

**WARTIME AND POST-CONFLICT EXPERIENCES IN BURUNDI  
Civilian (Proto) Survey Instrument**

1. BACKGROUND INFORMATION	
1.01 Sex	
1.02 Age in years?	_____ans
1.03 Ethnic group?	1. <input type="radio"/> Hutu      2. <input type="radio"/> Tutsi 3. <input type="radio"/> Twa      4. <input type="radio"/> Other _____
1.04 Marrital status now?	<input type="radio"/> celibetaire <input type="radio"/> marie <input type="radio"/> widow <input type="radio"/> divorcee
1.05 Marrital status before the war (1993)?	<input type="radio"/> celibetaire <input type="radio"/> marie <input type="radio"/> widow <input type="radio"/> divorcee
1.06 Years of education now?	
1.07 Years of education before the war?	
1.08 Commune/quartier now?	
1.09 Commune/quartier before the war?	
1.10 Job now?	
1.11 Job before war?	
1.12 Religion	
1.13 What languages do you speak?	1. <input type="radio"/> French   2. <input type="radio"/> English   3. <input type="radio"/> Kirundi 4. Other _____
1.14 Which do you speak at home?	1. <input type="radio"/> French   2. <input type="radio"/> English   3. <input type="radio"/> Kirundi 4. Other _____
1.15 Before the war, had any members of your family attended university?	YES      NO      NMN      S
1.16 What was the highest level of education of your father?	
1.17 What was the highest level of education of your mother?	
1.18 What was your father's job before the war began?	
1.19 What was your mother's job before the war began?	
Were your mother and father alive at the beginning of the war in 1993?	1.20 Mother: YES NO DK REF 1.21 Father: YES NO DK REF
How many brothers and sisters did you have in 1993?	1.22 Brothers:_____ 1.23 Sisters:_____

1.24 Are you in school?	1. <input type="radio"/> YES   2. <input type="radio"/> NO   3. <input type="radio"/> NMN   4. <input type="radio"/> S
<b>IF NO:</b> 1.25 Have you ever been?  <b>IF YES:</b> 1.26 What year did you leave?  1.27 Why did you leave school?	1. <input type="radio"/> YES   2. <input type="radio"/> NO   3. <input type="radio"/> NMN   4. <input type="radio"/> S  _____  1) I could not pay for school 2) School was not safe 3) The school I went to had closed 4) I had completed my schooling 5) Life was better outside school 6) Other: _____
1.28 Before the war, how often did you go to religious ceremonies or to church?	1. <input type="radio"/> Almost everyday      2. <input type="radio"/> At least once a week 3. <input type="radio"/> At least once a year      4. <input type="radio"/> Almost never. 5. <input type="radio"/> DK      6. <input type="radio"/> Refused
1.29 How often do you go to religious ceremonies or church now?	1. <input type="radio"/> Almost everyday      2. <input type="radio"/> At least once a week 3. <input type="radio"/> At least once a year      4. <input type="radio"/> Almost never. 5. <input type="radio"/> DK      6. <input type="radio"/> Refused
1.30 Which political party or group did you support in 1993?	
1.31 Which political party do you support now?	
1.32 Did you participate in any rallies or campaigns for the 1993 elections?	YES   NO   NMN   S
1.33 Did you participate in any rallies or campaigns for the 2005 elections?	YES   NO   NMN   S
1.34 Did you vote in the 1993 election?	YES   NO   NMN   S
1.35 Did you vote in the 2005 election?	YES   NO   NMN   S

## 2. PRE-WAR COMMUNITY ATTRIBUTES

2.01 In your community before the war, were you living next to any families from another ethnic group? YES NO NMN S

2.02 In your community before the war, what would have happened if a man from your ethnic group attacked or stole from someone in the other group?

1. He would be punished by his family.      2. He would be punished by his chief.  
 3. People from the other group would retaliate.      4. There would be a public trial.  
 5. Nothing  
 8. Other \_\_\_\_\_ NMN S

2.03 How likely was it that [a Hutu/Tutsi in your village] would have sheltered or protected [someone from the other ethnic group] during the war?

