



UNIVERSITY OF OXFORD

Profiles and motives of Yoruba militia people in Nigeria

001. Respondent number

Interviewer			
002. Date of interview		003. Name of zonal coordinator	
004. LG of interview		005. current/former faction (circle)	1. Gani 2. Fasehun 3. FYCC

1. DEMOGRAPHICS AND BACKGROUND INFORMATION

101. Sex (circle)	1. Male 2. Woman
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102. Age (years)	
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103. In which state were you born?		
	State Code	

104. What is your religion? (circle)	
Islam (mention brotherhood)	1. No brotherhood 2. 3. 4.
Christian	5. Catholic 6. Anglican 7. Pentecostal 8. African Independent Church
Traditional	9.
Other Religion	10.
No Religion	11.

What was/is your parents' occupation? (circle)			
105. Mother	0. no profession 1. farmer 2. self-employed in trade 3. self-employed in handicraft 4. unprotected employee 5. protected employee in big business 6. civil servant 7. don't know	106. Father	0. no profession 1. farmer 2. self-employed in trade 3. self-employed in handicraft 4. unprotected employee 5. protected employee in big business 6. civil servant 7. don't know

What is the highest educational level attained by your parents? (circle)			
107. Mother	0. no school 1. some primary 4. primary completed 5. some secondary 6. secondary completed 7. above secondary 8. other type of schooling (specify) 9. don't know	108. Father	0. no school 1. some primary 4. primary completed 5. some secondary 6. secondary completed 7. above secondary 8. other type of schooling (specify) 9. don't know

Are your parents card-carrying members of a political party? If yes, which one?			
109. Mother	0. no 1. PDP 2. AD 3. ANPP 5. APGA 6. don't know	110. Father	0. no 1. PDP 2. AD 3. ANPP 5. APGA 6. don't know

[If answer to previous question is no] Are your parents sympathisers of any political party? Which one?			
111. Mother	0. no 1. PDP 2. AD 3. ANPP 5. APGA 6. don't know 7. n.a.	112. Father	0. no 1. PDP 2. AD 3. ANPP 5. APGA 6. don't know 7. n.a.

Are your parents members or sympathisers of OPC/FYCC?				
Member	113. Mother	1. yes 2. no	114. Father	1. yes 2. no
Sympathiser	115. Mother	1. yes 2. no 3. n.a.	116. Father	1. yes 2. no 3. n.a.

How many brothers and sisters do you have?			
117. Number of brothers		118. Number of sisters	

119. In your family, what is your rank of birth among the children of your gender?	
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120. Are you married?	1. yes 2. no
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121. Do you have children?	1. yes 2. no
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122. What type of housing arrangement do you have?	1. live with the parents 2. live in your own rented apartment 3. share a room with friends 4. other
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123. What is your current main professional activity?	0. no profession 1. student 2. unpaid farmer 3. unpaid worker (workshop) 4. unprotected paid employee 5. self-employed in trade 6. self-employed in handicraft 7. protected employee in big business 8. civil servant 9. other
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[if answer to previous q. is different from 0 or 1] 124. When did you start this activity? (month/year)	
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[if answer to q. 123 is different from 0 or 1] 125. Can you estimate your weekly earnings derived from this activity? (N)	
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126. Do you have any secondary source of income? (multiple answers allowed - circle and sum)	0. no 1. occasional business in the neighbourhood 2. personal transfers from family 4. personal transfers from friends 8. occasional transfers from my religious group 16. other	SUM
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2. BIOGRAPHY - PROFESSIONAL ITINERARY

201. What is the highest educational level you have attained?	0. no school 1. some primary 4. primary completed 5. some secondary 6. secondary completed 7. above secondary 8. other type of schooling (specify)
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202. When did you leave school/start working? (month/year)	
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203. For what reasons did you leave school? [multiple answers allowed - circle and sum]	0. n.a. 1. lack of money 2. poor results 4. lack of interest 8. unexpected unfortunate event (specify) 16. other	SUM
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204. Who first took the decision to interrupt your education?	1. my parents 2. me 3. other (specify)
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Can you tell me what happened to you since you left school or since you started working until today? [i] if the respondent is still a student, the following doesn't apply; ii) dates and transitions are crucial]

205a. Starting date of episode 1	206a. State where respondent lived	207a. Occupational status	208a. Date of end	209a. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		
205b. Starting date of episode 2	206b. State where respondent lived	207b. Occupational status	208b. Date of end	209b. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		
205c. Starting date of episode 3	206c. State where respondent lived	207c. Occupational status	208c. Date of end	209c. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		
205d. Starting date of episode 4	206d. State where respondent lived	207d. Occupational status	208d. Date of end	209d. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		
205e. Starting date of episode 5	206e. State where respondent lived	207e. Occupational status	208e. Date of end	209e. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		

205f. Starting date of episode 6	206f. State where respondent lived	207f. Occupational status	208f. Date of end	209f. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		

205g. Starting date of episode 7	206g. State where respondent lived	207g. Occupational status	208g. Date of end	209g. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		

205h. Starting date of episode 8	206h. State where respondent lived	207h. Occupational status	208h. Date of end	209h. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		

205i. Starting date of episode 9	206i. State where respondent lived	207i. Occupational status	208i. Date of end	209i. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		

