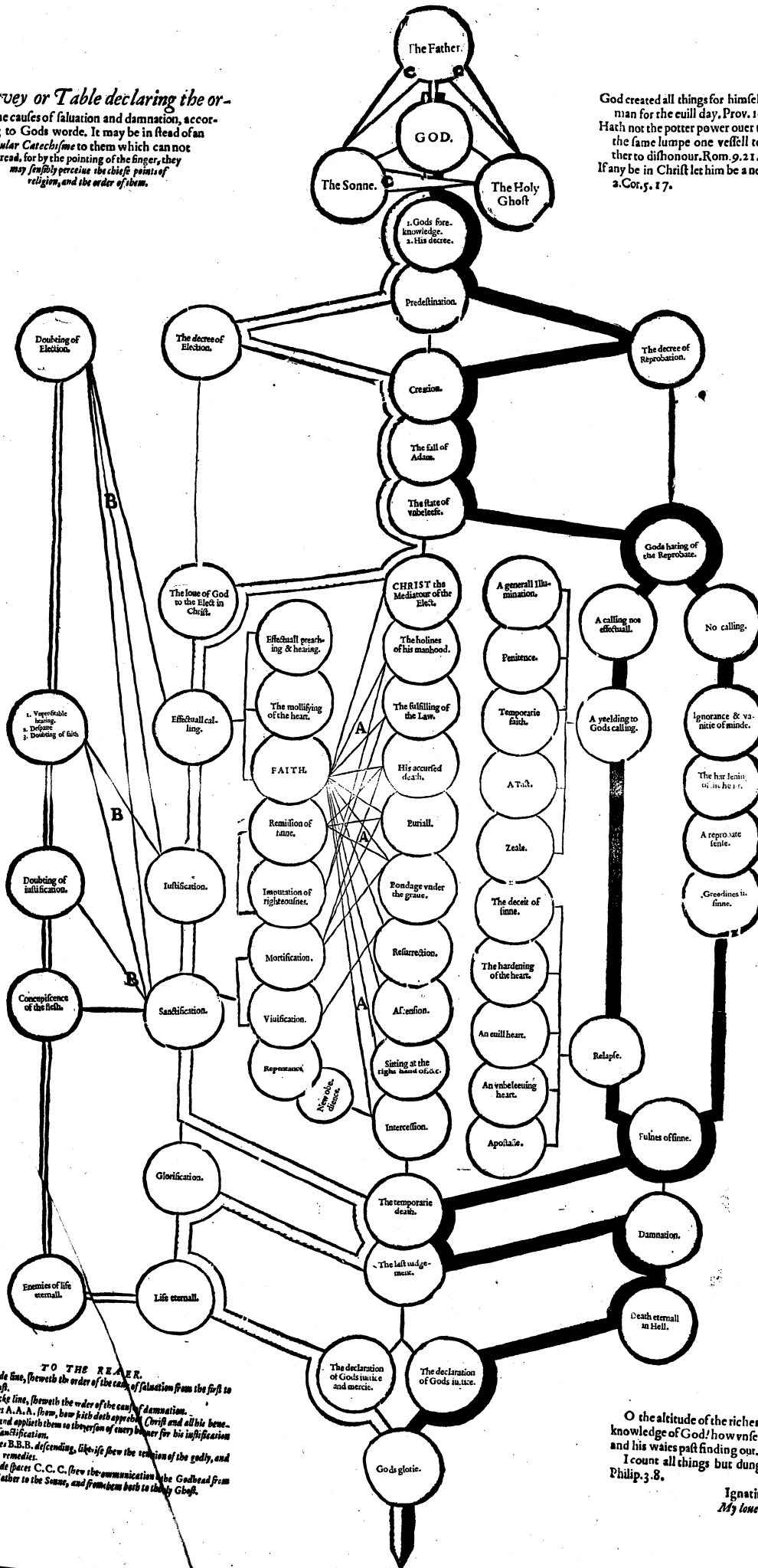


*A survey or Table declaring the order of the causes of saluation and damnation, according to Gods worde. It may be in stead of an scular Catechisme to them which cannot read, for by the pointing of the finger, they may faithfully peruse the chief points of religion, and the order of them.*

God created all things for himselfe, and the wicked man for the euill day, Prov. 16. 4.  
Hath not the potter power over the clay, to make of the same lump one vessell to honour, and another to dishonour, Rom. 9. 21.  
If any be in Christ let him be a new creature. 2. Cor. 5. 17.



**TO THE READER.**  
The redde line, sheweth the order of the causes of saluation from the first to the last.  
The blacke line, sheweth the order of the causes of damnation.  
The lines A. A. A. shew, how his death appeares, Christ and all his benefites, and applieth them to the person of every believer for his iustificacion and sanctification.  
The lines B. B. B. descending, like a fiew the remission of the godly, and their remedies.  
The wide spaces C. C. C. shew the communication the Godhead from the Father to the Sonne, and from them both to the Holy Ghost.

O the altitude of the riches, both of the wisdom and knowledge of God! how vnsearchable are his iudgements, and his waies past finding out. Rom. 11. 35.  
I counte all things but dung, that I may winne Christ. Philip. 3. 8.

Ignatius saying,  
*My loue is crucified.*