- 1) impossible      2) unlikely      3) somewhat likely      4) very likely      5) NMN      6) S

## 3. DISPLACEMENT

3.01 Were you ever displaced at any point between 1993 and 2005? YES NO NMN S

IF YES...3.02 Did you move with family and friends? YES NO NMN S

## 4. PERSONAL WEALTH

4.01 If you are comfortable telling us, what is your monthly income? [Include only cash income in Burundi francs] \_\_\_\_\_ BFr par mois

4.02 How many people do you support with this income? [Include anyone for whom the respondent is the main source of support]

Before the war, did your family

...4.03 own land?       YES       NO  
 ...4.04 own cattle?       YES       NO  
 ...4.05 sleep in beds with sheets?       YES       NO  
 ...4.06 down the house in which you lived?       YES       NO

4.07 Before the war, how rich do you think you were compared to most other people in your village?  
 a) much more      b) a bit more      c) about the same  
 d) a bit less      e) much less

4.08 Before the war, do you think you were poor, comfortable or rich compared to most other Hutu?  
 a) much more      b) a bit more      c) about the same  
 d) a bit less      e) much less

4.09 Before the war, do you think you were poor, comfortable or rich compared to most other Tutsi?  
 a) much more      b) a bit more      c) about the same  
 d) a bit less      e) much less

## 5. RECRUITMENT & NON-PARTICIPATION

5.01 With which armed group have you had the most contact since 1993?

5.02 How did you first come into contact with this group?  
 a) I sought the group out  
 b) I was abducted by the group  
 c) the group attacked my village/town  
 d) the group came to my village/town to recruit  
 e) the group was in my refugee camp

f) Other \_\_\_\_\_  
 NMN S

5.03 Did you already know the person who first contacted you from the group?  
 YES NO NMN S  
 If yes...5.04 What was their relationship to you? \_\_\_\_\_ NMN S

5.05 What were the main goals of the armed group?  
 1)  To defend my community  
 2)  To bring peace to Burundi  
 3)  To get power back  
 4)  To express dissatisfaction with government  
 5)  To loot and steal

6)  Other \_\_\_\_\_  
 7)  DK      8)  Refused

5.06 What would happen most often when civilians did not want to provide food or firewood to members of the group?  
 1.  They were killed  
 2.  They were beaten.  
 3.  They were reported to the village/town leaders  
 4.  It was fine not to give. Nothing happened.

5.  Other \_\_\_\_\_  DK 99.  IR

5.07 Did you ever consider joining one of the armed groups? Yes No NMN S

**IF YES:** 5.08 Which group(s)?

5.09 Were you ever asked to join one of the armed groups? Yes No NMN S

**IF YES:** 5.10 Which group(s)?



## 6. FOR HUTUS ONLY

*Think about the reasons Hutu combatants you knew gave for fighting against the Tutsis. Sometimes these reasons might have referenced specific events in Burundi's history.*

6.01 Which of these events did people talk about often in personal conversations when they discussed the decision to fight?

- a) the 1972 massacre of Hutus by Tutsis      b) the 1988 massacre of Hutus by Tutsis  
 c) the 1993 assassination of President Melchior Ndadaye      d) the historically privileged position of Tutsis in the government  
 e) the relative wealth of Tutsis compared to Hutus      f) other \_\_\_\_\_

6.02 Which of these events did you hear referenced most frequently from the media or Hutu leaders when rallying Hutus to fight?

- a) the 1972 massacre of Hutus by Tutsis      b) the 1988 massacre of Hutus by Tutsis  
 c) the 1993 assassination of President Melchior Ndadaye      d) the historically privileged position of Tutsis in the government  
 e) the relative wealth of Tutsis compared to Hutus      f) other \_\_\_\_\_

6.03 Which episode did the media talk about the most?

I would like to ask you to think for a moment about incidents such as the 1972 massacre, the 1998 massacre, or the 1993 assassination of Ndadaye. Please tell me three emotions you feel when you think of these incidents, in the order of the intensity with which you feel them.