205j. Starting date of episode 9	206j. State where respondent lived	207j. Occupational status	208j. Date of end	209j. Circumstances of end of that episode
		0. no profession 1. unpaid farmer 2. unpaid worker (workshop) 3. unprotected paid employee 4. self-employed in trade 5. self-employed in handicraft 6. protected employee in big business 7. civil servant		

JOINING THE MILITIA – THE RECRUITMENT PROCESS

301. When did you join your current militia?			
302. [if the militia is OPC] Was that before of after the break up of the 2 factions?		1. before 2. after 3. na	
303. Before joining your militia, were you member of a political party?		0. no 1. PDP 2. AD 3. ANPP 5. APGA 6. don't know 7. other	
304. Before joining your militia, did you vote for any local/national election?		1. yes 2. no	
305. Did a particular event decide you to join the militia?		0. no 1. a personal event (specify) 2. a political event (specify)	
306. [if answer to previous question is 1. or 2] Was that event violent?		1. yes 2. no	
[If answer is yes to previous question]			
307. Who exerted that violence?	0. policemen, armed forces 1. civilians from other ethnic groups 2. civilians from other religious groups 3. Yoruba civilians 5. domestic violence 6. other (specify)	308. Against whom? (specify)	CODE
309. Can you please describe your process of affiliation to your current group?			
			CODE
310. Did you personally know any militia member before joining the movement?	1. yes 2. no	311. Who? (specify)	CODE
312. Did this person play a role in your recruitment?	1. yes 2. no 3. n.a.	313. How? (specify)	CODE
314. Did your parents play any role in your decision to join the militia?	1. yes 2. no 3. n.a.	315. How? (specify)	CODE
316. Did your brothers and sisters play any role in your decision to join the militia?	1. yes 2. no 3. n.a.	317. How? (specify)	CODE

318. Did any elders from the neighbourhood play any role in your decision to join the militia?	1. yes 2. no 3. n.a.	319. How? (specify)	CODE
320. Did any youth of your age in the neighbourhood play any role in your decision to join the militia?	1. yes 2. no 3. n.a.	321. How? (specify)	CODE
322. When joining the militia, did you expect that your new situation could	1. Facilitate your access to cash 2. Increase your chances to get a new/better job 3. Facilitate your contacts with women/men [mention opp. Sex] 4. Improve the way you are considered in your neighbourhood 5. Grant you new powers to defend yourself and your relatives 6. Expand your political awareness 7. Other (specify)		
323. To your eyes, what made your group special compared to other political or cultural movements?			
			CODE
324. Have you ever changed your factional affiliation?	1. yes 2. no	325. [If yes] Why?	CODE
326. Before you joined, were you aware of any factionalisation among Yoruba self-determination groups?	0. factions didn't exist at that time 1. yes 2. no		
327. Why did you choose to join your current faction?			
			CODE
328. Did your chiefs tell you what you could benefit from joining the militia?	1. yes 2. no	329. [If yes] What were the gains promised?	CODE
330. Did your chiefs tell you what were your duties as a militia member?	1. yes 2. no	331. [If yes] What were these duties?	CODE

4. INSIDE THE MILITIA – NORMS OF BEHAVIOUR AND ACTIVITIES

401. Can you briefly describe what your group's purposes are?			
			CODE
402. On average, how many hours per week do you devote to meetings and activities organised by your group?			
403. Does the militia gives you training in	1. use of traditional means of protection 2. unarmed combat 3. armed combat 4. other (specify)		
404. Which of the following activities do you participate as a militia member? [multiple answers possible, circle and sum]	0. none 1. cultural activities, Yoruba festivals 2. internal political discussions at the zonal level 4. Intellectual/spiritual activities 8. Political demonstrations 16. Crime-fighting operations 32. Security activities 64. Retaliatory operations against other groups 128. Other	SUM	
[If yes in any of the last 4 options of previous question] When participating in such activities, do you get any retribution?	405. Cash	0. no 1. yes, before the event 2. yes, after the event	
	406. Food	0. no 1. yes, before the event 2. yes, after the event	
	407. Non medical drugs	0. no 1. yes, before the event 2. yes, after the event	
	408. Other in kind benefits	0. no 1. yes, before the event 2. yes, after the event	
409. Did you ever think of leaving your militia?	1. yes 2. no	410. [If yes] Why?	
			CODE

5. THE MILITIA AND PRIVATE LIFE

501. Do people in your neighbourhood know you're a militia member?	1. yes 2. no
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[If yes to previous question] How does that affect your relations with your...	502. business relations	0. no change 1. positive effect 2. negative effect
	503. [mention opposite sex] women/men of your age	0. no change 1. positive effect 2. negative effect
	504. non militia friends	0. no change 1. positive effect 2. negative effect
	505. Family	0. no change 1. positive effect 2. negative effect

506. If you find it hard to make ends meet, who would you ask by order of priority?	1. 2. 3. 4.
507. [to be filled by the interviewer] Is the militia mentioned?	1. yes 2. no

Does the militia help its members if...	508. they get injured during an activity organised by the group	1. yes 2. no
	509. they get ill	1. yes 2. no
	510. they have to meet any other urgent need	1. yes 2. no

[if applicable / check current occupation]	
511. Are militia members among your customers?	1. yes 2. no
512. Are militia members among your suppliers?	1. yes 2. no
513. Do some militia members hire you in their private business?	0. no 1. yes, occasionally 2. yes, permanently

514. In a sentence, could you say what the movement has brought to your life?
CODE