6.04 # 1 feeling:      6.05 # 2 feeling:      6.06 # 3 feeling:

6.07 Do you think you can remember the emotions you felt about these incidents **BEFORE THE WAR**?      YES      NO      DK      Refused

*IF YES...* 6.08 Did you feel differently about these incidents before the war than you do now?      YES      NO      DK      Refused

*IF YES...* can you tell me the emotions you felt **BEFORE THE WAR** when you thought about these incidents?

6.09 # 1 feeling:      6.10 # 2 feeling:      6.11 # 3 feeling:

6.12 Think back before the war, about when you heard your friends, family, or members of the community talk about the 1972 massacre, the 1998 massacre, or the 1993 assassination of Ndadaye.

If you had to say, would you say they spoke *primarily* with:

- a) **anger** that these events took place at all      b) **fear** that similar events would happen again      c) neither of these emotions  
 d) both of these emotions equally      e) DK      f) refused

## 7. ARUSHA NEGOTIATIONS

7.01 Have you heard of the Arusha Accords?       YES       NO       REFUSED       DK

*IF YES...* 7.02 From where did you get most of your information about the Accords?

- (1)  National radio from Bujumbura  
 (2)  Other radio (specify) \_\_\_\_\_  
 (3)  Newspapers printed in Bujumbura  
 (4)  Messengers from political groups  
 (5)  Newsletters from political groups  
 (6)  Friends and family  
 (7)  Other (specify) \_\_\_\_\_

*...IF MORE THAN ONE:*

*...7.03 Which of these gave the best information?*

*...7.04 What were the main components of the Arusha Accords? [Write in their response]*

*...7.05 Which was the most important? [Specify from the answer above]*

*...7.06 Who got the best deal?*

*...7.07 Who got the worst deal?*

*...7.08 Did you think all factions would uphold the deal?*       YES       NO       REFUSED       DK

*...IF NO...* 7.09 which of the factions did you think would break the agreement?

### 8. FAMILY DEATHS

	First name	M / F	Age at death	Year of death	How did this person die?	Was this person part of a fighting group?	Nimba ari "EGO", ni umurui uwuhe?
Did anyone from your family die during the war?							
EGO							
OYA							

### 9. REINTEGRATION OF EX-COMBATANTS

9.01 Today, in your opinion, how does your community look upon former members of the rebel groups?	1. <input type="checkbox"/> With fear 2. <input type="checkbox"/> Watchful/distrustful 3. <input type="checkbox"/> With acceptance 4. <input type="checkbox"/> With appreciation 5. <input type="checkbox"/> Other: _____ 88. <input type="checkbox"/> DK      99. <input type="checkbox"/> S
9.02 How does your community look upon ex-FAB?	1. <input type="checkbox"/> With fear 2. <input type="checkbox"/> Watchful/distrustful 3. <input type="checkbox"/> With acceptance 4. <input type="checkbox"/> With appreciation 5. <input type="checkbox"/> Other: _____ 88. <input type="checkbox"/> DK      99. <input type="checkbox"/> S
9.03 Is the government doing too little, too much, or just enough to help ex-combatants in your community?	1. <input type="checkbox"/> Too little 2. <input type="checkbox"/> Too much 3. <input type="checkbox"/> Just enough <input type="checkbox"/> DK <input type="checkbox"/> S
9.04 Some people say that ex-combatants who killed civilians or raped women should not be welcomed back to their communities under any circumstances. Other people say that they should be welcomed back and the past should be forgotten. A third group of people say they can be welcomed back, but only if they take actions to show they are sorry. With whom do you agree? 1. <input type="checkbox"/> They should not be welcomed back under any circumstances 2. <input type="checkbox"/> They should be welcomed back and the past should be forgotten 3. <input type="checkbox"/> They should only be welcomed back if they take actions to show they are sorry.	

### 10. REGIONAL LINKAGES

Now I would like to ask you some questions about wars that have occurred or are still going on in neighboring countries and about the people involved in these wars:

10.01 Are you aware of any of the following wars in Congo or Rwanda?

- The war between Hutus and Tutsis in Congo
- The war between Hutus and Tutsis in Rwanda
- The war between Hutus and Hundes/Nyangas in Congo
- The war between Tutsis and Hundes/Nyangas in Congo
- The war between Tutsis and Havu/Shi/Bembe in Congo

DK     S

10.02 IF MORE THAN 1 CHOICE USE RANDOMIZATION STRATEGY

10.03 When did you first hear about this war

10.04 What do you remember the most about this war?

10.05 How closely did you follow the development of the war between [NAMES of ETHNIC GROUPS] in [NAME COUNTRY FROM QUESTION X]?	1. <input type="checkbox"/> Not closely 2. <input type="checkbox"/> Somewhat closely 3. <input type="checkbox"/> Very closely 4. <input type="checkbox"/> Very much 88. <input type="checkbox"/> DK      99. <input type="checkbox"/> S
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*I would like you to think about the Hutus of Burundi for a moment :*

10.06 Do you think all the Hutus of Burundi are the same people?      YES    NO    DK    S

*IF YES...*

...10.07 Do you think all Hutus of Rwanda are the same as Hutus in Burundi?    YES    NO    DK    S

...10.08 Do you think all Hutus of Congo are the same as Hutus in Burundi?    YES    NO    DK    S

*I would like you to think about the Tutsis of Burundi for a moment :*

10.09 Do you think all the Tutsis of Burundi are the same people?      YES    NO    DK    S

*IF YES ...*

...10.10 Do you think all Tutsis of Rwanda are the same as Tutsis in Burundi?    YES    NO    DK    S

...10.11 Do you think all Tutsis of Congo are the same as Tutsis in Burundi?    YES    NO    DK    S

Now I would like to ask you a few questions about refugees [NOT IDPs] in your community:

10.12 Before joining your faction, were there any refugees in your community? YES NO DK Refused

IF YES... 10.13 how many? Few many Very many NMN S

...10.14 what country were refugees in your country from? 1.  Congo 2.  Rwanda 3.  Tanzania 88.  NTA 99.  S  
4.  Other \_\_\_\_\_

...10.15 what ethnic group did these refugees belong to? 1.  Hutu 2.  Tutsi 3.  Bashi 4.  Bahavu 88.  NTA 99.  S  
4.  Other: \_\_\_\_\_

...10.16 how many of those were under 30 years old? Few Many Very many NMN S

10.17 Did refugees in your community include former soldiers or other armed elements? YES NO DK S

IF YES... 10.18 how many? Few Many Very many NMN S

10.19 Did refugees in your community threaten your ethnic group? YES NO DK S

IF YES... 10.20 What did refugees in your community do to threaten your ethnic group?

DK  S

10.21 Did the presence of the police or the army in your community make you feel protected against refugees? YES NO DK Refused

10.22 Did the police or the army fight with refugees in your community? YES NO DK S

10.23 Were refugees in your community ever attacked by the army or other armed elements from a neighboring country? YES NO DK Refused

IF YES... 10.24 what country were the attackers from? 1.  Congo 2.  Rwanda 3.  Tanzania  DK  S  
4.  Other \_\_\_\_\_

...10.25 did the army or the police respond to the attack? YES NO DK S

IF YES...What did the army or the police do? 1.  They helped the attackers to fight against refugees  
2.  They helped refugees to fight against the attackers  
3.  They fought both the refugees and the attackers 88.  DK 99.  R

## 11. THE FINAL QUESTION

11.01 Do you have any other comments you would like to make or views that you would like to share before we end this interview?

## 12. QUESTIONS FOR THE ENUMERATOR

12.01 Did you feel that this interviewee was distracted during the interview	1. <input type="checkbox"/> Concentrated	2. <input type="checkbox"/> Somewhat distracted	3. <input type="checkbox"/> Very distracted
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12.02 Did you feel that the interviewee was willing to share information or was he more reluctant to share?	1. <input type="checkbox"/> Willing to share	2. <input type="checkbox"/> Neither	3. <input type="checkbox"/> Reluctant to share
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12.03 Did you feel comfortable interviewing this person?	1. <input type="checkbox"/> Comfortable	2. <input type="checkbox"/> Neither	3. <input type="checkbox"/> Not comfortable
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12.04 Did Interview End Before Completion?	YES	NO	NTA	S
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12.05 IF NO...Why?